### VICINITY MAP SEC 01- TWP 47N- RNG 32W NOT TO SCALE

#### **UTILITY CONTACTS**

LEE'S SUMMIT, MO 64063 TEL: (816) 969-1600 FAX: (816) 969-1619

PUBLIC WORKS 220 SE GREEN STREET LEE'S SUMMIT, MO 64063

TEL: (816) 969-1800 FAX: (816) 969-1809

LEE'S SUMMIT FIRE DEPARTMENT 207 SE DOUGLAS ROAD LEE'S SUMMIT, MO 64063 TEL: (816) 969-1300

TELEPHONE COMPANY

TEL: (800) 464-7928

TEL: (816) 969-1200 FAX: (816) 969-1201

WATER UTILITIES CITY HALL 1200 SE HAMBLEN RD

LEE'S SUMMIT, MO 64063 TEL: (816) 969-1900 FAX: (816) 969-1935

ELECTRIC COMPANY TEL: (888) 471-5275

GAS COMPANY MISSOURI GAS ENERGY TEL: (816) 756-5252

All existing utility locations shown are approximate only and are not guaranteed to be accurate or all inclusive. Contractor shall be responsible for contacting all utility companies and verifying the actual field locations of all utilities prior to any construction activity. Contractor shall keep all utility locations current. Utilities damaged through the negligence of the contractor to obtain the proper field locations shall be the responsibility of the contractor to repair or replace at their expense and at the direction of the utility company. The contractor shall pothole and survey all utility crossings prior to construction of any portion of storm sewer, sanitary sewer laterals, underdrains, conduit and any other subsurface element of the project. The survey information shall be forwarded to the project engineer for review. The contractor shall not begin construction on any subsurface element on the project without the approval of the project engineer. Utility coordination, potholing/surveying shall be subsidiary to other bid items.



# CITY OF LEE'S SUMMIT, MISSOURI JOHN KNOX VILLAGE MEADOWS PUBLIC WATER MAIN IMPROVEMENTS CITY PROJECT NO. PL2021150



**VICINITY MAP** Not to Scale

Sheet List Table	
Sheet Number	Sheet Title
1	COVER SHEET
2	OVERALL WATER MAIN PLAN
3	WATER MAIN PLAN & PROFILE
4	WATER MAIN DETAILS
5	WATER MAIN DETAILS 2

#### BENCHMARKS / CONTROL POINTS (DATUM: NAVD88)

BM/CP #5002 SET CUT "+" ± & OF CONCRETE SIDEWALK IN EAST CURB RETURN, NORTH SIDE OF NORTHWEST O'BRIEN ROAD NORTH = 1002910.185EAST = 2814693.406*ELEVATION* = *963.93* 

BM/CP #13314

SET CUT "+" IN CONCRETE SIDEWALK, SOUTHWEST CORNER OF NORTHWEST MOORE STREET & NORTHWEST HOPE LANE (NOT SHOWN HEREON) NORTH = 1003090.460EAST = 2815069.800*ELEVATION = 974.62* 

BM/CP #13315 SET CUT "+" IN CONCRETE SIDEWALK, NORTHEAST CORNER OF NORTHWEST O'BRIEN ROAD & NORTHWEST MOORE STREET (NOT SHOWN HEREON) NORTH = 1002830.710EAST = 2814916.010*ELEVATION = 974.65* 

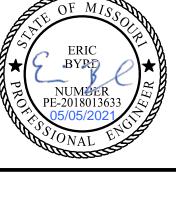
PREPARED & SUBMITTED BY:

BHC RHODES OVERLAND PARK, KANSAS ERIC BYRD, P.E.

**APPROVED:** 

BY THE CITY OF LEE'S SUMMIT, MISSOURI.

CITY ENGINEER





Design: SKT Drawn: SK Issue Date: 05/04/202 Project Number: 02880



#### **VIOO** UTILITY CONSTRUCTION NOTES

- W WATER SERVICE INFORMATION CITY OF LEE'S SUMMIT
- 01 INSTALL 12"X6" REDUCER.
- 02 REPLACE 1,380 LF OF EXISTING 6" WATER MAIN WITH 12" C900 WATER MAIN. INSTALL AT A MINIMUM DEPTH OF 42".
- 103 INSTALL 12" 22.5° BEND WITH THRUST BLOCKING.

85 LF OF PIPE TO BE JOINT RESTRAINED.

- 04 INSTALL 12" 60° BEND WITH THRUST BLOCKING.
- 05 INSTALL 12"X8" TEE WITH THRUST BLOCKING. SEE WATER MAIN NOTE 1.
- INSTALL 12"X12" TEE WITH THRUST BLOCKING. SEE WATER MAIN NOTE 1.
  INSTALL 12"X8" CROSS. SEE WATER MAIN NOTE 1.
- 09 APPROXIMATE LOCATION OF EXISTING SERVICE CONNECTION. SEE DETAIL
- WAT-11 ON SHEET 4. 10 EXISTING VALVE TO REMAIN.
- 11 INSTALL 12" BUTTERFLY VALVE.12 INSTALL 8" GATE VALVE.

