

STATE PLANE COORDINATE TABLE		
Point Number	Grid Northing	Grid Easting
1	298238.190	856320.616
2	298205.850	856883.914
3	298204.207	856935.766
4	298197.777	856946.235
5	298197.487	856955.374
6	298204.196	856984.251
7	298202.979	857022.634
8	298205.157	857050.147
9	298203.468	857103.457
10	298199.408	857135.347
11	298198.974	857149.055
12	298181.552	857169.580
13	298026.474	857163.803
14	298026.375	857166.849
15	297825.725	857159.375
16	297834.101	856898.287
17	297936.244	856901.523
18	297934.289	856963.211
19	297986.076	856964.852
20	297985.867	856971.437
21	298138.182	856976.263
22	298139.206	856943.973
23	298135.076	856939.573
24	298135.558	856924.341
25	298139.958	856920.211
26	298141.186	856881.472

IN WITNESS WHEREOF:

CLAYTON PROPERTIES GROUP, INC., A TENNESSEE CORPORATION LICENSED TO DO BUSINESS IN THE STATE OF MISSOURI, HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_.

CLAYTON PROPERTIES GROUP, INC.  
A TENNESSEE CORPORATION,

BRADLEY KEMPF \_\_\_\_\_ ASSISTANT SECRETARY

STATE OF \_\_\_\_\_ SS:  
COUNTY OF \_\_\_\_\_

BE IT REMEMBERED THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, CAME BRADLEY KEMPF TO ME PERSONALLY KNOWN, WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS ASSISTANT SECRETARY OF CLAYTON PROPERTIES GROUP, INC., A TENNESSEE CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION AND THAT SAID BRADLEY KEMPF, ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN WITNESS WHEREOF:

I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL IN THE DATE HEREIN LAST ABOVE WRITTEN.

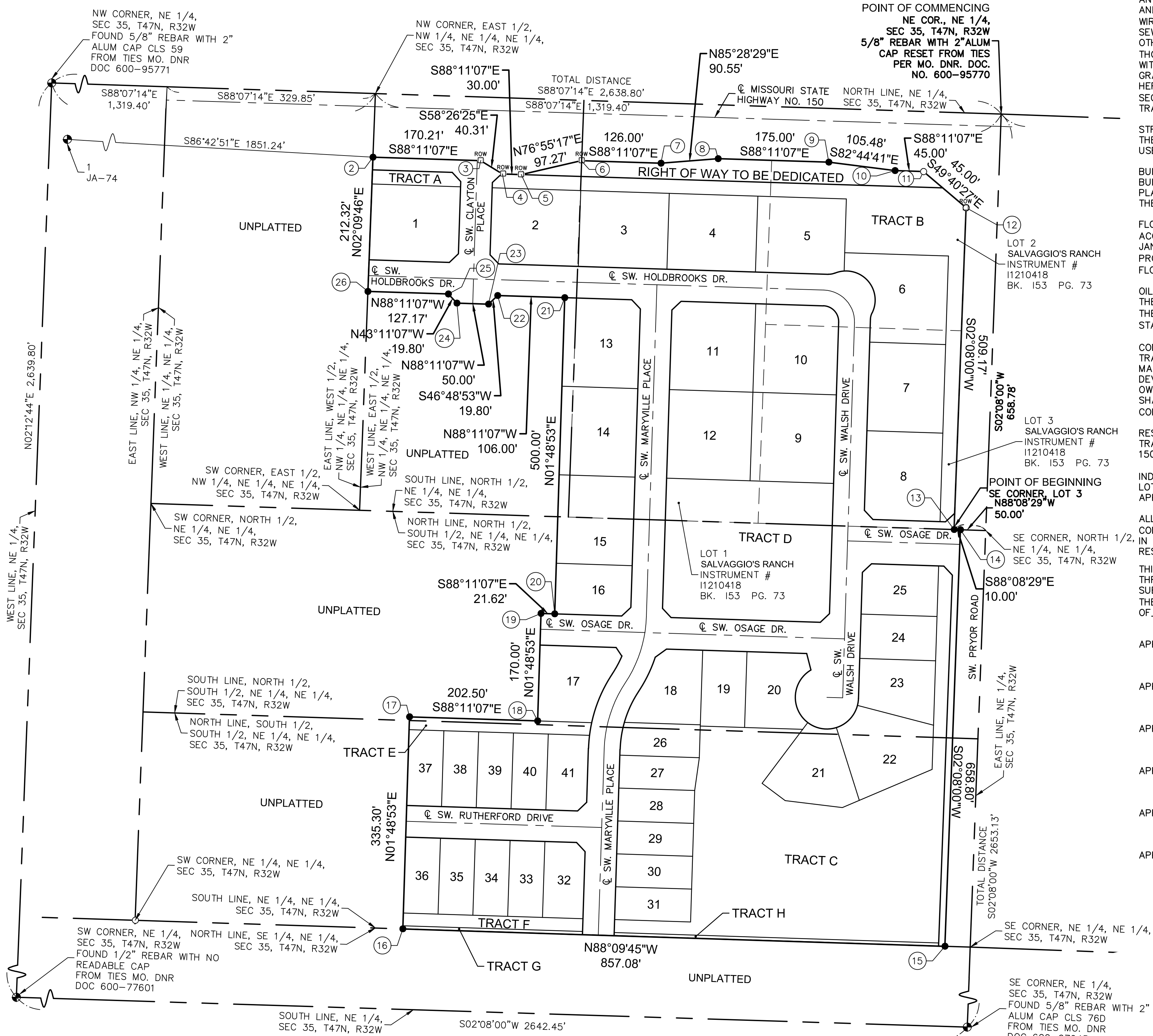
MY COMMISSION EXPIRES: \_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_

