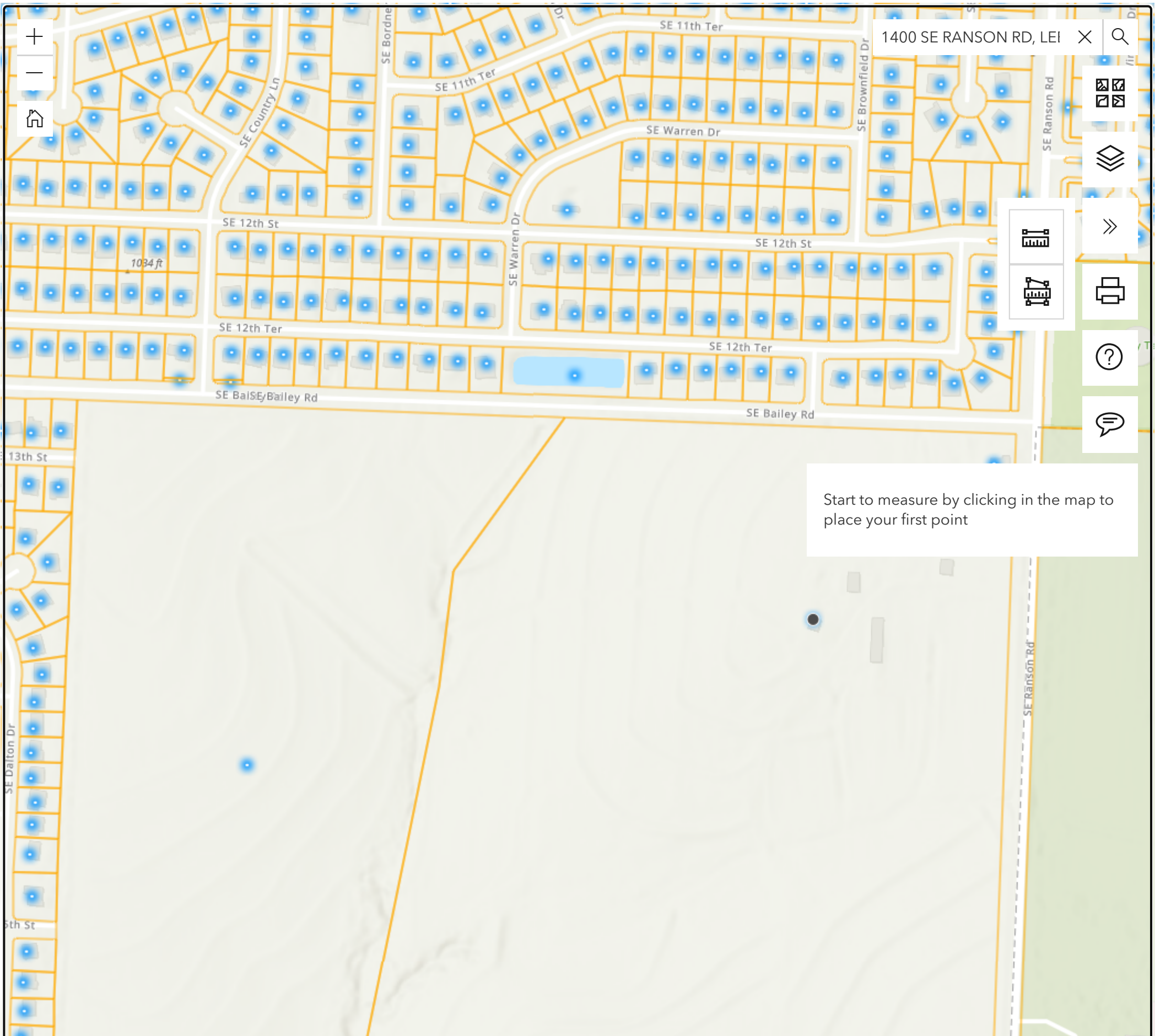


Start to measure by clicking in the map to place your first point



Start to measure by clicking in the map to place your first point



1999I 0002495

EDDIE G. BROOKS SR.
308 WEST KANSAS
INDEPENDENCE, MO 64050

RECORDER OF DEEDS DOCUMENT IDENTIFICATION & CERTIFICATION SHEET

TYPE OF INSTRUMENT GRANTOR
PLAT PLAT

GRANTEE
OAK HILL SOUTH 4TH PLAT FINAL PLAT
LTS 80-111

PROPERTY DESCRIPTION: PT SE 1/4 SE 1/4 SEC 9-47-31

STATE OF MISSOURI)
SS.
COUNTY OF JACKSON)

I, the undersigned Recorder of Deeds for said County and State, do hereby certify that the following and annexed instrument of writing, which consists of 3 pages (this page inclusive), was filed for record in my office on the 11 day of January, 1999, at 15:30:09 and is truly recorded as the document number shown at the top and/or bottom of this page.

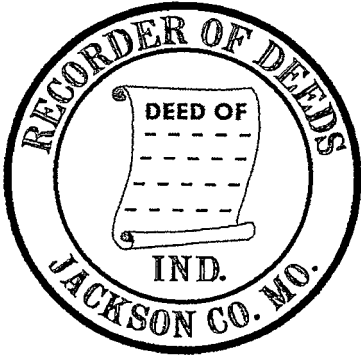
In witness whereof I have hereunto set my hand and official seal the day, month and year aforesaid.

