

and use conduits, sewer pipes, surface drainage facilities, etc., upon, over, under, and across those areas outlined and designated on this plat as "Sanitary Sewer Easement" or "SS/E" and, subject to the management by the District, to regulate the subordinate use of other easements by governmental entities, utilities, and other service providers within those outlined and designated easement areas. These areas shall be subject to the right of the District, in its sole discretion, to require the relocation or modification of any utility facility or other property improvement, including the removal of vegetation, determined by the District to impair the strength or interfere with the use and maintenance of any stormwater drainage facility or otherwise interfere with or obstruct the flow of surface drainage water.

The following listed easements are in the process of vacation and therefore are not otherwise shown hereon: 1. All Platted Easements Graham Commercial Center, Book 63, Page 89.

2. Access Road Easement, Book		4. State of Missouri State Highway 5.	, , ,
793, Page 30.	County, MO Missouri Warranty	Commission Permanent Easement,	Electric Line Easement, Book
	Deed, Document #1469713, Book.	Document #I—1100228, Book	<i>I—391, Page 1148.</i>
	1106, Page 1750	2232, Page 593.	

CONSULTING ENGINEERS / ARCHITECTS

September 20, 2019	Drawn By: MAP Revised April 28, 2020		
	Revised May 14, 2020		
	Revised February 08, 2021		
	Revised March 04, 2021		
		is why when	
		Project Location	
	CLOSURE SUMMARY EXTERIOR PLAT BOUNDARY:	46 <u>1</u> -470	- Y
	Precision, 1 part in: 483,982.67'		
	Error distance: 0.006'		Scale : 1 " = 2000'
	Error direction: S32°42'46"W	SW SE	
	<u>CLOSURE SUMMARY EXCEPTION TO PLAT BOUNDARY:</u>	· · ·	
	Precision, 1 part in: 789,492.642'	NW Chipman Road	
120'	Error distance: 0.002'	VICINITY MAP	
	Error direction: N69°23'51"W		
	S	Section 34, Township 48, Range	e 32
<u>DESCRIPTION:</u>			

All that part of the Northwest Quarter of Section 34, Township 48 North, Range 32 West of the Fifth Principal Meridian, and a part of Graham Commercial Center, a Subdivision in the City of Lee's Summit, Jackson County, Missouri, more particularly described as follows.

Commencing at the Northwest Corner of the Southwest Quarter of said Northwest Quarter, thence South 86°26'21" East, along the North line of said Southwest Quarter of the Northwest Quarter, a distance of 379.61 feet, to the Northwest Corner of Graham Commercial Center, recorded in Book 63, Page 89; thence South 02°17'51" West, departing said North line, and along the West line of said Graham Commercial Center, a distance of 18.44 feet, to the Point of Beginning; thence South 86'20'31" East, departing said West line, a distance of 694.94 feet, to a point on the East line of said Graham Commercial Center; thence South 14°24'57" East, along said East line, a distance of 239.81 feet; thence South 75°35'03" West, departing said East line, a distance of 68.87 feet; thence North 49°21'27" West, a distance of 75.00 feet; thence South 40°15'53" West, a distance of 347.69 feet; thence North 69°50'05" West, a distance of 19.70 feet; thence South 20°12'25" West, a distance of 268.55 feet, to a point on the North Right-of-Way line of US Interstate Highway 470, as now established, said point also being on the South line of said Graham Commercial Center; thence North 85°08'16" West, along said North Right-of-Way line and said South line, a distance of 16.67 feet; thence South 60°28'02" West, continuing along said North Right-of-Way line and said South line, a distance of 97.23 feet; thence North 69°50'05" West, continuing along said North Right-of-Way line and said South line, a distance of 342.03 feet; thence North 30°28'52" West, continuing along said North Right-of-Way line and said South line, a distance of 87.88 feet, departing said North Right-of-Way line, and transitioning to the East Right-of-Way line of Northwest View High Drive, as now established, said point also being on the West line of said Graham Commercial Center; thence North 07°21'08" East, along said East Right-of-Way line and said West line, a distance of 92.10 feet; thence South 69°50'05" East, departing said East Right-of-Way line and said West line, a distance of 97.12 feet; thence North 20°09'55" East, a distance of 165.51 feet; thence North 69°50'05" West, a distance of 69.13 feet, to a point on the West line of said Graham Commercial Center; thence North 31°48'12" East, continuing along said West line, a distance of 128.20 feet; thence North 02°17'51" East, a distance of 262.50 feet, to the Point of Beginning, containing 427,519.06 square feet, or 9.81 acres, more or less.