#### SURVEYORS NOTES:

- PROPERTY INFORMATION REFERENCING THIS SURVEY WAS TAKEN FROM THE COMMITMENT FOR TITLE INSURANCE REPORT, ISSUED BY KANSAS CITY TITLE, AGENT FOR OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY COMMITMENT NO. KCT-227024, EFFECTIVE MARCH 4, 2020 AT 8:00 A.M.
  - BEARINGS USED HEREON ARE BASED ON THE MISSOURI STATE PLANE COORDINATE SYSTEM, NAD 1983, WEST ZONE, USING MISSOURI DEPARTMENT OF NATURAL RESOURCES MONUMENT "JA-74" WITH A GRID FACTOR OF 0.9998961. ALL COORDINATES SHOWN ARE IN METERS.
  - THE TERM "PLAT" REFERENCES THE RECORDED PLAT OF "SALVAGGIO'S RANCH", RECORDED AS INSTRUMENT NUMBER I1210418 IN BOOK I53 AT PAGE 73. JACKSON COUNTY, MISSOURI.
  - BUILDING LINES AND LOT LINES FROM SALVAGGIO'S RANCH WILL BE REMOVED WITH THE RECORDING OF THIS PLAT.
- DEVELOPER:  
CLAYTON PROPERTIES GROUP, INC.  
A TENNESSEE CORPORATION  
D.B.A. SUMMIT HOMES  
120 SE 30TH STREET  
LEE'S SUMMIT, MO 64082  
816.246.6700

## FINAL PLAT OF OSAGE FIRST PLAT (Lots 1 Thru 41 Inclusive and Tracts A, B, C, D, E, F, G & H) NE 1/4, SEC. 35, T47N, R32W LEE'S SUMMIT, JACKSON COUNTY, MISSOURI



