CO

G/E

POLYVINYL CHLORIDE

REINFORCED CONCRETE PIPE

SANITARY SEWER EASEMENT

WATER SURFACE ELEVATION

ASPHALT PAVEMENT - EXISTING

ASPHALT PAVEMENT - PROPOSED

CONCRETE PAVEMENT - EXISTING

ASPHALT PAVEMENT - EXISTING

CONCRETE SIDEWALK - EXISTING

CONCRETE SIDEWALK - PROPOSED

CURB & GUTTER - EXISTING

EXISTING LOT AND R/W LINES

EXISTING PLAT LINES

— SANITARY SEWER MAIN

STORM SEWER - EXISTING

WATERLINE - EXISTING

EXISTING SANITARY MANHOLE

PROPOSED SANITARY MANHOLE

LIGHT - EXISTING

CLEANOUT

EXISTING MANHOLE

EXISTING AREA INLET

EXISTING CURB INLET

EXISTING GRATE INLET EXISTING JUNCTION BOX EXISTING STORM MANHOLE

—— SANITARY SEWER MAIN - EXIST.

FIBER OPTIC CABLE - EXISTING

---- OHP_y ---- OVERHEAD POWER LINE - EXIST ----- UGE_x ----- UNDERGROUND ELECTRIC - EX.

WATERLINE EASEMENT

PROPERTY LINE

SERVICE LINE

- TOP ELEVATION - UTILITY EASEMENT

CURB & GUTTER

TREELINE

P/L PROPERTY LINES

—— STO—— STORM SEWER

---- CATV_x ---- CABLE TV - EXISTING

——Ty—— TELEPHONE LINE - EXIST.

GAS LINE - EXISTING

- SIDEWALK

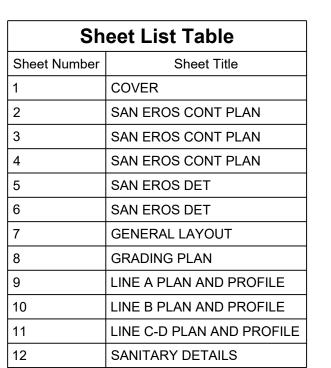
ROW or R/W - RIGHT-OF-WAY

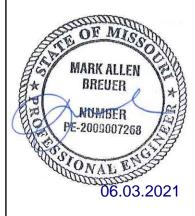
PUBLIC EASEMENT

SANITARY SEWER MAIN EXTENSION **WOODLAND GLEN 2ND PLAT**

IN THE CITY OF LEE'S SUMMIT JACKSON COUNTY, MISSOURI

GENERAL NOTES:





APPROVED FOR ONE YEAR FROM THIS DATE

OWNER/DEVELOPER

ABP FUNDING, LLC JOHN DUGGAN 9101 W. 110TH STREET, SUITE 200 OVERLAND PARK, KANSAS 66210 p 913-208-2283 JDUGGAN@KC-DSDLAW.COM

APPROVED BY

CITY ENGINEER

SION

COVER

SHEET

SECTION 18-47N-31W

LOCATION MAP SCALE 1" = 2000'

UTILITY CONTACTS:

MISSOURI DEPARTMENT OF TRANSPORTATION (MODOT) Steve Holloway 600 NE Colbern Road Lee's Summit, MO 64086 (816) 607-2186

MISSOURI GAS ENERGY (MGE) 3025 SE Clover Drive Lee's Summit, MO 64082 (816) 399-9633 brent.jones@spireenergy.com

KANSAS CITY POWER & LIGHT COMPANY (KCP&L) Ron Dejarnette 1300 SE Hamblin Road Lee's Summit, MO 64081 Office: (816) 347-4316 Cell: (816) 810-5234

ron.dejarnette@kcpl.com

CITY OF LEES SUMMIT PUBLIC WORKS Dena Mezger 220 SE Green Street

Lee's Summit, MO 64063 (816) 969-1800 Mark Manion or Marty Loper 500 E. 8th Street, Room 370

(816) 275-2341 or (816) 275-1550 **COMCAST CABLE** Barbara Brown 3400 W. Duncan Road Blue Springs, MO 64015

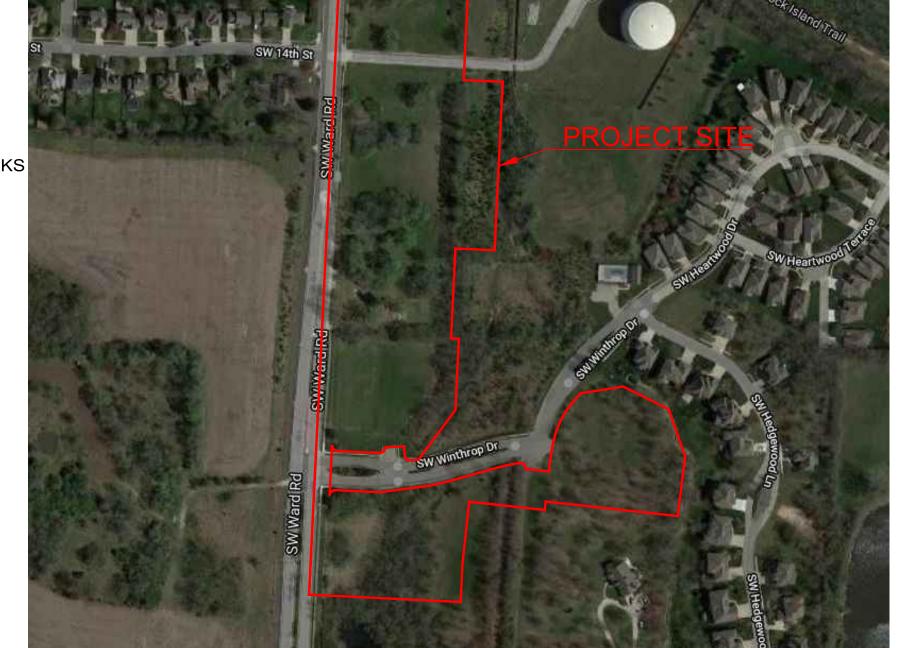
Lee's Summit, MO 64063

(816) 795-2255

(816) 969-1900

Kansas City, MO 64106

PUBLIC WATER SUPPLY DISTRICT Mark Schaufler 220 SE Green Street



VICINITY MAP N.T.S.

	SUMMARY OF QUA	ANTITIES	
	ITEM	QUANTITY	UNITS
1	CONNECT TO EXISTING MANHOLE	2	EA
2	CONNECT TO EXISTING MAIN	1	EA
3	STANDARD 4' DIA. MANHOLE	13	EA
4	8" PVC SDR-26	2160	LF
5	6" PVC SDR-26	1615	LF
6	8" X 6" WYE CONNECTION	48	EA
7	EXTRA DEPTH IN MANHOLE	131	VF
8	CLEANOUT	1	EA
9	EROSION CONTROL	1	LS
10	BONDS	1	LS
11	ROCK EXCAVATION (ESTIMATION)	500	CY
12	CLEAR AND GRUB	1	LS
13	COMPACTION TESTING	1	LS
14	PREBLAST SURVEY (IF REQUIRED)	1	LS

UTILITIES:

EXISTING UTILITIES HAVE BEEN SHOWN TO THE GREATEST EXTENT POSSIBLE BASED UPON INFORMATION PROVIDED TO THE ENGINEER. THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING THE RESPECTIVE UTILITY COMPANIES AND FIELD LOCATING UTILITIES PRIOR TO CONSTRUCTION AND IDENTIFYING ANY POTENTIAL CONFLICTS. ALL CONFLICTS SHALL IMMEDIATELY BE BROUGHT TO THE ATTENTION OF THE

ALL CONSTRUCTION TO FOLLOW THE CITY OF LEE'S SUMMIT DESIGN AND CONSTRUCTION MANUAL AS

THE UTILITY LOCATIONS SHOWN ON THESE PLANS ARE TAKEN FROM UTILITY COMPANY RECORDS AND

CLEARING AND GRUBBING OPERATIONS AND DISPOSAL OF ALL DEBRIS THEREFROM SHALL BE PERFORMED

THE CONTRACTOR SHALL CONTROL THE EROSION AND SILTATION DURING ALL PHASED OF CONSTRUCTION.

ALL MANHOLES, CATCH BASINS, UTILITY VALVES AND METER PITS TO BE ADJUSTED OR REBUILT TO GRADE

OBTAIN A DEVELOPMENT SERVICES CONSTRUCTION PERMIT. A MINIMUM 48 HOUR NOTICE SHALL BE GIVEN

ENSURE THAT THE GENERAL PUBLIC IS PROTECTED AT ALL TIMES. TRAFFIC CONTROL SHALL CONFORM TO

BY THE CONTRACTOR IN STRICT ACCORDANCE WITH ALL LOCAL CODES AND ORDINANCES

THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD-LATEST EDITION).

ALL WASTE MATERIAL RESULTING FROM THE PROJECT SHALL BE DISPOSED OF OFF-SITE BY THE

ALL EXCAVATIONS SHALL BE UNCLASSIFIED. NO SEPARATE PAYMENT WILL BE MADE FOR ROCK

ALL WORKMANSHIP AND MATERIALS SHALL BE SUBJECT TO THE INSPECTION AND APPROVAL OF THE

ENGINEERING DEPARTMENT OF THE CITY OF LEE'S SUMMIT, MISSOURI.

NITHOUT PERMISSION OF THE OWNER, UNLESS SHOWN OTHERWISE.

CONTRACTOR, OR AS DIRECTED BY THE OWNER.

AND SHALL KEEP THE STREETS CLEAN OF MUD AND DEBRIS

MEASUREMENTS. ALL PAYMENTS SHALL BE MADE ON HORIZONTAL MEASUREMENTS.

- THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING ANY REQUIRED UTILITY RELOCATIONS. UTILITIES DAMAGED THROUGH THE NEGLIGENCE OF THE CONTRACTOR SHALL BE REPAIRED
- CONTRACTOR SHALL VERIFY FLOW-LINES AND STRUCTURE TOPS PRIOR TO CONSTRUCTION, AND SHALL NOTIFY ENGINEER OF ANY DISCREPANCIES. PROVIDE SHOP DRAWINGS FOR ALL PRECAST AND MANUFACTURED UTILITY STRUCTURES FOR REVIEW BY THE ENGINEER PRIOR TO CONSTRUCTION OF THE
- UTILITY SEPARATION: WATERLINES SHALL HAVE A MINIMUM OF 10 FEET HORIZONTAL AND 2 FEET VERTICAL SEPARATION FROM ALL STORM SEWER LINES. IF MINIMUM SEPARATIONS CAN NOT BE OBTAINED, CONCRETE ENCASEMENT OF THE STORM SEWER LINE SHALL BE REQUIRED 10 FEET IN EACH DIRECTION OF THE
- PAYMENT FOR TRENCHING, BACKFILLING, PIPE EMBEDMENT, FLOWABLE FILL, BACKFILL MATERIALS, CLEAN UP, SEEDING, SODDING AND ANY OTHER ITEMS NECESSARY FOR THE CONSTRUCTION OF THE UTILITY LINE SHALL BE INCLUDED IN THE CONTRACT PRICE FOR THE UTILITY INSTALLATION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING RESPECTIVE UTILITY COMPANIES 48-HOURS IN ADVANCE FOR THE INSPECTION OF ANY PROPOSED UTILITY MAIN EXTENSION OR SERVICE LINE OR SERVICE
- CONNECTION TO ANY EXISTING MAIN. TRENCH SPOILS SHALL BE NEATLY PLACED ONSITE ADJACENT TO THE TRENCH, AND COMPACTED TO PREVENT SATURATION AND EXCESS SEDIMENT RUNOFF. UNSUITABLE MATERIALS, EXCESS ROCK AND SHALE, ASPHALT, CONCRETE, TREES, BRUSH ETC. SHALL BE PROPERLY DISPOSED OF OFFSITE. MATERIALS MAY BE WASTED ONSITE AT THE DIRECTION OF THE OWNER OR HIS APPOINTED REPRESENTATIVE.

PROJECT BENCHMARK:

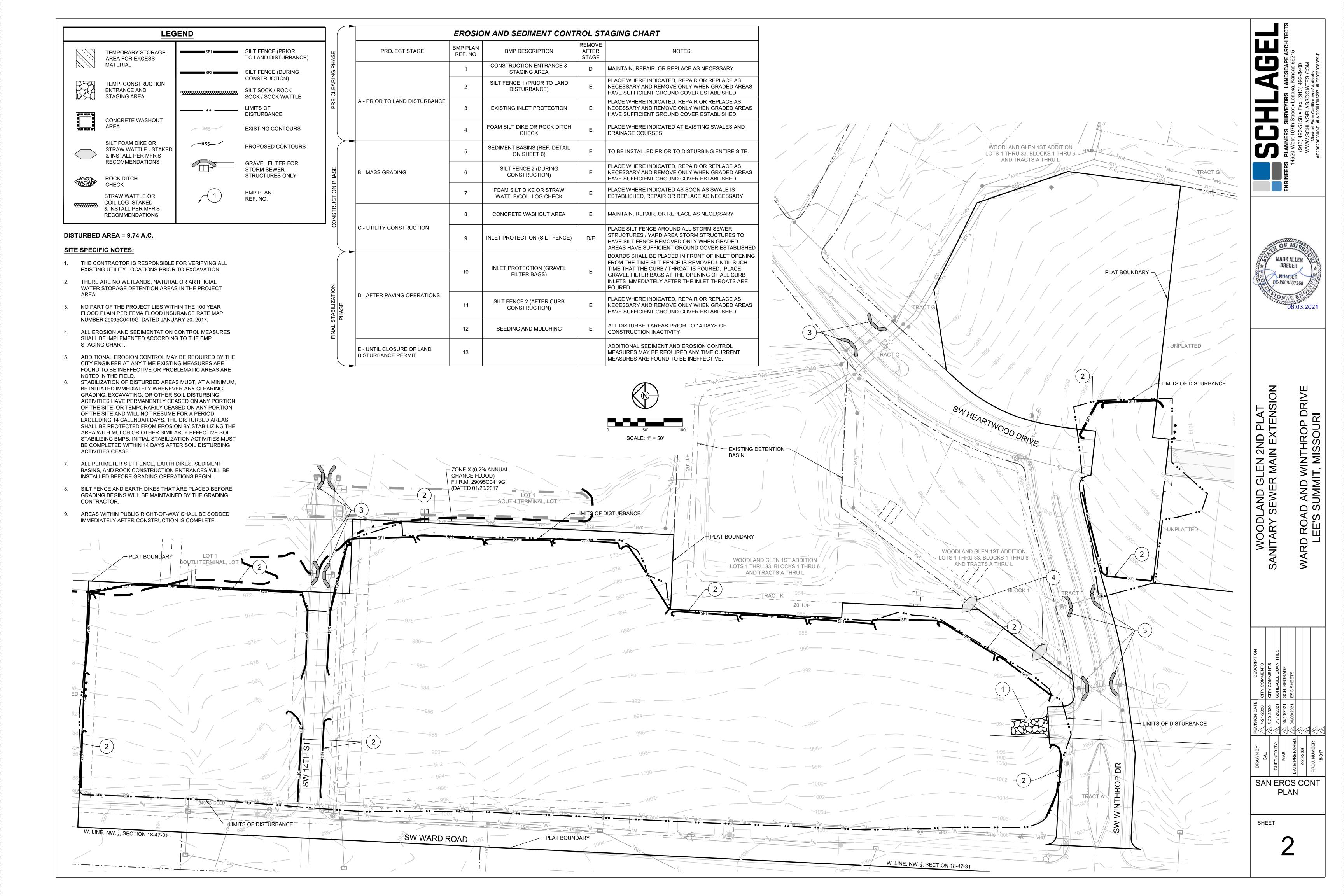
SW. CORNER NW. ¹/₄ SEC. 18-47N-31W, JACKSON COUNTY, MO. 3" DIAMETER ALUMINUM DISK IN MONUMENT BOX M.D.N.R. DOC. NO. 600-65374