Fees:
MO HOUSING TRUST FUND 001-2473 \$3.00
HOMELESS 043-250-2195 \$3.00
RECORDING FEE \$50.00
USER FEE \$4.00

Eddie G. Brooks Sr.
Director of Records/Mgr. of Operations
Jackson County, MO

A. Garmon
Recording Deputy

Recording Fee: \$60.00
(Paid at time of Recording)



Return to:
COFFELT LAND TITLE
301 SW MARKET
LEES SUMMIT, MO 64063

Document Number:
1999I 0002495 164/31

DO NOT REMOVE THIS PAGE
FROM THE DOCUMENT

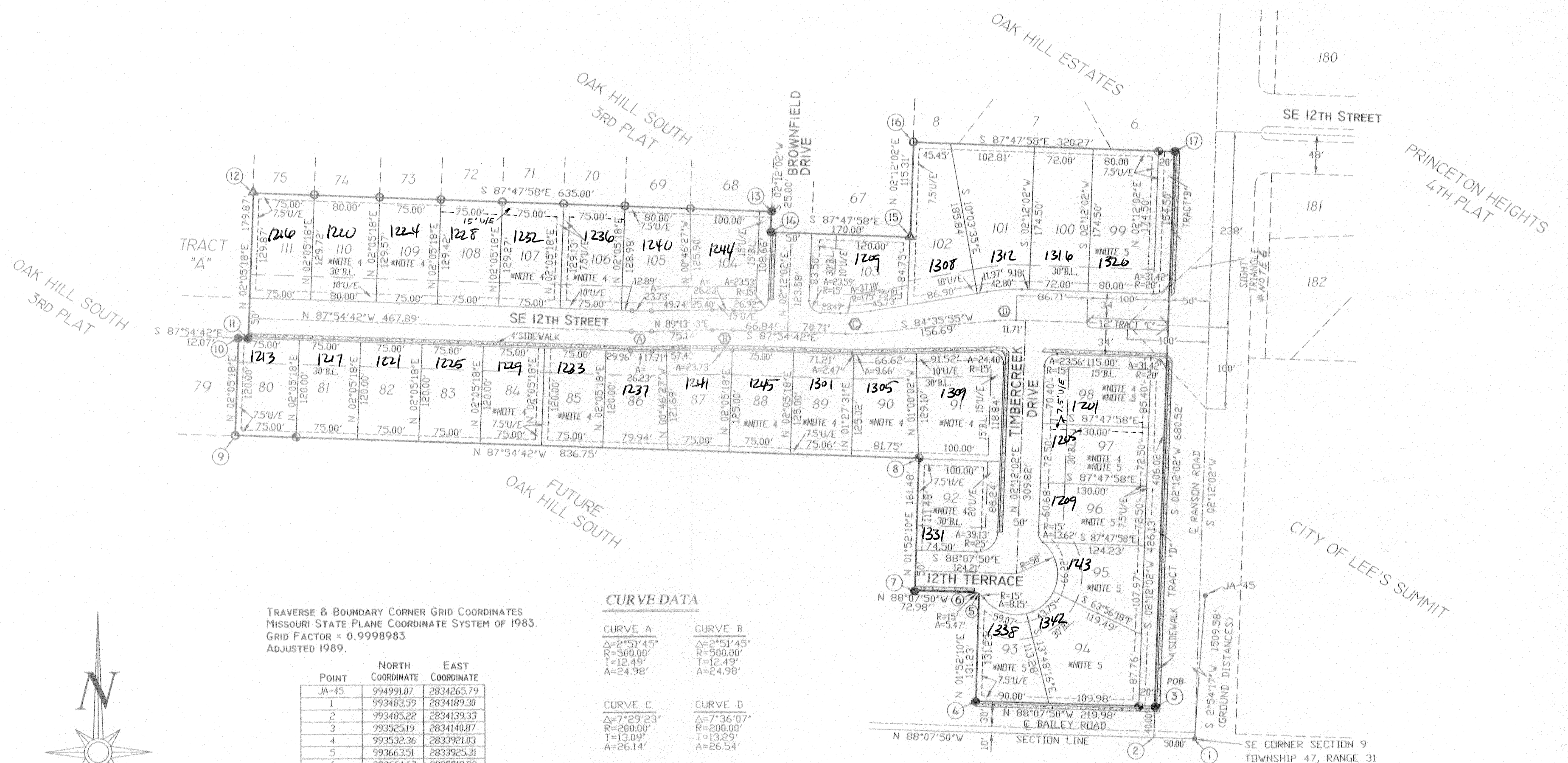
JOHN 01/12/2000

01-11-99
15:30:09

Date 1/11/99
Time 15:30:09
BK I 64 Pg 31

FINAL PLAT OF OAK HILL SOUTH 4th PLAT

Lots 80-111 and Tracts "B," "C" & "D"



TRAVERSE & BOUNDARY CORNER GRID COORDINATES
MISSOURI STATE PLANE COORDINATE SYSTEM OF 1983.
GRID FACTOR = 0.9998983
ADJUSTED 1989.