#### PROPERTY DESCRIPTION:

A tract of land in the Northeast Quarter of the Northeast Quarter of Section 35, Township 47 North, Range 32 West of the 5th Principal Meridian, and including part of Lots 1, 2 and 3 SALVAGGIO'S RANCH, a subdivision of land, recorded as Instrument Number I1210418 in Book I53 at Page 73 in Jackson County Recorder of Deeds Office, all in Lee's Summit, Jackson County, Missouri being bounded and described by Jason S. Roudebush, P.L.S. 2002014092 as follows: Commencing at the Northeast corner of said Northeast Quarter; thence South 02°08'00" West, on the East line of said Northeast Quarter, 658.78 feet to the Southeast corner of the North half of the Northeast Quarter of said Northeast Quarter; thence North 88°08'29" West, on the South line of said North half, 50.00 feet to the Southeast corner of said Lot 3, said point also being on the existing Westerly right-of-way line of SW Pryor Road, as now established, and also being the Point of Beginning of the tract of land to be herein described; thence South 88°08'29" East, on said North line and said existing Westerly right-of-way line, 10.00 feet to the existing Westerly right-of-way line of said SW Pryor Road as established by Document 1963B14460 in Book 1634 at Page 457 being on a line on that is 40.00 West of and parallel with the East line of said Northeast Quarter of said Northeast Quarter; thence South 02°08'00" West, on said existing Westerly right-of-way line and said parallel line, 658.80 feet to a point on the South line of the said Northeast Quarter of said Northeast Quarter; thence North 88°09'45" West, on said South line, 857.08 feet; thence leaving said South line, North 01°48'53" East, 335.30 feet; thence South 88°11'07" East, 202.50 feet; thence North 01°48'53" East, 170.00 feet; thence South 88°11'07" East, 21.62 feet; thence North 01°48'53" East, 500.00 feet; thence North 88°11'07" West, 127.17 feet to a point on the West line of the East half of the Northwest Quarter of said Northeast Quarter; thence North 02°09'46" West, on said West line, 212.32 feet to a point on the existing Southerly right-of-way line of Missouri State Highway No. 150, as established by Document Number 2009E0064160, being 80.00 feet right of Centerline Station 316+29.79 (Station 316+29.51 Deed); thence leaving said West line, South 88°11'07" East, along said existing Southerly right-of-way line, 170.21 feet to a point that is 80+00.00 right of Centerline Station 318+00.00 thence South 58°26'25" East, along said Southerly right of way line, 40.31 feet to a point that is 100.00 feet right of centerline Station 318+35.00; thence South 88°11'07" East, along said Southerly right of way line, 50.00 feet to a point that is 100.00 feet right of centerline Station 318+65.00; thence North 76°55'17" East, along said Southerly right of way line, 97.27 feet to a point on the Southerly right of way line of Missouri State Highway No. 150 as established by Document 2009E0006361, being 75.00 feet right of centerline Station 319+59.00; thence South 88°11'07" East, along said Southerly right of way line, 126.00 feet to a point that is 75.00 feet right of centerline Station 320+85.00; thence North 85°28'29" East, along said Southerly right of way line, 90.55 feet to a point that is 65.00 feet right of centerline Station 321+75.00; thence South 88°11'07" East, along said Southerly right of way line and along the Southerly right of way line of Missouri State Highway No. 150 as established by Document 2009E0006351, 175.00 feet to a point that is 65.00 feet right of centerline Station 323+50.00; thence South 82°44'41" East, along said Southerly right of way line, 105.48 feet to a point that is 75.00 feet right of centerline Station 324+55.00; thence South 88°11'07" East, along said Southerly right of way line, 45.00 feet to a point that is 75.00 feet right of centerline Station 325+00.00; thence South 49°40'27" East, along said Southerly right of way line, 88.33 feet to a point that is 130.00 feet right of centerline Station 325+69.12 (Station 325+69.30 Deed), said point also being on the East line of said Lot 2, SALVAGGIO'S RANCH and on the West right of way of said SW Pryor Road as now established; thence South 02°08'00" West, along said East lot line and said West right of way line, 509.17 feet to the Point of Beginning. Containing 917,234 square feet or 21.06 acres, more or less.

#### PLAT DEDICATION:

THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVE CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER AS SHOWN ON THE ACCOMPANYING PLAT, WHICH SUBDIVISION AND PLAT SHALL HEREAFTER BE KNOWN AS:

OSAGE FIRST PLAT (LOTS 1 THRU 41, INCLUSIVE AND TRACTS A, B, C, D, E, F, G AND H)

#### EASEMENT DEDICATION:

AN EASEMENT IS HEREBY GRANTED TO CITY OF LEE'S SUMMIT, MISSOURI, TO LOCATE, CONSTRUCT AND MAINTAIN OR TO AUTHORIZE THE LOCATION, CONSTRUCTION AND MAINTENANCE OF POLES, WIRES, ANCHORS, CONDUITS, AND/OR STRUCTURES FOR WATER, GAS, SANITARY SEWER, STORM SEWER, SURFACE DRAINAGE CHANNEL, ELECTRICITY, TELEPHONE, CABLE TELEVISION, OR ANY OTHER NECESSARY PUBLIC UTILITY OR SERVICES, ANY OR ALL OF THEM, UPON, OVER, OR UNDER THOSE AREAS OUTLINED OR DESIGNATED UPON THIS PLAT AS "UTILITY EASEMENT" (U.E.) OR WITHIN ANY STREET OR THOROUGHFARE DEDICATED TO PUBLIC USE ON THIS PLAT. THE GRANTOR, ON BEHALF OF HIMSELF, HIS HEIRS, HIS ASSIGNS AND SUCCESSORS IN INTEREST, HEREBY WAIVES, TO THE FULLEST EXTENT ALLOWED BY LAW INCLUDING, WITHOUT LIMITATION, SECTION 527.188 RSMO. (2006) ANY RIGHT TO REQUEST RESTORATION OF RIGHTS PREVIOUSLY TRANSFERRED AND VACATION OF THE EASEMENTS HEREIN GRANTED.