#### **UTILITY GENERAL NOTES**

- 1. CONTRACTOR SHALL REFER TO ALL SPECIFICATIONS, GUIDELINES, AND INSTALLATION DRAWINGS FROM THE CITY OF LEE'S SUMMIT, EVERGY, AND MISSOURI GAS ENERGY FOR THE INSTALLATION OF ALL SERVICE LINES.
- 2. CONTRACTOR TO ENSURE 18" MINIMUM SEPARATION BETWEEN WATER MAIN AND STORM/SANITARY LINES AT CROSSINGS PER LEE'S SUMMIT DESIGN STANDARDS. CONTRACTOR TO CALL CIVIL IF ANY CONFLICTS BETWEEN UTILITIES ARE FOUND.
- 3. EXISTING WATER MAIN ALONG THE EXTENT OF THE NEW WATER MAIN TO BE ABANDONED IN PLACE.
- 4. CONTRACTOR TO RESTORE EXISTING CONDITIONS IF DEMOLISHED/DAMAGED DURING CONSTRUCTION TO MEET CITY OF LEE'S SUMMIT STANDARDS.
- 4.1. REFER TO DETAILS ON SHEET 5 FOR RESTORATION DETAILS
- 5. RESTRAINED JOINT PIPING SHALL BE INSTALLED PER MANUFACTURER SPECIFICATIONS.

WATER MAIN CONNECTION DETAIL 1

WATER MAIN CONNECTION DETAIL 3

## JOINT RESTRAINT NOTE

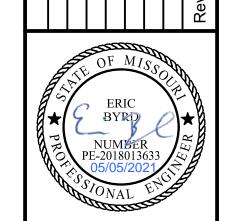
1. AT ALL NEW CROSS AND TEE JOINT CONNECTIONS, THE CONTRACTOR SHALL RESTRAIN ALL JOINTS CONNECTING THE REDUCER TO THE CONNECTION, ALL JOINTS CONNECTING THE CONNECTION TO THE RESTRAINED JOINT PIPE, AND ALL VALVES TO THE FITTINGS THEY ARE NEAR.

#### SERVICE LINE RECONNECTION NOTE

WATER MAIN CONNECTION DETAIL 2

WATER MAIN CONNECTION DETAIL 4

 CONTRACTOR SHALL RECONNECT ALL EXISTING WATER SERVICE LINES THAT ARE DISCONNECTED DURING THE WATER MAIN DEMOLITION AND CONSTRUCTION. SEE DETAIL WAT-11 ON SHEET 4.



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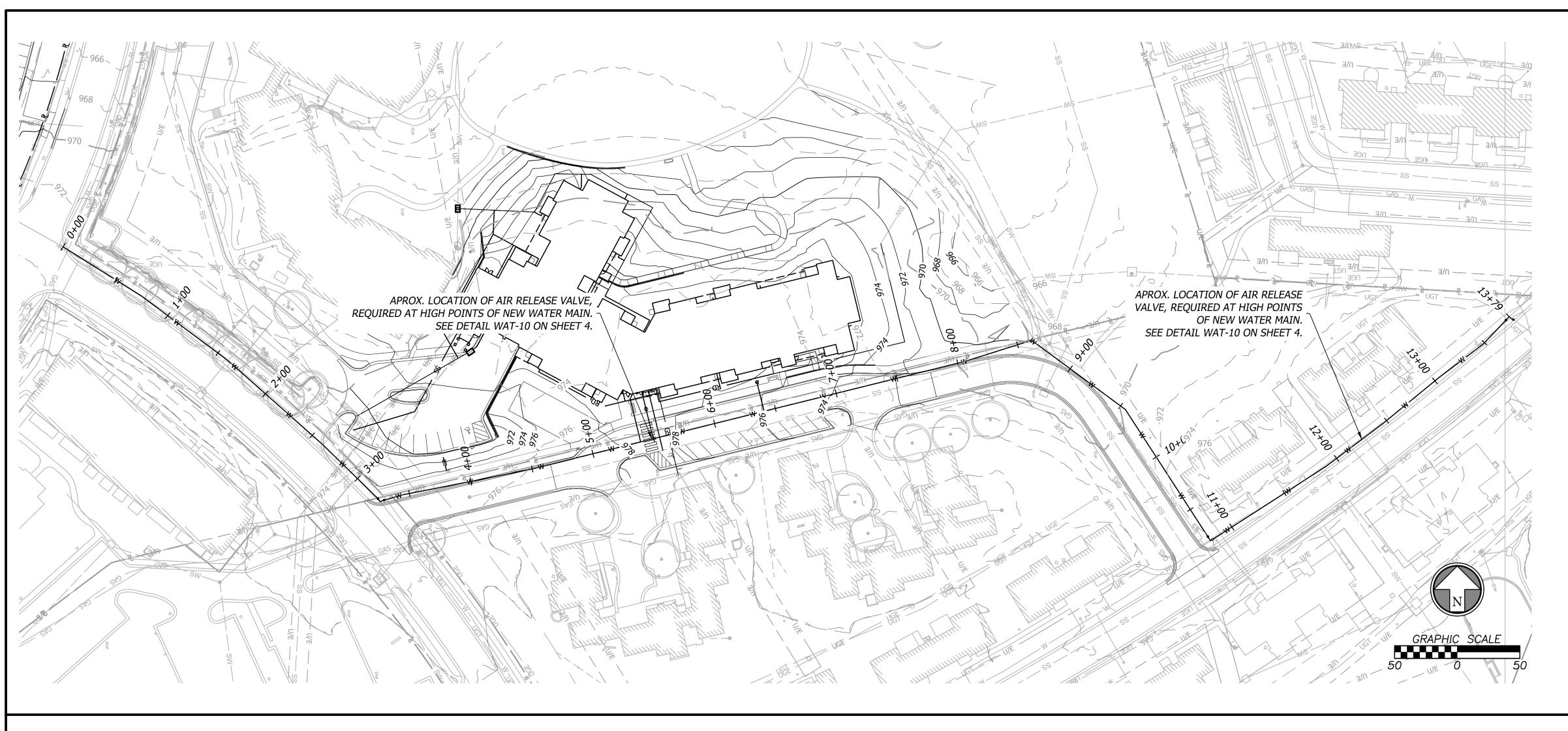
1001 NW CHIPMAN RD. LEE'S SUMMIT, MO 64081