POINT	NORTH COORDINATE	EAST COORDINATE
JA-45	994991.07	2834265.79
1	993485.29	2834189.30
2	993485.22	2834139.33
3	993525.19	2834140.87
4	993532.36	2833974.03
5	993665.50	2833925.31
6	993664.67	2833919.99
7	993667.05	2833847.86
8	993828.43	2833822.33
9	993958.92	2833802.22
10	993978.82	2833820.59
11	993978.39	2833822.65
12	994158.12	2833839.21
13	994133.74	2833673.67
14	994088.76	2833672.71
15	994022.23	2833842.57
16	994217.46	2833847.00
17	994205.15	2834167.00

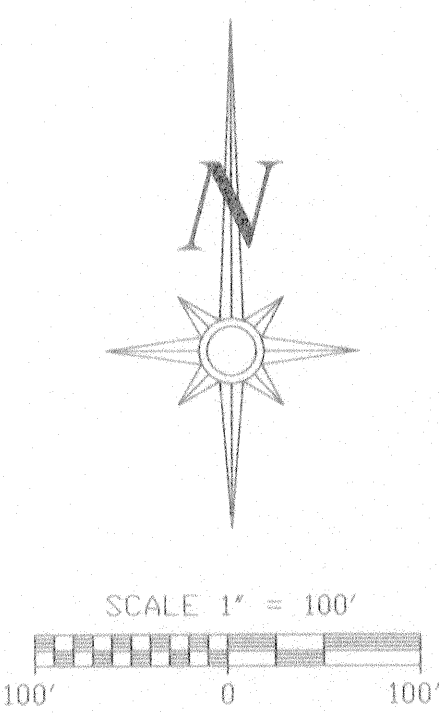
CURVE DATA

CURVE A	CURVE B
A=2151.45'	A=2151.45'
R=500.00'	R=500.00'
I=12.49°	I=12.49°
A=24.98'	A=24.98'

CURVE C	CURVE D
A=729.23'	A=736.07'
R=200.00'	R=200.00'
I=13.89°	I=13.89°
A=26.14'	A=26.54'

MINIMUM LOW OPENING

LOT #	ELEVATION
84	1025.0
85	1025.0
86	1030.0
87	1032.0
88	1034.0
89	1034.0
90	1034.0
91	1034.0
92	1034.0
93	1037.0
94	1037.0
95	1037.0
96	1026.0
97	1026.0
98	1022.0
99	1022.0
100	1022.0
101	1022.0
102	1022.0



DESCRIPTION

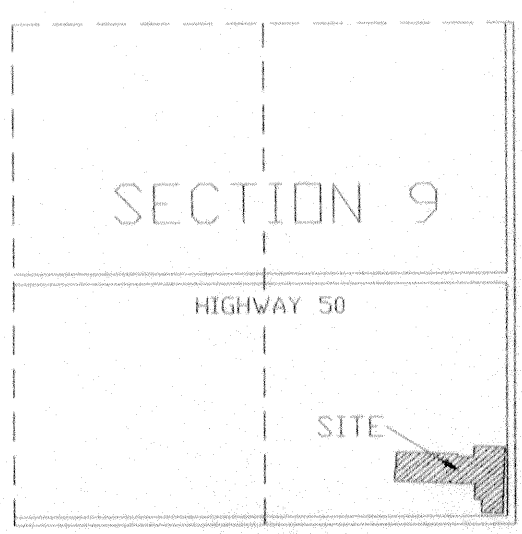
A TRACT OF LAND IN THE SE 1/4 OF THE SE 1/4 OF SECTION 9, TOWNSHIP 47, RANGE 31, IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT THAT IS N 88°07'50"W 50.00 FEET AND N 02°12'02"E 40.00' FROM THE SE CORNER OF SAID SECTION 9; THENCE N 88°07'50"W 219.98 FEET, ALONG THE NORTH RIGHT OF WAY LINE OF BAILEY ROAD; THENCE N 1°52'10"E 131.23 FEET, THENCE NORTHWESTERLY ALONG A CURVE TO THE LEFT HAVING AN INITIAL TANGENT BEARING OF N 67°14'32"W, A RADIUS OF 15.00 FEET, AND AN ARC LENGTH OF 5.47 FEET; THENCE N 88°07'50"W 72.98 FEET; THENCE N 1°52'10"E 161.48 FEET; THENCE N 87°54'42"W 836.75 FEET, TO THE SE CORNER OF LOT 79 OF OAK HILL SOUTH 3RD PLAT; THENCE N 2°05'18"E 120.00 FEET, TO THE NE CORNER OF SAID LOT 79; THENCE S 87°54'42"E 12.07 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF SE 12TH STREET; THENCE N 2°05'18"E 179.87 FEET, ALONG THE EAST LINE SAID OAK HILL SOUTH 3RD PLAT TO THE SW CORNER OF LOT 75; THENCE S 87°47'58"E 635.00 FEET, ALONG THE SOUTH LINE OF SAID OAK HILL SOUTH 3RD PLAT, TO THE SE CORNER OF LOT 68; THENCE S 2°12'02"W 250.00 FEET, ALONG THE WEST RIGHT OF WAY LINE OF BROWNFIELD DRIVE; THENCE S 87°47'58"E 170.00 FEET, ALONG THE SOUTH LINE OF SAID OAK HILL SOUTH 3RD PLAT TO THE SE CORNER OF LOT 67; THENCE N 2°12'02"E 115.31 FEET, ALONG THE EAST LINE OF SAID LOT 67, TO THE SW CORNER OF LOT 8 OF OAK HILL ESTATES; THENCE S 87°47'58"E 320.27 FEET, ALONG THE SOUTH LINE OF SAID OAK HILL ESTATES; THENCE S 2°12'02"W 680.52 FEET, ALONG THE WEST RIGHT OF WAY LINE OF RANSON ROAD, TO THE POINT OF BEGINNING, CONTAINING 10.09 ACRES MORE OR LESS.

