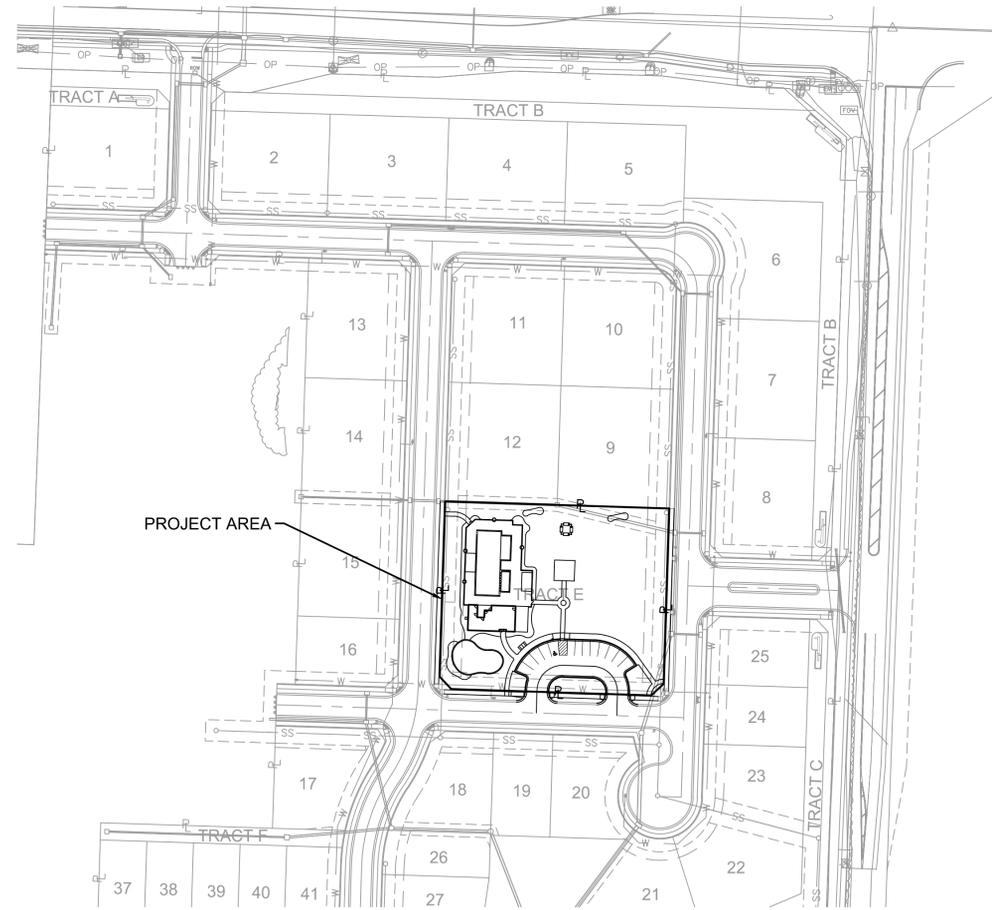
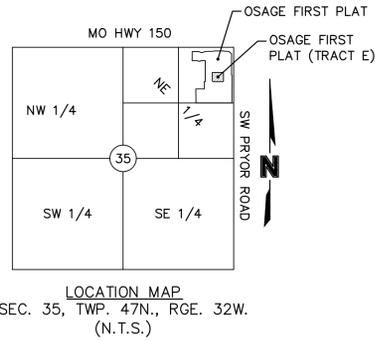


# OSAGE CLUBHOUSE FINAL DEVELOPMENT PLAN

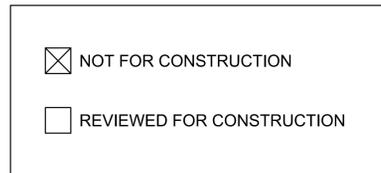
NE 1/4 SECTION 35, TOWNSHIP 47 N, RANGE 32 W.  
IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

RELEASE FOR  
CONSTRUCTION  
AS NOTED ON PLANS REVIEW  
DEVELOPMENT SERVICES  
LEE'S SUMMIT, MISSOURI  
03/02/2021



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C06	DETAILED SPOT ELEVATIONS
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C08	DIMENSION PLAN
C09	UTILITY PLAN
C10	STORM SEWER PLAN & PROFILE
C11	STORM SEWER PLAN & PROFILE
C12	EROSION CONTROL PLAN
C13	DETAIL SHEET
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C15	DETAIL SHEET
L5	LANDSCAPE PLAN
L6	LANDSCAPE PLAN
A100	ARCHITECTURAL TITLE SHEET
A101	ARCHITECTURAL FLOOR PLAN
A101	ARCHITECTURAL ROOF PLAN
A200	ARCHITECTURAL ELEVATIONS
A201	ARCHITECTURAL ELEVATIONS
EL-1	EXTERIOR LIGHTING PLAN
1	SITE-GALLEON
2	SITE-GALLEON

PROJECT TEAM & UTILITY CONTACT LIST	
<b>OWNER / DEVELOPER</b> CLAYTON PROPERTIES GROUP, INC. D.B.A. SUMMIT HOMES 120 SE 30TH STREET CONTACT: VINCENT WALKER LEE'S SUMMIT, MO 64082 PHONE: 816.246.8700 EMAIL: VINCENT@SUMMITHOMESKC.COM	<b>UTILITY SERVICE NUMBERS</b> NAME: LEE'S SUMMIT PUBLIC WORKS PHONE: 816-969-1800  NAME: LEE'S SUMMIT WATER & SERVICES DEPARTMENT PHONE: 816-969-1940  NAME: SPIRE (MGE) PHONE: 314-342-0500  NAME: AT&T PHONE: 800-286-8313  NAME: EVERGY PHONE: 816-471-5275  NAME: SPECTRUM (TWC) PHONE: 877-772-2253  NAME: GOOGLE FIBER PHONE: 877-454-6959
<b>ENGINEER</b> OLSOON 1301 BURLINGTON ST. SUITE 100 NORTH KANSAS CITY, MO 64116 CONTACT: BROCK WORTHLEY PHONE: 816.361.1177 EMAIL: BWORTHLEY@OLSSON.COM	
<b>SURVEYOR</b> OLSOON 1301 BURLINGTON ST. SUITE 100 NORTH KANSAS CITY, MO 64116 CONTACT: JASON ROUDEBUSH PHONE: 816.361.1177 EMAIL: JROUDEBUSH@OLSSON.COM	



**PROPERTY DESCRIPTION:**

ALL OF TRACT E, OSAGE FIRST PLAT, A SUBDIVISION IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

**BENCHMARK**

BENCHMARK NO. 1  
CHISELED PLUS ON THE EAST FLANGED BOLT OF THE FIRE HYDRANT ON THE WEST SIDE OF SW PRYOR ROAD ON ADJOINING PROPERTY SOUTH OF THE SOUTHWEST CORNER OF SUBJECT PROPERTY.  
ELEVATION = 1014.830

BENCHMARK NO. 2  
RAILROAD SPIKE IN THE NORTH FACE OF POWER POLE LOCATED ON THE SOUTH SIDE MISSOURI STATE HIGHWAY 150 AT THE WEST SIDE OF THE DRIVEWAY TO 2025 MISSOURI STATE HIGHWAY 150, LEE'S SUMMIT, MO.  
ELEVATION = 1031.313

**NOTES:**

ANY QUANTITIES SHOWN WITHIN THESE PLANS HAVE BEEN PROVIDED FOR PERMITTING PURPOSES ONLY AND ARE NOT INTENDED FOR USE IN PREPARATION OF CONTRACT DOCUMENTS. QUANTITIES INTENDED FOR, BUT NOT LIMITED TO, THE PREPARATION OF PROPOSALS AND BID DOCUMENTS SHALL BE INDEPENDENTLY EVALUATED BY THE ESTIMATING PARTY BASED UPON THE CONTENTS OF THESE PLANS.

REVIEWED BY:

CITY OF LEE'S SUMMIT \_\_\_\_\_ DATE \_\_\_\_\_

OLSSON HAS BEEN RETAINED TO PROVIDE AS-BUILT DRAWINGS FOR THIS PROJECT.