OHN KNOX VILLAGE MEADOWS LEE'S SUMMIT, MO 64081 OVERALL WATER MAIN PLAN

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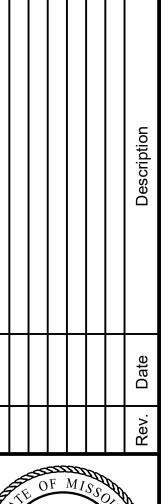


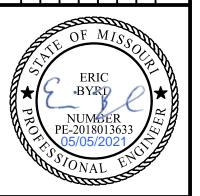
#### **PHASING NOTES**

- IN ORDER TO LIMIT THE AMOUNT OF TIME WATER USERS ARE WITHOUT WATER, THE CONSTRUCTION OF THIS WATER MAIN SHALL BE PHASED AS FOLLOWS:
- PHASE 1 STA. 0+00.00 TO STA. 3+26.00
- PHASE 2 STA. 3+26.00 TO STA. 10+80.00
- PHASE 3 STA. 10+80.00 TO STA. 13+79.00
- CONTRACTOR TO PROVIDE SUFFICIENT NOTICE TO WATER USERS PRIOR TO SHUT DOWN OF THEIR SERVICE.
- 3. CONTRACTOR TO NOTIFY DEVELOPMENT SERVICES INSPECTIONS PRIOR TO PERFORMING ANY SHUT-DOWNS.
- 4. THE CITY OF LEE'S SUMMIT IS THE ONLY PARTY ALLOWED TO TURN VALVES ON OR OFF.

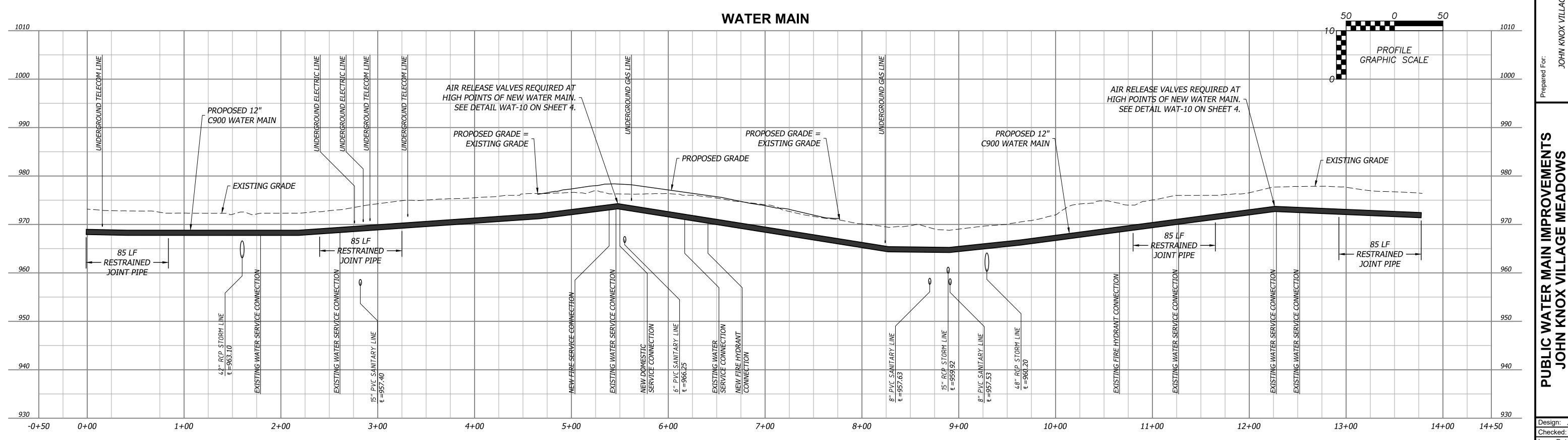
#### **WATER MAIN NOTES**

1. CONTRACTOR TO CONTACT GENE WILLIAMS WITH THE CITY OF LEE'S SUMMIT PRIOR TO PLACEMENT OF AIR RELEASE VALVES. THEY WILL NEED TO BE REVIEWED BY THE WATER UTILITIES DEPARTMENT FOR PLACEMENT.