NOTES

- LEGEND INDICATES WHERE MONUMENTS WERE SET OR FOUND ON EXTERIOR CORNERS. OTHER MONUMENTS SET ARE TO BE 1/2" IRON BARS WITH PLASTIC CAP #2560 AT THE REAR LOT CORNERS, WITH CONCRETE CURBS NOTCHED AT THE PROJECTION OF THE SIDE LOT LINES. MONUMENTS TO BE SET WHEN GRADING WORK AND STREET CONSTRUCTION HAVE BEEN COMPLETED AS PER AGREEMENT WITH DEVELOPER.
- THIS PROPERTY IS CLASSIFIED URBAN PROPERTY (4 CSR 30-17.020).
- BEARINGS BASED ON JA-45 OF THE MISSOURI STATE COORDINATE SYSTEM OF 1983.
- SWALE OR NEAR LOT LINES OF LOTS 84, 85, 88, 106, 107, 109 AND 110 TO CARRY RUNOFF IN EXCESS OF A 10-YEAR STORM AND TO BE MAINTAINED BY THE OWNERS OF SAID LOTS. THE MINIMUM LOW OPENING ELEVATION FOR EACH OF THESE LOTS AS SHOWN IN THE TABLE EXCEPT ON THE DOWN SLOPE SIDE OF THE HOUSE WITH THE GRADE SLOPED AWAY FROM OPENING.
- THE LOTS ABUTTING RANSON AND BAILEY ROADS SHALL NOT HAVE ACCESS TO THOSE ROADS.
- THE SIGHT DISTANCE TRIANGLE, WHICH INCLUDES PART OF TRACT "C", SHALL BE CLEAR OF ANY SIGNS, MONUMENTS, OR PLANTS THAT WILL BLOCK THE LINE OF SIGHT.
- TRACTS "B," "C" AND "D" ARE TO BE DESIGNATED COMMON AREAS AND SHALL BE MAINTAINED BY THE OAK HILL SOUTH HOME OWNERS ASSOCIATION, INC.

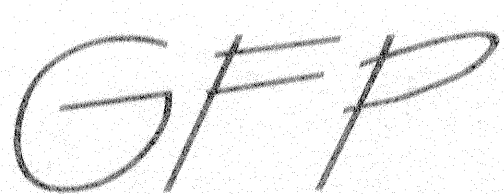
LEGEND

- FOUND IRON BAR.
- ▲ SET SEMI-PERMANENT MONUMENT (1/2" BAR WITH PLASTIC CAP #2560).
- ▲ FOUND PERMANENT MONUMENT.
- SET PERMANENT MONUMENT (5/8" BAR WITH ALUMINUM CAP #2560).



LOCATION MAP
SCALE 1"=2000'

PREPARED BY:



ENGINEERING, INC.
Engineers / Surveyors
1012 NE Bryant Court
Lee's Summit, Missouri 64086
Phone: (816) 525-8424

OWNER AND SUBDIVIDER

PATTERSON PETERS DILL DEV., INC.
1105 SE COUNTRY LANE
LEE'S SUMMIT, MISSOURI 64086
(816) 524-7588

DEDICATION

THE UNDERSIGNED PROPRIETOR OF THE ABOVE DESCRIBED TRACT OF LAND HAS CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER SHOWN ON THE ACCOMPANYING PLAT, WHICH PLAT AND SUBDIVISION SHALL HEREAFTER BE KNOWN AS "OAK HILL SOUTH 4th PLAT".

BUILDING LINES

BUILDING LINES OR SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THE ACCOMPANYING PLAT, AND NO BUILDING OR PORTION THEREOF SHALL BE CONSTRUCTED BETWEEN THIS LINE AND THE STREET RIGHT OF WAY LINE.

EASEMENTS

AN EASEMENT OR LICENSE IS HEREBY GRANTED TO THE CITY OF LEE'S SUMMIT, MISSOURI, TO LOCATE, CONSTRUCT AND MAINTAIN OR TO AUTHORIZE THE LOCATION, CONSTRUCTION AND MAINTENANCE OF PIPES, WIRES, ANCHORS, CONDUITS, AND/OR STRUCTURES FOR WATER, GAS, SANITARY SEWER, STORM SEWER, SURFACE DRAINAGE CHANNEL, ELECTRICITY, TELEPHONE, CABLE TV, OR ANY OTHER NECESSARY PUBLIC UTILITY OR SERVICES, ANY OR ALL OF THEM, UPON, OVER, OR UNDER THOSE AREAS OUTLINED OR DESIGNATED UPON THIS PLAT AS "UTILITY EASEMENTS" (U.E.) OR WITHIN ANY STREET OR THROUGHFARE DEDICATED TO PUBLIC USE ON THIS PLAT.

STREETS

THE ROADS AND STREETS SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC USE AS THROUGHFARES ARE HEREBY SO DEDICATED.

