

GENERAL NOTES

- The underground utilities shown herein have been plotted from available information and do not necessarily reflect the actual existence, or nonexistence, size, type, number, or locations of these or other utilities. The contractor shall be responsible for verifying the actual locations of all underground utilities, shown or not shown, and said utilities shall be located in the field prior to any grading, excavation, or construction of improvements. These provisions shall in now way absolve any party from complying with the "UNDERGROUND FACILITY SAFETY AND DAMAGE PREVENTION ACT", Chapter 319, RSMO.
- Gas, Water, and other Utilities shall not conflict with the depth or horizontal location of existing and proposed sanitary and storm sewers, including building laterals.
- The Contractor shall secure all required permits and notify the Public Works Inspection Department of the City of Lee's Summit (816-969-1827) at least 48 hours prior to any construction.
- Prior to submittal of construction bids, the Contractor shall be required to visit the site to verify existing conditions and proposed improvements.
- All construction materials and methods used shall comply with the latest editions of the City of Lee's Summit "DESIGN AND CONSTRUCTION MANUAL" as adopted by City Ordinance NO. 5813. See said Manual for standard details.
- The Contractor shall be responsible for notification and coordination with all Utility Companies.
- The Contractor shall notify the Engineer immediately of any discrepancies in the plans.
- "Controlled Fill" indicates fill to be placed in accordance with APWA Section 2100 for grading and site preparation, with APWA Section 2200 for street construction (paving), with APWA Section 2500 for sanitary sewer construction and with APWA Section 2600 for storm sewer construction unless otherwise noted.
- Where finish grade is higher than existing, fill must be brought in, properly compacted, and then the pipe shall be installed. Pipe shall not be installed until new fill has been properly compacted.

LEGAL DESCRIPTION:

All that part of the Southeast Quarter of Section 29, Township 47 North, Range 31 West, more particularly described as follows:

Commencing at the Southeast corner of said Southeast Quarter; thence North 02°30'29" East, along the East line of the Southeast Quarter of said Section 29, a distance of 58.62 feet; thence departing said East line, North 87°29'31" West, a distance of 40.00 feet to the North right-of-way line of Missouri State Highway No. 150, as now established, and the Point of Beginning; thence South 85°26'23" West, along the North right-of-way line of said Missouri State Highway No. 150, a distance of 142.47 feet; thence South 65°50'12" West, continuing along said North right-of-way line, a distance of 27.99 feet; thence continuing along said North right-of-way line, North 87°54'10" West, along a line 30 feet North of and parallel with the South line of said Southeast Quarter, a distance of 1436.75 feet; thence departing said North right-of-way line, North 02°32'36" East, a distance of 2613.35 feet to the North line of said Southeast Quarter; thence South 87°44'49" East, along the North line of said Southeast Quarter, a distance of 1641.53 feet to the Northeast corner of said Southeast Quarter; thence South 02°30'29" West, along the East line of said Southeast Quarter, a distance of 1081.05 feet; thence departing said East line, North 87°29'31" West, a distance of 30.00 feet; thence South 02°30'29" West, along a line 30 feet West of and parallel with the East line of said Southeast Quarter, a distance of 1302.74 feet; thence South 08°13'07" West, a distance of 100.51 feet; thence South 02°30'29" West, along a line 40 feet West of and parallel with the East line of said Southeast Quarter, a distance of 96.45 feet to the Point of Beginning. Containing 4,237,595.37 square feet or 97.28 acres, more or less.

UTILITIES

City of Lee's Summit  
Development Services  
Inspections Group  
220 SE Green  
Lee's Summit, Mo.  
816-969-1200

AT&T  
215 N. Spring  
Independence, Mo.  
816-325-5610

KCPL  
130 SE Hamblen Road  
Lee's Summit, Mo.  
816-347-4320

Missouri One Call  
1-800-344-7483

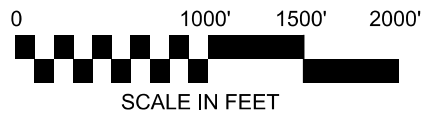
Time Warner  
6550 Winchester Avenue  
Kansas City, Mo.  
913-643-1901

Missouri Gas Energy  
3025 SE Clover Road  
Lee's Summit, Mo.  
816-537-4681

COBEY CREEK - 1ST PLAT  
WATER LINE EXTENSION  
NE & SE ¼, SECTION 29 & NW ¼ SECTION 28,  
TOWNSHIP 47 NORTH, RANGE 31 WEST  
LEE'S SUMMIT, JACKSON COUNTY, MISSOURI



VICINITY MAP



LEGEND

|     |                            |     |                           |
|-----|----------------------------|-----|---------------------------|
| --- | Existing Section Line      | --- | Proposed Right-of-Way     |
| --- | Existing Right-of-Way Line | --- | Proposed Property Line    |
| --- | Existing Lot Line          | --- | Proposed Lot Line         |
| --- | Existing Easement Line     | --- | Proposed Easement         |
| --- | Existing Curb & Gutter     | --- | Proposed Curb & Gutter    |
| --- | Existing Sidewalk          | --- | Proposed Sidewalk         |
| --- | Existing Storm Sewer       | --- | Proposed Storm Sewer      |
| --- | Existing Storm Structure   | --- | Proposed Storm Structure  |
| --- | Existing Waterline         | --- | Proposed Fire Hydrant     |
| --- | Existing Gas Main          | --- | Proposed Waterline        |
| --- | Existing Sanitary Sewer    | --- | Proposed Sanitary Sewer   |
| --- | Existing Sanitary Manhole  | --- | Proposed Sanitary Manhole |
| --- | Existing Contour Major     | --- | Proposed Contour Major    |
| --- | Existing Contour Minor     | --- | Proposed Contour Minor    |
| --- |                            | --- | Future Curb & Gutter      |

DEVELOPER  
JCM DEVELOPMENT, LLC  
1314 MARKET STREET  
LEE'S SUMMIT, MO 64082  
(816) 786-4008  
CONTACT - CHRIS JEFFRIES

ENGINEER  
Hg CONSULT, INC.  
CONTACT - KEVIN STERRETT  
1411 N.E. TODD GEORGE ROAD  
LEES SUMMIT, MISSOURI 64086  
(816) 703-7098

PROJECT BENCHMARK:

#1 MODNR MONUMENT JA-45  
N: 986351.65  
E: 2824617.51  
TOP ELEV. 1012.79

#2 MONUMENT AT THE INTERSECTION OF M150 & DOC HENRY ROAD  
N: 977823.53  
E: 2828220.61  
TOP ELEV. 1006.04

INDEX OF SHEETS

- COVER SHEET
- GENERAL UTILITY LAYOUT - WATER LINE EXTENSION

WATER LINE - PLAN AND PROFILE

- WATER LINE A (STA. 0+00 TO 11+25)
- WATER LINE B (STA. 0+00 TO 0+53.05)
- WATER LINE A (STA. 11+25 TO 18+38.04)
- WATER LINE C (STA. 0+00 TO 0+57.70)
- WATER LINE D (STA. 0+00 TO 10+85.54)
- WATER LINE E (STA. 0+00 TO 5+25.67)
- WATER LINE F (STA. 0+00 TO 7+99.52)
- WATER LINE G (STA. 0+00 TO 6+50)
- WATER LINE G (STA. 6+50 TO 13+10.07)

STANDARD WATER LINE DETAILS

- STANDARD DETAILS
- STANDARD DETAILS
- STANDARD DETAILS

As-Built drawings have been prepared by Hg Consult, Inc. Engineering based on elevation shots by Ladwig & Associates on 2/08/21

AS-BUILT

02/19/21

| NO. | BY  | DATE     | REVISION                               |
|-----|-----|----------|----------------------------------------|
| 1   | RAM | 02/19/21 | AS-BUILT                               |
| 2   | RAM | 03/02/20 | CHANGES TO STORAL LINE 12              |
| 3   | RAM | 3/27/19  | ADDRESSED CITY COMMENTS DATED 3/20/19  |
| 4   | RAM | 3/27/19  | ADDRESSED CITY COMMENTS DATED 12/18/18 |
| 5   | RAM | 11/21/18 | SUBMITTAL TO CITY OF LEE'S SUMMIT      |
| 6   | RAM |          |                                        |
| 7   | RAM |          |                                        |
| 8   | RAM |          |                                        |
| 9   | RAM |          |                                        |
| 10  | RAM |          |                                        |
| 11  | RAM |          |                                        |
| 12  | RAM |          |                                        |