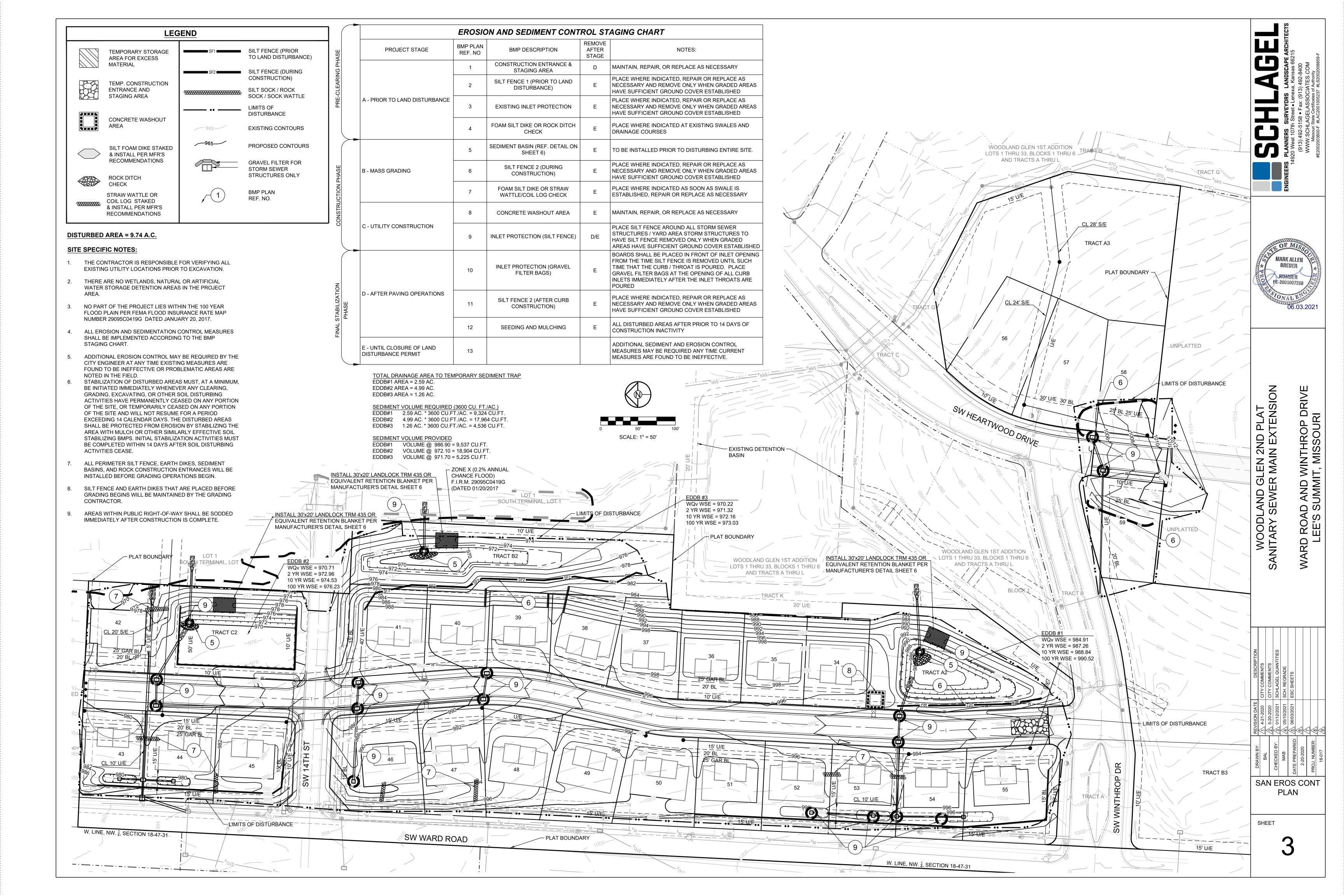
ELEV. 1036.41

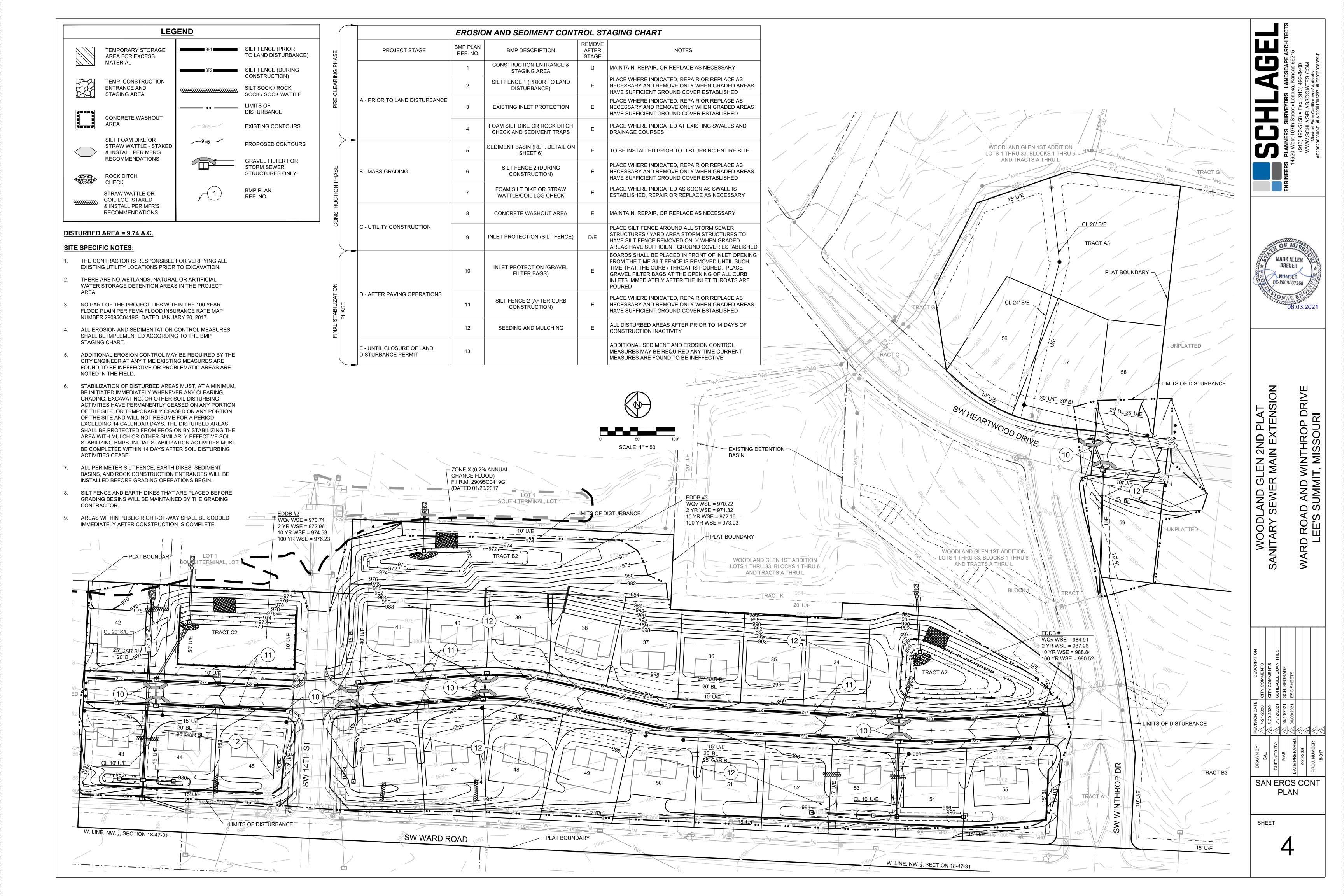
TRENCH CHECKS TO BE INSTALL ON ALL SANITARY SEWER SERVICE LINES

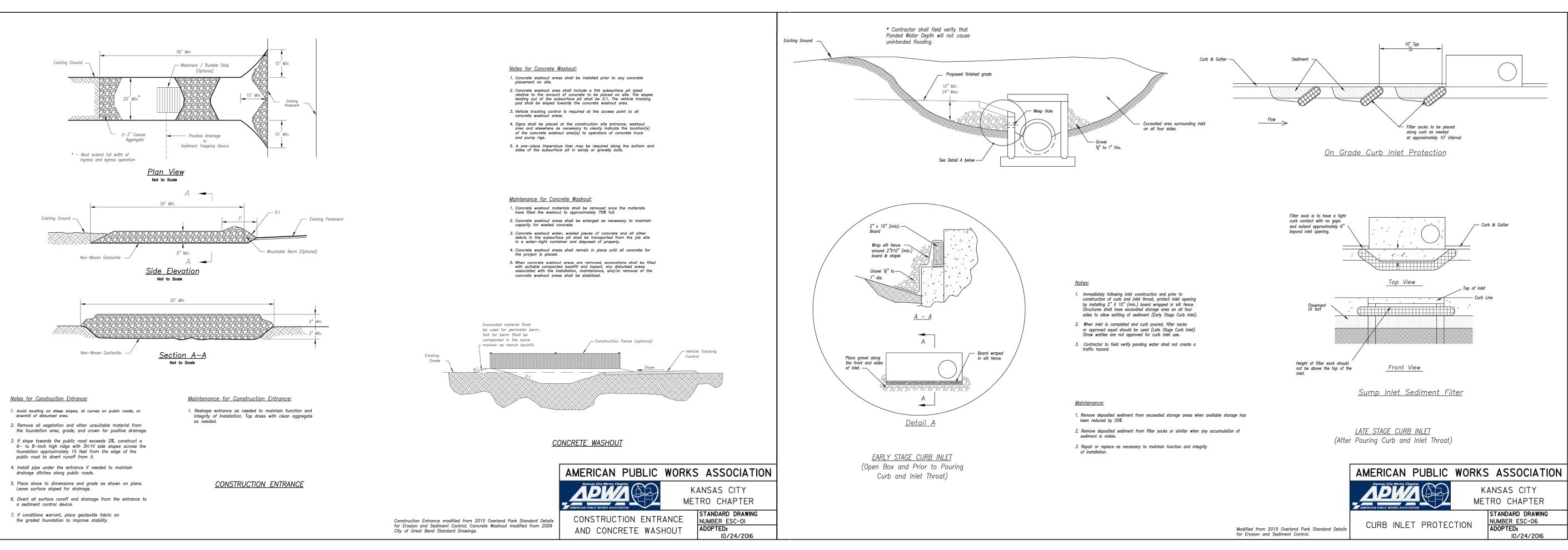
IN ACCORDANCE WITH CITY OF LEES

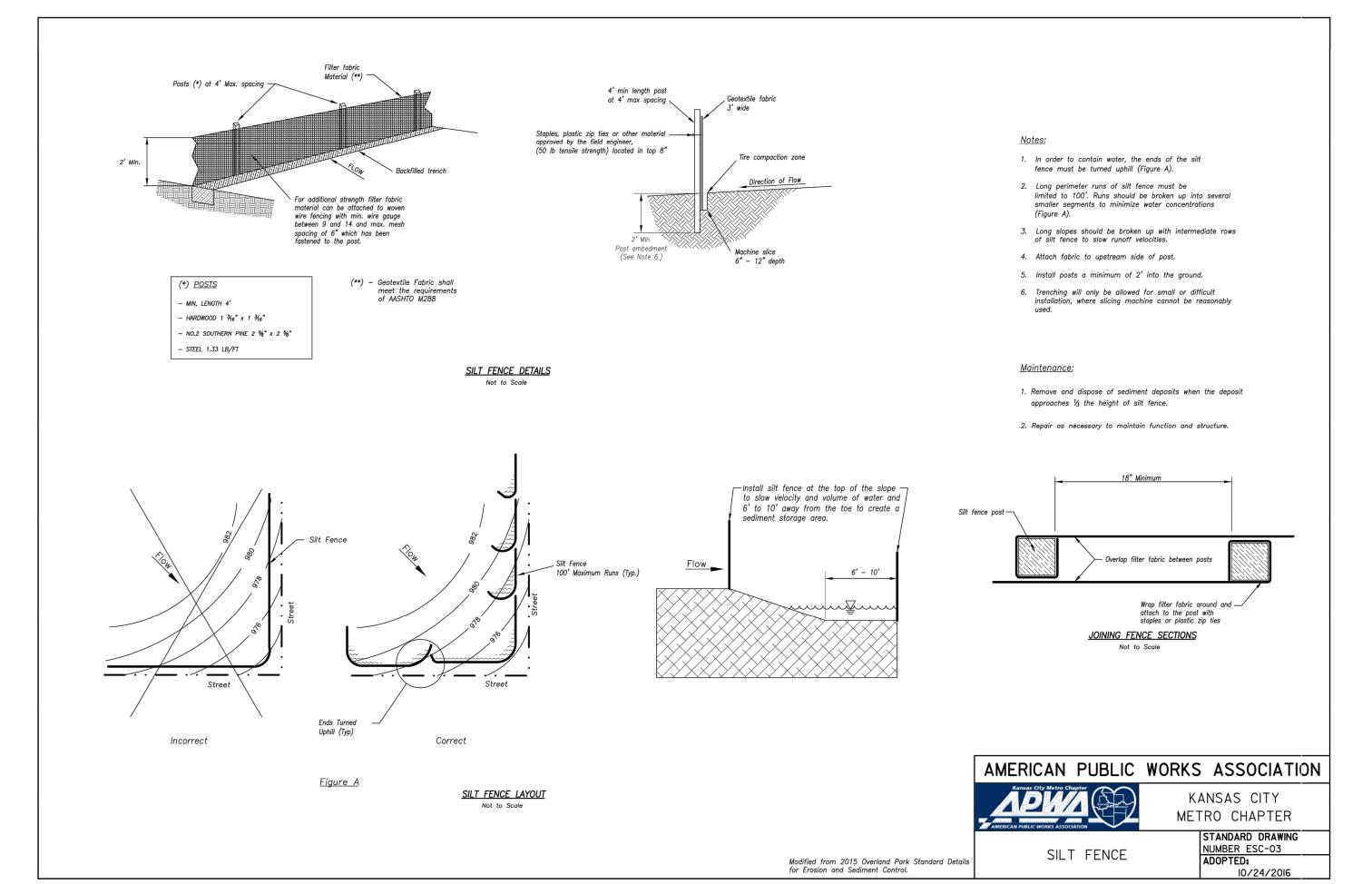
SUMMIT STANDARDS.