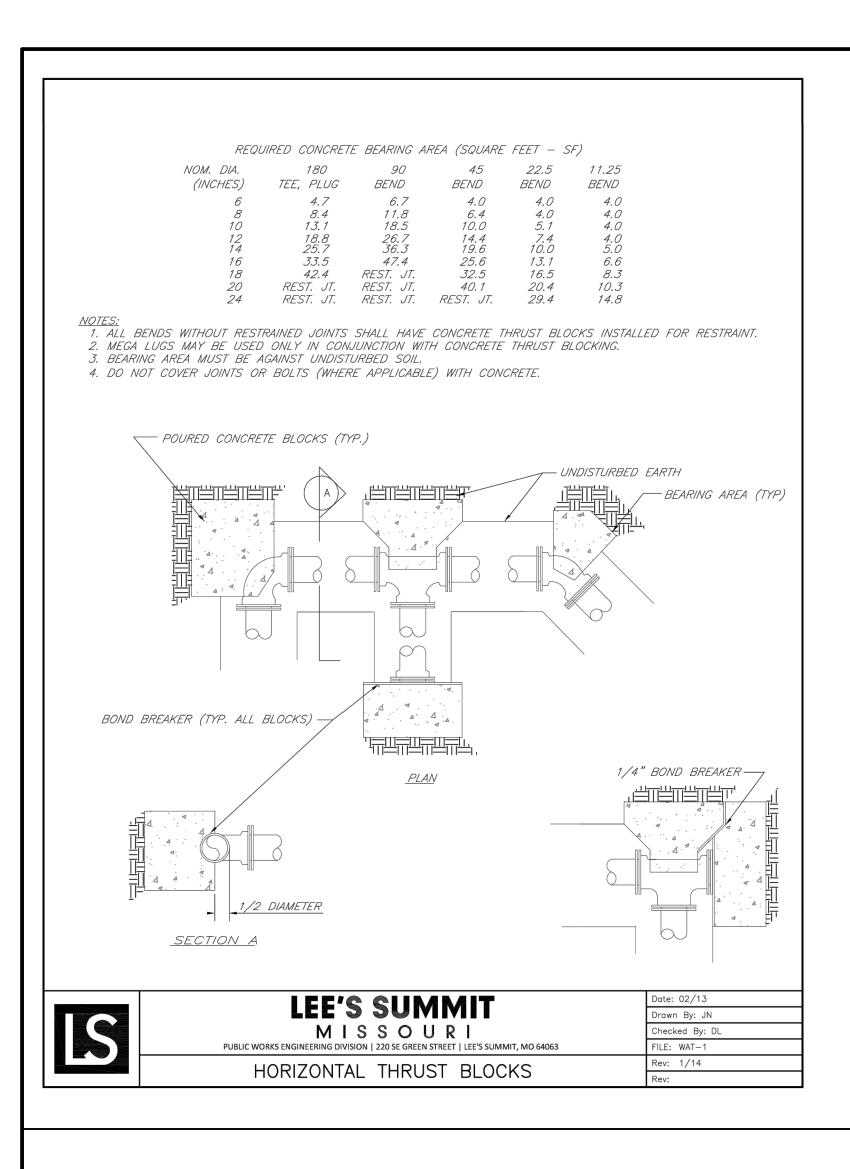
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1001 NW CHIPMAN RD.
LEE'S SUMMIT, MO 64081

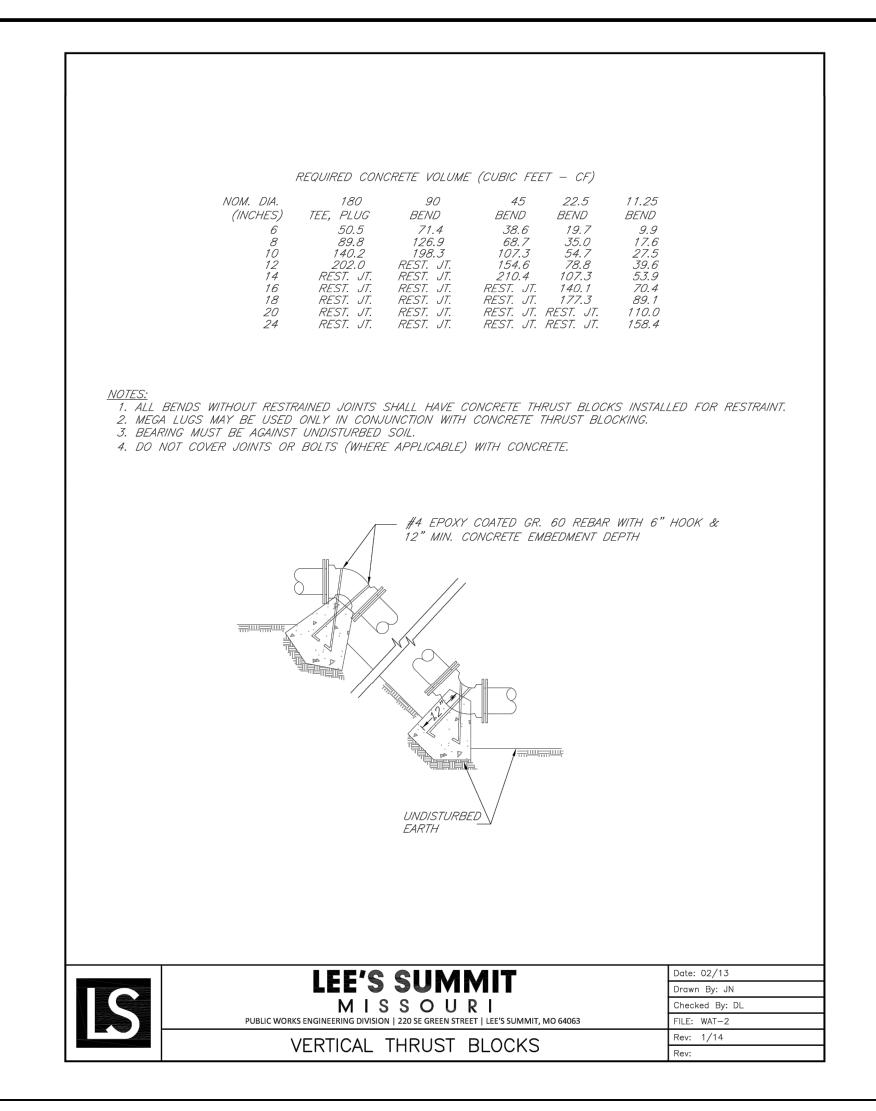
PUBLIC WATER MAIN IMPROVEMENTS
JOHN KNOX VILLAGE MEADOWS
LEE'S SUMMIT, MO 64081
WATER MAIN PLAN & PROFILE