11010 Haskell St. Ste 210 Kansas City, KS 66109 816-759-2285

CORPORATE LICENSE NO. E2010005873

R. KEVIN STERRETT, MO E-26440

COVER SHEET

COBEY CREEK

CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

X-REF. NO. XXX

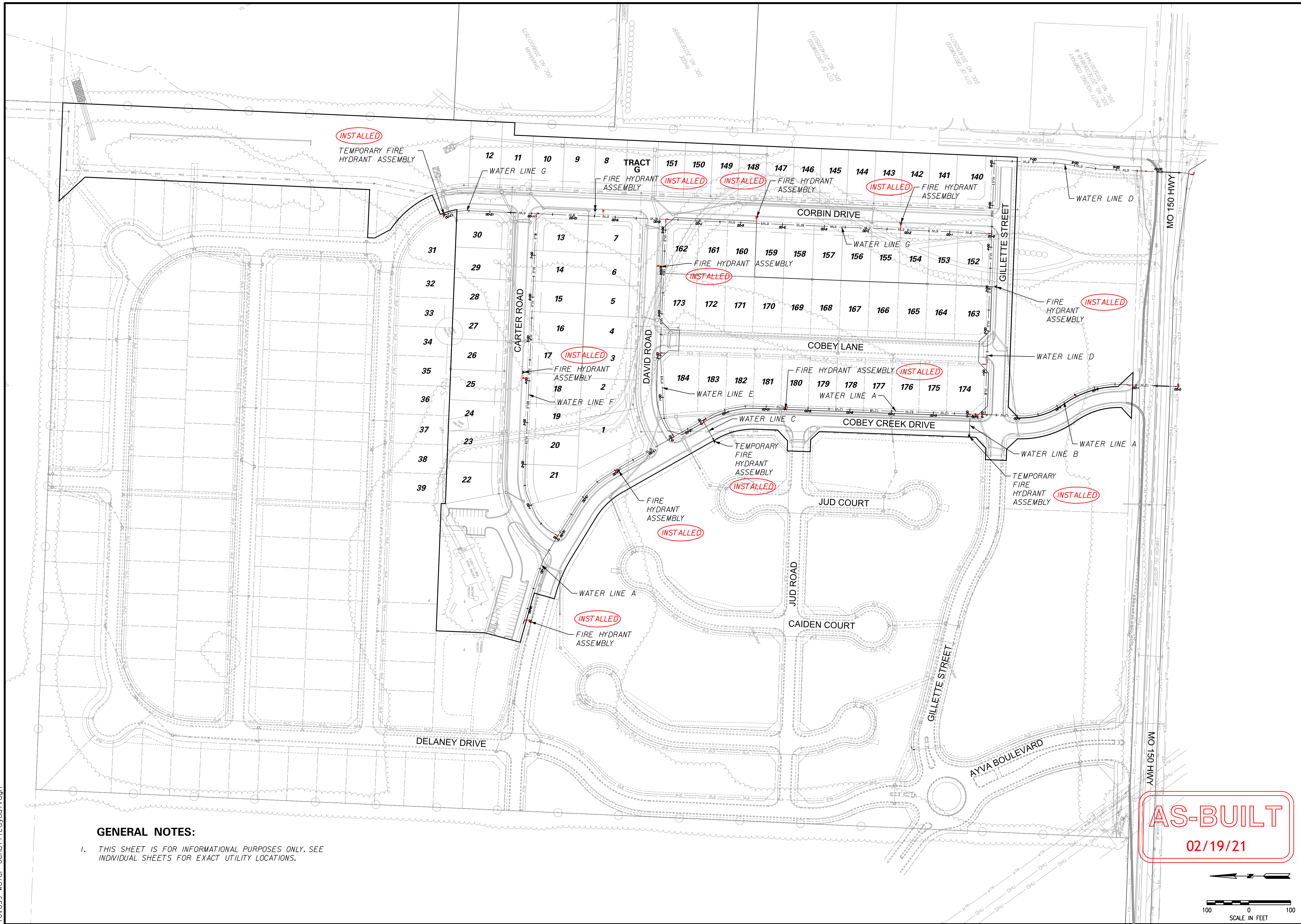
DRAWING NO. XXX

DATE March 27, 2019

JOB NO. 16.059.01

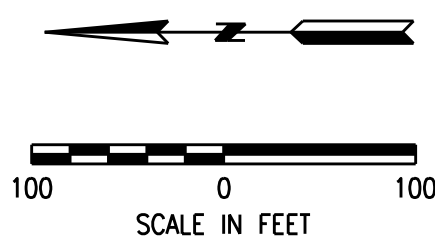
1 SHEET OF 12

2/16/2021  
16\_059-Water-GenUtil:Layout.dgn



**GENERAL NOTES:**

1. THIS SHEET IS FOR INFORMATIONAL PURPOSES ONLY. SEE INDIVIDUAL SHEETS FOR EXACT UTILITY LOCATIONS.



| GENERAL UTILITY LAYOUT                         |             |
|------------------------------------------------|-------------|
| COBEY CREEK                                    |             |
| CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI |             |
| DATE                                           | 03/02/20    |
| REVISION                                       |             |
| NO.                                            | BY          |
| 1                                              | RAM         |
| 2                                              | RAM         |
| 3                                              | RAM         |
| 4                                              | RAM         |
| X-REF NO. XXX                                  |             |
| DRAWING NO. XXX                                |             |
| DATE March 27, 2019                            |             |
| JOB NO. 16.059.01                              |             |
| 2                                              | SHEET OF 12 |

R. KEVIN STERRETT, MO E-26440

Consult Inc engineers planners

11010 Haskell St. Ste. 210 Kansas City, KS 66109 816-759-2285

CORPORATE LICENSE NO. E2010005873

02/19/21 AS-BUILT

CHANGES TO STORM LINE 12 DATED 3/20/19

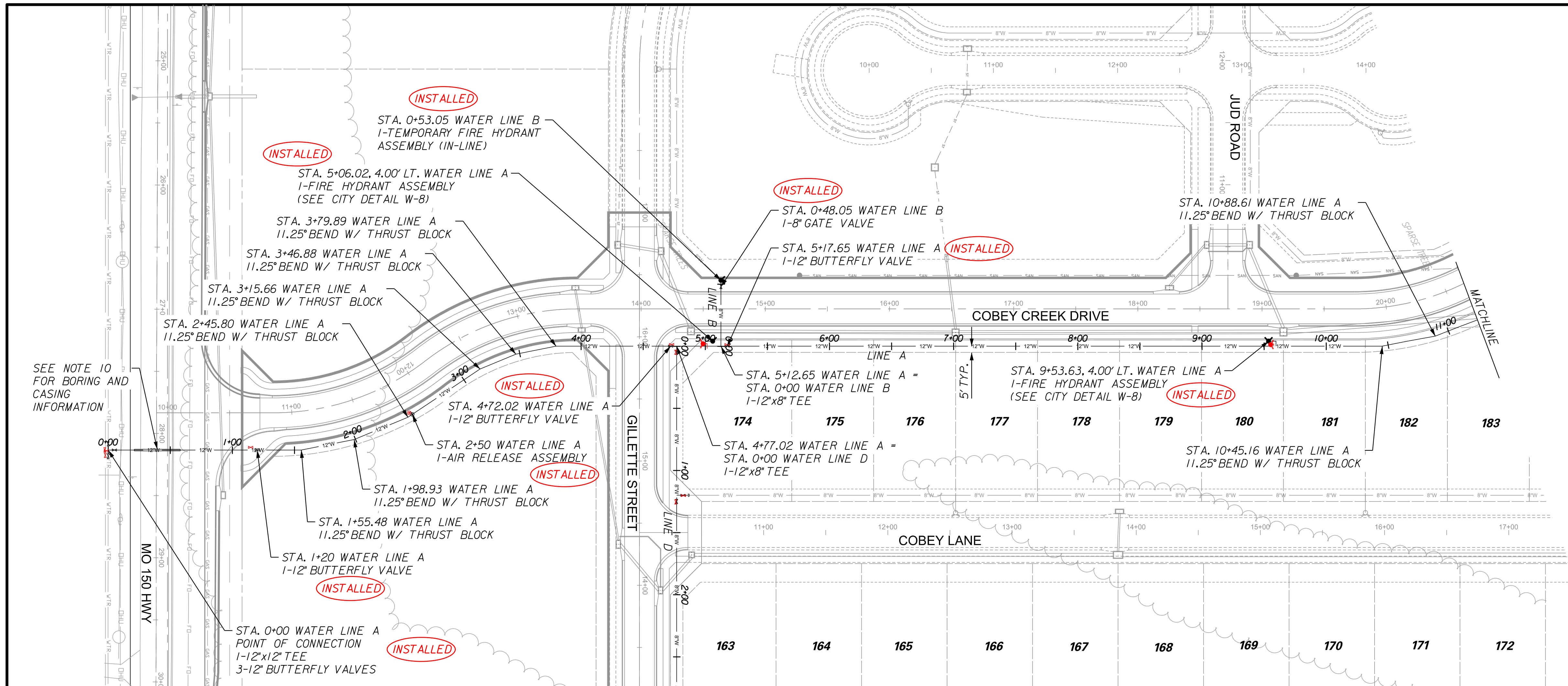
ADDRESS CITY COMMENTS DATED 12/18/18

3/19/19 ADDRESS CITY COMMENTS DATED 12/18/18

11/22/18 SUBMITTAL TO CITY OF LEE'S SUMMIT

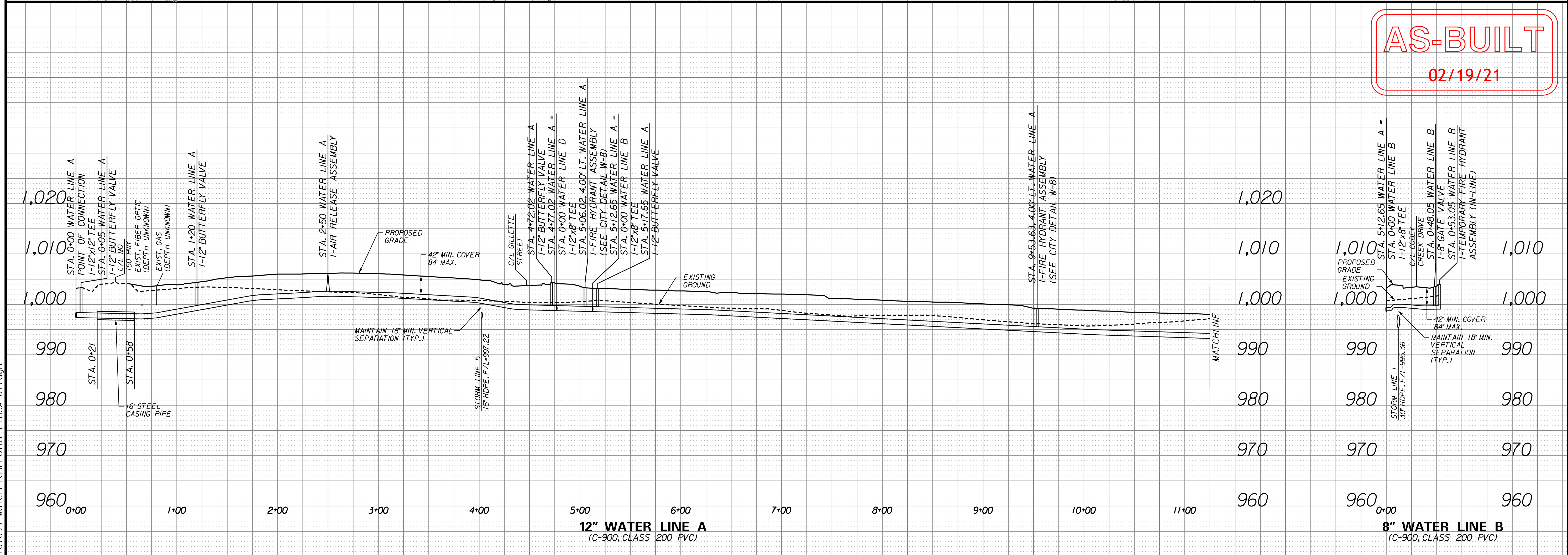
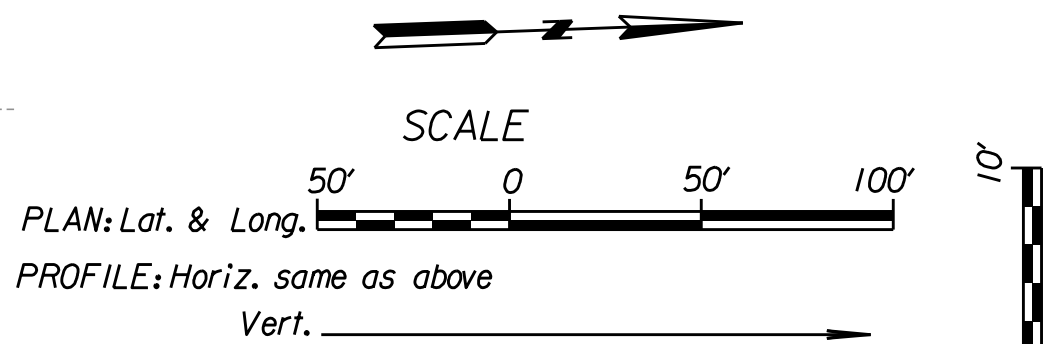
IF THIS IS NOT A BLUE INK SEAL AND THE SIGNATURE IS NOT IN BLUE INK, THE PLAN IS A COPY AND MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES.