OWNER'S CERTIFICATION

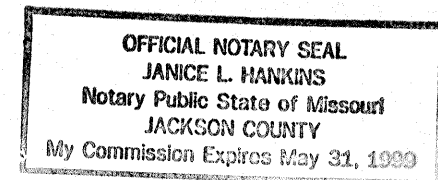
IN TESTIMONY WHEREOF, PATTERSON PETERS DILL DEV., INC. A MISSOURI CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED
THIS 9th DAY OF December 1998.

John E. Peters ATTEST *Kimberly A. Peters*
JOHN E. PETERS (PRESIDENT) KIMBERLY A. PETERS (SECRETARY)

STATE OF MISSOURI) SS
COUNTY OF JACKSON)

ON THIS 7th DAY OF Dec 1998 BEFORE ME PERSONALLY APPEARED JOHN E. PETERS TO ME PERSONALLY KNOWN AND WHO BEING BY ME DULY SWORN DID SAY THAT HE IS PRESIDENT OF PATTERSON PETERS DILL DEV., INC., A MISSOURI CORPORATION, AND THAT THE SEAL AFFIXED TO THIS INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION BY THE AUTHORITY OF ITS BOARD OF DIRECTORS AND THE SAID JOHN E. PETERS ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

Janice L. Hancock
NOTARY PUBLIC IN AND FOR
JACKSON COUNTY, MISSOURI
5-31-99
MY COMMISSION EXPIRES



MAYOR AND CITY COUNCIL CERTIFICATION

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT OF "OAK HILL SOUTH 4th PLAT" WAS SUBMITTED TO AND DULY APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI THIS 8th DAY OF December 1998, BY ORDINANCE NO. 4476.

Karen R. Messerli *Denise R. Chisum*
KAREN R. MESSERLI (MAYOR) DENISE R. CHISUM (CLERK)

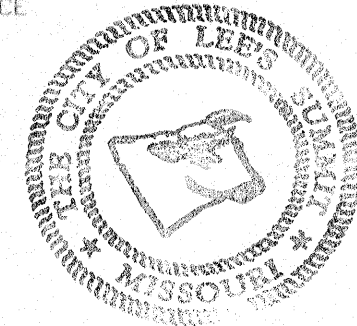
APPROVED

Robert P. O'Brien 1/4/99
ROBERT P. O'BRIEN, P.E. (CITY ENGINEER) DATE

G. David Robinson 12/7/98
G. DAVID ROBINSON (PLANNING OFFICER) DATE

Denise A. Bordner 1/5/99
DENISE A. BORDNER (PLANNING COMM. SECRETARY) DATE

Randy D. Dieck 1/1/99
RANDEY D. DIECK (PLANNING ASSESSOR) DATE



SURVEYOR'S CERTIFICATION

I CERTIFY THAT I HAVE SURVEYED THE DESCRIBED PROPERTY AND SUBDIVIDED IT AS SHOWN ON THE PLAT IN ACCORDANCE WITH THE CURRENT MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS ADOPTED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS AND LAND SURVEYORS (4 CSR 30-16.090).

Robert Kent Mace
ROBERT KENT MACE, R.L.S., M.S.-2560
12-4-98
DATE





2000I 0001527

COPY

JACKSON COUNTY DEPARTMENT OF RECORDS
308 WEST KANSAS
INDEPENDENCE, MO 64050

RECORDER OF DEEDS DOCUMENT IDENTIFICATION & CERTIFICATION SHEET

TYPE OF INSTRUMENT PARTIAL PRINCIPALS IDENTIFIED FROM DOCUMENT FOR DOCUMENT TRACKING PURPOSES

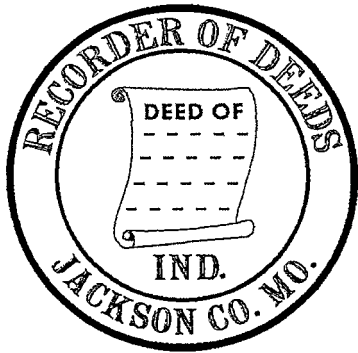
PLAT PLAT OAK HILL SOUTH 5TH PLAT
BRIEF PROPERTY DESCRIPTION: LOTS 112-147 & TRACT E OAK HILL SOUTH 5TH PLAT

NOTE: Document information on this certification sheet is furnished as a convenience only, and in the case of any discrepancy between same and the attached instrument, the attached instrument governs. The Recorder's official Grantor/Grantee indices are created from the information contained in the actual instrument attached hereto.

STATE OF MISSOURI)
) SS.
COUNTY OF JACKSON)

I, the undersigned Recorder of Deeds for said County and State, do hereby certify that the following and annexed instrument of writing, which consists of 3 pages (this page inclusive), was filed for record in my office on the 10 day of January, 2000, at 14:22:08 and is truly recorded as the document number shown at the top and/or bottom of this page.

In witness whereof I have hereunto set my hand and official seal the day, month and year aforesaid.