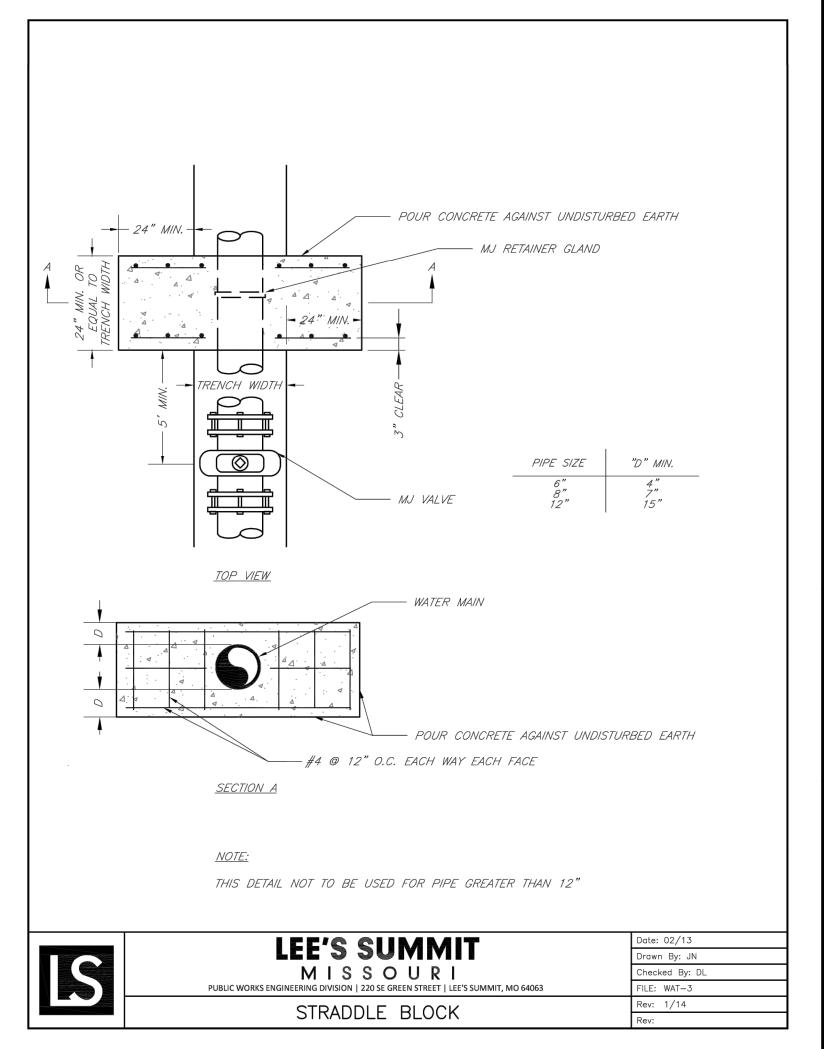
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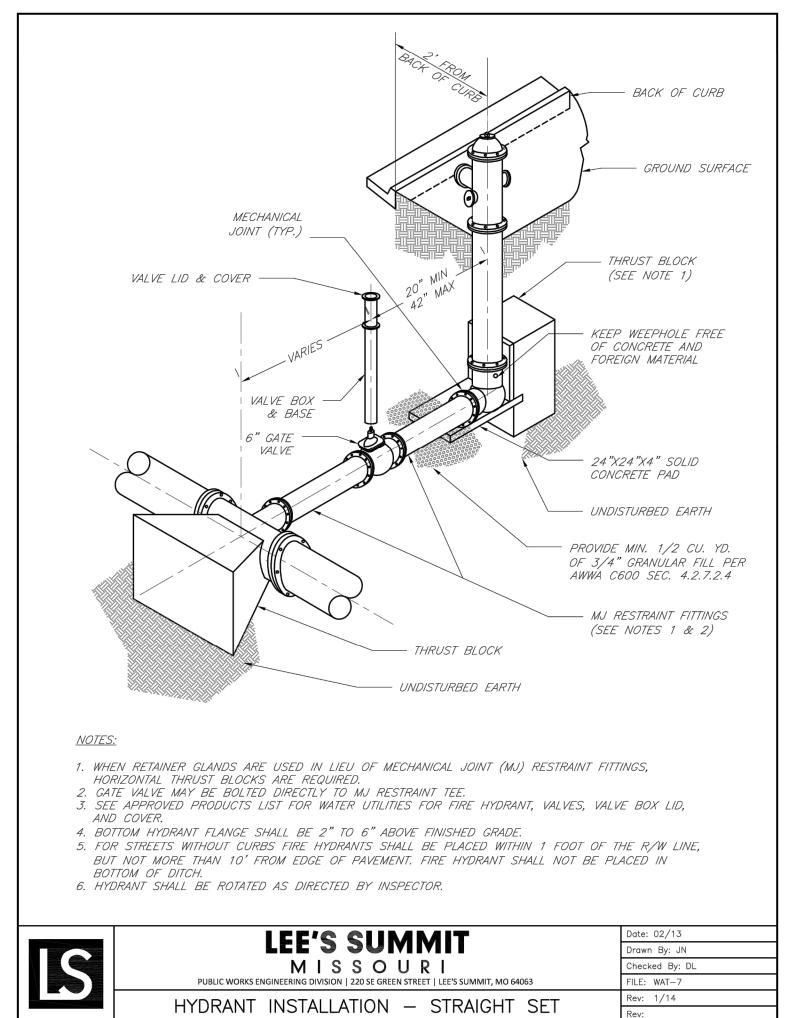
Project Number: 02880