BROCK M. WORTHLEY, P.E. \_\_\_\_\_ DATE \_\_\_\_\_  
CIVIL ENGINEER  
MO# PE-2019000237



REV. NO.	DATE	DESCRIPTION	BY
1	05/19/2020	REVISED PER CITY COMMENTS	

TITLE SHEET	2020
FINAL DEVELOPMENT PLAN	
OSAGE CLUBHOUSE	
LEE'S SUMMIT, MISSOURI	

SHEET  
C01

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 USER: bworthley



drawn by: \_\_\_\_\_ GS  
 designed by: \_\_\_\_\_ BMW  
 approved by: \_\_\_\_\_ BMW  
 QA/QC by: \_\_\_\_\_ JES  
 project no.: B19-2339  
 drawing no.: C\_TTL01\_B192339  
 date: 5/12/2020



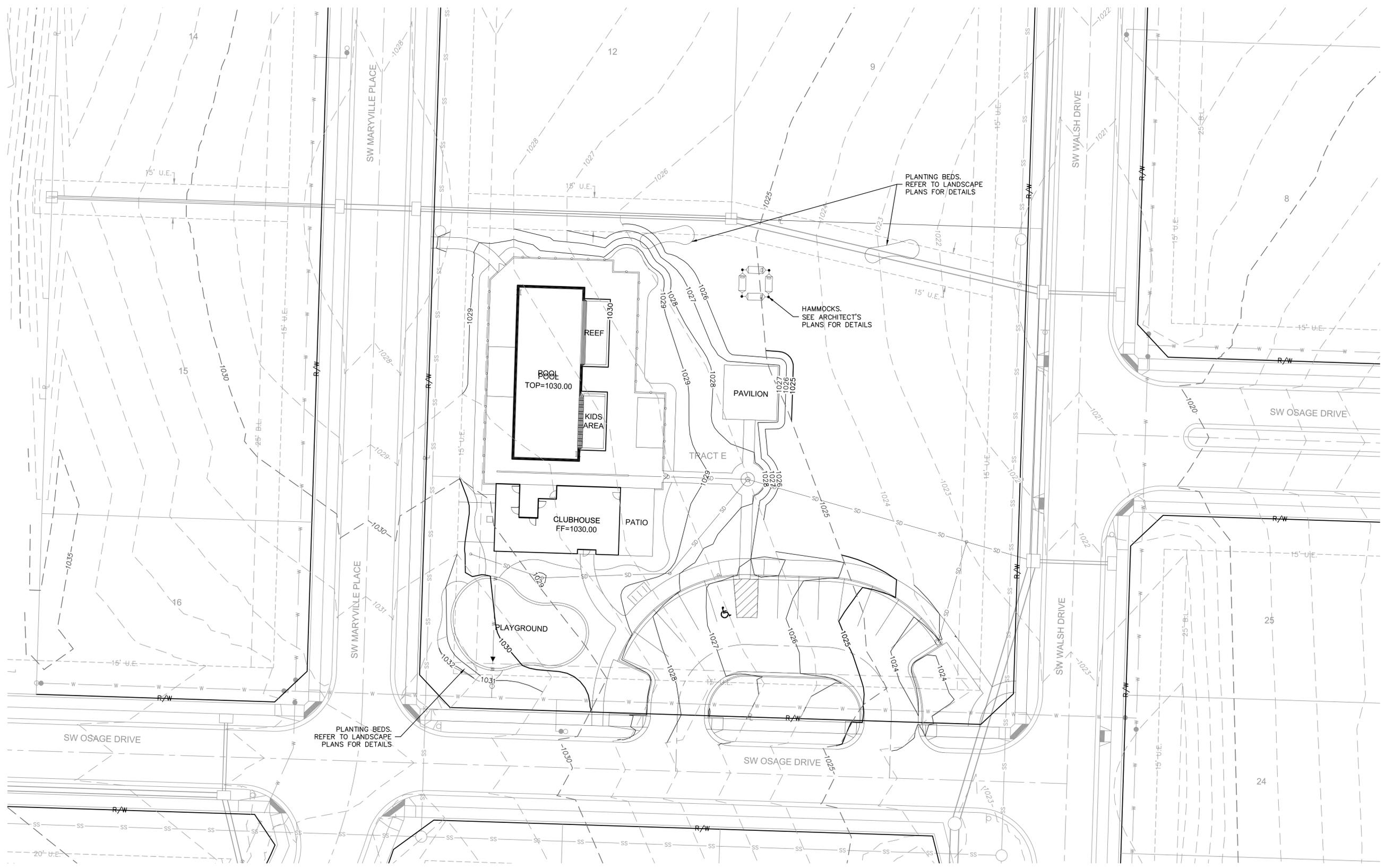


REV. NO.	DATE	REVISIONS DESCRIPTION
1	06/19/2020	REVISED PER CITY COMMENTS

BY	DATE	REVISIONS DESCRIPTION

GRADING PLAN  
 FINAL DEVELOPMENT PLAN  
 OSAGE CLUBHOUSE  
 2020  
 LEE'S SUMMIT, MISSOURI

drawn by: GS  
 designed by: BMW  
 approved by: BMW  
 QA/QC by: JES  
 project no.: B19-2339  
 drawing no.: C\_GRD01\_B192339  
 date: 5/12/2020



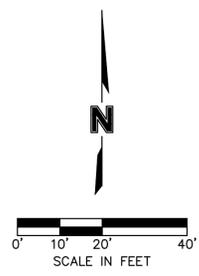
**LEGEND**

-100-	EXISTING INDEX CONTOURS
-100-	EXISTING INTERMEDIATE CONTOURS
100	PROPOSED INDEX CONTOURS
100	PROPOSED INTERMEDIATE CONTOURS

**EARTHWORK QUANTITIES**

LOCATION	CUT (C.Y.)	FILL (C.Y.)
SITE	469	1070

**EARTHWORK QUANTITIES NOTES:**  
 1. EARTHWORK QUANTITIES BASED ON FINISHED GRADE SURFACE AND DO NOT INCLUDE ADJUSTMENTS FOR TOPSOIL AND SHRINKAGE.  
 2. EARTHWORK QUANTITIES DO NOT TAKE INTO CONSIDERATION EXCAVATION, REMOVAL AND DISPOSAL OF MATERIAL DEEMED UNSUITABLE BY A GEOTECHNICAL ENGINEER. THE EARTHWORK CONTRACTOR IS RESPONSIBLE FOR EXCAVATION, REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL AND FOR REPLACING IT WITH SUITABLE MATERIAL.