2/16/2021  
16\_059-WaterPlanProf01-LinesA-01.dgn



#### WATER LINE NOTES:

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE CITY OF LEE'S SUMMIT "DESIGN AND CONSTRUCTION MANUAL".
2. ALL INSPECTION OF WATER LINE CONSTRUCTION SHALL BE PERFORMED BY THE CITY OF LEE'S SUMMIT PUBLIC WORKS DEPARTMENT. PUBLIC WORKS INSPECTION MUST BE CONTACTED AT 969-7450 PRIOR TO COMMENCEMENT OF CONSTRUCTION.
3. FLUSHING, DISINFECTING, AND TESTING OF WATER LINE TO BE PERFORMED PER MDNR STANDARDS.
4. CONTRACTOR TO VERIFY SIZE, LOCATION AND DEPTH OF EXISTING WATER MAIN AT CREEK CROSSINGS.
5. ALL WATER MAINS TO BE INSTALLED AT A 42" MINIMUM DEPTH BELOW FINISH GRADE. ALL WATER LINE PIPE SHALL CONFORM TO LEE'S SUMMIT "DESIGN AND CONSTRUCTION MANUAL".
6. INSTALL THRUST BLOCKS AT ALL BENDS AND TEES.
7. FIRE HYDRANT ASSEMBLY INCLUDES TEE, 90° BEND, 6" GATE VALVE, 6" DIP AND HYDRANT.
8. THE CUT-IN TEE INSTALLATION ON MO 150 HWY MUST BE PERFORMED AT NIGHT, WITH ADEQUATE NOTICE TO AFFECTED USERS. THE INSTALLATION MUST BE COMPLETED WITHIN 8 HOURS. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING SUFFICIENT NOTICE TO ALL AFFECTED USERS.
9. WHERE FINISH GRADE IS HIGHER THAN EXISTING, FILL MUST BE BROUGHT IN, PROPERLY COMPACTED, AND THEN THE PIPE SHALL BE INSTALLED. PIPE SHALL NOT BE INSTALLED UNTIL NEW FILL HAS BEEN PROPERLY COMPACTED.
10. WATER LINE ACROSS MO 150 HWY TO BE BORED AND CASSED. CASING PIPE TO BEGIN AT STA. 0+21 AND END AT STA. 0+58. CASING PIPE SHALL BE MADE OF STEEL COMPLYING WITH ASTM A 139, GRADE B, WITH A MINIMUM YIELD STRENGTH OF 35,000 PSI. CASING PIPE TO BE 16" DIA. WITH MINIMUM 3/16" WALL THICKNESS. REFER TO DETAIL ON SHEET 11 FOR MORE INFORMATION.



AS-BUILT  
02/19/21

WATER LINE A (STA. 0+00 TO STA. 11+25)  
WATER LINE B (STA. 0+00 TO STA. 0+53.05)

COBEY CREEK

CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

X-REF. NO.  
XXX  
DRAWING NO.  
XXX  
DATE  
March 27, 2019  
JOB NO.  
16\_059\_01

3 SHEET 12



03/02/20

Consult  
Inc  
engineers  
planners

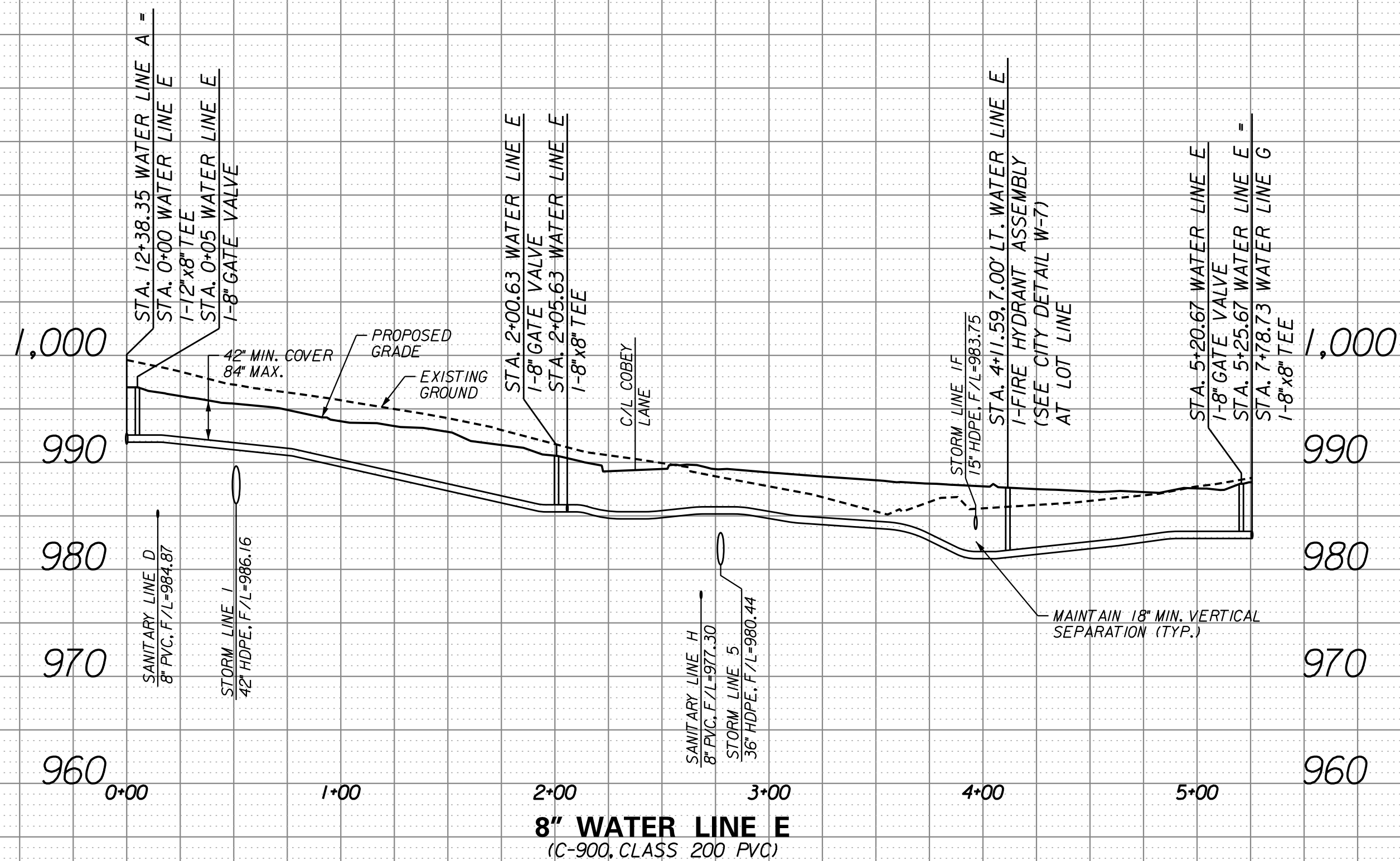
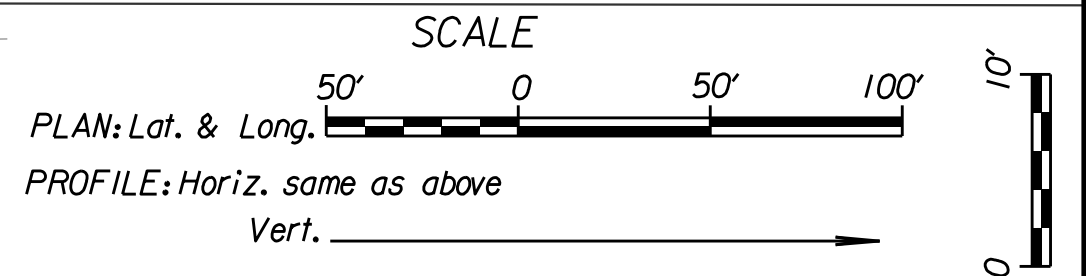
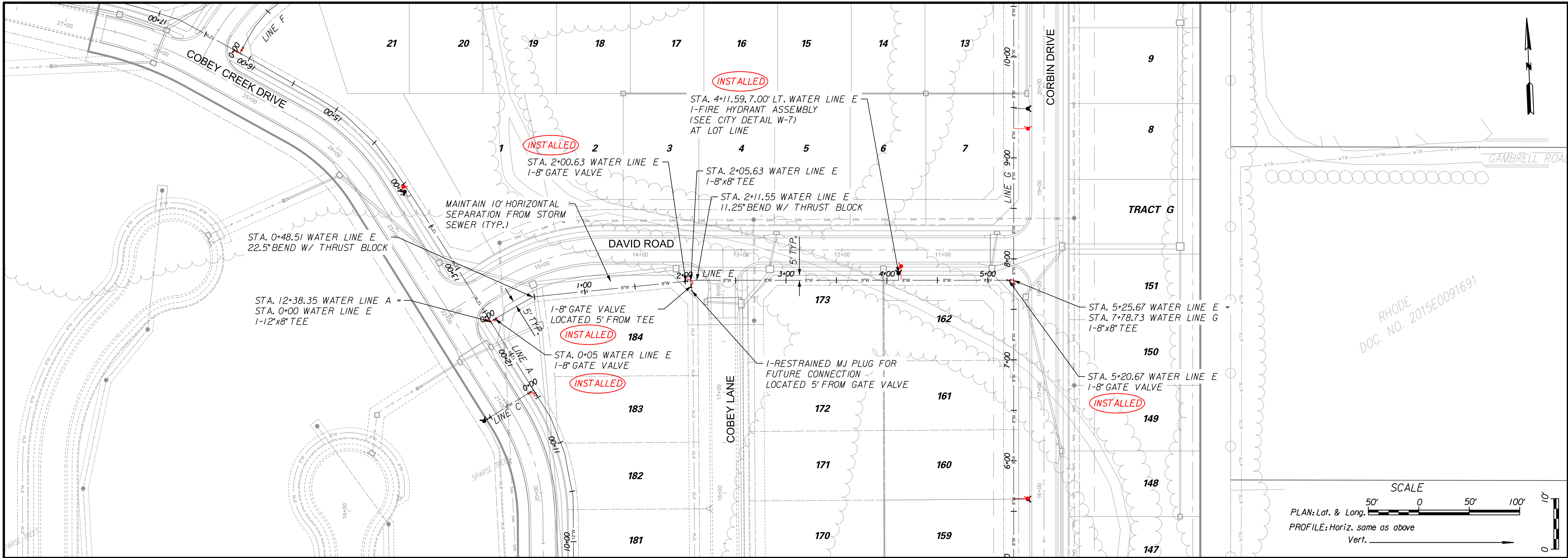
CORPORATE LICENSE NO. E2010005873

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2/16/2021  
16\_059-WaterPlanProf04-LineE-01.dgn



AS-BUILT  
02/19/21

| NO. | BY  | DATE     | REVISION                             |
|-----|-----|----------|--------------------------------------|
| 1   | RAM | 02/19/21 | AS-BUILT                             |
| 2   | RAM | 03/02/20 | CHANGES TO STORM LINE 12             |
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| 5   | RAM | 11/22/18 | SUBMITTAL TO CITY OF LEE'S SUMMIT    |