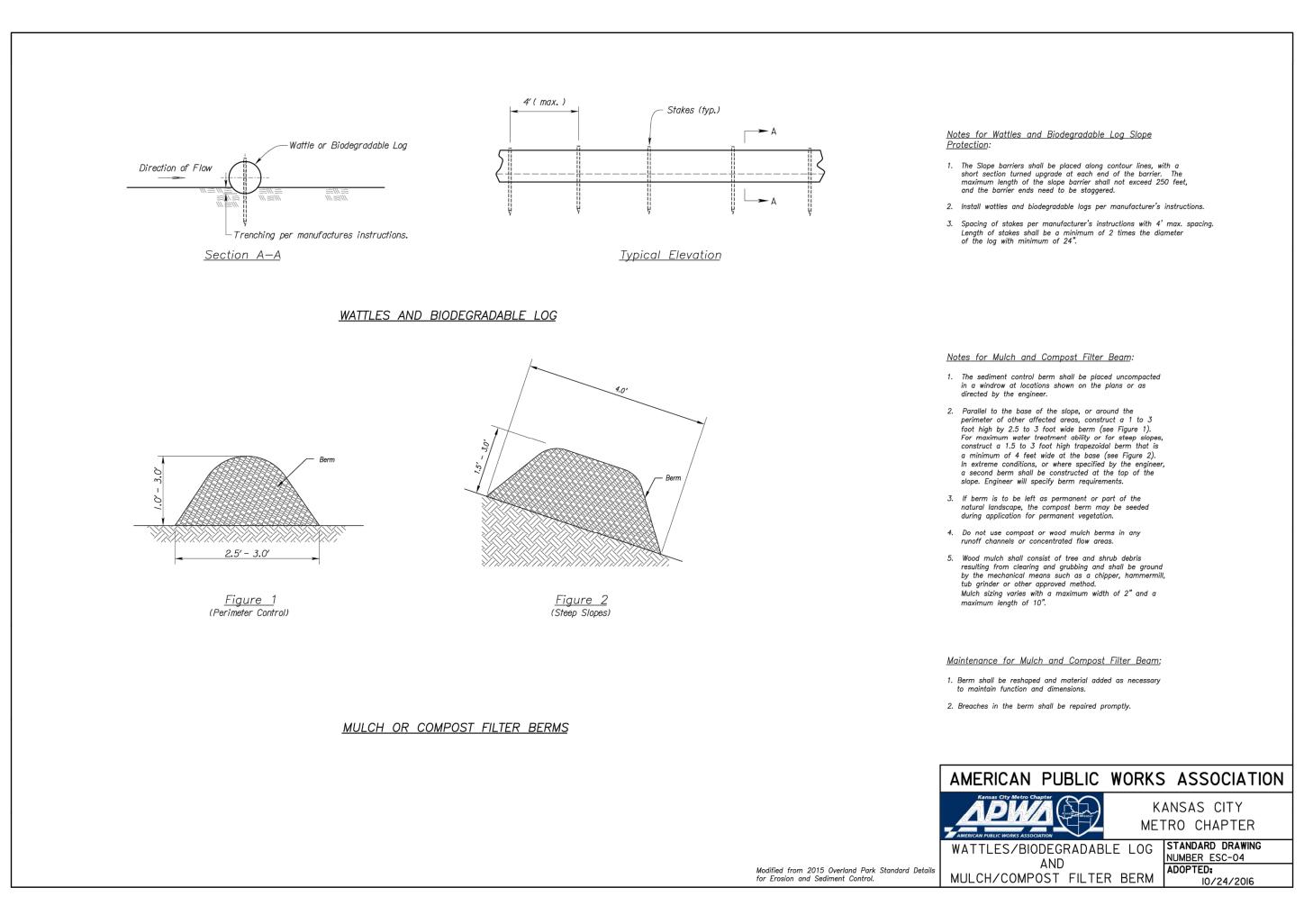














WOODLAND GLEN 2ND PLAT SANITARY SEWER MAIN EXTENSION

DRIVE RI

INTHROP MISSOUR

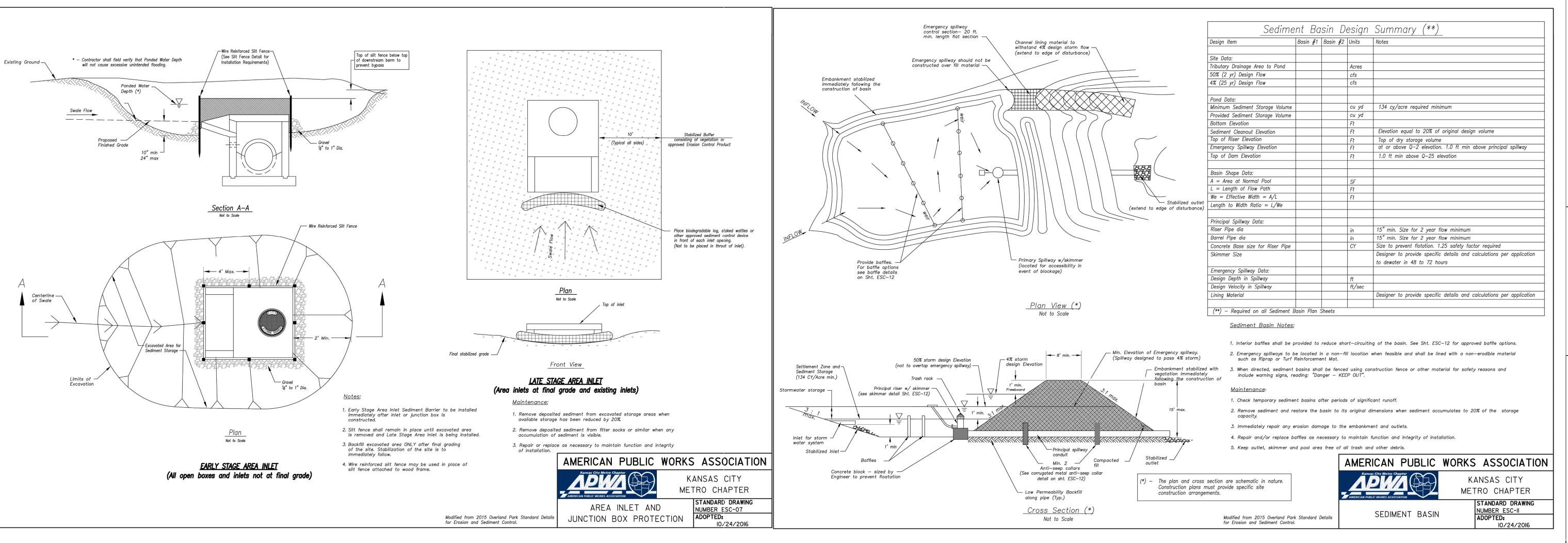
ROAD EE'S SI

WARD

SAN EROS DET

SHEET

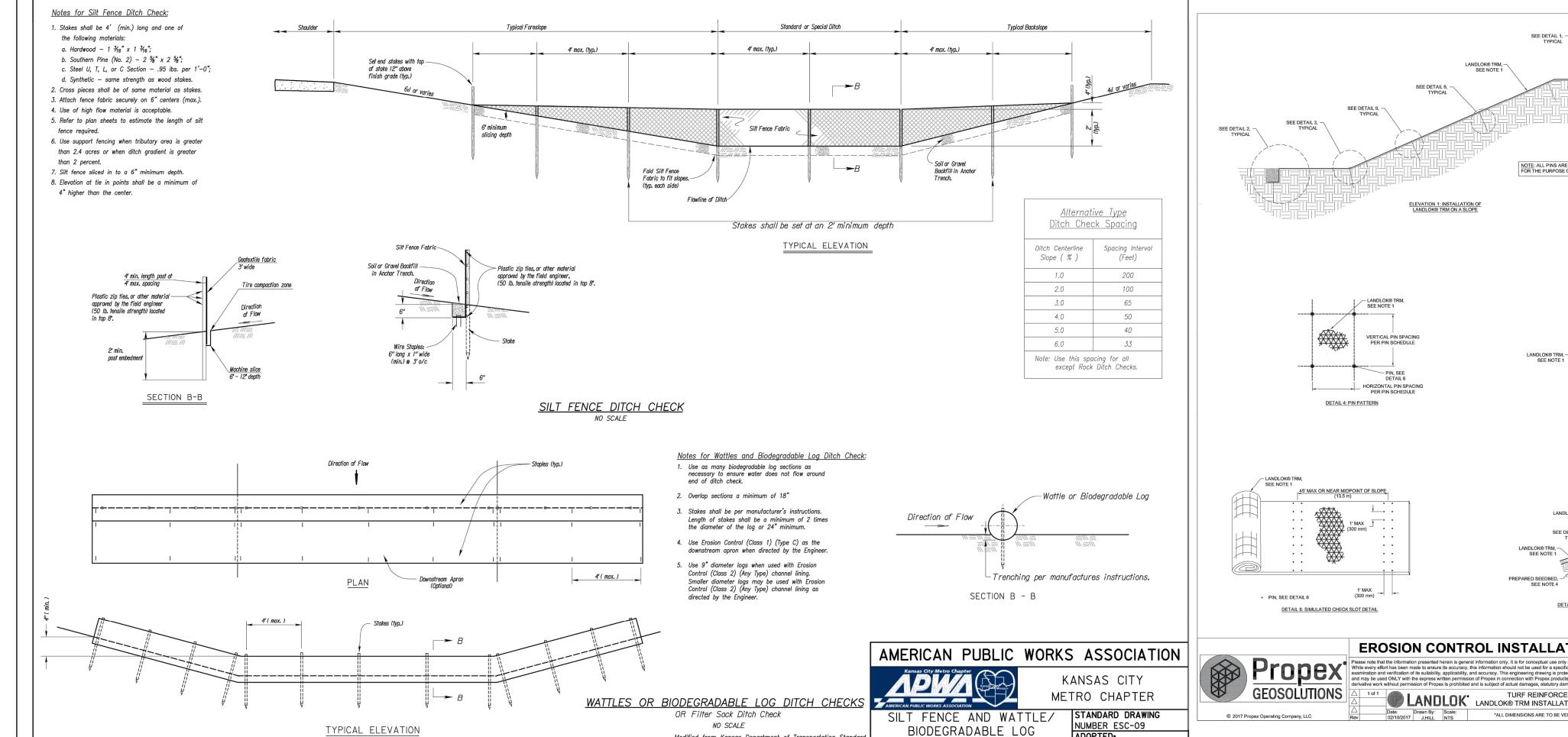