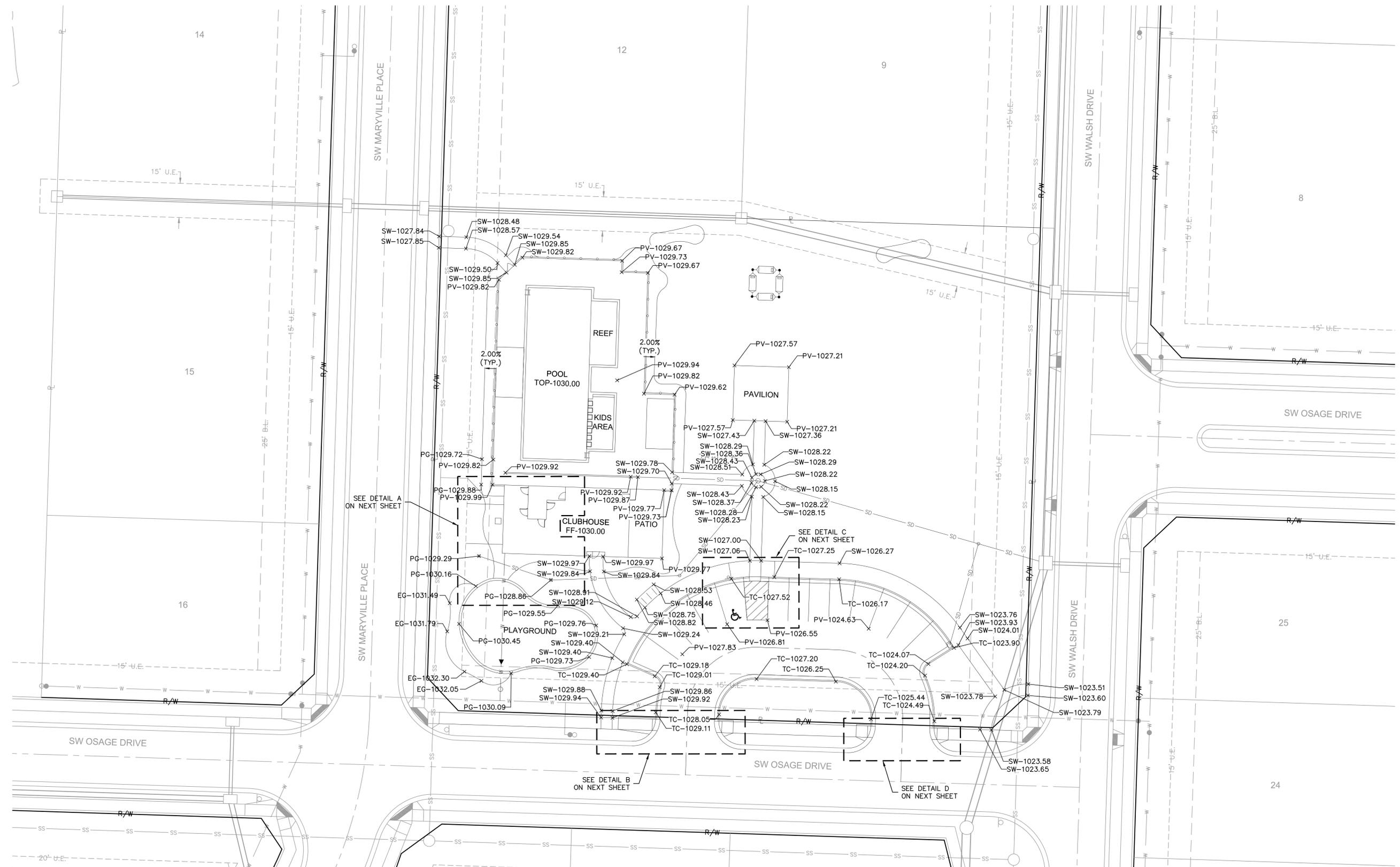


**GENERAL NOTES:**

- CONTRACTOR SHALL ADHERE TO THE "DESIGN AND CONSTRUCTION MANUAL" SECTION 2100 AS ADOPTED BY THE CITY OF LEE'S SUMMIT (LATEST EDITION), FOR EXCAVATION AND EMBANKMENT WORK WITHIN THE PROPOSED RIGHT-OF-WAY.
- AREAS OF CONSTRUCTION SHALL BE STRIPPED OF ALL VEGETATION, ORGANIC MATTER AND TOPSOIL TO A DEPTH AS RECOMMENDED BY GEOTECHNICAL ENGINEER AND/OR TESTING AGENCY. SOILS REMOVED DURING SITE STRIPPING SHOULD BE EVALUATED TO DETERMINE IF PORTIONS OF THE TOPSOIL STRATUM MAY BE UTILIZED AS STRUCTURAL FILL WITHIN PAVEMENT AREAS. ANY MATERIAL NOT DEEMED AS SUITABLE FILL MATERIAL BY THE GEOTECHNICAL ENGINEER AND/OR TESTING AGENCY SHALL BE REMOVED FROM THE JOB SITE BY THE CONTRACTOR AT THEIR EXPENSE.
- CONTRACTOR SHALL ADHERE TO THE SITE PREPARATION AND STRUCTURAL FILL RECOMMENDATIONS AS CALLED OUT IN THE GEOTECHNICAL REPORT AND ENGINEERING EVALUATION AS PROVIDED BY THE GEOTECHNICAL ENGINEER.
- ALL EMBANKMENT OUTSIDE OF RIGHT-OF-WAY SHOULD BE PLACED IN CONTROLLED LIFTS HAVING A MAXIMUM LOOSE LIFT THICKNESS OF 9". EMBANKMENT SHOULD BE COMPACTED TO A MINIMUM OF 95% OF THE MATERIALS MAXIMUM DRY DENSITY AS DETERMINED BY ASTM D-698 (STANDARD PROCTOR COMPACTION). MOISTURE CONTENT OF THE FILL AT THE TIME OF COMPACTION SHALL BE WITHIN A RANGE OF -0 TO +3 PERCENT OF OPTIMUM MOISTURE CONTENT.

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LEGEND	
TC	TOP OF CURB
PV	TOP OF PAVEMENT
SW	SIDEWALK
FF	FINISHED FLOOR ELEVATION
PG	PROPOSED GRADE

RELEASE FOR CONSTRUCTION  
 AS NOTED ON PLANS REVIEW  
 DEVELOPMENT SERVICES  
 LEE'S SUMMIT, MISSOURI  
 03/02/2021  
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**olsson**  
 Olsson - Civil Engineering  
 Missouri Certification of Authority #01592  
 1301 Burlington Street  
 North Kansas City, MO 64116  
 TEL 816.361.1177



REV. NO.	DATE	REVISIONS DESCRIPTION
1	06/19/2020	REVISED PER CITY COMMENTS

BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 REVISIONS DESCRIPTION: \_\_\_\_\_  
 REVISED PER CITY COMMENTS: \_\_\_\_\_

SPOT ELEVATIONS  
 FINAL DEVELOPMENT PLAN  
 OSAGE CLUBHOUSE

LEE'S SUMMIT, MISSOURI

2020

SHEET C05

drawn by: \_\_\_\_\_ GS  
 designed by: \_\_\_\_\_ BMW  
 approved by: \_\_\_\_\_ BMW  
 QA/QC by: \_\_\_\_\_ JES  
 project no.: B19-2339  
 drawing no.: C\_SPT01\_B192339  
 date: 5/12/2020





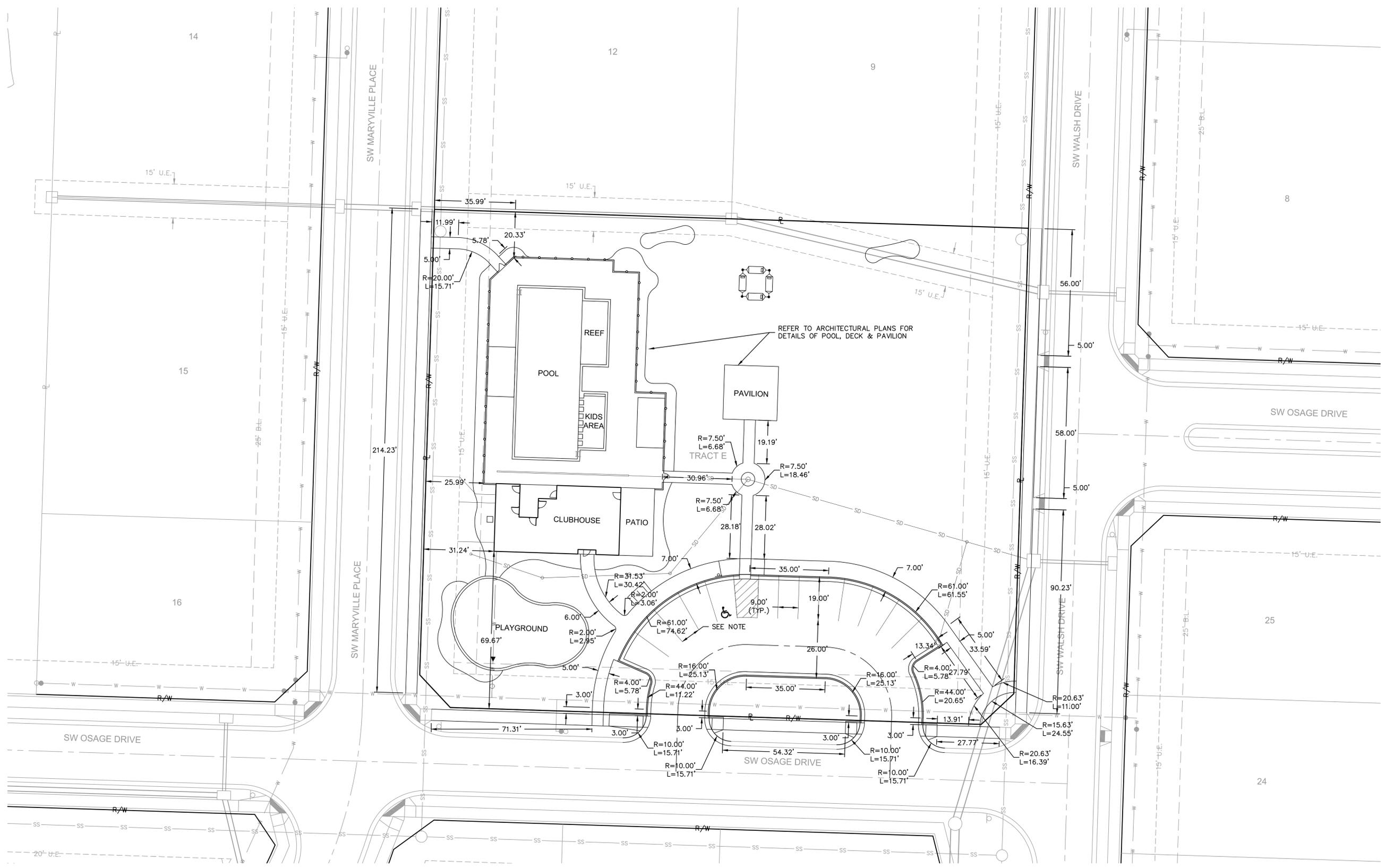


REV. NO.	DATE	REVISIONS DESCRIPTION	BY

DIMENSION PLAN FINAL DEVELOPMENT PLAN	OSAGE CLUBHOUSE	2020

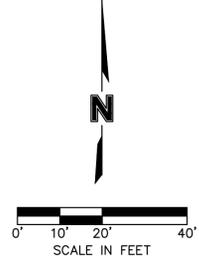
drawn by: \_\_\_\_\_ GS  
 designed by: \_\_\_\_\_ BMW  
 approved by: \_\_\_\_\_ BMW  
 QA/QC by: \_\_\_\_\_ JES  
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 drawing no.: C\_DIMD1\_B192339  
 date: 5/12/2020

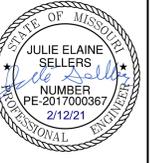
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 USER: bwerthley



REFER TO ARCHITECTURAL PLANS FOR DETAILS OF POOL, DECK & PAVILION

NOTE:  
 PAVEMENT MARKING SPACING ALONG CURB FOR PARKING STALLS SHALL BE EVENLY DIVIDED. ADA STALL SHALL BE A MINIMUM WIDTH OF 9' AND AISLE 8' (SEE SHEET C14 FOR ADDITIONAL DETAILS)