#### STREET DEDICATION:

THE ROADS AND STREETS SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC USE AS THOROUGHFARES, ARE HEREBY SO DEDICATED.

#### BUILDING LINES:

BUILDING LINES OR SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THE ACCOMPANYING PLAT AND NO BUILDINGS OR PORTION THEREOF SHALL BE CONSTRUCTED BETWEEN THIS LINE AND THE STREET RIGHT-OF-WAY LINE.

#### FLOODPLAIN:

ACCORDING TO "FLOOD INSURANCE RATE MAP" COMMUNITY PANEL NO. 29095C0531G, REVISED JANUARY 20, 2017, AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, THIS PROPERTY LIES WITHIN "ZONE X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN).

#### OIL AND GAS WELLS:

THERE IS NO VISIBLE EVIDENCE, THIS DATE, OF ABANDONED OIL OR GAS WELLS LOCATED WITHIN THE PROPERTY BOUNDARY, AS IDENTIFIED IN "MISSOURI DEPARTMENT OF NATURAL RESOURCES, STATE OIL AND GAS COUNCIL - WELLS AS OF FEBRUARY 1, 2017".

COMMON AREA: TRACTS A, B, C, D, E, F, G, AND H (5.33 ACRES)  
TRACTS A, B, C, D, E, F, G, H AND I ARE HEREBY RESERVED AS COMMON AREA AND SHALL BE MAINTAINED AND OWNED BY THE OSAGE HOMES ASSOCIATION. DURING THE PERIOD IN WHICH THE DEVELOPER MAINTAINS EFFECTIVE CONTROL OF THE BOARD OF THE CONDOMINIUM OR PROPERTY OWNERS ASSOCIATION, OR OTHER ENTITY APPROVED BY THE GOVERNING BODY, THE DEVELOPER SHALL REMAIN JOINTLY AND SEVERALLY LIABLE FOR THE MAINTENANCE OBLIGATIONS OF THE CONDOMINIUM OR PROPERTY OWNERS' ASSOCIATION.

#### RESTRICTED ACCESS:

TRACTS A AND B SHALL NOT HAVE DIRECT VEHICULAR ACCESS TO MISSOURI STATE HIGHWAY NO. 150. TRACTS B AND C SHALL NOT HAVE DIRECT VEHICULAR ACCESS TO SW. PRYOR ROAD.

INDIVIDUAL LOT OWNER(S) SHALL NOT CHANGE OR OBSTRUCT THE DRAINAGE FLOW PATHS ON THE LOTS AS SHOWN ON THE MASTER DRAINAGE PLAN, UNLESS SPECIFIC APPLICATION IS MADE AND APPROVED BY THE CITY ENGINEER.

ALL STORM WATER CONVEYANCE, RETENTION OR DETENTION FACILITIES TO BE LOCATED ON COMMON PROPERTY SHALL BE OWNED AND MAINTAINED BY THE PROPERTY OWNERS' ASSOCIATION IN ACCORDANCE WITH THE STANDARDS SET FORTH IN THE COVENANTS, CONDITIONS AND RESTRICTIONS.

THIS IS TO CERTIFY THAT THE WITHIN PLAT OF OSAGE FIRST PLAT, LOTS 1 THRU 41, INCLUSIVE AND TRACTS A, B, C, D, E, F, G, AND H WAS SUBMITTED TO AND DULY APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, BY ORDINANCE NO. \_\_\_\_\_

APPROVED:	GEORGE M. BINGER III, P.E. CITY ENGINEER	DATE _____
APPROVED:	RYAN A. ELAM, P.E. DIRECTOR OF DEVELOPMENT SERVICES	DATE _____
APPROVED:	WILLIAM A. BAIRD MAYOR	DATE _____
APPROVED:	JOHN LOVELL PLANNING COMMISSION SECRETARY	DATE _____
APPROVED:	TRISHA FOWLER ARCURI CITY CLERK	DATE _____
APPROVED:	VINCENT E. BRICE JACKSON COUNTY GIS	DATE _____

THIS PLAT AND SURVEY OF OSAGE FIRST PLAT WERE EXECUTED BY OLSSON, 1301 BURLINGTON STREET #100, NORTH KANSAS CITY, MISSOURI 64116.

