LEE'S SUMMIT TRIBUNE PUBLISHING LLC AFFIDAVIT OF PUBLICATION

STATE OF MISSOURI County of Jackson

.

I, Linda Ahern being duly sworn, according to law, state that I am the Owner and Publisher of Lee's Summit Tribune Publishing, LLC, a weekly newspaper of general circulation in the County of Jackson, State of Missouri, which newspaper has been admitted to the Post Office as periodical class matter in the City of Lee's Summit, Missouri; which newspaper has been published regularly and consecutively for a period of three years and has a list of bona fide subscribers, voluntarily engaged as such who have paid or agreed to pay a stated price for a subscription for a definite period of time, that this newspaper has complied with the provisions of Section 493.050. R.S. Mo., 2002 as amended, and Section 59.310, R.S. Mo., 2002 as amended.

The affixed notice	appeared in said newspaper in	the following
issue(s): City	17X5 P2 2020	- 36/
Date	Volume	No.
3/27/2	18	17
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Signed	da aller	
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	NOTARY PUBLIC	
	n before me that day of the	12 acht
Subscribed and swort		
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DANEEN	A. THURMAN	
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Commission A	State of Missouri	
	umber 12471428 xpires Apr 11, 2024	

V	NOTICE OF PUBLIC HEARING
Nonce is hereby give	en that a public hearing will be held by the City Council
of the City of Lee's S	ummit, Missouri, during the regularly scheduled meeting
at 6:00 p.m. on Tues	sday, April 13, 2021, at City Hall, 220 SE Green Street,
ee's Summit Misso	ouri, and via Zoom videoconference viewable at www.
bolle net on Anali	cation #PL2020-367 -PRELIMINARY DEVELOPMENT
	amily residence, 617 SE 6th St; Dymon Wood, applicant.
PLAN - HEW SILLIGH	annin leadence, o'r or on or o'r non mood, abbudanc
	The public is invited to contact the Development
6 STH ST	Services Department at 816-969-1200 for information
S STH ST	Services Department at 816-969-1200 for information
B STH ST	Services Department at 816-969-1200 for information on how to participate in the public hearing. Witness
B STH ST	Services Department at 816-969-1200 for information
B STH ST	Services Department at 816-969-1200 for information on how to participate in the public hearing. Witness our hands this 27th day of March, 2021.
	Services Department at 816-969-1200 for information on how to participate in the public hearing. Witness our hands this 27th day of March, 2021.
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