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CORPORATE LICENSE NO. E2010005873  
R. KEVIN STERRETT, MO E-26440

Consult Inc engineers planners

WATER LINE E  
(STA. 0+00 TO STA. 5+25.67)

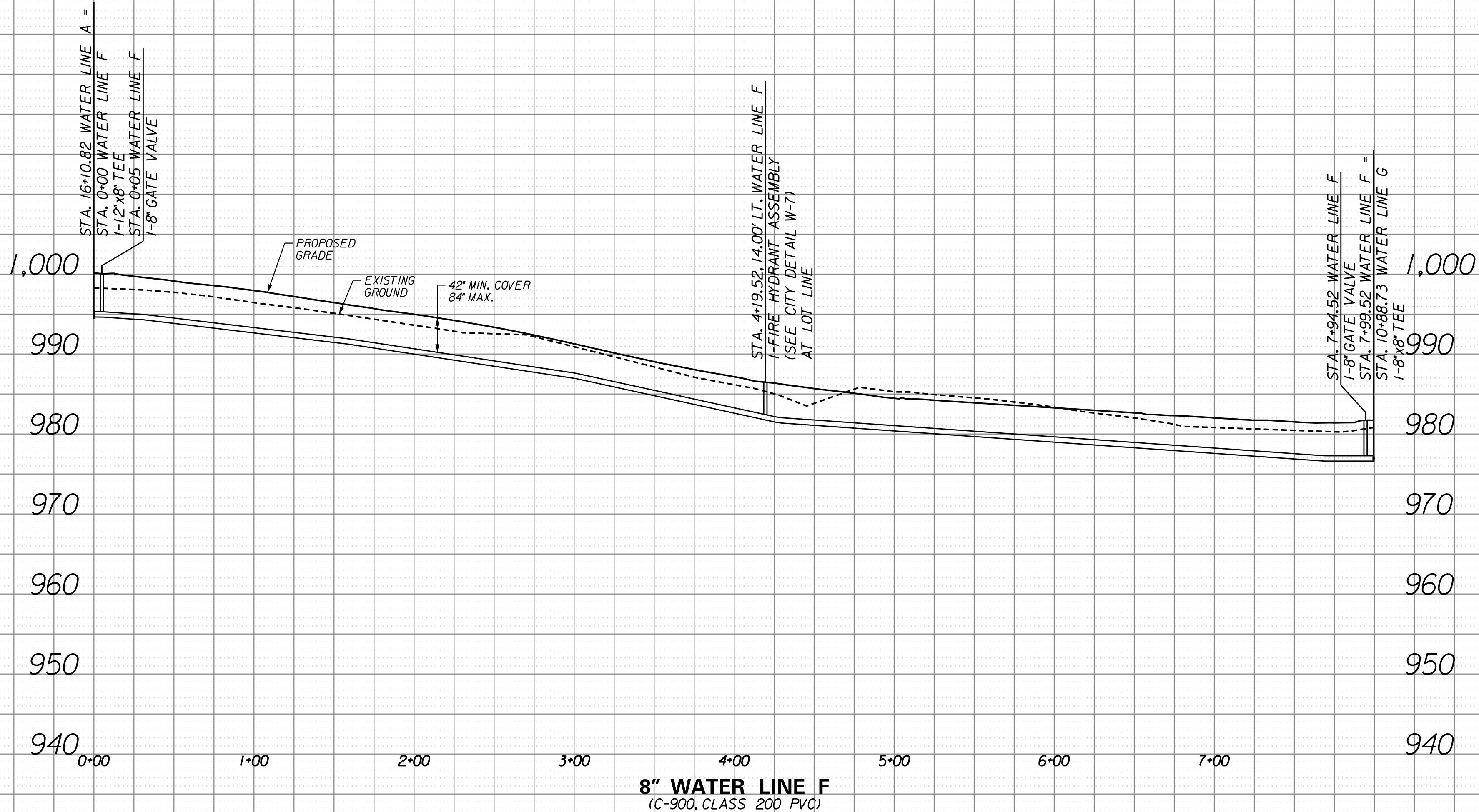
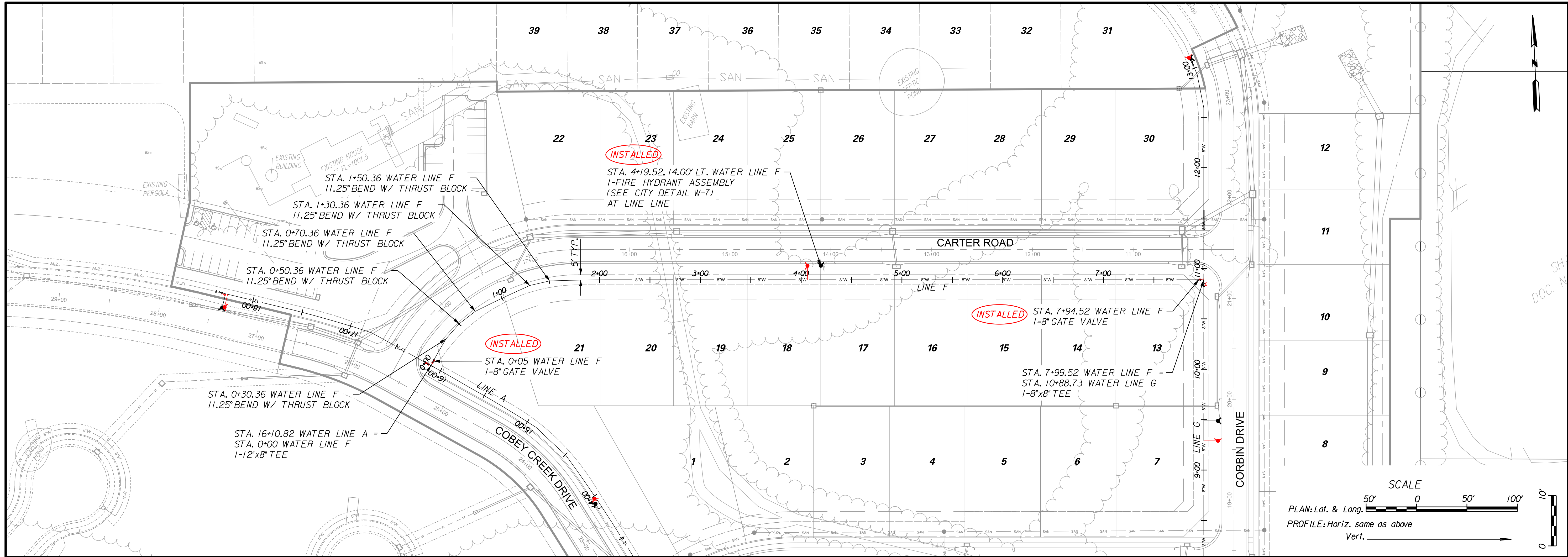
COBEY CREEK

CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

X-REF. NO. XXX  
DRAWING NO. XXX  
DATE March 27, 2019  
JOB NO. 16\_059\_01

6 SHEET OF 12

2/16/2021  
16\_059-WaterPlanProf05-LinesF-01.dgn



**AS-BUILT**  
02/19/21

| NO. | BY  | CHK/APP |
|-----|-----|---------|
| 1   | RAM | RKS     |
| 2   | RAM | RKS     |
| 3   | RAM | RKS     |
| 4   | RAM | RKS     |

CHANGES TO STORM LINE 12  
02/19/21 AS-BUILT  
CHANGES TO STORM LINE 12  
03/02/20  
ADDRESS CITY COMMENTS DATED 3/20/19  
3/27/19  
ADDRESS CITY COMMENTS DATED 12/18/18  
3/8/19  
SUBMITTAL TO CITY OF LEE'S SUMMIT  
11/22/18

STATE OF MISSOURI  
Professional Engineer  
R. KEVIN STERRETT, MO E-26440  
03/02/20

**Consult Inc engineers planners**  
11010 Haskell St. Ste. 210 Kansas City, KS 66109 816-759-2285  
CORPORATE LICENSE NO. E2010005873

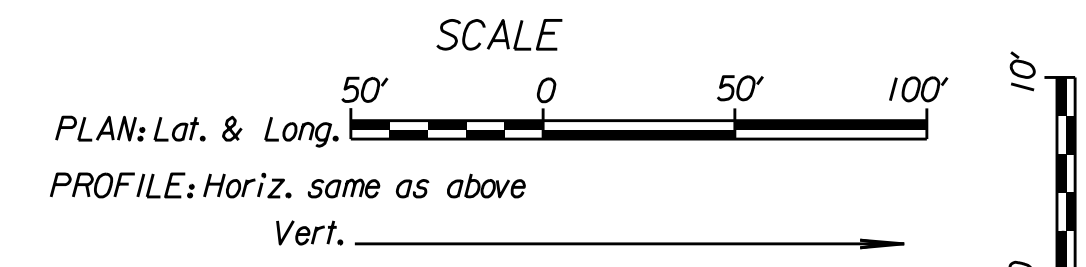
WATER LINE F  
(STA. 0+00 TO STA. 7+99.52)

COBEY CREEK

CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

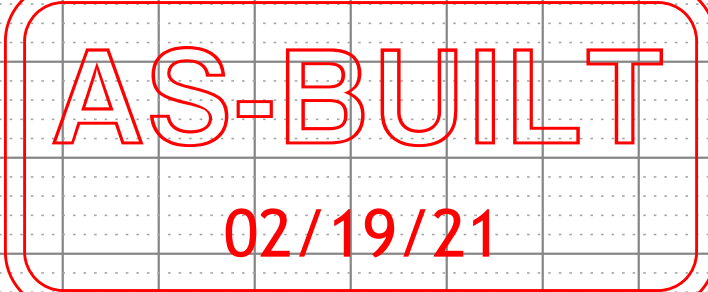
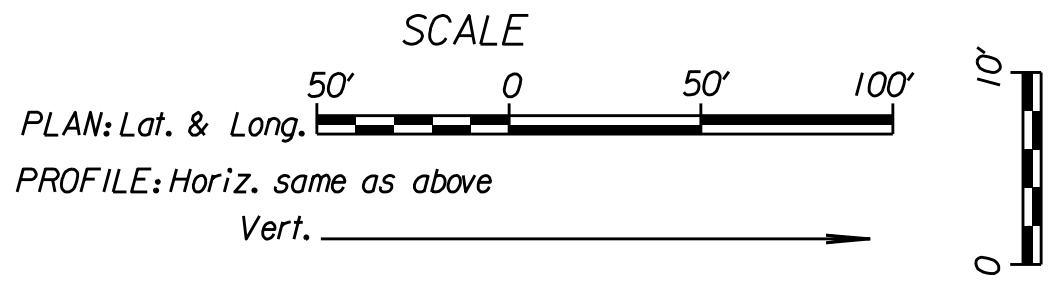
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DATE March 27, 2019  
JOB NO. 16\_059\_01