I HEREBY CERTIFY: THAT THE PLAT OF OSAGE FIRST PLAT SUBDIVISION IS BASED ON AN ACTUAL SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS AS ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS, PROFESSIONAL SURVEYORS AND LANDSCAPE ARCHITECTS AND THE MISSOURI DEPARTMENT OF AGRICULTURE. I FURTHER CERTIFY THAT I HAVE COMPLIED WITH ALL STATUTES, ORDINANCES, AND REGULATIONS GOVERNING THE PRACTICE OF SURVEYING AND PLATTING OF SUBDIVISIONS TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.



OLSSON, MO CLS 366  
JASON S. ROUDEBUSH, MO PLS 2002014092  
MARCH 18, 2021  
JROUDEBUSH@OLSSON.COM

DATE OF SURVEY

03-13-2020 - 1st Submittal  
11-24-2020 - Used for Creating CCR's  
12-07-2020 - 2nd Submittal  
03-18-2021 - 3rd Submittal

drawn by: \_\_\_\_\_ NRV  
surveyed by: \_\_\_\_\_ AHNZ  
checked by: \_\_\_\_\_ JPM  
approved by: \_\_\_\_\_ JSR  
project no.: A19-2339  
file name: V\_FPT\_A192339.DWG

olsson

Olsson - Land Surveying - MO 366, KS 114, MO Certificate of Authority-001592  
1301 Burlington Street  
North Kansas City, MO 64116  
TEL 816.361.1177  
FAX 816.361.1888  
www.olsson.com

SHEET

1 of 3



FINAL PLAT OF  
OSAGE FIRST PLAT  
(Lots 1 Thru 41 Inclusive and Tracts A, B, C, D, E, F, G & H)  
NE 1/4, SEC. 35, T47N, R32W  
LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

RESTRICTED ACCESS:  
TRACTS A AND B SHALL NOT HAVE DIRECT VEHICULAR ACCESS TO MISSOURI STATE  
HIGHWAY NO. 150. TRACTS B AND C SHALL NOT HAVE DIRECT VEHICULAR ACCESS TO SW.  
PRYOR ROAD.

INDIVIDUAL LOT OWNER(S) SHALL NOT CHANGE OR OBSTRUCT THE DRAINAGE FLOW PATHS  
ON THE LOTS AS SHOWN ON THE MASTER DRAINAGE PLAN, UNLESS SPECIFIC APPLICATION  
IS MADE AND APPROVED BY THE CITY ENGINEER.

ALL STORM WATER CONVEYANCE, RETENTION OR DETENTION FACILITIES TO BE LOCATED ON  
COMMON PROPERTY SHALL BE OWNED AND MAINTAINED BY THE PROPERTY OWNERS'  
ASSOCIATION IN ACCORDANCE WITH THE STANDARDS SET FORTH IN THE COVENANTS,  
CONDITIONS AND RESTRICTIONS.

SURVEYORS NOTES:

- PROPERTY INFORMATION REFERRING THIS SURVEY WAS TAKEN FROM THE  
COMMITMENT FOR TITLE INSURANCE REPORT, ISSUED BY KANSAS CITY TITLE, AGENT FOR  
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY COMMITMENT NO. KCT-227024,  
EFFECTIVE MARCH 4, 2020 AT 8:00 A.M.
- BEARINGS USED HEREON ARE BASED ON THE MISSOURI STATE PLANE COORDINATE  
SYSTEM, NAD 1983, WEST ZONE USING MISSOURI DEPARTMENT OF NATURAL RESOURCES  
MONUMENT "JA-74" WITH A GRID FACTOR OF 0.9998961. ALL COORDINATES SHOWN ARE IN  
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RECORDED AS INSTRUMENT NUMBER I1210418 IN BOOK I53 AT PAGE 73. JACKSON COUNTY,  
MISSOURI.
- BUILDING LINES LOT LINES FROM SALVAGGIO'S RANCH WILL BE REMOVED WITH THE  
RECORDING OF THIS PLAT.