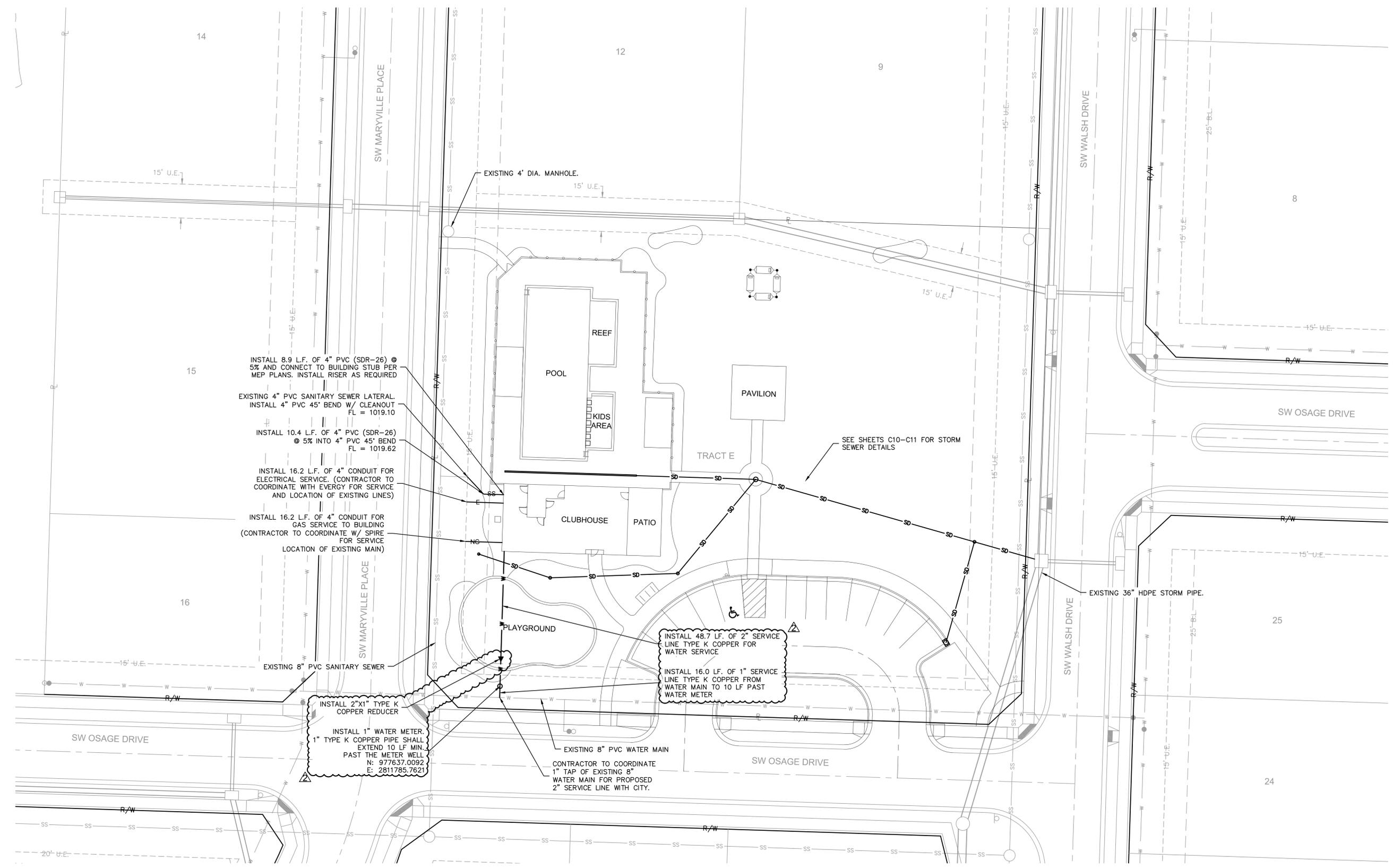




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2	02/10/2021	REVISED PER CITY COMMENTS

BY	DATE	REVISIONS DESCRIPTION

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 USER: bworthley  
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 C:\BASE\_B192339  
 C:\BASE\_B192339  
 XREFS: C:\PTBK\_B192339



INSTALL 8.9 L.F. OF 4" PVC (SDR-26) @ 5% AND CONNECT TO BUILDING STUB PER MEP PLANS. INSTALL RISER AS REQUIRED

EXISTING 4" PVC SANITARY SEWER LATERAL. INSTALL 4" PVC 45° BEND W/ CLEANOUT FL = 1019.10

INSTALL 10.4 L.F. OF 4" PVC (SDR-26) @ 5% INTO 4" PVC 45° BEND FL = 1019.62

INSTALL 16.2 L.F. OF 4" CONDUIT FOR ELECTRICAL SERVICE. (CONTRACTOR TO COORDINATE WITH ENERGY FOR SERVICE AND LOCATION OF EXISTING LINES)

INSTALL 16.2 L.F. OF 4" CONDUIT FOR GAS SERVICE TO BUILDING (CONTRACTOR TO COORDINATE W/ SPIRE FOR SERVICE LOCATION OF EXISTING MAIN)

INSTALL 2"x1" TYPE K COPPER REDUCER

INSTALL 1" WATER METER. 1" TYPE K COPPER PIPE SHALL EXTEND 10 LF MIN. PAST THE METER WELL N: 977637.0092 E: 2811785.7621

INSTALL 48.7 L.F. OF 2" SERVICE LINE TYPE K COPPER FOR WATER SERVICE

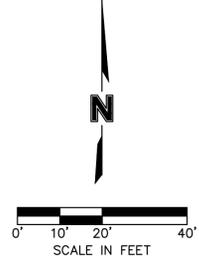
INSTALL 16.0 L.F. OF 1" SERVICE LINE TYPE K COPPER FROM WATER MAIN TO 10 LF PAST WATER METER

EXISTING 8" PVC WATER MAIN

CONTRACTOR TO COORDINATE 1" TAP OF EXISTING 8" WATER MAIN FOR PROPOSED 2" SERVICE LINE WITH CITY.

SEE SHEETS C10-C11 FOR STORM SEWER DETAILS

EXISTING 36" HDPE STORM PIPE.