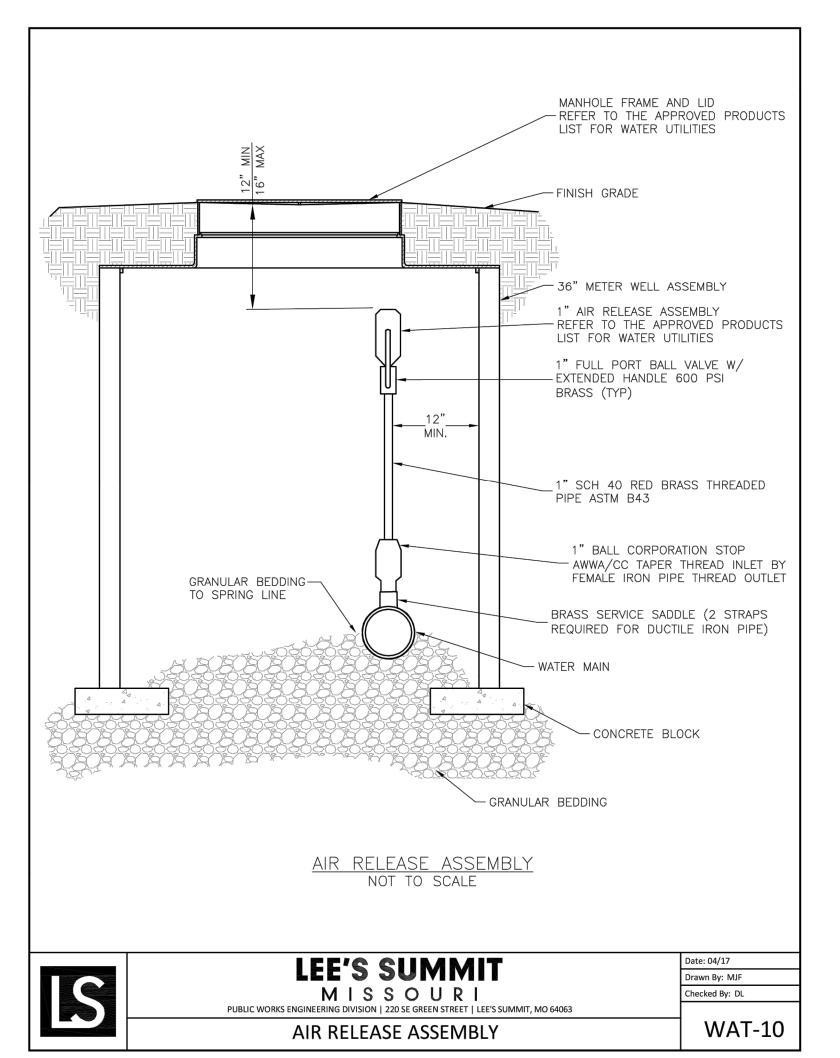
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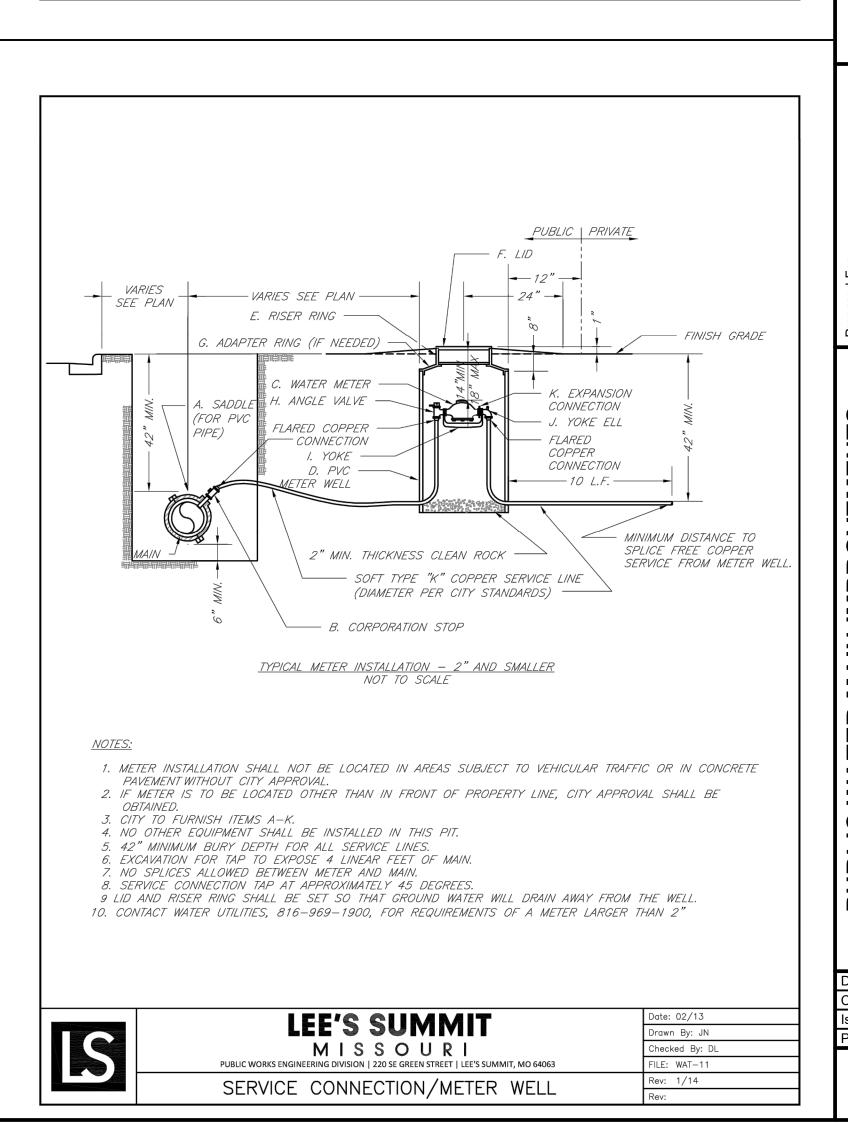