POINT OF COMMENCING  
NE CORNER, NE 1/4,  
SECTION 35-T47N-R32W  
5/8" REBAR WITH 2" ALL  
RESET FROM TIES PER  
MO DNR, DOC. NO.  
600-95770

LINE TABLE		
LINE ID	BEARING	DISTANCE
L1	S43°11'07"E	19.80'
L2	N46°48'53"E	19.80'
L3	S88°11'07"E	5.33'
L4	N46°48'53"E	19.80'
L5	N43°11'07"W	19.80'
L6	S43°11'07"E	19.80'
L7	S46°48'53"W	19.80'
L8	S43°11'07"E	19.80'
L9	N43°11'07"W	19.80'
L10	N46°58'27"E	19.85'
L11	S43°01'33"E	19.74'
L12	S46°48'53"W	19.80'
L13	N46°48'53"E	19.80'
L14	N43°11'07"W	19.80'
L15	N46°48'53"E	19.80'
L16	S33°44'17"E	16.28'

THIS IS TO CERTIFY THAT THE WITHIN PLAT OF OSAGE FIRST PLAT, LOTS 1  
THRU 41, INCLUSIVE AND TRACTS A, B, C, D, E, F, G, AND H WAS  
SUBMITTED TO AND DULY APPROVED BY THE MAYOR AND CITY COUNCIL OF  
THE CITY OF LEE'S SUMMIT, MISSOURI THIS \_\_\_\_\_ DAY  
OF \_\_\_\_\_, 20\_\_\_\_, BY ORDINANCE NO. \_\_\_\_\_

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
GEORGE M. BINGER III, P.E.  
CITY ENGINEER

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
RYAN A. ELAM, P.E.  
DIRECTOR OF DEVELOPMENT SERVICES

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
WILLIAM A. BAIRD  
MAYOR

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
JOHN LOVELL  
PLANNING COMMISSION SECRETARY

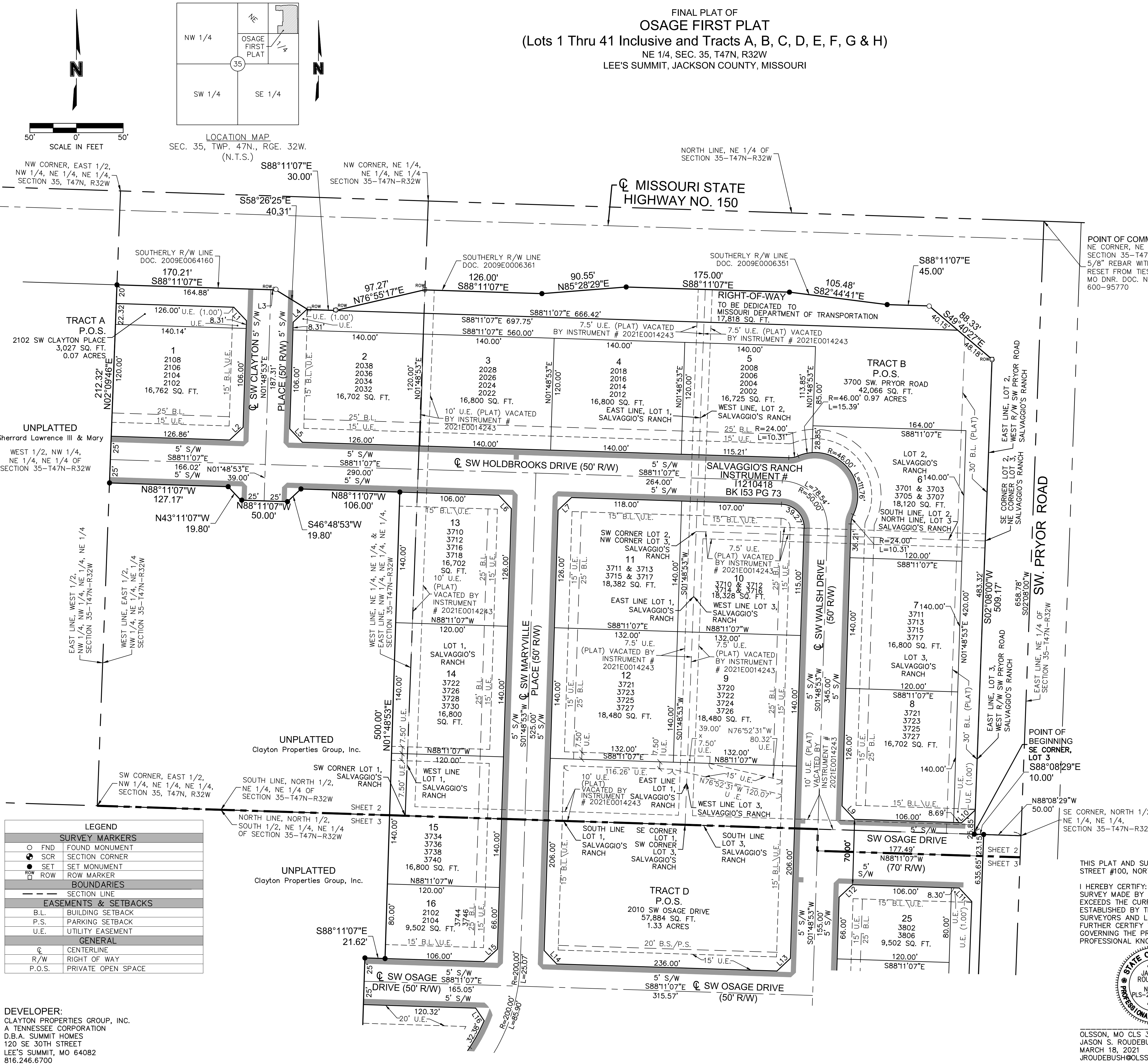
APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
TRISHA FOWLER ARCURI  
CITY CLERK