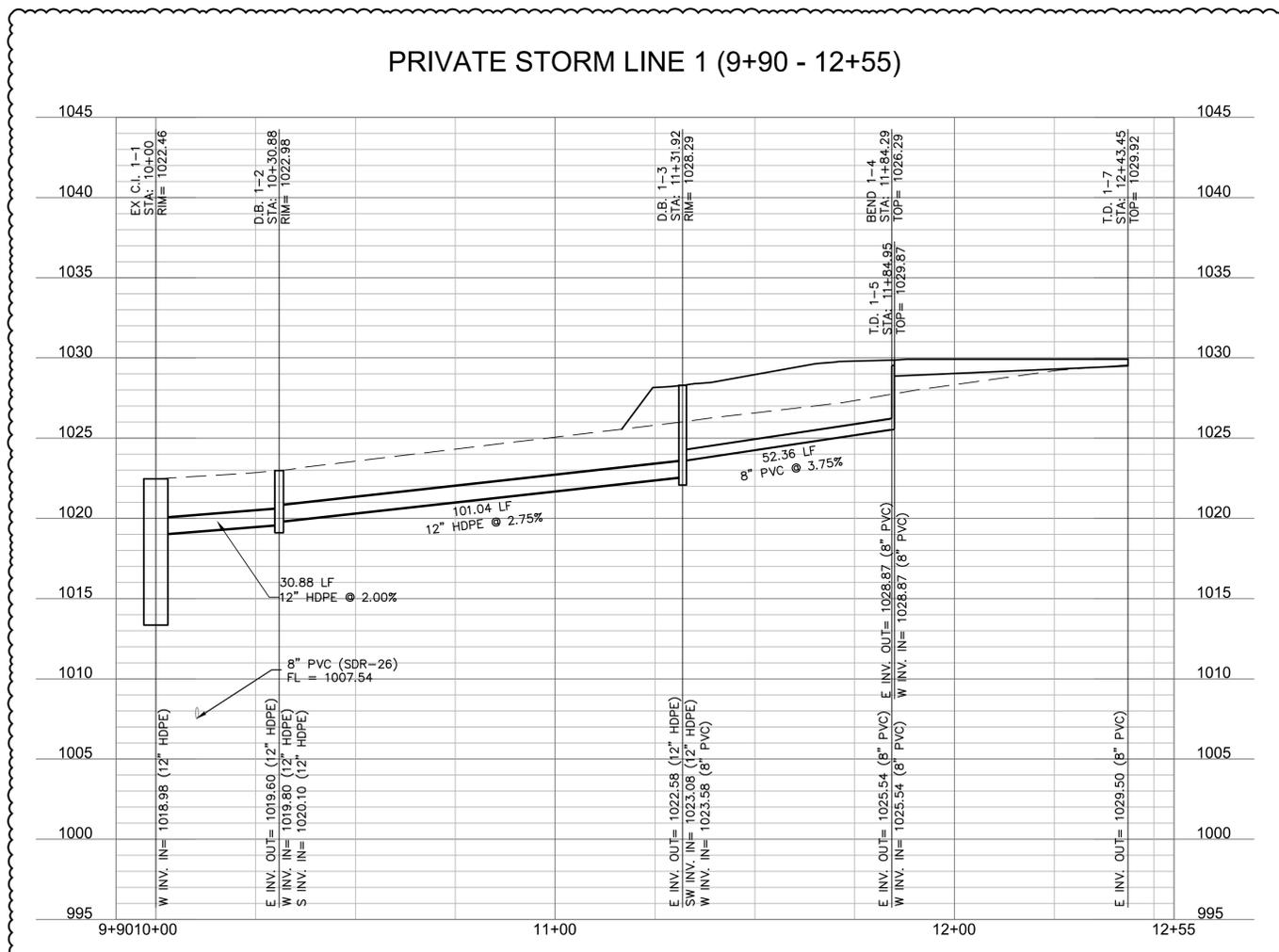
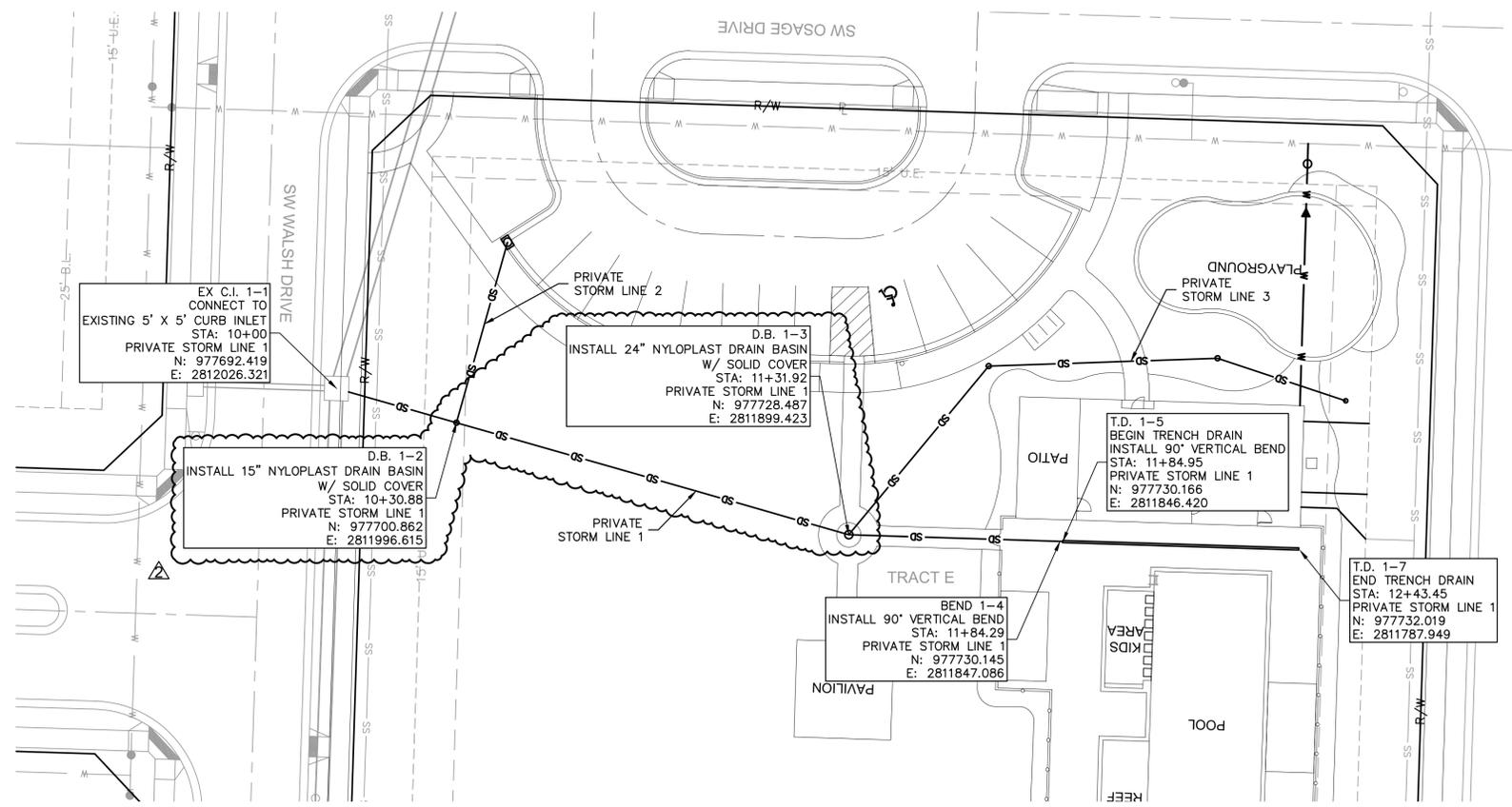
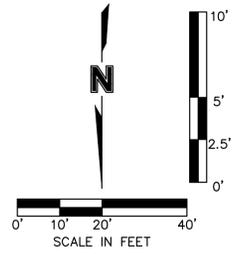
REVISIONS

2020

UTILITY PLAN  
 FINAL DEVELOPMENT PLAN  
 OSAGE CLUBHOUSE

drawn by: GS  
 designed by: BMW  
 approved by: BMW  
 QA/QC by: JES  
 project no.: B19-2339  
 drawing no.: C\_UTL01\_B192339  
 date: 5/12/2020

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RELEASE FOR CONSTRUCTION  
 AS NOTED ON PLANS REVIEW  
 DEVELOPMENT SERVICES  
 LEE'S SUMMIT, MISSOURI  
 03/02/2021  
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REV. NO.	DATE	REVISIONS DESCRIPTION	BY
1	05/02/2020	REVISED PER CITY COMMENTS	
2	02/10/2021	REVISED PER CITY COMMENTS	