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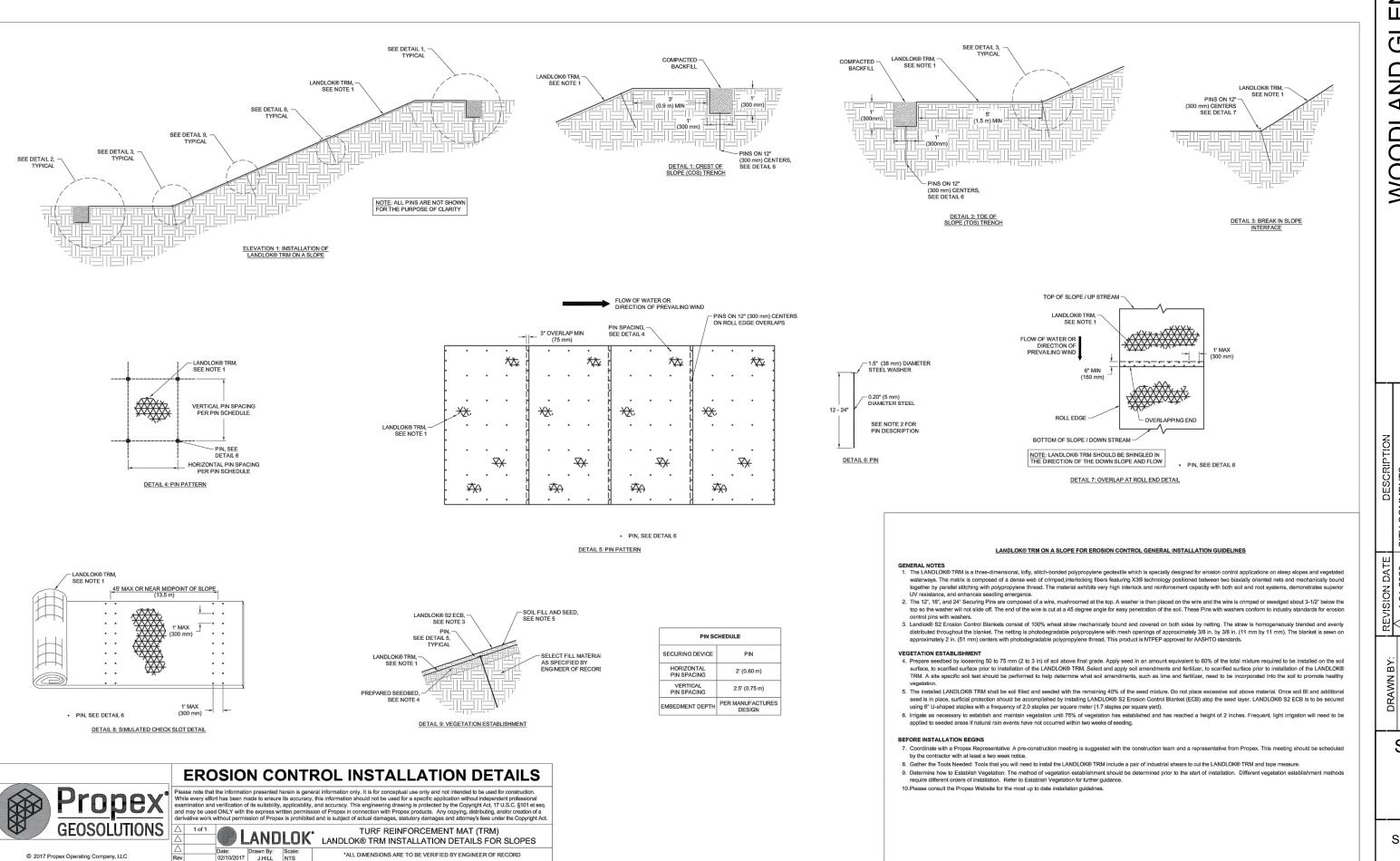
ADOPTED:

10/24/2016

DITCH CHECKS



Modified from Kansas Department of Transportation Standard Details for Erosion Control and Sediment Control.



SCHLAGEL & ASSOCIATES, P.A.