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
VINCENT E. BRICE  
JACKSON COUNTY GIS

DATE OF SURVEY	
03-13-2020 - 1st Submittal	
11-24-2020 - Used for Creating CCRs	
12-07-2020 - 2nd Submittal	
03-18-2021 - 3rd Submittal	
drawn by: _____ NRW	
surveyed by: _____ AHMZ	
checked by: _____ JPM	
approved by: _____ JSR	
project no.: _____ A19-2339	
file name: V_FPT_A192339.DWG	

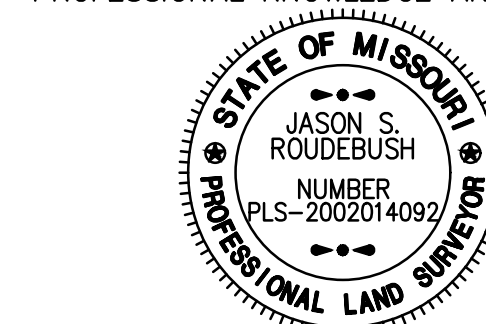
Olsson - Land Surveying - MO 366, KS 114, MO Certificate of Authority-001692  
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TEL 816.361.1177  
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www.olsson.com

SHEET  
2 of 3



LEGEND	
SURVEY MARKERS	
○ FND	FOUND MONUMENT
● SCR	SECTION CORNER
○ SET	SET MONUMENT
□ ROW	ROW MARKER
BOUNDARIES	
---	SECTION LINE
EASEMENTS & SETBACKS	
B.L.	BUILDING SETBACK
P.S.	PARKING SETBACK
U.E.	UTILITY EASEMENT
GENERAL	
⊕	CENTERLINE
R/W	RIGHT OF WAY
P.O.S.	PRIVATE OPEN SPACE

DEVELOPER:  
CLAYTON PROPERTIES GROUP, INC.  
A TENNESSEE CORPORATION  
D.B.A. SUMMIT HOMES  
120 SE 30TH STREET  
LEE'S SUMMIT, MO 64082  
816.246.6700

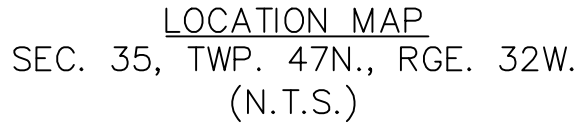


OLSSON, MO CLS 366  
JASON S. ROUBUSH, MO PLS 2002014092  
MARCH 18, 2021  
JROUBUSH@OLSSON.COM

USER: nwilloughby

DWG: F:\2019\2001-2500\019-2339-A\40-Design\Survey\SRVY\Sheets\Final Plat\V\_FPT\_A192339.dwg  
DATE: Mar 18, 2021 11:34am