Fees:	
MO HOUSING TRUST FUND 001-2473	\$3.00
HOMELESS 043-250-2195	\$3.00
RECORDING FEE	\$53.00
USER FEE	\$4.00

Mary N. Murphy

Director of Records
Jackson County, MO

D. Lankford
Recording Deputy

Recording Fee: \$63.00
(Paid at time of Recording)

Return to:

COFFELT LAND TITLE
301 SW MARKET
LEES SUMMIT, MO 64063

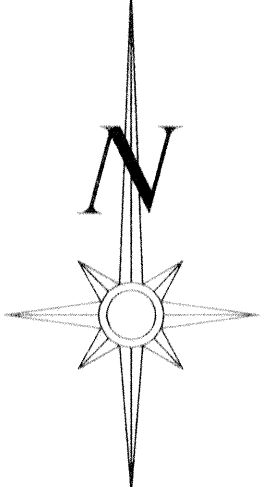
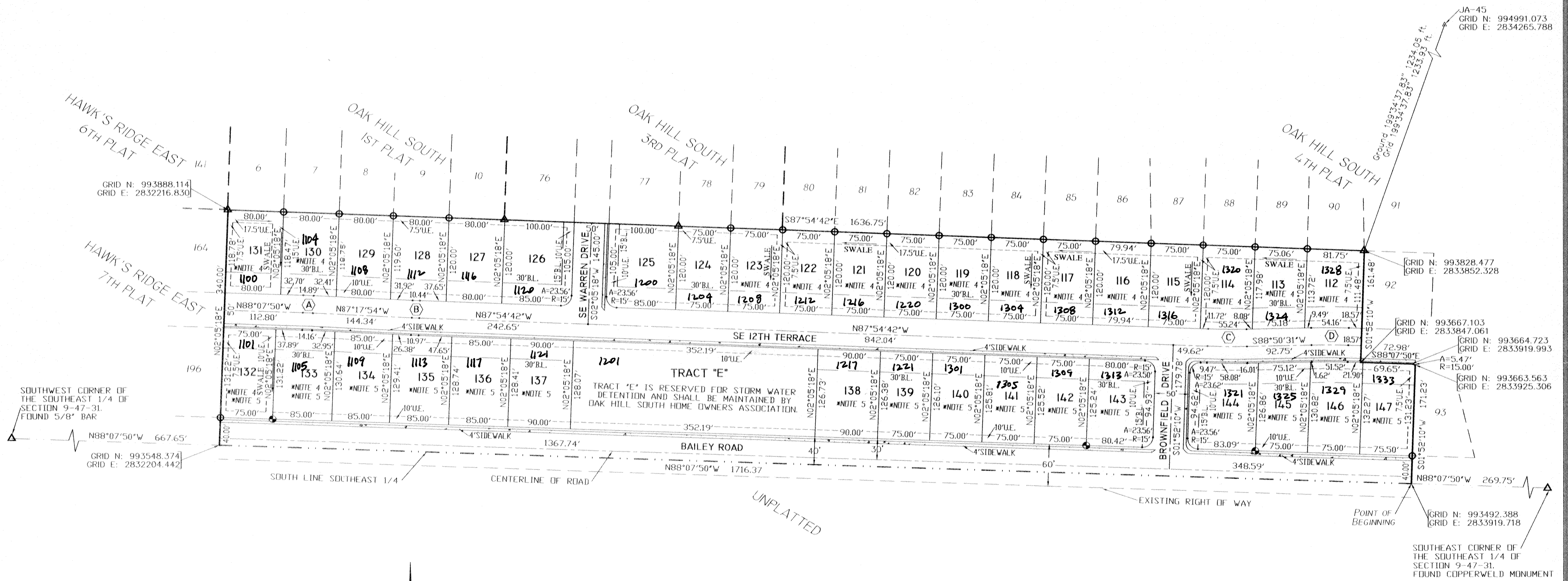
Document Number / Book & Page:
2000I 0001527 *1146/80*

PLEASE DO NOT REMOVE THIS PAGE FROM THE DOCUMENT

J
01/12/2000

FINAL PLAT OF OAK HILL SOUTH 5th PLAT Lots 112-147 and Tract "E"

Filed for Record this 10th
day of January, A.D., 2000
at 14 o'clock 22 Minutes 08 M.
Recorded in Book 166 at Page 82
DIRECTOR OF RECORDS
By D. Lankford Deputy
Recorder's Fee \$ 63.00



MINIMUM BUILDING OPENING ELEVATION

LOT #	ELEVATION
112	103.0
113	102.6
114	102.5
115	102.5
116	102.5
117	102.5
118	102.0
119	102.3
120	102.5
121	102.0
122	101.2
123	101.2
130	102.4
132	101.7
133	101.7

CURVE DATA

CURVE A	CURVE B
$\Delta=0^{\circ}49'55.7''$	$\Delta=0^{\circ}36'47.7''$
$R=1000.000'$	$R=1000.000'$
$T=7.262'$	$T=5.352'$
$A=14.523'$	$A=10.703'$

CURVE C	CURVE D
$\Delta=3^{\circ}14'47.1''$	$\Delta=3^{\circ}01'39.1''$
$R=1000.000'$	$R=1000.000'$
$T=29.338'$	$T=26.426'$
$A=56.667'$	$A=56.840'$