7 SHEET OF 12

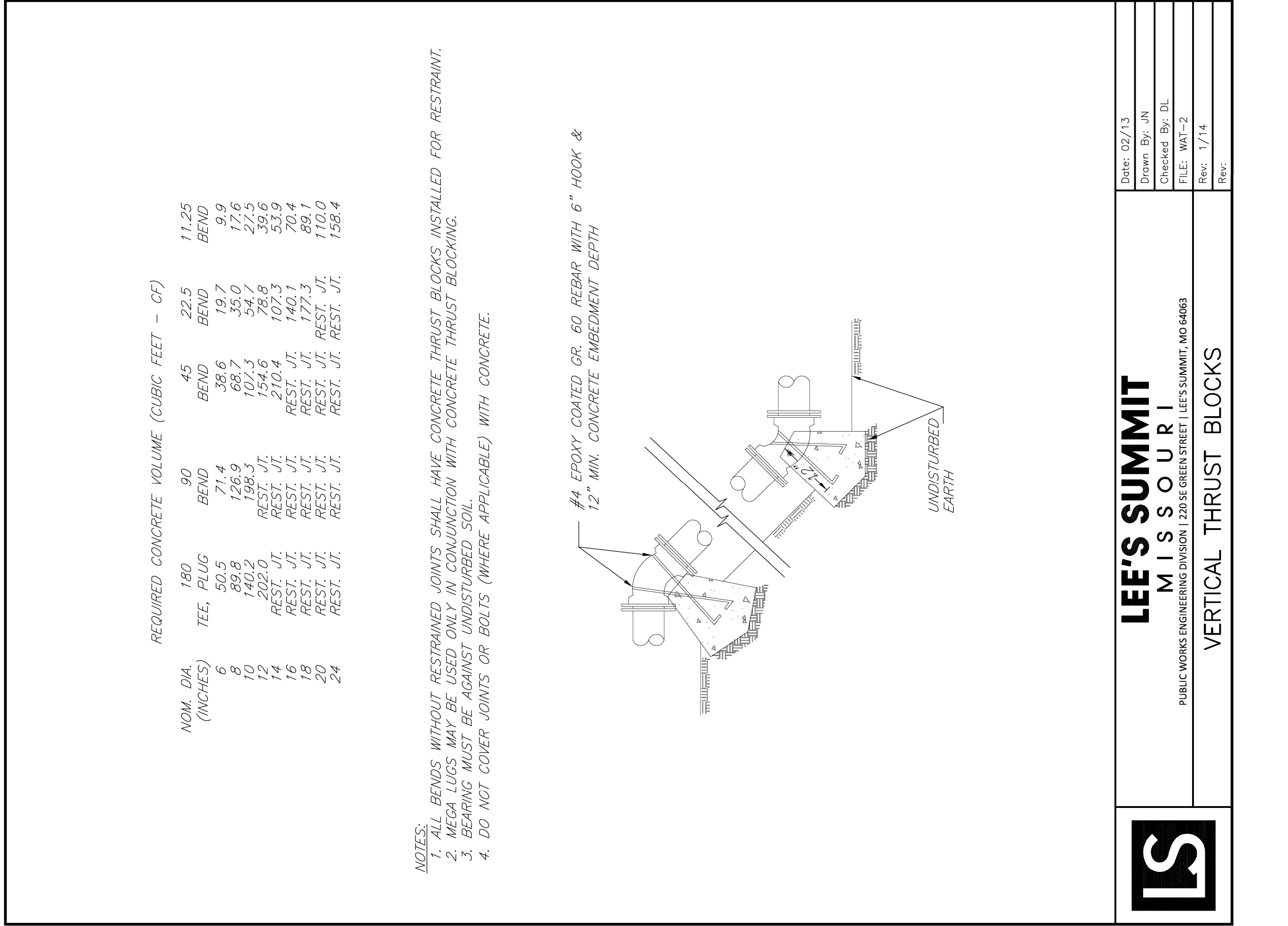
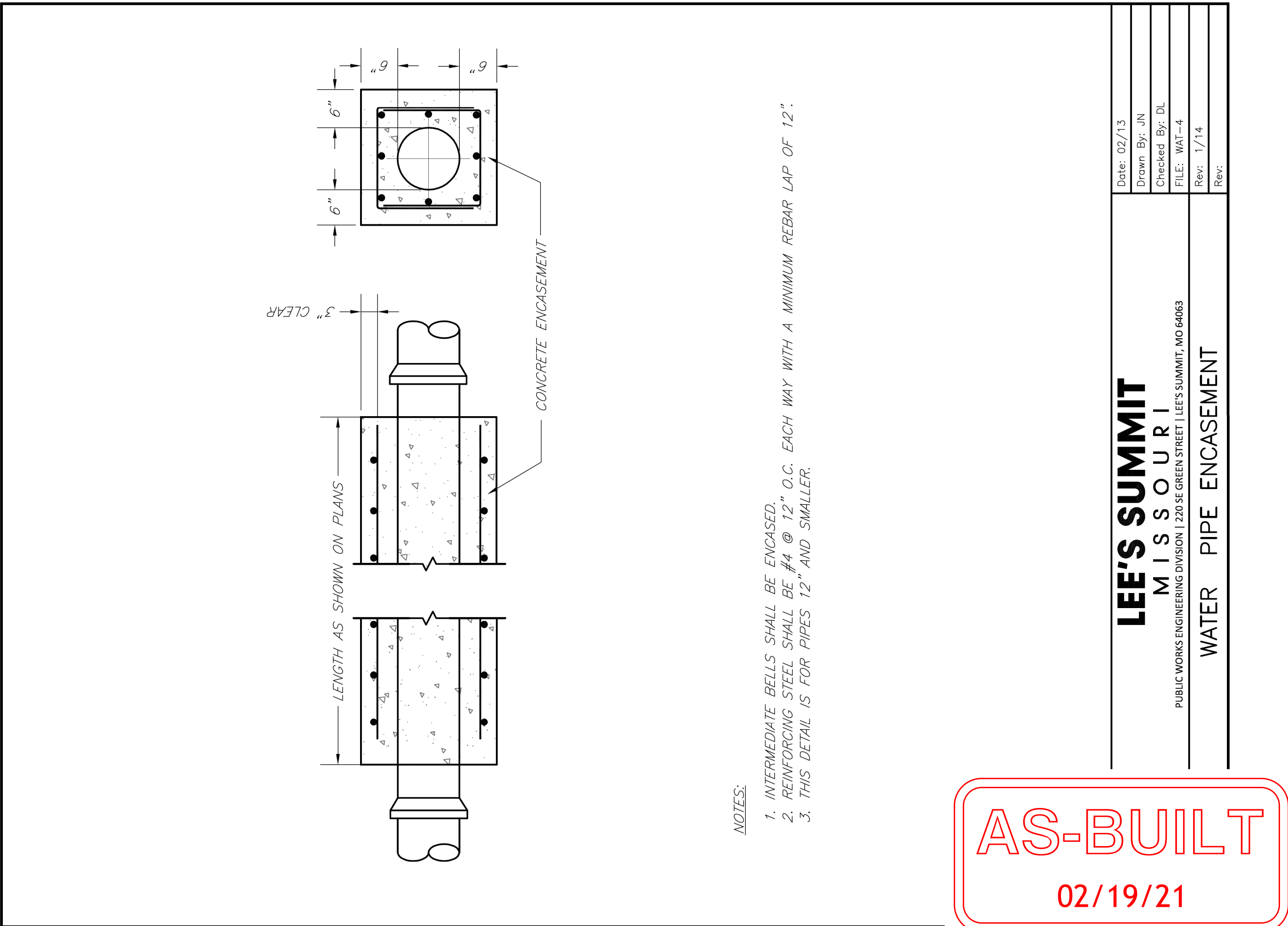
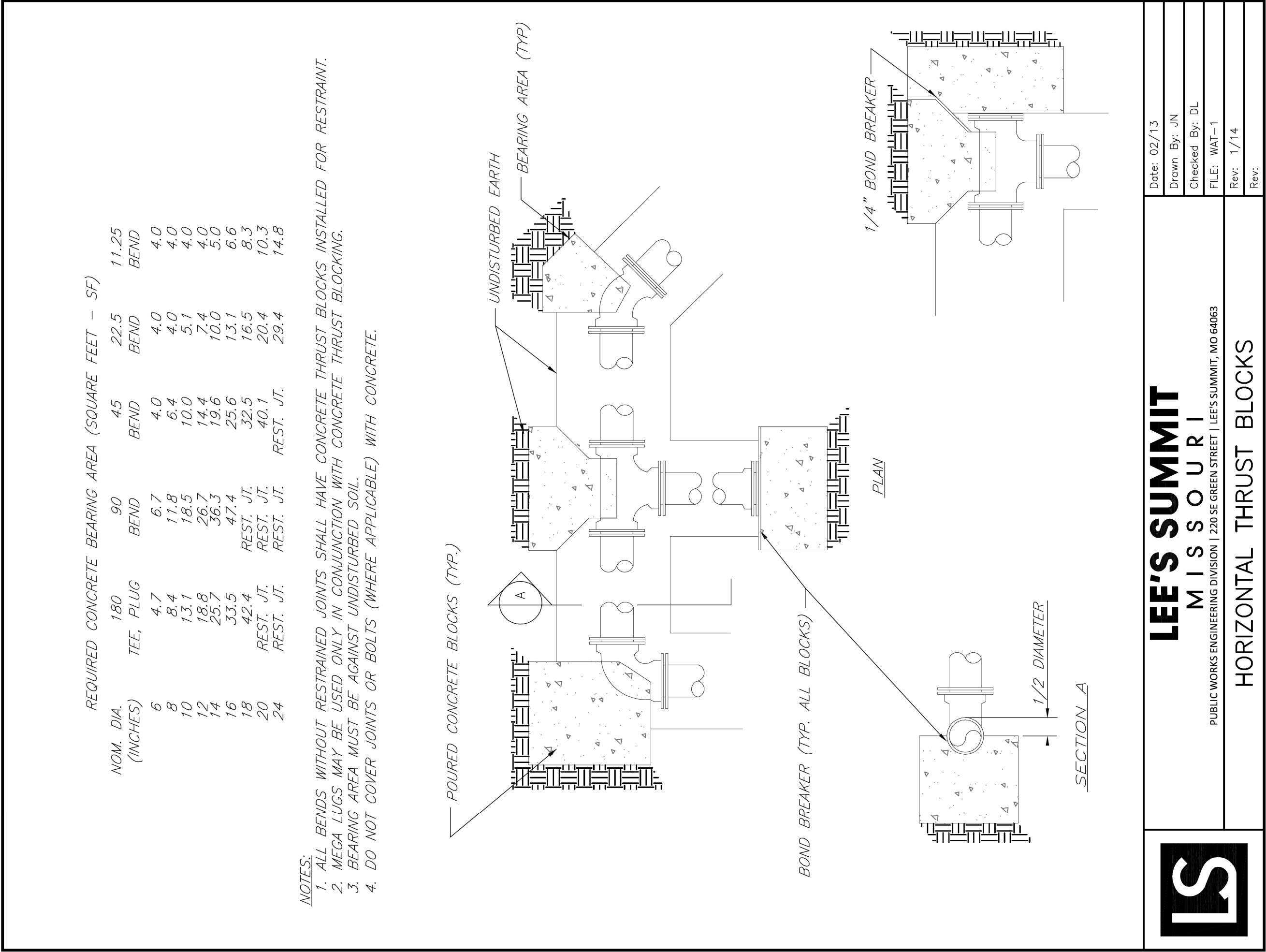
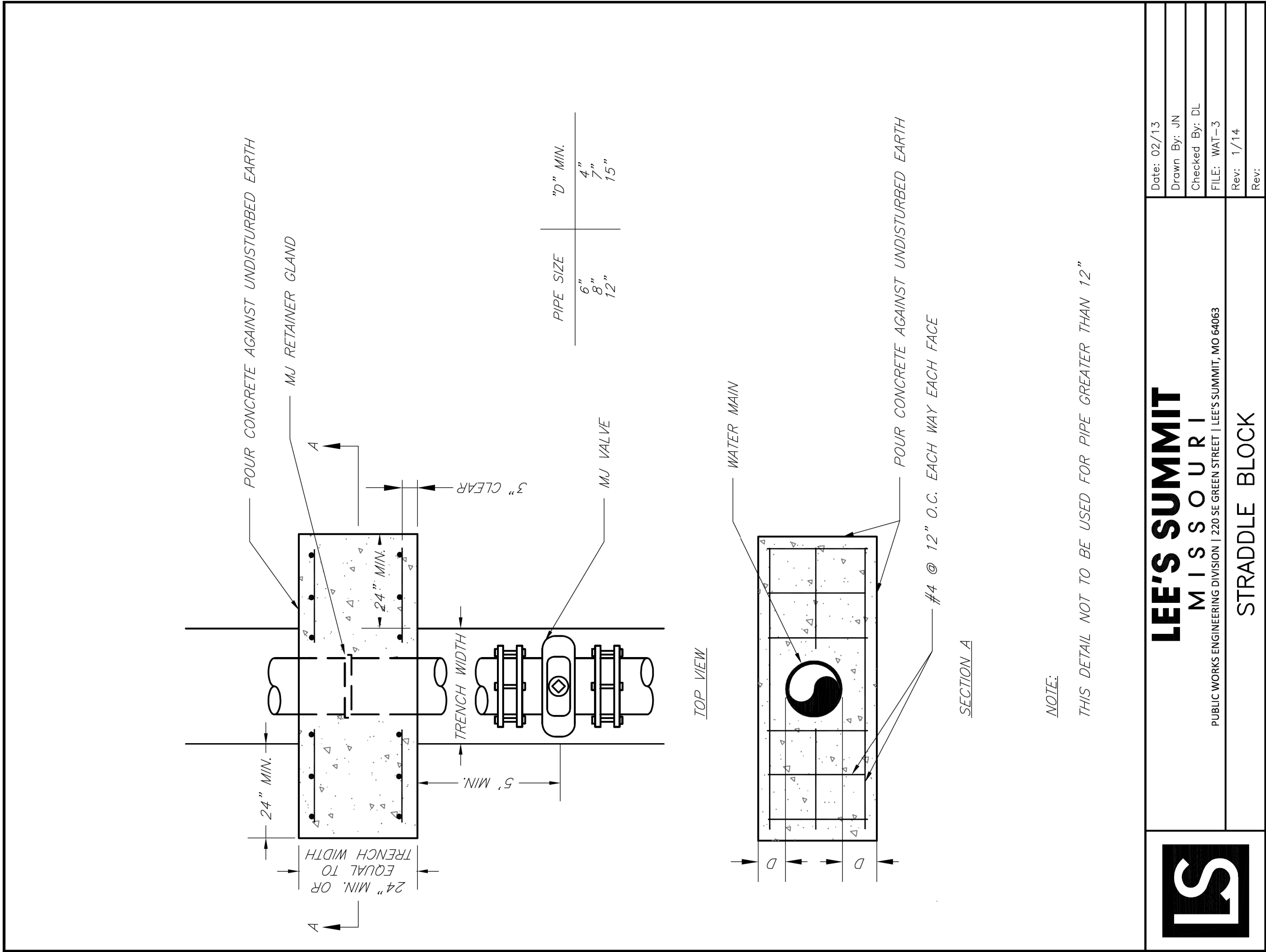