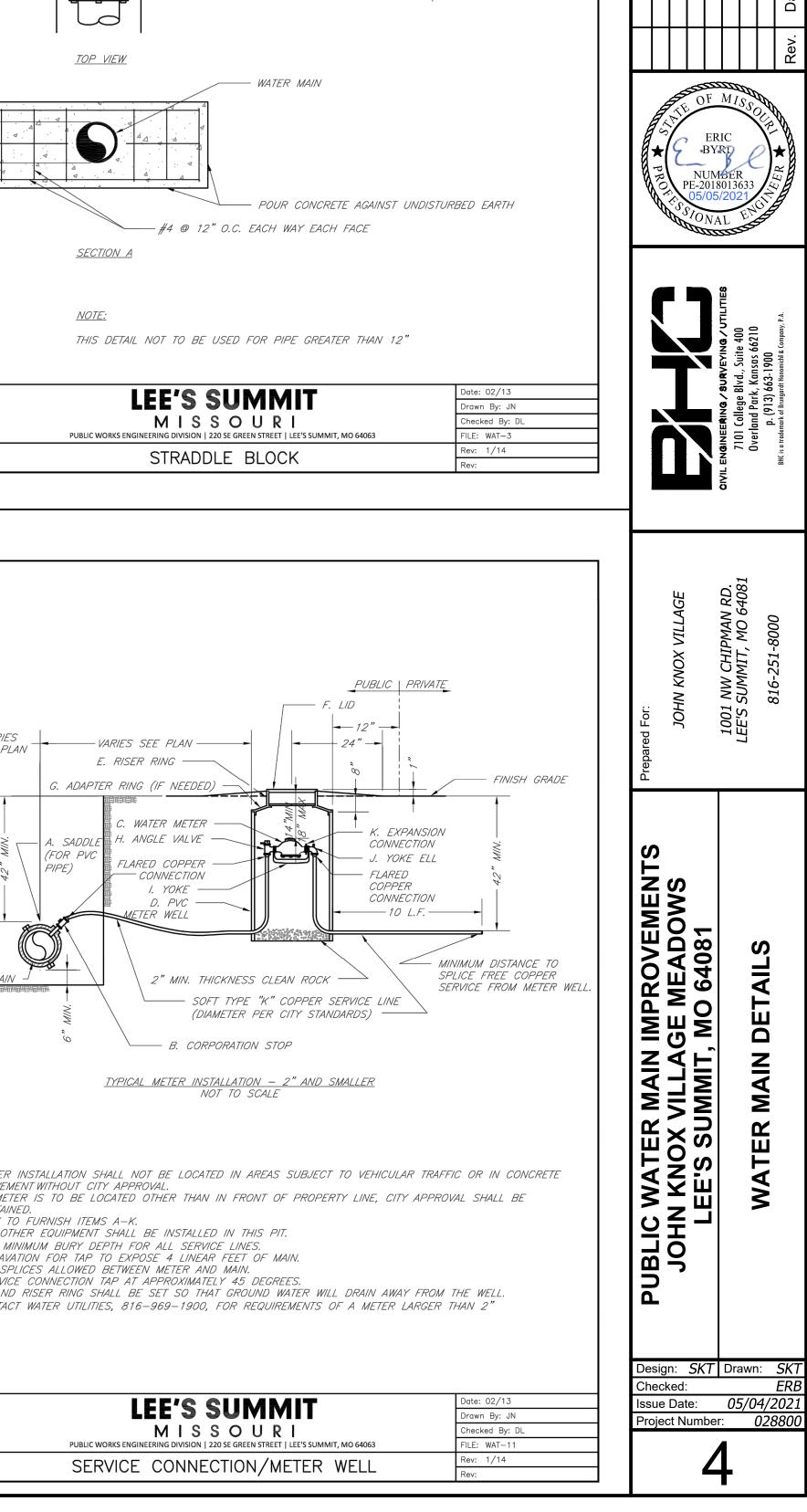


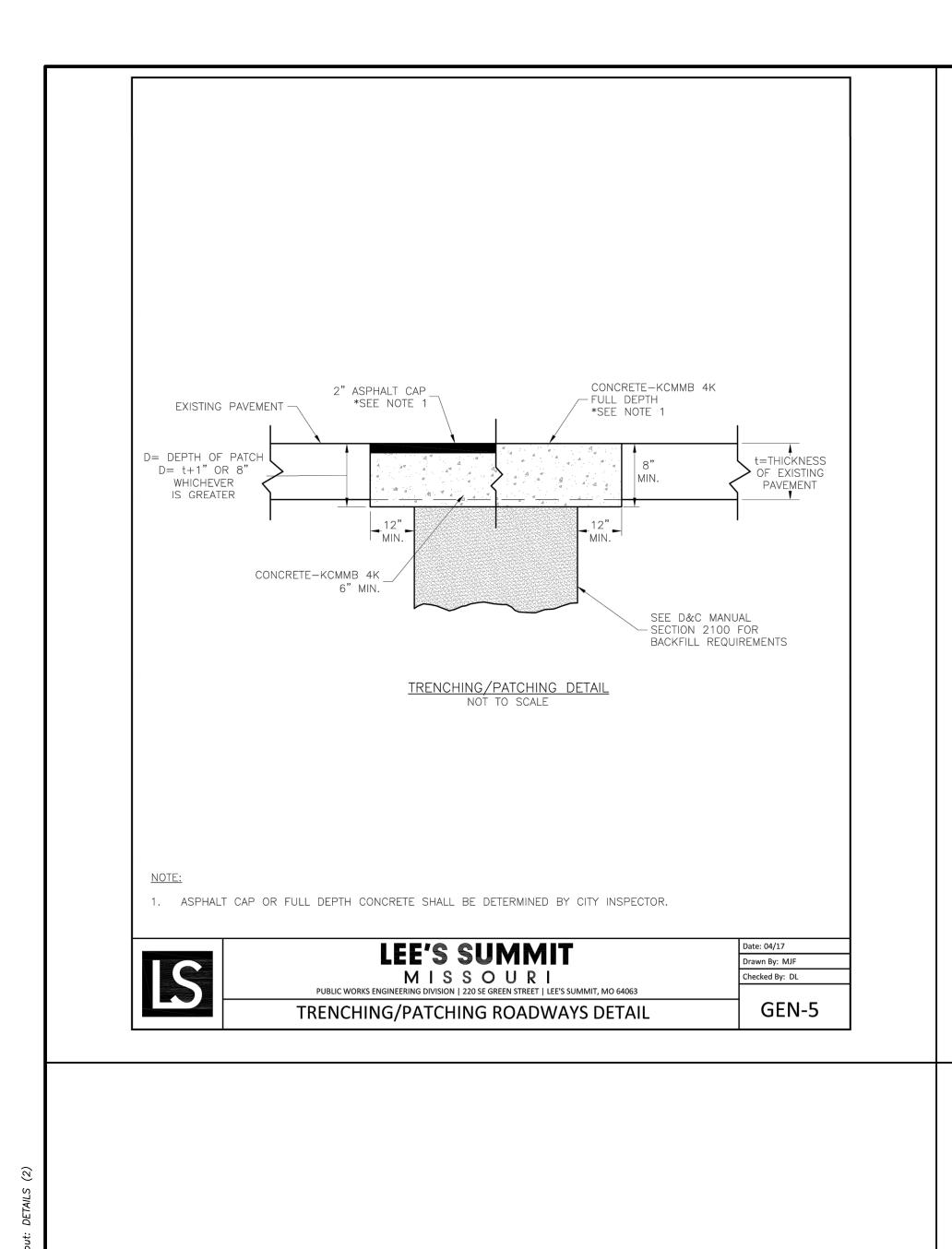


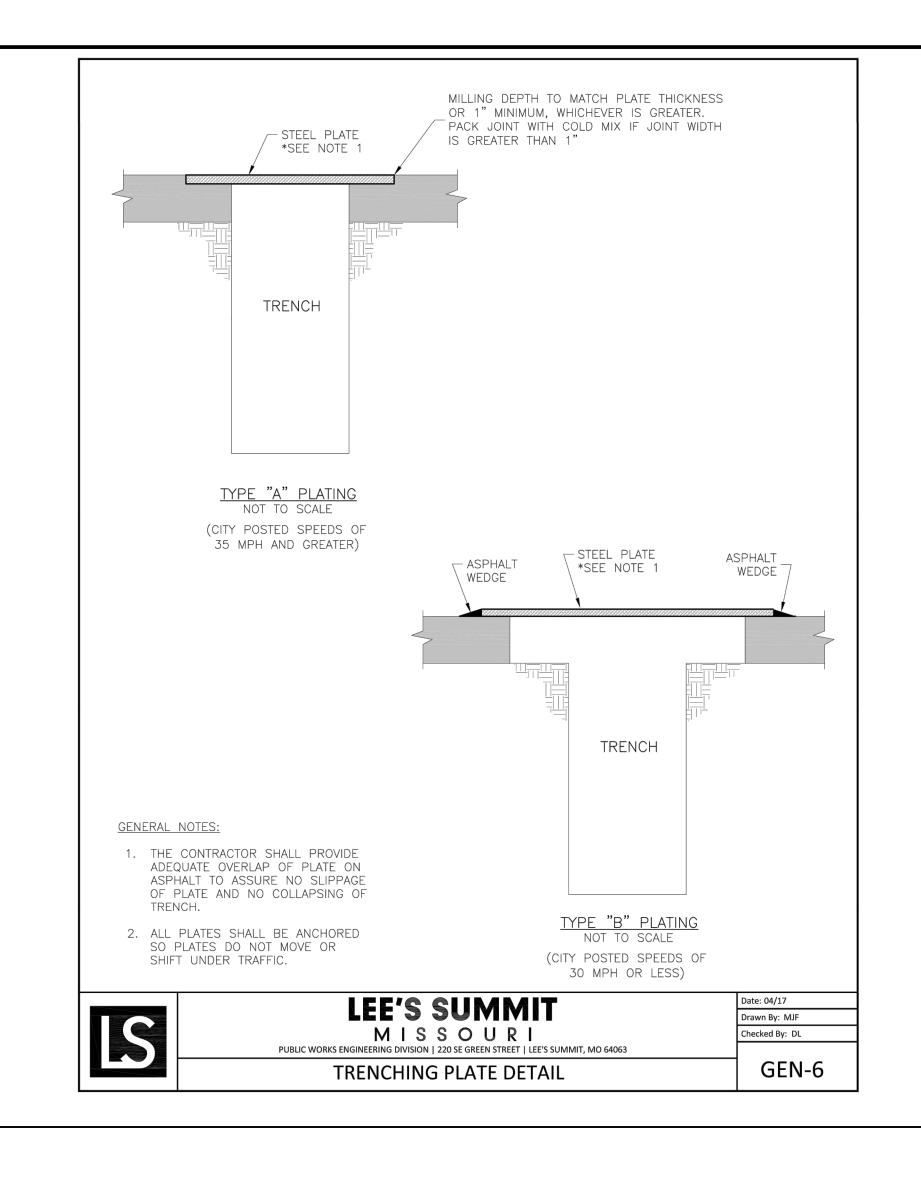














WATER MAIN DETAILS 2

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