DESCRIPTION

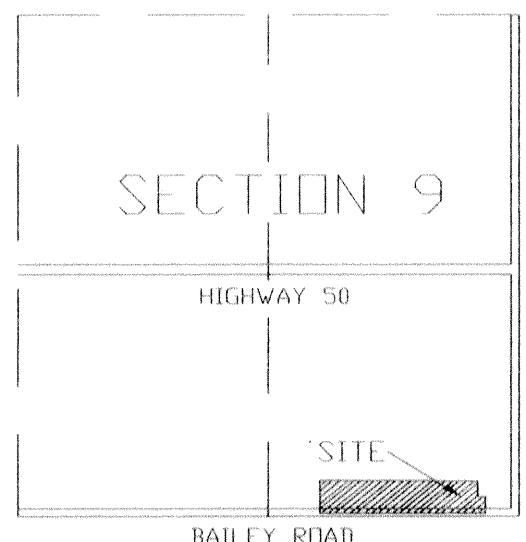
A TRACT OF LAND IN THE SOUTH 1/2 OF THE SE 1/4 OF SECTION 9, TOWNSHIP 47, RANGE 31, IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SE 1/4 THAT IS N 88°07'50"W 269.75 FEET FROM THE SE CORNER OF SAID SE 1/4; THENCE N 88°07'50"W 1716.36 FEET, ALONG THE SOUTH LINE OF SAID SE 1/4, TO THE SOUTHWEST CORNER OF "HAWK'S RIDGE EAST 7th PLAT"; A SUBDIVISION IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, THENCE N 88°07'50"W 3400 FEET, ALONG THE EAST SIDE OF SAID 7th PLAT TO THE NORTHEAST CORNER OF SAID 7th PLAT, POINT ALSO BEING THE SOUTHWEST CORNER OF "HAWK'S RIDGE EAST 6th PLAT"; A SUBDIVISION IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, AND THE SOUTHWEST CORNER OF "OAK HILL SOUTH LOTS 1 THRU 16"; A SUBDIVISION IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, THENCE S 87°54'42"W 1636.75 FEET, ALONG THE SOUTH LINE OF SAID "OAK HILL SOUTH LOTS 1 THRU 16" PLAT, ALONG THE SOUTH LINE OF "OAK HILL SOUTH 3rd PLAT"; A SUBDIVISION IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, AND ALONG THE SOUTH LINE OF "OAK HILL SOUTH 4th PLAT"; A SUBDIVISION IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, TO THE NORTHWEST CORNER OF LOT 92 IN SAID 4th PLAT; THENCE S 88°52'10"W 161.48 FEET, ALONG THE WEST LINE OF SAID LOT 92 TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF 12th TERRACE; THENCE S 88°07'50"E 72.98 FEET ALONG SAID RIGHT OF WAY TO A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 15.00 FEET AND AN ARC LENGTH OF 5.47 FEET, POINT BEING THE NORTHWEST CORNER OF LOT 93 IN SAID 4th PLAT; THENCE S 88°52'10"W 171.78 FEET ALONG THE WEST LINE OF SAID LOT 93 TO THE POINT OF BEGINNING, CONTAINING 12.776 ACRES, EXCEPT THAT PART IN BAILEY ROAD.

NOTES

- LEGEND INDICATES WHERE MONUMENTS WERE SET OR FOUND ON EXTERIOR CORNERS. OTHER MONUMENTS SET ARE TO BE 1/2" IRON BARS WITH PLASTIC CAPS #2560 AT THE REAR LOT CORNERS, WITH CONCRETE CURBS NOTCHED AT THE PROJECTION OF THE SIDE LOT LINES. MONUMENTS TO BE SET WHEN GRADING WORK AND STREET CONSTRUCTION HAVE BEEN COMPLETED AS PER AGREEMENT WITH DEVELOPER.
- THIS PROPERTY IS CLASSIFIED URBAN PROPERTY (4 CSR 30-17.020).
- BEARINGS BASED IN JA-45 OF THE MISSOURI STATE COORDINATE SYSTEM OF 1983 (ADJUSTED 1989). GRID COORDINATES: GRID FACTOR IS 0.99999993.
- SWALE ON OR NEAR LOT LINES OF LOTS 114 & 115, 117 & 118, AND 122 & 123 AND THE BACK LOT LINE OF LOTS 112, 113, AND 114 TO CARRY RUNOFF IN EXCESS OF A 10-YEAR STORM AND TO BE MAINTAINED BY THE OWNERS OF SAID LOTS. THE MINIMUM LOW OPENING ELEVATION FOR EACH OF THESE LOTS AS SHOWN IN THE TABLE EXCEPT ON THE DOWN SLOPE SIDE OF THE HOUSE WITH THE GRADE SLOPED AWAY FROM OPENING.
- LOTS 132 THROUGH 147 AND TRACT "E" SHALL NOT HAVE DIRECT ACCESS TO BAILEY ROAD.
- TRACT "E" IS DESIGNATED FOR STORM WATER DETENTION AND SHALL BE MAINTAINED BY THE OAK HILL SOUTH HOME OWNERS ASSOCIATION, INC.
- THE BENCHMARK IS THE SOUTHWEST TOP BOLT OF FIRE HYDRANT, EAST SIDE OF RANSON ROAD AND WEST OF LEE'S SUMMIT WATER TOWER, ELEVATION 1047.46.

LEGEND

- FOUND IRON BAR.
- SET SEMI-PERMANENT MONUMENT (1/2" BAR WITH PLASTIC CAP #2560).
- ▲ FOUND PERMANENT MONUMENT.
- ◆ SET PERMANENT MONUMENT (5/8" BAR WITH ALUMINUM CAP #2560).