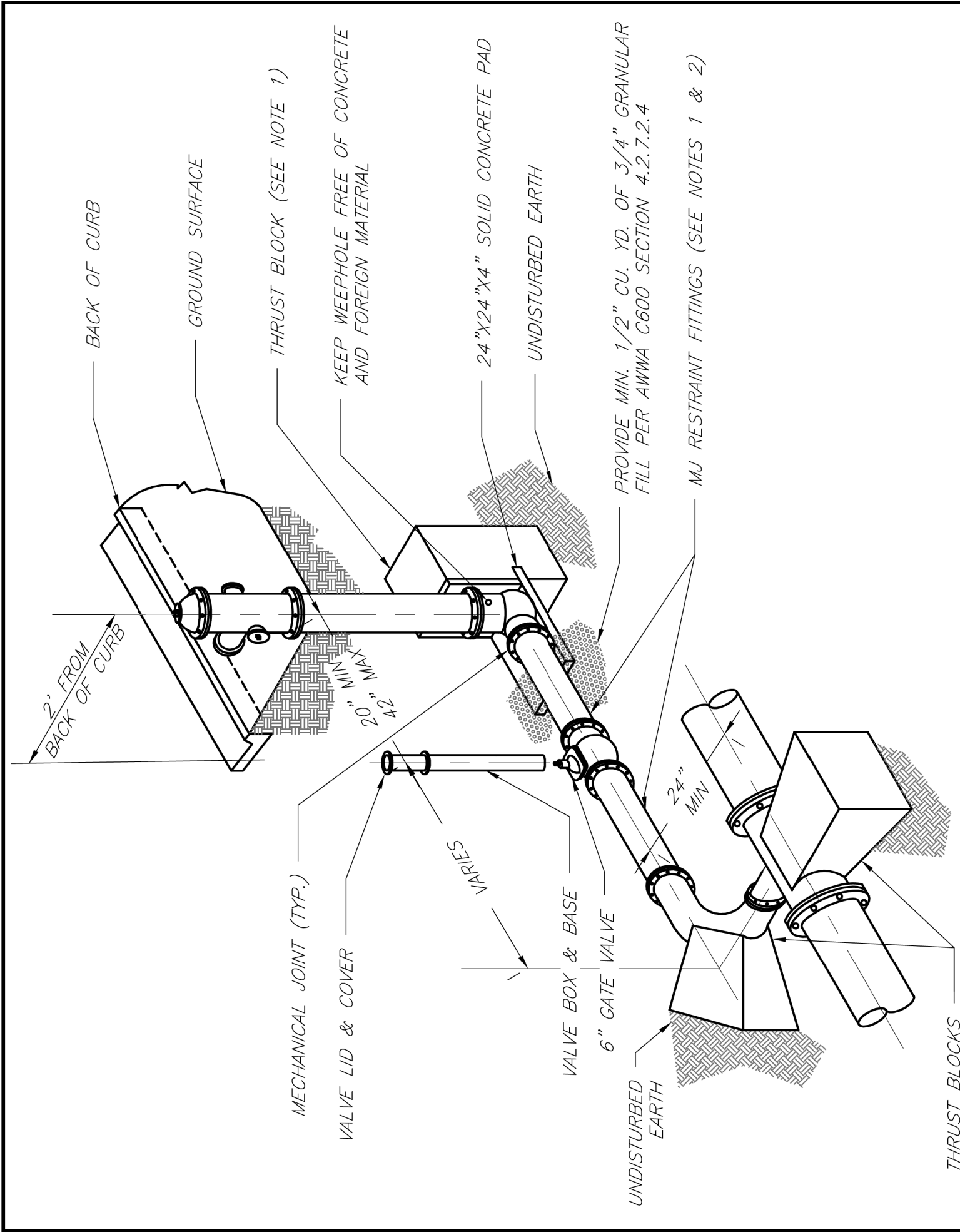
AS-BUILT  
02/19/21

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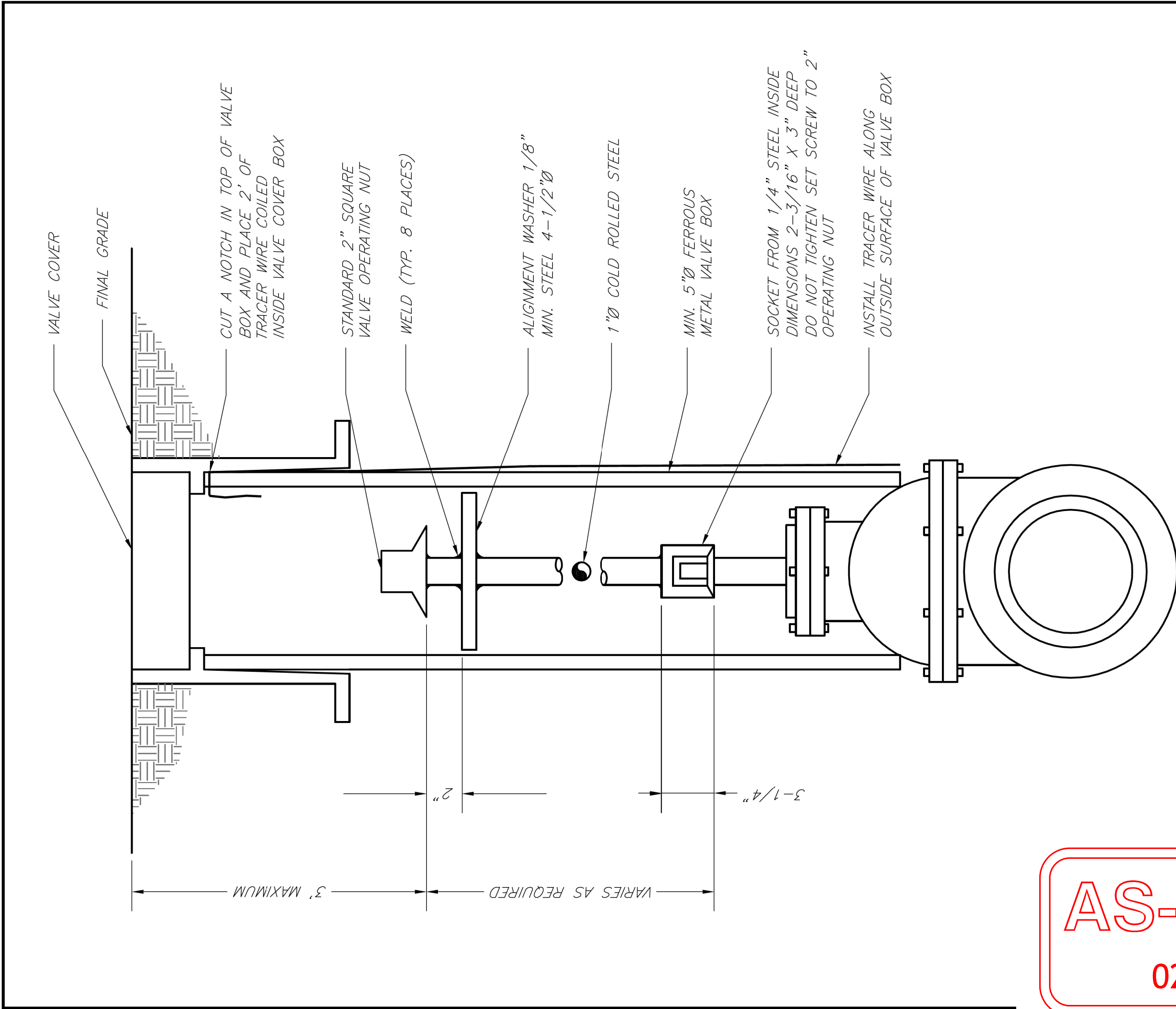
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| 9 | SHEET<br>OF | 12 | <p>WATER LINE G<br/>(STA. 6+50 TO STA. 13+10.07)</p> <p>COBEY CREEK</p> | <p>CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI</p> |  |  | <p>03/02/20</p> | <p>DATE REVISION</p> | <p>NO. BY</p> | <p>CV/APP</p> | <p>16.059.01</p>               |
|   |             |    |                                                                         |                                                       |                                                                                       |                                                                                     |                 |                      |               |               | <p>DATE<br/>March 27, 2019</p> |