STORM SEWER PLAN & PROFILE  
 FINAL DEVELOPMENT PLAN  
 OSAGE CLUBHOUSE  
 LEE'S SUMMIT, MISSOURI  
 2020

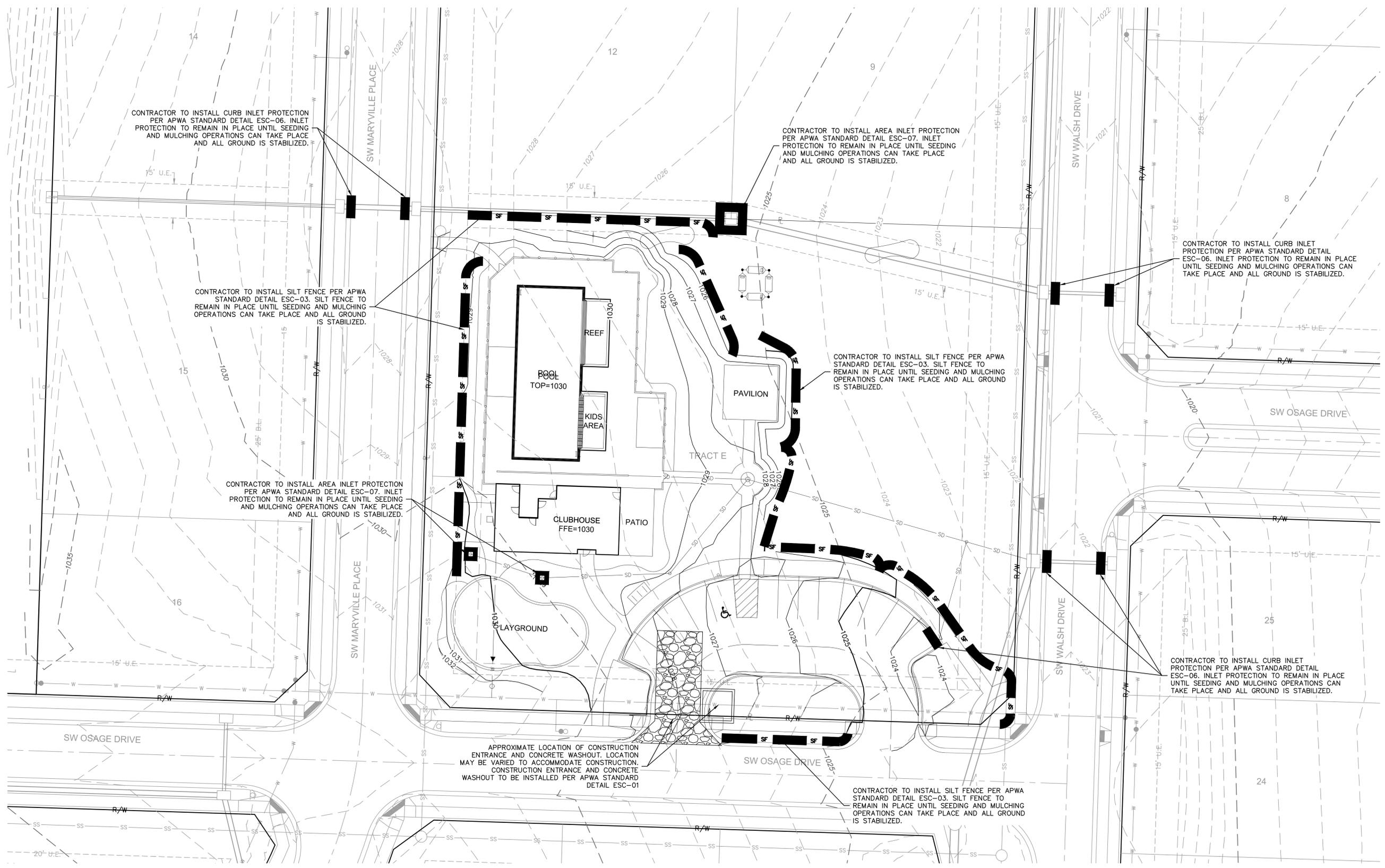
SHEET C10



REV. NO.	DATE	REVISIONS DESCRIPTION
1	05/19/2020	REVISED PER CITY COMMENTS

BY	DATE	REVISIONS DESCRIPTION

EROSION CONTROL PLAN  
FINAL DEVELOPMENT PLAN  
OSAGE CLUBHOUSE  
2020  
LEE'S SUMMIT, MISSOURI



CONTRACTOR TO INSTALL CURB INLET PROTECTION PER APWA STANDARD DETAIL ESC-06. INLET PROTECTION TO REMAIN IN PLACE UNTIL SEEDING AND MULCHING OPERATIONS CAN TAKE PLACE AND ALL GROUND IS STABILIZED.

CONTRACTOR TO INSTALL AREA INLET PROTECTION PER APWA STANDARD DETAIL ESC-07. INLET PROTECTION TO REMAIN IN PLACE UNTIL SEEDING AND MULCHING OPERATIONS CAN TAKE PLACE AND ALL GROUND IS STABILIZED.

CONTRACTOR TO INSTALL SILT FENCE PER APWA STANDARD DETAIL ESC-03. SILT FENCE TO REMAIN IN PLACE UNTIL SEEDING AND MULCHING OPERATIONS CAN TAKE PLACE AND ALL GROUND IS STABILIZED.

CONTRACTOR TO INSTALL CURB INLET PROTECTION PER APWA STANDARD DETAIL ESC-06. INLET PROTECTION TO REMAIN IN PLACE UNTIL SEEDING AND MULCHING OPERATIONS CAN TAKE PLACE AND ALL GROUND IS STABILIZED.

CONTRACTOR TO INSTALL SILT FENCE PER APWA STANDARD DETAIL ESC-03. SILT FENCE TO REMAIN IN PLACE UNTIL SEEDING AND MULCHING OPERATIONS CAN TAKE PLACE AND ALL GROUND IS STABILIZED.

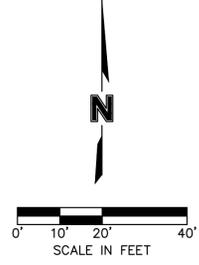
CONTRACTOR TO INSTALL AREA INLET PROTECTION PER APWA STANDARD DETAIL ESC-07. INLET PROTECTION TO REMAIN IN PLACE UNTIL SEEDING AND MULCHING OPERATIONS CAN TAKE PLACE AND ALL GROUND IS STABILIZED.

CONTRACTOR TO INSTALL CURB INLET PROTECTION PER APWA STANDARD DETAIL ESC-06. INLET PROTECTION TO REMAIN IN PLACE UNTIL SEEDING AND MULCHING OPERATIONS CAN TAKE PLACE AND ALL GROUND IS STABILIZED.

APPROXIMATE LOCATION OF CONSTRUCTION ENTRANCE AND CONCRETE WASHOUT. LOCATION MAY BE VARIED TO ACCOMMODATE CONSTRUCTION. CONSTRUCTION ENTRANCE AND CONCRETE WASHOUT TO BE INSTALLED PER APWA STANDARD DETAIL ESC-01

CONTRACTOR TO INSTALL SILT FENCE PER APWA STANDARD DETAIL ESC-03. SILT FENCE TO REMAIN IN PLACE UNTIL SEEDING AND MULCHING OPERATIONS CAN TAKE PLACE AND ALL GROUND IS STABILIZED.

- NOTES:**
1. THE CONTRACTOR SHALL CONTACT THE CITY'S DEVELOPMENT SERVICES ENGINEERING INSPECTORS 48 HOURS PRIOR TO ANY LAND DISTURBANCE WORK AT (816) 969-1200
  2. THE EROSION CONTROL PLAN INDICATES THE FINAL PLACEMENT OF EROSION CONTROL DEVICES. THE CONTRACTOR(S) MAY PROCEED WITH THE CONSTRUCTION PRIOR TO THE FINAL PLACEMENT OF THESE DEVICES BY PROVIDING ADDITIONAL DEVICES TO CONTROL EROSION ON THEIR ITEMS OF WORK. THESE DEVICES SHALL BE MAINTAINED UNTIL THE FINAL DEVICES ARE IN PLACE.
  3. REFER TO LANDSCAPING PLAN FOR SEEDING + LANDSCAPING REQUIREMENTS.
  4. SEE SHEET C15 FOR DETAILS.



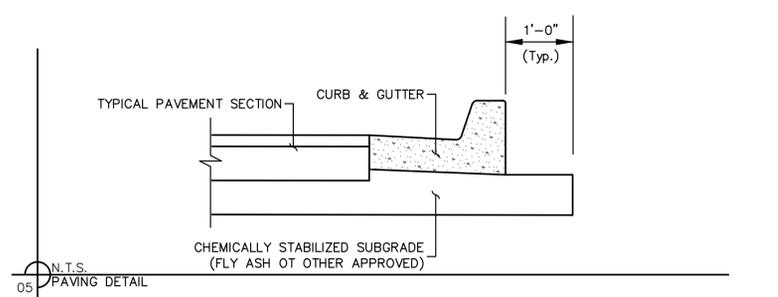
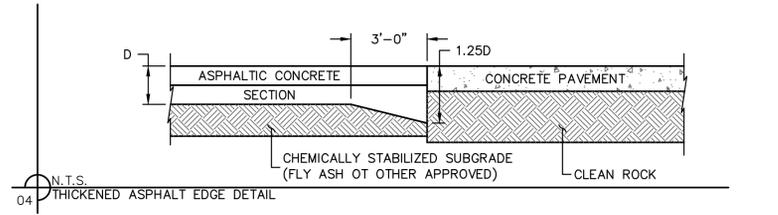
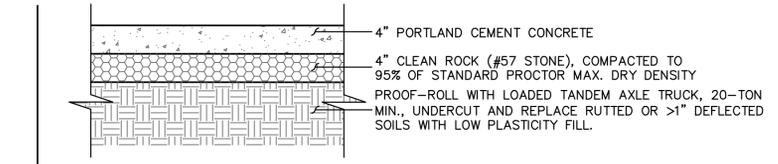
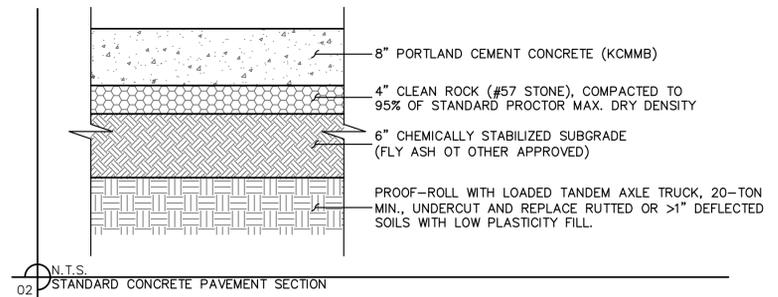
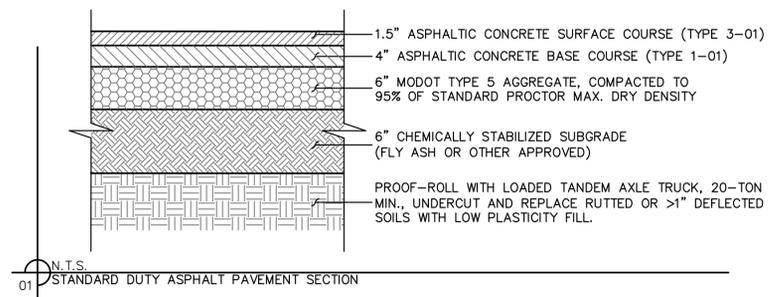
DISTURBED AREA = 0.82 AC.