LOCATION MAP
SCALE 1"=2000'

OWNER AND SUBDIVIDER

PATTERSON PETERS DILL DEV., INC.
1105 SE COUNTRY LANE
LEE'S SUMMIT, MISSOURI 64086
(816) 524-7588

PREPARED BY:

GFP

ENGINEERING, INC.
Engineers / Surveyors
1012 NE Bryant Court
Lee's Summit, Missouri 64086
Phone (816) 525-8424

DEDICATION

THE UNDERSIGNED PROPRIETOR OF THE ABOVE DESCRIBED TRACT OF LAND HAS CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER SHOWN ON THE ACCOMPANYING PLAT, WHICH PLAT AND SUBDIVISION SHALL HEREAFTER BE KNOWN AS "OAK HILL SOUTH 5th PLAT".

BUILDING LINES

BUILDING LINES OR SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THE ACCOMPANYING PLAT, AND NO BUILDING OR PORTION THEREOF SHALL BE CONSTRUCTED BETWEEN THIS LINE AND THE STREET RIGHT OF WAY LINE.

EASEMENTS

AN EASEMENT OR LICENSE IS HEREBY GRANTED TO THE CITY OF LEE'S SUMMIT, MISSOURI, TO LOCATE, CONSTRUCT AND MAINTAIN OR TO AUTHORIZE THE LOCATION, CONSTRUCTION AND MAINTENANCE OF POLES, WIRES, ANCHORS, CONDUITS, AND/OR STRUCTURES FOR WATER, GAS, SANITARY SEWER, STORM SEWER, SURFACE DRAINAGE CHANNEL, ELECTRICITY, TELEPHONE, CABLE TV, OR ANY OTHER NECESSARY PUBLIC UTILITY OR SERVICES, ANY OR ALL OF THEM, UPON, OVER, OR UNDER THESE AREAS DEDICATED OR DESIGNATED UPON THIS PLAT AS "UTILITY EASEMENTS" (U.E.) OR WITHIN ANY STREET OR THROUGHFARE DEDICATED TO PUBLIC USE ON THIS PLAT.

STREETS

THE ROADS AND STREETS SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC USE AS THROUGHFARES ARE HEREBY SO DEDICATED.

OWNER'S CERTIFICATION

IN TESTIMONY WHEREOF, PATTERSON PETERS DILL DEV., INC. A MISSOURI CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE-PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED
THIS 17 DAY OF December 1997

Lester Patterson
LESTER PATTERSON
(VICE-PRESIDENT)

Douglas D. Weddle
DOUGLAS WEDDLE
(VICE-PRESIDENT)

STATE OF MISSOURI
COUNTY OF JACKSON

ON THIS 17 DAY OF December 1997 BEFORE ME PERSONALLY APPEARED
LESTER PATTERSON TO ME PERSONALLY KNOWN AND WHO BEING BY ME DULY SWORN
TO SAY THAT HE IS VICE-PRESIDENT OF PATTERSON PETERS DILL DEV., INC. A MISSOURI
CORPORATION, AND THAT THE SEAL AFFIXED TO THIS INSTRUMENT IS THE CORPORATE
SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED
ON BEHALF OF SAID CORPORATION BY THE AUTHORITY OF ITS BOARD OF DIRECTORS
AND THAT SAID LESTER PATTERSON ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE
ACT AND DEED OF SAID CORPORATION.

Sharon R. Walker
SHARON R. WALKER
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires July 22, 2003

MAYOR AND CITY COUNCIL CERTIFICATION

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT OF "OAK HILL SOUTH 5th PLAT" WAS
SUBMITTED TO AND DULY APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF
LEE'S SUMMIT, MISSOURI THIS 17 DAY OF December 1997 BY ORDINANCE
NO. 4896

David Messerli
DAVID MESSERLI
(MAYOR)

Debra R. Chisum
DEBRA R. CHISUM
(CITY CLERK)

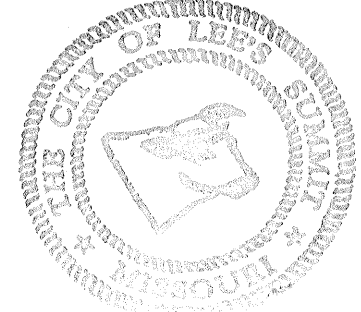
APPROVED

Robert P. Dill
ROBERT P. DILL, P.E. (CITY ENGINEER) 12/28/99
DATE

Robert A. McKay
ROBERT A. MCKAY, AEP
(DIRECTOR OF COMMUNITY DEVELOPMENT) 12-20-99
DATE

Spencer Stoppel
SPENCER STOPPEL (PLANNING COMM. SECRETARY) 12/29/99
DATE

Mike Kemper
MIKE KEMPER
JACKSON COUNTY ASSESSOR 01-07-00
DATE



SURVEYOR'S CERTIFICATION

I CERTIFY THAT I HAVE SURVEYED THE DESCRIBED PROPERTY AND SUBDIVIDED IT AS SHOWN IN THE PLAT IN ACCORDANCE WITH THE CURRENT MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS ADOPTED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS AND LAND SURVEYORS (4 CSR 30-16.090).

Robert Kent Mace
ROBERT KENT MACE, R.L.S., M.L.S.-2560
12-16-99
DATE