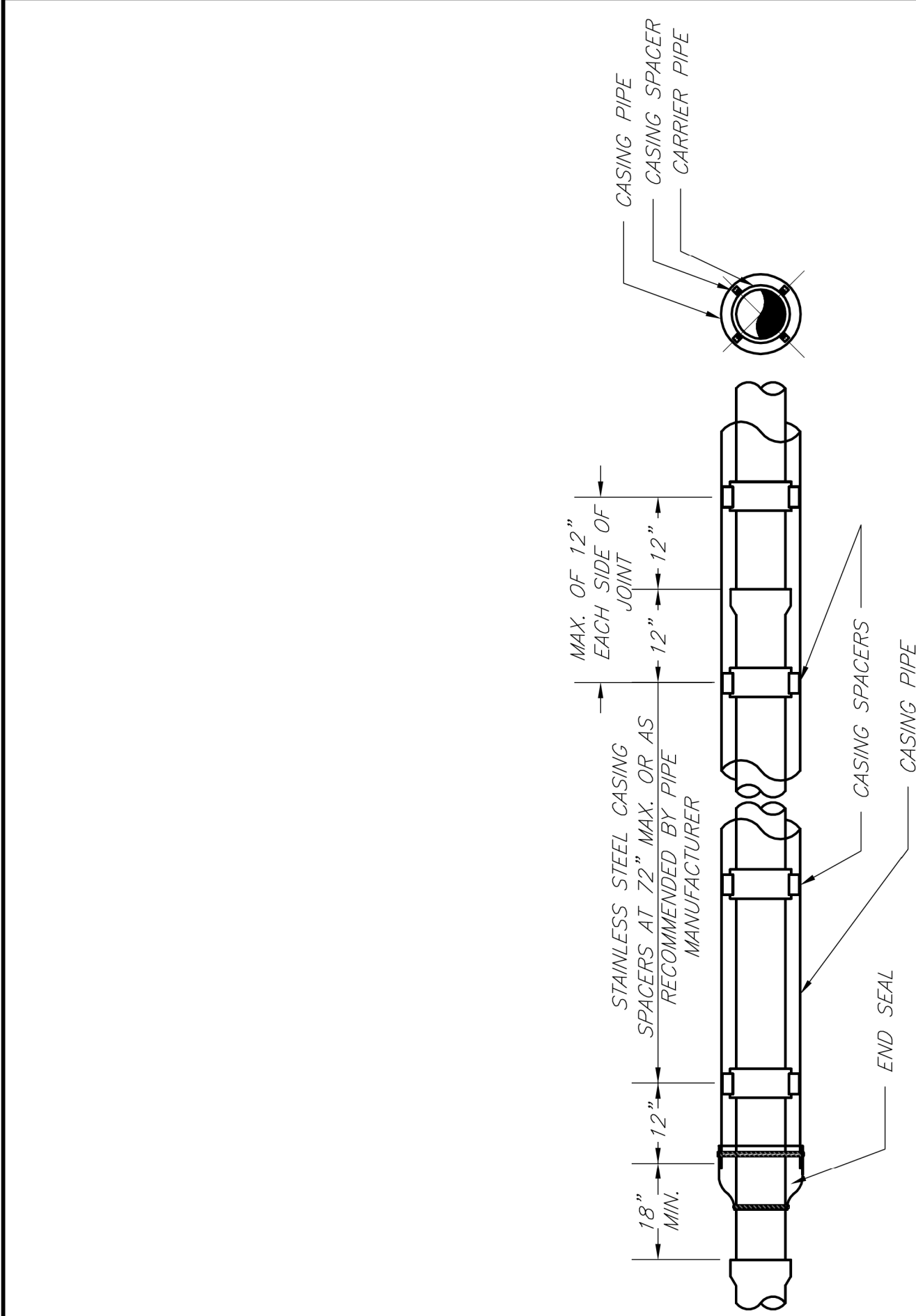
- NOTES:
1. WHEN RETAINER GLANDS ARE USED IN LIEU OF MECHANICAL JOINT (MJ) RESTRAINT FITTINGS, HORIZONTAL THRUST BLOCKS ARE REQUIRED.
  2. GATE VALVE MAY BE BOLTED DIRECTLY TO MJ RESTRAINT TEE.
  3. SEE APPROVED PRODUCTS LIST FOR WATER UTILITIES FOR FIRE HYDRANT, VALVES, VALVE BOX LID, AND COVER.
  4. BOTTOM HYDRANT FLANGE SHALL BE 2" TO 6" ABOVE FINISHED GRADE.
  5. FOR STREETS WITHOUT CURBS FIRE HYDRANTS SHALL BE PLACED WITHIN 1 FOOT OF THE R/W LINE, BUT NOT MORE THAN 10' FROM EDGE OF PAVEMENT. FIRE HYDRANT SHALL NOT BE PLACED IN BOTTOM OF DITCH.
  6. HYDRANT SHALL BE ROTATED AS DIRECTED BY INSPECTOR.

|               |                                                                                  |                                                              |
|---------------|----------------------------------------------------------------------------------|--------------------------------------------------------------|
| <div>LS</div> | <b>LEE'S SUMMIT</b><br><b>MISSOURI</b>                                           | Date: 02/13<br>Drawn By: JN<br>Checked By: DL<br>FILE: WAT-B |
|               | PUBLIC WORKS ENGINEERING DIVISION   120 SE GREEN STREET   LEE'S SUMMIT, MO 64063 | Rev: 1/14                                                    |
|               | HYDRANT WITH 90 DEGREE BEND                                                      | Rev:                                                         |
|               |                                                                                  |                                                              |
|               |                                                                                  |                                                              |



|               |                                                                                  |                                                              |
|---------------|----------------------------------------------------------------------------------|--------------------------------------------------------------|
| <div>LS</div> | <b>LEE'S SUMMIT</b><br><b>MISSOURI</b>                                           | Date: 02/13<br>Drawn By: JN<br>Checked By: DL<br>FILE: WAT-9 |
|               | PUBLIC WORKS ENGINEERING DIVISION   120 SE GREEN STREET   LEE'S SUMMIT, MO 64063 | Rev: 1/14                                                    |
|               | VALVE STEM EXTENSION AND VALVE BOX                                               | Rev:                                                         |
|               |                                                                                  |                                                              |
|               |                                                                                  |                                                              |

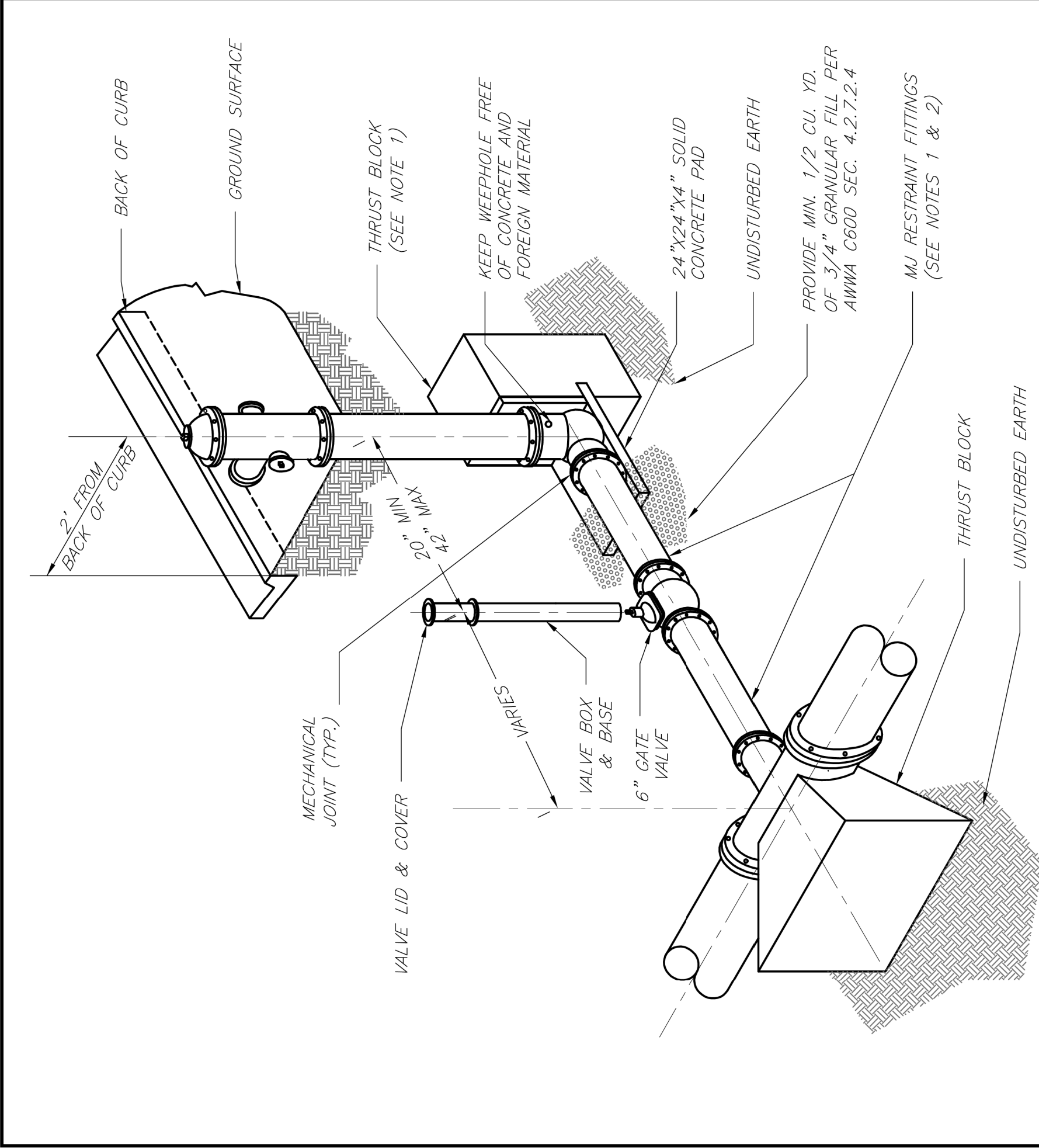
AS-BUILT  
02/19/21



- NOTES:
1. REFER TO SPECIFICATION SECTION 3800 FOR ADDITIONAL INFORMATION.
  2. LENGTH, DIAMETER, AND WALL THICKNESS TO BE SHOWN ON CONSTRUCTION PLANS.