DRIVE RI

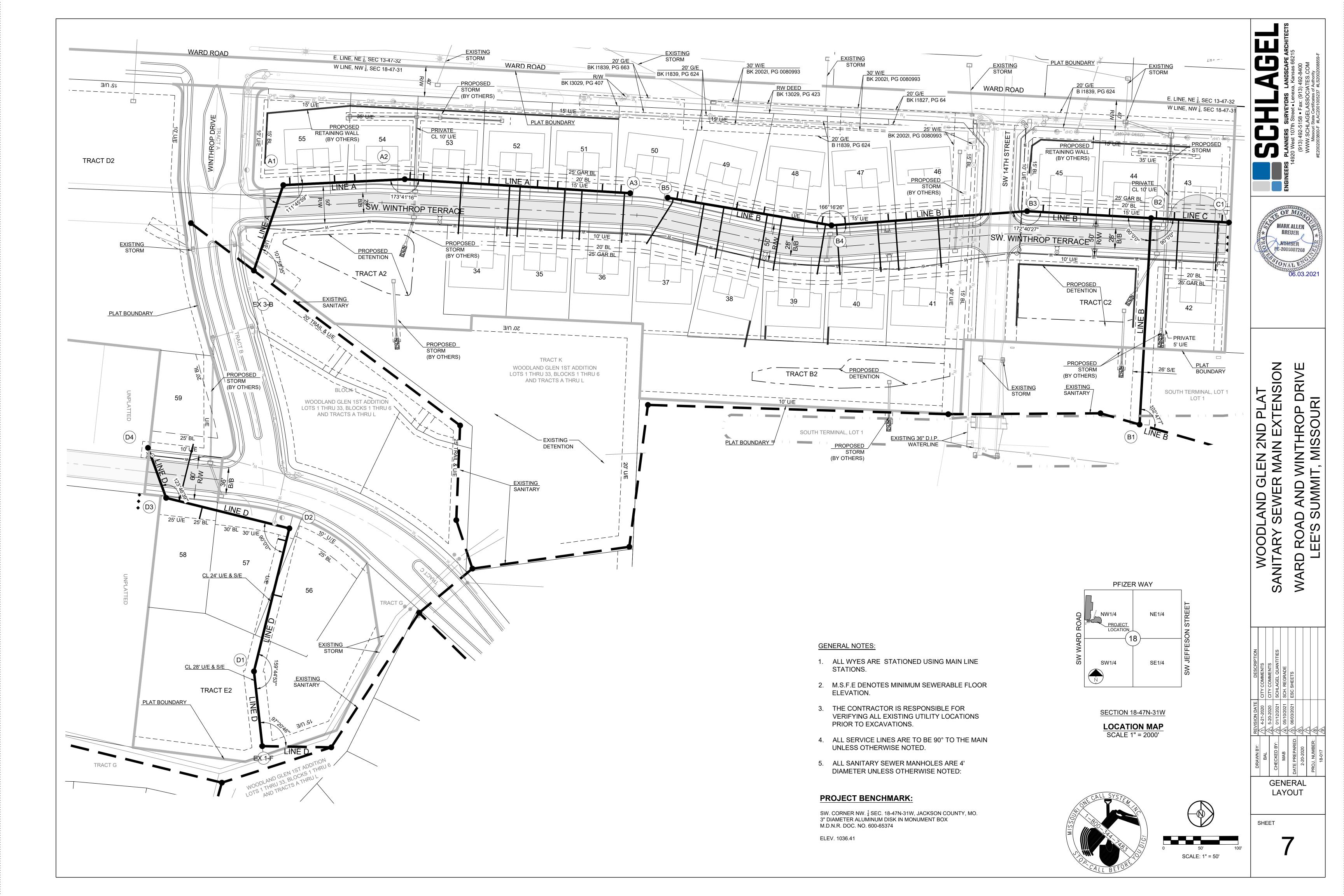
ROAD AND EE'S SUMMI

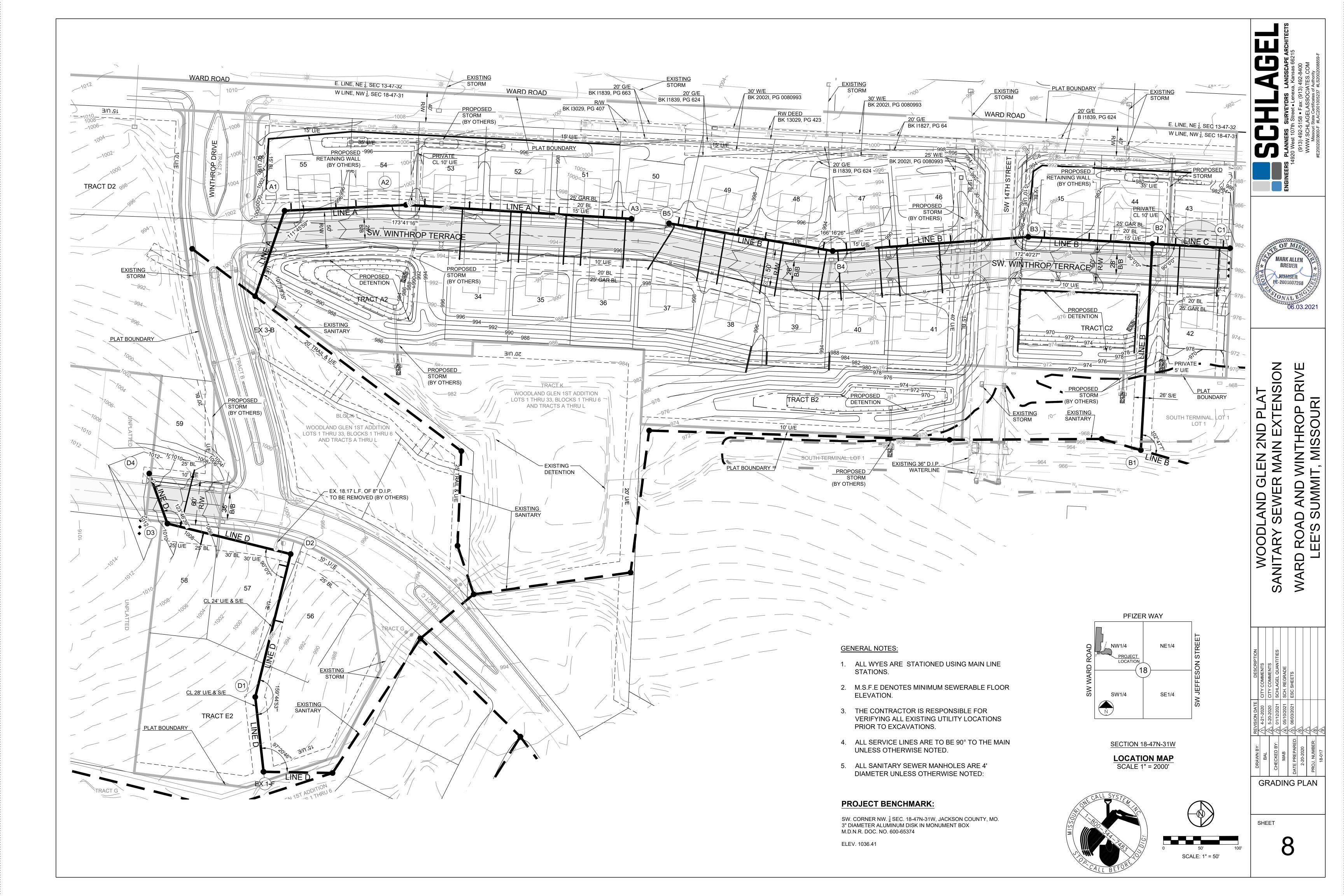
WARD

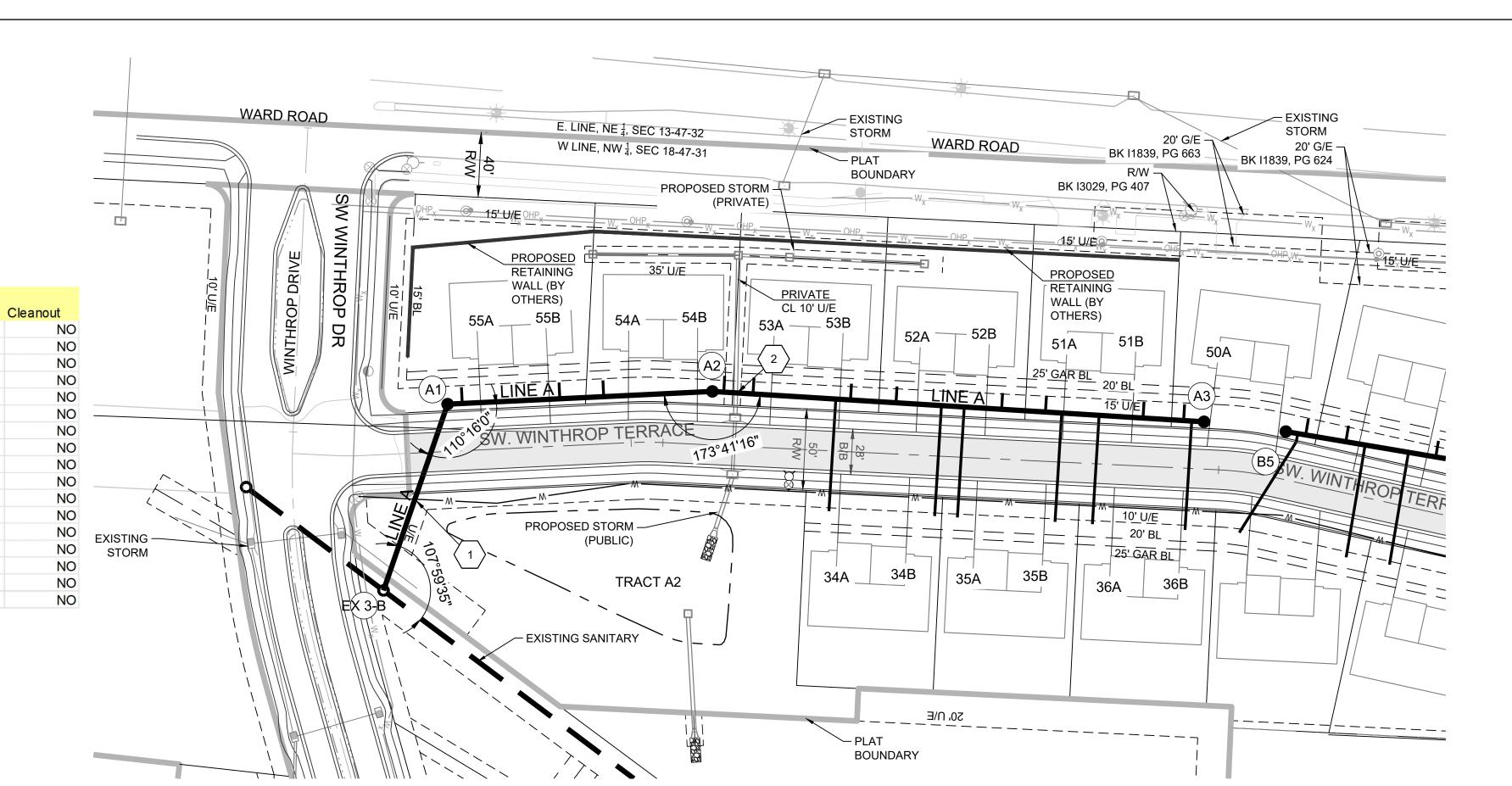
N 2ND FAIN EX

SAN EROS DET

SHEET







GENERAL NOTES:

- 1. ALL WYES ARE STATIONED USING MAIN LINE STATIONS.
- 2. M.S.F.E DENOTES MINIMUM SEWERABLE FLOOR ELEVATION.

EXISTING UTILITY LOCATIONS PRIOR TO EXCAVATIONS.

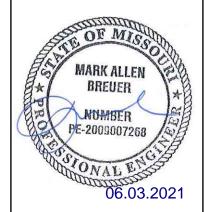
- 3. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL
- 4. ALL SERVICE LINES ARE TO BE 90° TO THE MAIN UNLESS OTHERWISE NOTED.
- 5. ALL SANITARY SEWER MANHOLES ARE 4' DIAMETER UNLESS OTHERWISE NOTED:

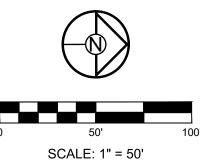


PROJECT BENCHMARK:

SW. CORNER NW. ¹/₄ SEC. 18-47N-31W, JACKSON COUNTY, MO. 3" DIAMETER ALUMINUM DISK IN MONUMENT BOX M.D.N.R. DOC. NO. 600-65374

ELEV. 1036.41







0	50'	100'
	SCALE: 1" = 50'	

	Structure Table	
Structure Name	Structure Northing	Structure Easting
A1	992504.4316	2818397.8530
A2	992667.0525	2818389.9810
A3	992969.0240	2818408.6667
EX 3-B	992465.0382	2818512.2921

Length (L.F.) Slope (%) Length (L.F.) EOS Elev

1.30

1.30

1.30

1.30

1.30

1.30

1.30

1.30

1.30

1.30

1.30

1.30

1.30

1.30

1.30

1.30

1.30

SANITARY CROSSING TABLE

15" HDPE

8" PCV

359.84

424.84

438.84

521.84

578.84

573.84

548.84

488.84

461.84

396.84

368.84

308.84

290.84

217.03

190.03

130.03

2 982.58

34B

36B

50A

51B

51A

52B

52A

53B

54B

55B

55A

Elev

985.33

986.71

984.91

SEPARATION REQUIRED?