LEGEND	
	SILT FENCE
	STORM DRAIN INLET PROTECTION
	TEMPORARY STONE CONSTRUCTION ENTRANCE

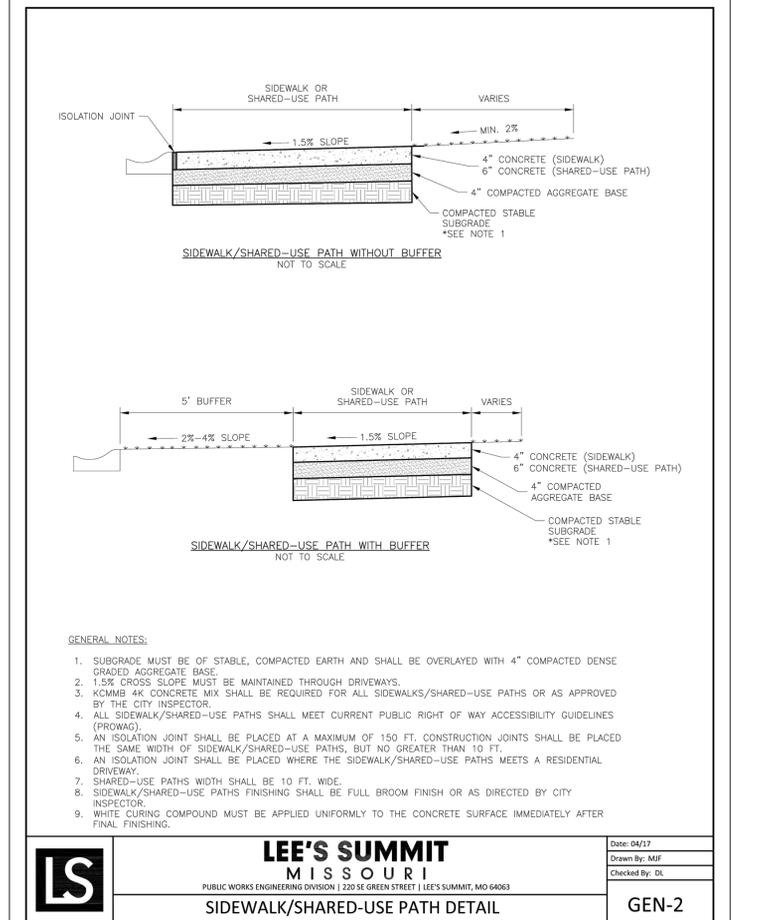
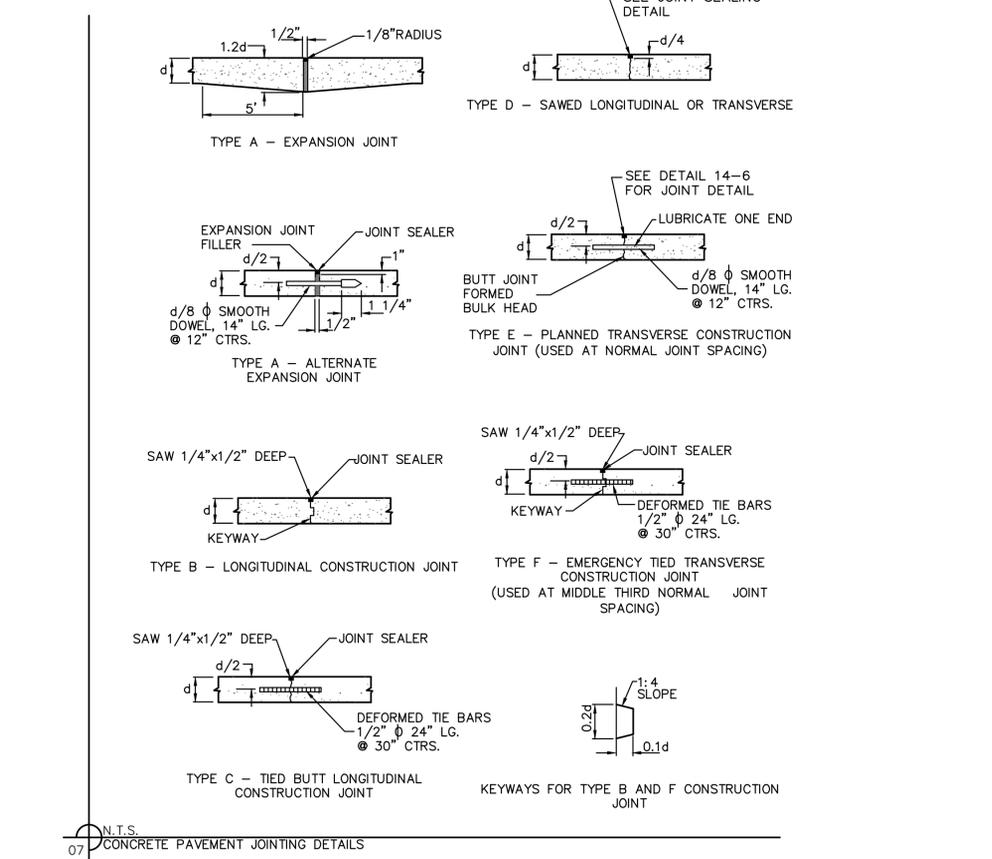
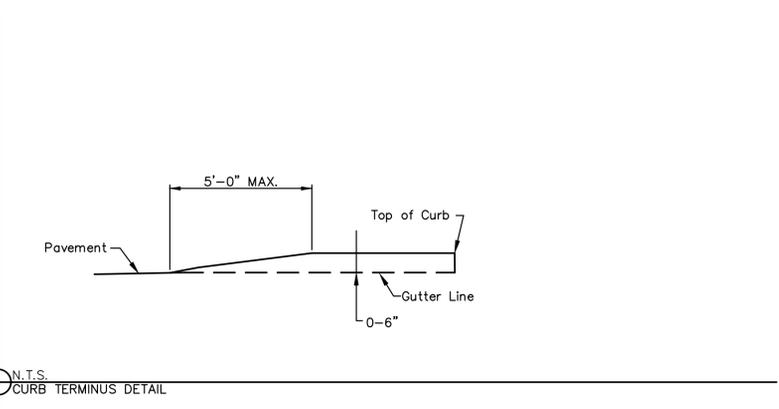
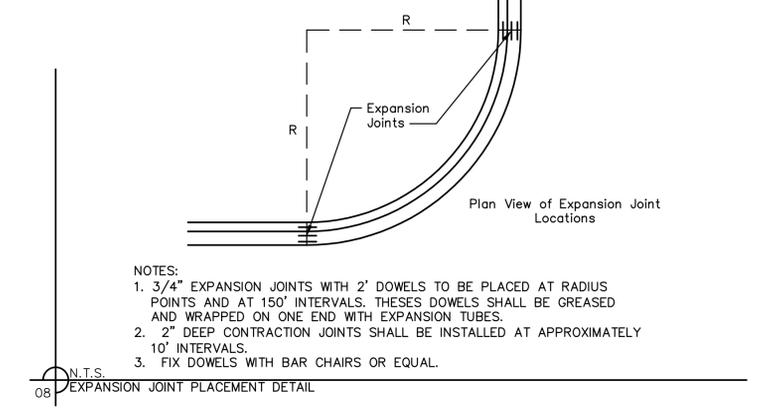
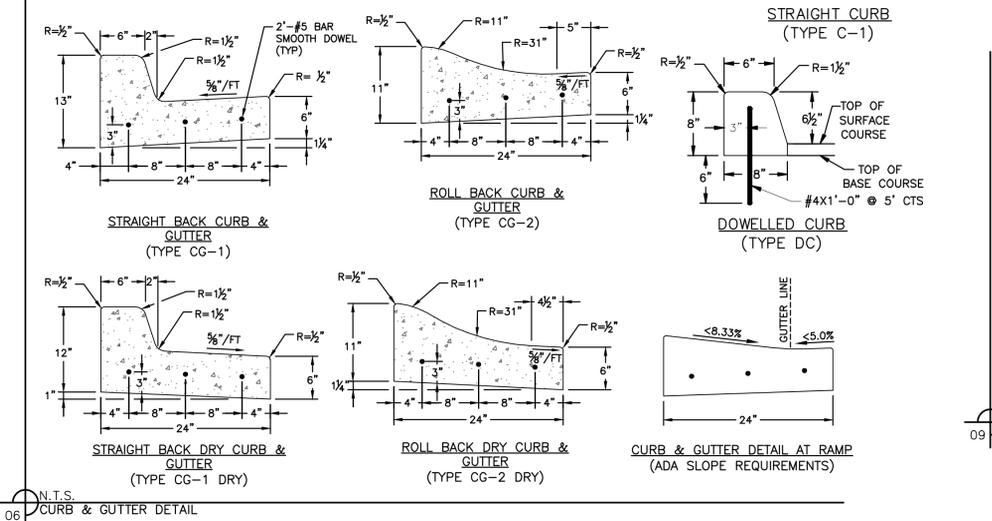
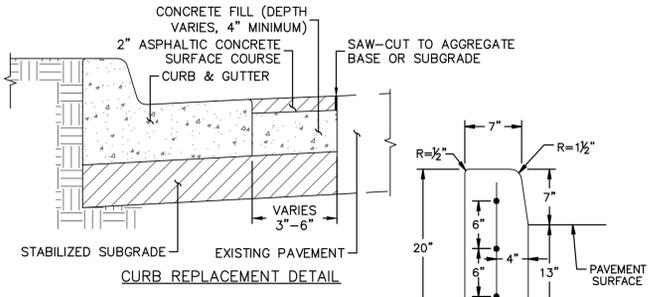
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REV. NO.	DATE	REVISIONS DESCRIPTION
1	05/19/2020	REVISED PER CITY COMMENTS