NOT TO SCALE

|               |                                                                                  |                                                              |
|---------------|----------------------------------------------------------------------------------|--------------------------------------------------------------|
| <div>LS</div> | <b>LEE'S SUMMIT</b><br><b>MISSOURI</b>                                           | Date: 02/13<br>Drawn By: JN<br>Checked By: DL<br>FILE: WAT-S |
|               | PUBLIC WORKS ENGINEERING DIVISION   120 SE GREEN STREET   LEE'S SUMMIT, MO 64063 | Rev: 1/14                                                    |
|               | WATER CASING PIPE DETAIL                                                         | Rev:                                                         |
|               |                                                                                  |                                                              |
|               |                                                                                  |                                                              |



- NOTES:
1. WHEN RETAINER GLANDS ARE USED IN LIEU OF MECHANICAL JOINT (MJ) RESTRAINT FITTINGS, HORIZONTAL THRUST BLOCKS ARE REQUIRED.
  2. GATE VALVE MAY BE BOLTED DIRECTLY TO MJ RESTRAINT TEE.
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  6. HYDRANT SHALL BE ROTATED AS DIRECTED BY INSPECTOR.

|               |                                                                                  |                                                              |
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| <div>LS</div> | <b>LEE'S SUMMIT</b><br><b>MISSOURI</b>                                           | Date: 02/13<br>Drawn By: JN<br>Checked By: DL<br>FILE: WAT-7 |
|               | PUBLIC WORKS ENGINEERING DIVISION   120 SE GREEN STREET   LEE'S SUMMIT, MO 64063 | Rev: 1/14                                                    |
|               | HYDRANT INSTALLATION - STRAIGHT SET                                              | Rev:                                                         |
|               |                                                                                  |                                                              |
|               |                                                                                  |                                                              |

|                                                |             |    |                        |
|------------------------------------------------|-------------|----|------------------------|
| 11                                             | SHEET<br>OF | 12 | X-REF NO.<br>XXX       |
|                                                |             |    | DRAWING NO.<br>XXX     |
|                                                |             |    | DATE<br>March 27, 2019 |
|                                                |             |    | JOB NO.<br>16.059.01   |
|                                                |             |    |                        |
| WATER LINE DETAILS                             |             |    |                        |
| COBEY CREEK                                    |             |    |                        |
| CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI |             |    |                        |

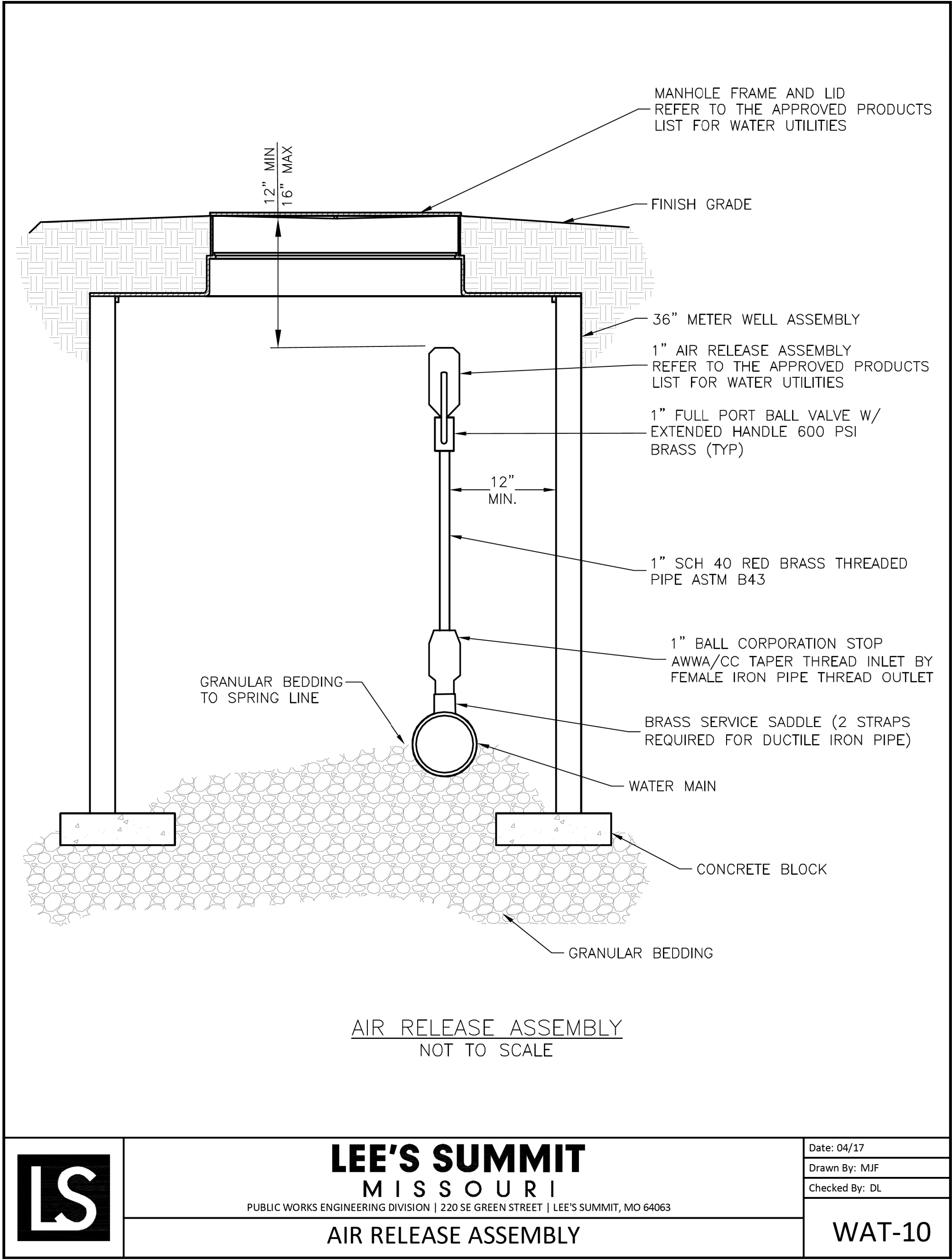


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|          |                                        |     |     |         |
|----------|----------------------------------------|-----|-----|---------|
| DATE     | REVISION                               | NO. | BY  | CHK/APP |
|          |                                        |     |     |         |
|          |                                        |     |     |         |
|          |                                        |     |     |         |
|          |                                        |     |     |         |
| 02/19/21 | AS-BUILT                               |     |     |         |
| 03/02/20 | CHANGES TO STORM LINE 12               | 4   | RAM | RNS     |
| 3/27/19  | ADDRESSED CITY COMMENTS DATED 3/20/19  | 3   | RAM | RNS     |
| 3/8/19   | ADDRESSED CITY COMMENTS DATED 12/18/18 | 2   | RAM | RNS     |
| 11/27/18 | SUBMITTAL TO CITY OF LEE'S SUMMIT      | 1   | RAM | RNS     |

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AS-BUILT  
02/19/21

|                        |       |    |                                                |                    |             |                                                                                       |                                                                                       |          |                                                                                       |                                                                                                                                                                                                              |                                        |     |     |        |
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| 12                     | SHEET | 12 | CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI | WATER LINE DETAILS | COBEY CREEK |  |  | 03/02/20 |  | DATE                                                                                                                                                                                                         | REVISION                               | NO. | BY  | CK/APP |
|                        |       |    |                                                |                    |             |                                                                                       |                                                                                       |          |                                                                                       |                                                                                                                                                                                                              |                                        |     |     |        |
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| X-REF NO.<br>XXX       |       |    |                                                |                    |             |                                                                                       |                                                                                       |          |                                                                                       |                                                                                                                                                                                                              |                                        |     |     |        |
| DRAWING NO.<br>XXX     |       |    |                                                |                    |             |                                                                                       |                                                                                       |          |                                                                                       |                                                                                                                                                                                                              |                                        |     |     |        |
| DATE<br>March 27, 2019 |       |    |                                                |                    |             |                                                                                       |                                                                                       |          |                                                                                       |                                                                                                                                                                                                              |                                        |     |     |        |
| JOB NO.<br>16.059.01   |       |    |                                                |                    |             |                                                                                       |                                                                                       |          |                                                                                       |                                                                                                                                                                                                              |                                        |     |     |        |
|                        |       |    |                                                |                    |             |                                                                                       |                                                                                       |          |                                                                                       | 02/19/21                                                                                                                                                                                                     | AS-BUILT                               | 5   | RAM | RKS    |
|                        |       |    |                                                |                    |             |                                                                                       |                                                                                       |          |                                                                                       | 03/02/20                                                                                                                                                                                                     | CHANGES TO STORM LINE 12               | 4   | RAM | RKS    |
|                        |       |    |                                                |                    |             |                                                                                       |                                                                                       |          |                                                                                       | 3/27/19                                                                                                                                                                                                      | ADDRESSED CITY COMMENTS DATED 3/20/19  | 3   | RAM | RKS    |
|                        |       |    |                                                |                    |             |                                                                                       |                                                                                       |          |                                                                                       | 3/8/19                                                                                                                                                                                                       | ADDRESSED CITY COMMENTS DATED 12/18/18 | 2   | RAM | RKS    |
|                        |       |    |                                                |                    |             |                                                                                       |                                                                                       |          |                                                                                       | 11/22/18                                                                                                                                                                                                     | SUBMITTAL TO CITY OF LEE'S SUMMIT      | 1   | RAM | RKS    |
|                        |       |    |                                                |                    |             |                                                                                       |                                                                                       |          |                                                                                       | F THIS IS NOT A BLUE INK SEAL AND THE SIGNATURE IS NOT IN BLUE INK, THE PLAN IS A COPY AND MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. |                                        |     |     |        |
|                        |       |    |                                                |                    |             |                                                                                       |                                                                                       |          |                                                                                       | R. KEVIN STERRETT, MO E-26440                                                                                                                                                                                |                                        |     |     |        |