2.00

3.00

2.00

2.00

2.00

6.00

6.00

987.76

988.33

989.19

989.71

991.01

990.09

989.55

987.91

987.33

987.07

986.53

986.37

986.81

989.32

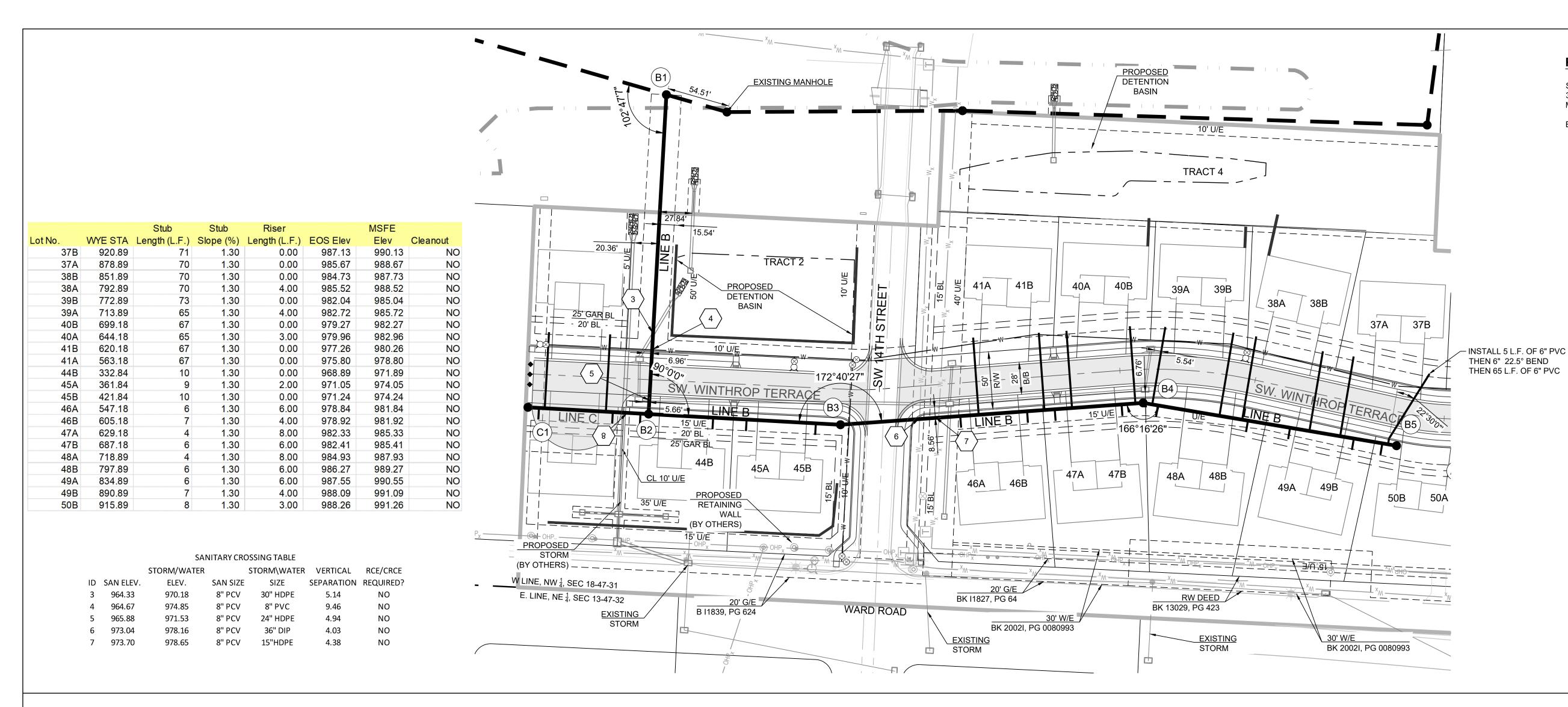
988.70

1020			LINE A	1" = 50' HO 1" = 10' VEF	RT. 1020
1010	STA. 5+42.13 EX. LINE = STA. 0+00.00, LINE A EX. STANDARD 4' MHX TOP = 995.41 CONNECT TO EX. MH PER CITY DETAIL	21.03, LINE A ARD 4' MH 997.15 91	A2	STA. 5+86.39, LINE A STANDARD 4' MH TOP = 996.34	1010
1000	STA. 5+ STA. 0+ EX. STA TOP = 9 CONNEC PER CITY	STA. 1+21.03, L STANDARD H OP = 097.15 GRADE BRODE 1.03, L OP = 0.00 GRADE 1.00 GRADE 1.	STA. 2+83.84 L OP = 994.00 EXISTING GROUND GROUND GROUND GROUND GROUND GROUND GROUND	STA 5+ STAND/ TOP = 9	1000
990	8" WATER LINE FL = 991.38		15" HDPE STORM LINE FL = 988.78		990
980		162.81 1	302.55 I 8" PVC SD		980
9708"	= = = = = = = = = = = = = = = = = = =	8" PVC SD @ 1.04	R-26 @ 0.90		970
960					960
950	FL OUT (NE) 977.32 FL IN (W) 977.82 FL IN (\$W) 977.43	OUT (E) 980.12 IN (N) 980.62	FL OUT (S) 982.31	(S) 885.24	950
940		FL OUT (E) 98			940

WOODLAND GLEN 2ND PLAT SANITARY SEWER MAIN EXTENSION RIVE

	ļ		
	<u> </u>	1 4-21-2020	CITY COMMENTS
	<u> </u>	2 5-20-2020	CITY COMMENTS
ED BY:	(S)	3 01/12/2021	SCHLAGEL QUANTITIES
	40	4 05/10/2021	SCH. REGRADE
FPARFD:	0 😽	06/03/2021	ESC SHEETS
i	\bigcirc		
	<u> </u>		
UMBER:			
	6		

LINE A PLAN AND PROFILE



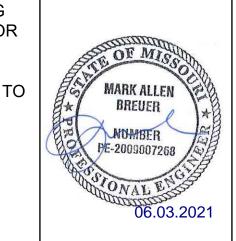
PROJECT BENCHMARK:

SW. CORNER NW. $\frac{1}{4}$ SEC. 18-47N-31W, JACKSON COUNTY, MO. 3" DIAMETER ALUMINUM DISK IN MONUMENT BOX M.D.N.R. DOC. NO. 600-65374

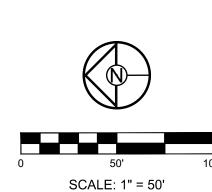
ELEV. 1036.41

GENERAL NOTES:

- ALL WYES ARE STATIONED USING MAIN LINE STATIONS.
- 2. M.S.F.E DENOTES MINIMUM SEWERABLE FLOOR ELEVATION.
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- 5. ALL SANITARY SEWER
 MANHOLES ARE 4'
 DIAMETER UNLESS
 OTHERWISE NOTED:







	Structure Table	
Structure Name	Structure Northing	Structure Easting
B1	993651.2313	2818718.4949
B2	993666.6637	2818442.0890
В3	993500.5868	2818432.8165
B4	993238.5614	2818451.7377
B5	993019.2687	2818414.6635

1020			LINE B		1" = 10	HORIZ. VERT. 1020
1010	STA. 0+00.00, LINE B STANDARD 4' MH TOP = 965.09 CONNECT TO EX. MAIN LINE PER CITY DETAIL DOGHOUSE MANHOLE NOT ALLOWED	STA. 0+00.00, LINE G = STA. 2+76.84, LINE B TOP = 979.17	STA. 4+43.17, LINE B STANDARD 4' MH TOP = 983.89	STA. 7+05.88, LINE B STANDARD 4' MH TOP = 990.97	B5 B	1010
1000		0 0 0 E		ώώ <u>⊢</u>	EXISTING GROUND	1000
990	24" HDPE STORM LINE FL = 971.53 PROPOSED GRADE	NNTHROP TERRACE	EXISTING E	CLASS 53 RJ DIP TER FL=978.16		990
980	8" PVC WATER LINE	\$ JO		15" HDPE STORM LINE FL = 978.78	222.40 LF	980
970	FL = 974.85 30" HDPE STORM LINE FL = 970.18 276.84 F	8" PV	6.34 LF C SDR-26 2.64%	262.71 LF 8" PVC SDR-26 @ 2.55%	8" PVC SDR-26 @ 3.46%	970
EXIS 8" PVC	8" PVC SDR-26 (STING) @ 2.75% C SDR-26 1.16%					950
940						940
930	EL IN (W) 958.50 FL IN (S) 958.05 FL IN (S) 958.05	FL OUT (E) 966.11 FL IN (N) 966.61 FL IN (S) 966.61	FL OUT (N) 971.00 FL IN (S) 971.30	OUT (N) 978.00 - IN (S) 978.30	00.986 (N)	930
920			0 \(\frac{1}{4} \)			920

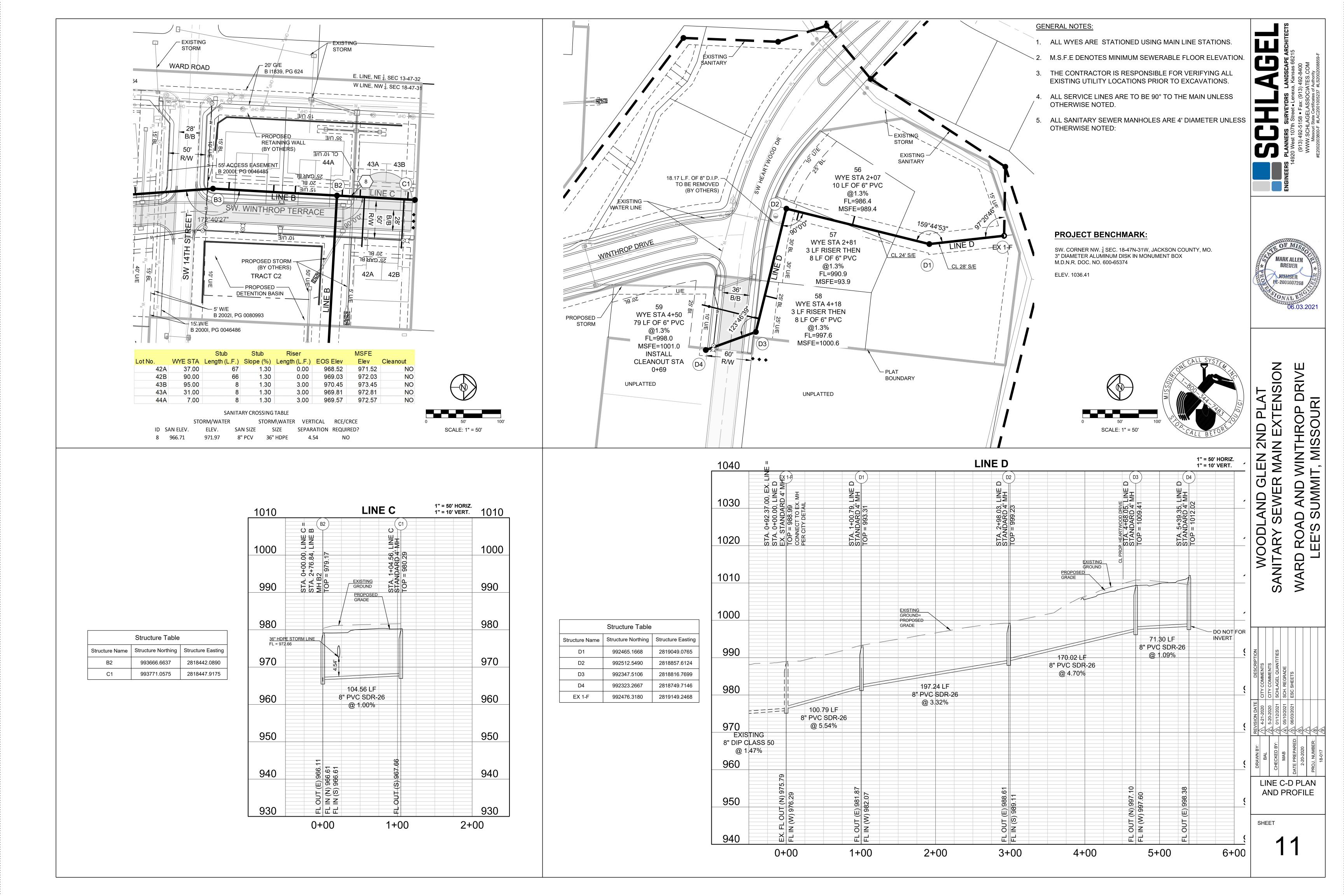
WOODLAND GLEN 2ND PLAT SANITARY SEWER MAIN EXTENSION WARD ROAD AND WINTHROP DRIVE LEE'S SUMMIT, MISSOURI