NE 1/4, SEC. 35, T47N, R32W  
LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

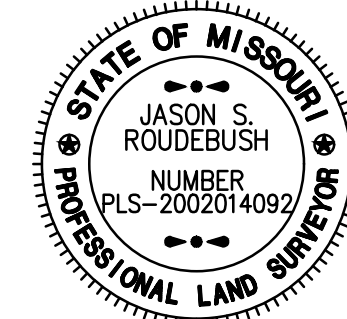
SURVEYORS NOTES:

- | LINE TABLE |             |          |
|------------|-------------|----------|
| LINE ID    | BEARING     | DISTANCE |
| L9         | N43°11'07"W | 19.80'   |
| L10        | N46°58'27"E | 19.85'   |
| L11        | S43°01'33"E | 19.74'   |
| L12        | S46°48'53"W | 19.80'   |
| L13        | N46°48'53"E | 19.80'   |
| L14        | N43°11'07"W | 19.80'   |
| L15        | N46°48'53"E | 19.80'   |
| L16        | S33°44'17"E | 16.28'   |
| L17        | N54°07'34"E | 22.16'   |
| L18        | S14°11'03"E | 26.92'   |
| L19        | N46°48'53"E | 19.80'   |
| L20        | S43°11'07"E | 19.80'   |

THIS IS TO CERTIFY THAT THE WITHIN PLAT OF OSAGE FIRST PLAT, LOTS 1 THRU 41, INCLUSIVE AND TRACTS A, B, C, D, E, F, G AND H WAS SUBMITTED TO AND DULY APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY ORDINANCE NO. \_\_\_\_\_.

APPROVED:	_____ GEORGE M. BINGER III, P.E. CITY ENGINEER	_____ DATE
APPROVED:	_____ RYAN A. ELAM, P.E. DIRECTOR OF DEVELOPMENT SERVICES	_____ DATE
APPROVED:	_____ WILLIAM A. BAIRD MAYOR	_____ DATE
APPROVED:	_____ JOHN LOVELL PLANNING COMMISSION SECRETARY	_____ DATE
APPROVED:	_____ TRISHA FOWLER ARCURI CITY CLERK	_____ DATE
APPROVED:	_____ VINCENT E. BRICE JACKSON COUNTY GIS	_____ DATE

I HEREBY CERTIFY: THAT THE PLAT OF OSAGE FIRST PLAT SUBDIVISION IS BASED ON AN ACTUAL SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS AS ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS, PROFESSIONAL SURVEYORS AND LANDSCAPE ARCHITECTS AND THE MISSOURI DEPARTMENT OF AGRICULTURE. I FURTHER CERTIFY THAT I HAVE COMPLIED WITH ALL STATUTES, ORDINANCES, AND REGULATIONS GOVERNING THE PRACTICE OF SURVEYING AND PLATTING OF SUBDIVISIONS TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.



OLSSON, MO CLS 366  
JASON S. ROUDEBUSH, MO PLS 2002014092  
MARCH 18, 2021  
JROUDEBUSH@OLSSON.COM

DWG: F:\2019\2001-2500\019  
DATE: Mar 18, 2021 11:38am

**DEVELOPER:**  
CLAYTON PROPERTIES GROUP, INC.  
A TENNESSEE CORPORATION  
D.B.A. SUMMIT HOMES  
120 SE 30TH STREET  
LEE'S SUMMIT, MO 64082  
816.246.6700

UNPLATTED  
Thompson Gary L & Deborah L

DATE OF SURVEY	
03-13-2020 - 1st Submittal	
24-2020 - Used for Creating CCR's	
12-07-2020 - 2nd Submittal	
03-18-2021 - 3rd Submittal	
Drawn by:	<u>NRW</u>
Surveyed by:	<u>AH/INZ</u>
Checked by:	<u>JPM</u>
Approved by:	<u>JSR</u>
Project no.:	<u>A19-2339</u>
File name:	<u>V_FPT_A192339.DWG</u>

**olsson**

Olsson, Land Surveying • MO 365, KS 114, MO Certificate of Authority-001592  
 1301 Building Surveying • TEL 816.361.1177  
 North Kansas City, MO 64116 FAX 816.361.1988 [www.olsson.com](http://www.olsson.com)

SHEET  
3 of 3