EXCEPT for the following:

Commencing at the Northwest Corner of the Southwest Quarter of said Northwest Quarter, thence South 86°26'21" East, along the North line of said Southwest Quarter of the Northwest Quarter, a distance of 495.45 feet; thence South 03°33'39" West, departing said North line, a distance of 108.62 feet, to the Point of Beginning; thence South 86°20'31" East, a distance of 466.23 feet; thence South 03°39'29" West, a distance of 67.02 feet; thence North 86°24'48" West, a distance of 8.01 feet; thence South 40°15'39" West, a distance of 153.79 feet; thence South 46°39'29" West, a distance of 112.34 feet; thence South 39°55'15" West, a distance of 36.50 feet; thence North 70°29'07" West, a distance of 81.51 feet; thence North 57°36'52" West, a distance of 53.24 feet; thence North 20°16'17" East, a distance of 57.64 feet; thence North 30°16'07" West, a distance of 92.79 feet; thence North 02°16'25" West, a distance of 77.41 feet; thence North 86°20'31" West, a distance of 84.00 feet; thence North 15°49'01" West, a distance of 47.73 feet, to the Point of Beginning, containing 80,951.89 square feet, or 1.86 acres, more or less.

Plat area containing 346,567.17 square feet, or 7.95 acres, more or less, after exception.

PLAT DEDICATION

I, the undersigned representative for the proprietor of the above described Tract of land have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision and plat shall hereafter be known as "PARAGON STAR SECOND PLAT".

IN TESTIMONY WHEREOF, Paragon Star, LLC, a Missouri limited liability company has caused these presents to be signed this _____ day of

Paragon Star, LLC, a Missouri limited liability company

Print Name

Managing Member, Paragon Star, LLC

STATE OF _____ COUNTY OF

BE IT REMEMBERED, that on this ____ day of _____, 2021, before me the undersigned, a Notary Public in and for said County and State, personally appeared ______, who is known to me to be such officer and who is known to me to be the same person who executed the foregoing instrument of writing on behalf of said limited liability company, and he duly acknowledged the execution of the same to be the free act and deed of said limited liability company

IN WITNESS WHEREOF, I have hereunto set by hand and affixed my official seal the day and year last above written.

____ My Commission Expires: ______

APPROVED:

Notary Public

MAYOR AND CITY COUNCIL:

Surveyor Email: mlay@abateam.com

CERTIFICATION:

This is to certify that the within plat of "PARAGON STAR SECOND PLAT, Lots 9, 10, 14, 16, and 20" was submitted to and duly approved by the Mayor and City Council of the City of Lee's Summit, Missouri, this _____ day of _____, 2021, by Ordinance No.______;

William A. Baird MAYOR	Date		
Trisha Fowler Arcuri CITY CLERK	Date		
<u>PUBLIC_WORKS/ENGINEERING</u>		TE OF MISSO	
George M. Binger III, P.E. CITY ENGINEER	Date	MICHAEL D.	
<u>DEVELOPMENT_SERVICES</u>		PIS-2013000044	
Ryan A. Elam, P.E. DIRECTOR	 Date		
PLANNING COMMISSION		Michael D. Lay Missouri Professional Land Surveyor No. 2013000044	
John Lovell SECRETARY (PLANNING COMMISSION,	 Date)	SURVEYOR'S CERTIFICATION: I hereby certify that during the month of September 2019, a boundary survey was performed by me or under	
JACKSON COUNTY GIS DEPARTMENT	 Date	my direct supervision and the the survey was executed in accordance with the current Missouri Minimum Standards for Urban Property Boundary Surveys as established by the Missouri Department of Agriculture, and that I am a duly Licensed Land Surveyor under the	
p set in concrete at re noted		laws of the State of Missouri.	
set at property			
noted at property corner ry accepted, added concrete	FINIA /	PLAT OF Lots 9, 10, 14, 16, and 20	
ent found			
as noted hereon		PARAGON STAR SECOND PLAT,	
	a subc	division in Section 34, Township 48 North,	
GBA	Range	32 West, and a Replat of Part of Graham	
RGE BUTLER ASSOCIATES, INC.		Commercial Center, In the	
/ LANDSCAPE ARCHITECTS / PLANNERS			

ONE RENNER RIDGE, 9801 RENNER BLVD, LENEXA, KS 66219/ (913)492-0400 City of Lees Summit, Jackson County, Missouri