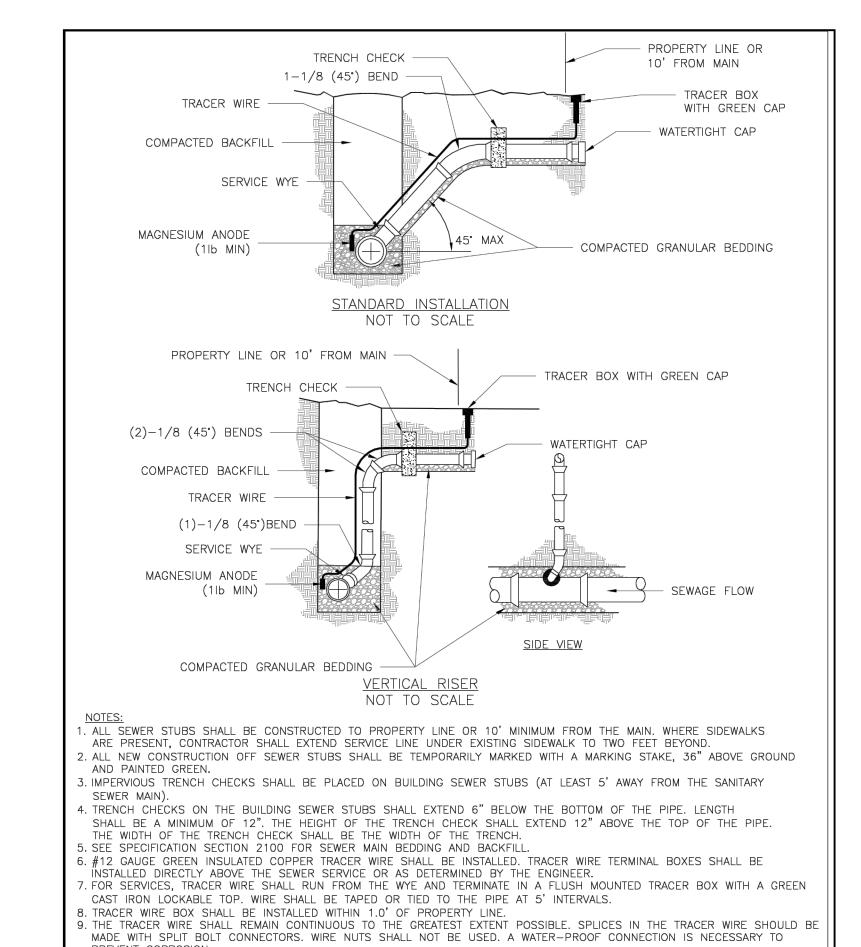
	CITY COMMENTS	STINDINNOCATION	CITT COMMENTS	SCHLAGEL QUANTITIES	4 05/10/2021 SCH. REGRADE	ESC SHEETS				
1	<u>/</u> 1\ 4-21-2020	0000 00 3 V	0202-02-6 \27	/3\ 01/12/2021	4 05/10/2021	√5\ 06/03/2021	\ 9	$\langle \overline{\psi} \rangle$	\ <u>8</u>	6
				BY:		ARED.	2 2		1BER:	_

LINE B PLAN AND PROFILE

SHEET

10





LEE'S SUMMIT

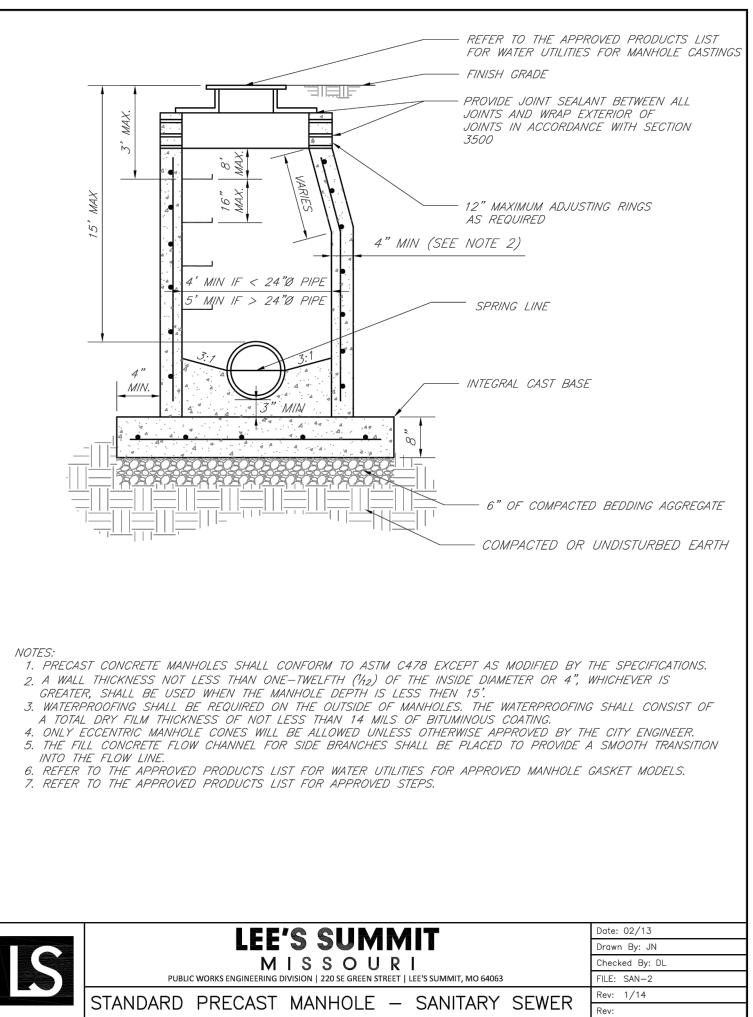
MISSOURI

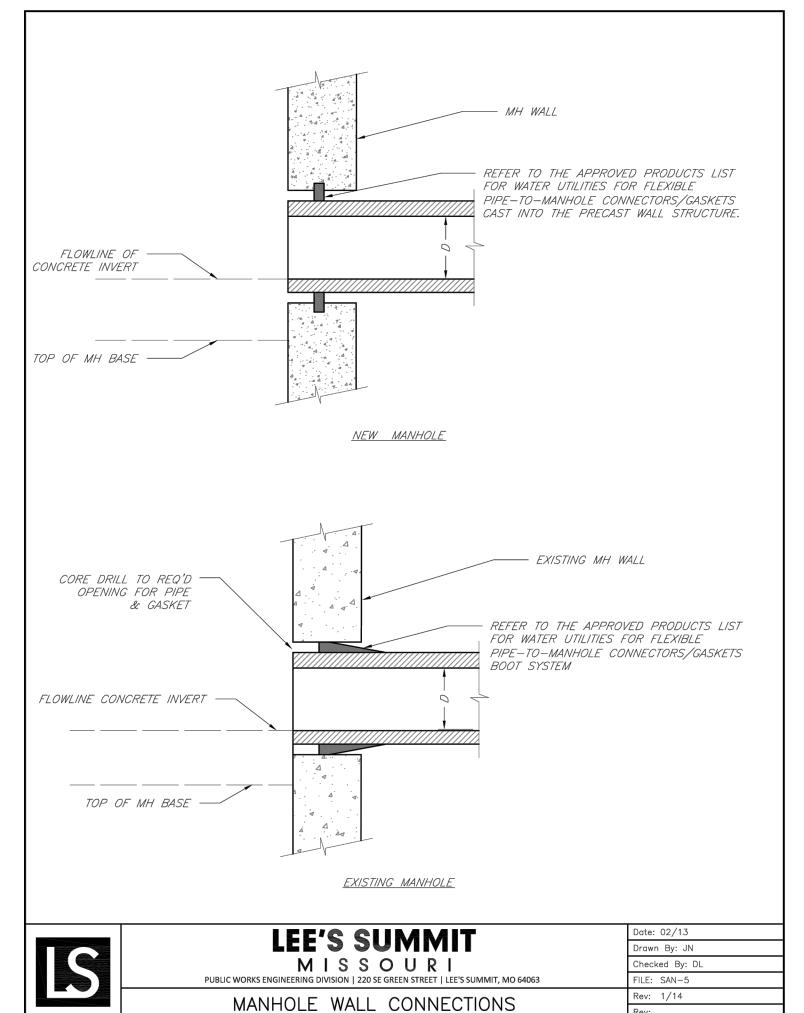
BUILDING SEWER STUB AND RISER

rawn By: MJF

ecked By: DL

SAN-1







WN BY:	REVISION DATE	DESCRIPTION	
	4-21-2020	CITY COMMENTS	
1	2 5-20-2020	CITY COMMENTS	
KED BY:	3 01/12/2021	SCHLAGEL QUANTITIES	
1AB	4 05/10/2021	SCH. REGRADE	
SEPARED:	6/03/2021	ESC SHEETS	
-2020	9		
7-2020	\ \		
VUMBER:			
-017			

SANITARY DETAILS

SHEET

12