BY	
DATE	
REVISIONS DESCRIPTION	
REVISED PER CITY COMMENTS	
2020	
DETAIL SHEET	FINAL DEVELOPMENT PLAN
OSAGE CLUBHOUSE	
LEE'S SUMMIT, MISSOURI	
drawn by: GS	
designed by: BMW	
approved by: BMW	
QA/QC by: JES	
project no.: B19-2339	
drawing no.: C-DTL01_B192339	
date: 5/12/2020	
SHEET	C13



- GENERAL NOTES:**
- 3/4" ISOLATION JOINTS WITH 3 (2'-#5 BAR) SMOOTH DOWELS SHALL BE PLACED AT RADIUS POINTS AND AT 150' INTERVALS. THESE DOWEL BARS SHALL BE GREASED AND WRAPPED ON ONE END WITH EXPANSION TUBES.
  - 3" DEEP CONTRACTION JOINTS SHALL BE INSTALLED AT APPROXIMATELY 10' INTERVALS. THESE JOINTS SHALL PASS ACROSS THE ENTIRE CURB SECTION.
  - CONCRETE FILL SHALL HAVE UNIFORM AND SMOOTH FINISH.
  - KCMBB 4K CONCRETE SHALL BE USED FOR ALL CURBS.
  - ASPHALTIC CONCRETE SURFACE SHALL CONFORM TO STANDARD SPECIFICATIONS SECTION 2205.2.
  - CURBS FOR NEW STREETS SHALL BE BUILT ON ASPHALT OR AGGREGATE BASE AS SHOWN IN TYPICAL SECTION DETAIL.
  - WHITE CURING COMPOUND MUST BE APPLIED UNIFORMLY TO THE CONCRETE SURFACE IMMEDIATELY AFTER FINAL FINISHING.



**LEE'S SUMMIT MISSOURI**  
PUBLIC WORKS ENGINEERING DIVISION | 220 SE GREEN STREET | LEE'S SUMMIT, MO 64063

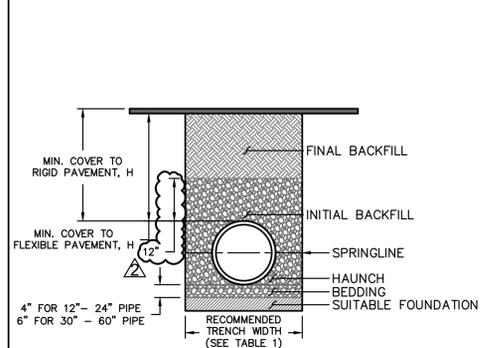
DATE: 04/17  
Drawn By: MJF  
Checked By: DL

**GEN-2**

USER: bworthley  
DWG: F:\2019\2001-2500\019-2339-BA-10-Design\AutoCAD\Final Plans\Sheets\GNV\C-DTL01\_B192339.dwg  
DATE: Feb 10, 2021 3:50pm XREFS: C\_PTBK\_B192339

REV. NO.	DATE	REVISIONS DESCRIPTION
2	02/10/2021	REVISED PER CITY COMMENTS

BY	
DATE	
REVISIONS	
2020	

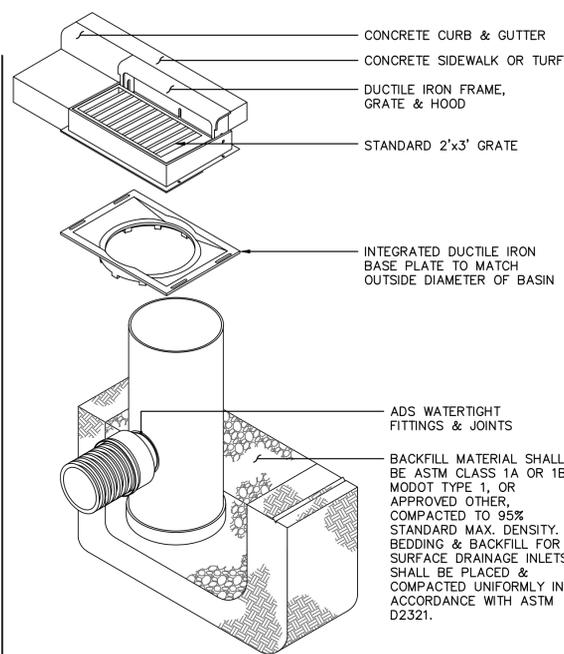


PIPE DIA.	MIN. TRENCH WIDTH*
<4"	O.D. + 15"
4"	21"
6"	23"
8"	26"
10"	28"
12"	30"
15"	34"
18"	39"
24"	48"
30"	56"
36"	64"
42"	72"
48"	80"
54"	88"
60"	96"

\* TRENCH CENTERED ON PIPE

- NOTES:**
- ALL HDPE AND PVC PIPE SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH ASTM D2321, "STANDARD PRACTICE FOR UNDERGROUND INSTALLATION OF THERMOPLASTIC PIPE FOR SEWERS AND OTHER GRAVITY FLOW APPLICATIONS", LATEST EDITION.
  - IF TRENCH IS EXCAVATED IN ROCK OR HIGH-BEARING STRENGTH SOILS, TRENCH WIDTHS FOR 24" - 60" DIA. MAY BE REDUCED, FROM VALUES IN TABLE 1, TO THE PIPE OD PLUS 12".
  - MEASURES SHOULD BE TAKEN TO PREVENT MIGRATION OF NATIVE FINES INTO BACKFILL MATERIAL, WHEN REQUIRED.
  - FOUNDATION:** WHERE THE TRENCH BOTTOM IS UNSTABLE, THE CONTRACTOR SHALL EXCAVATE TO A DEPTH REQUIRED BY THE GEOTECHNICAL ENGINEER AND REPLACE WITH SUITABLE MATERIAL AS SPECIFIED BY THE GEOTECHNICAL ENGINEER. AS AN ALTERNATIVE AND AT THE DISCRETION OF THE DESIGN ENGINEER, THE TRENCH BOTTOM MAY BE STABILIZED USING A GEOTEXTILE MATERIAL.
  - BEDDING:** SUITABLE MATERIAL SHALL BE ASTM CLASS 1A OR 1B, MODOT TYPE 1, OR APPROVED OTHER, COMPACTED TO 95% STANDARD MAX. DENSITY. THE CONTRACTOR SHALL PROVIDE DOCUMENTATION FOR MATERIAL SPECIFICATION TO ENGINEER, UNLESS OTHERWISE NOTED BY THE ENGINEER. MINIMUM BEDDING THICKNESS SHALL BE 4" (100mm) FOR PIPE 24" DIAMETER AND LESS; 6" FOR 30"-60" DIAMETER PIPE.
  - INITIAL BACKFILL:** SUITABLE MATERIAL SHALL BE ASTM CLASS 1A OR 1B, MODOT TYPE 1, OR APPROVED OTHER, COMPACTED TO 95% STANDARD MAX. DENSITY IN THE PIPE ZONE EXTENDING NOT LESS THAN 6" ABOVE CROWN OF PIPE. MATERIAL SHALL BE INSTALLED AS REQUIRED IN ASTM D2321, LATEST EDITION. INSTALL AND COMPACT IN 6" MAXIMUM LIFTS.
  - FINAL BACKFILL:** EXCEPT WHERE SUPERCEDED BY CITY REQUIREMENTS FOR RIGHT-OF-WAY CONSTRUCTION, GEOTECHNICAL REQUIREMENTS FOR UTILITY TRENCH BACKFILL, AND OTHER CONSIDERATIONS, SUITABLE MATERIAL MAY BE SITE SOILS COMPACTED TO 95% STANDARD MAX. DENSITY TO WITHIN 12" OF THE PAVEMENT SUBGRADE, AND TO SUBGRADE ELEVATION FOR NON-PAVED AREAS.
  - MINIMUM COVER:** MINIMUM COVER, H, IN NON-TRAFFIC RATED APPLICATIONS (GRASS OR LANDSCAPE AREAS) IS 12" FROM THE TOP OF PIPE TO GROUND SURFACE. ADDITIONAL COVER MAY BE REQUIRED PER CITY AND/OR UTILITY STANDARDS AND/OR TO PREVENT FLOTATION. FOR TRAFFIC APPLICATIONS, MINIMUM COVER, H, IS 12" FOR UP TO 48" DIAMETER PIPE AND 24" OF COVER FOR UP TO 60" DIAMETER PIPE, MEASURED FROM TOP OF PIPE TO BOTTOM OF FLEXIBLE OR TO TOP OF RIGID PAVEMENT.

01 N.T.S. PIPE TRENCHING & BEDDING

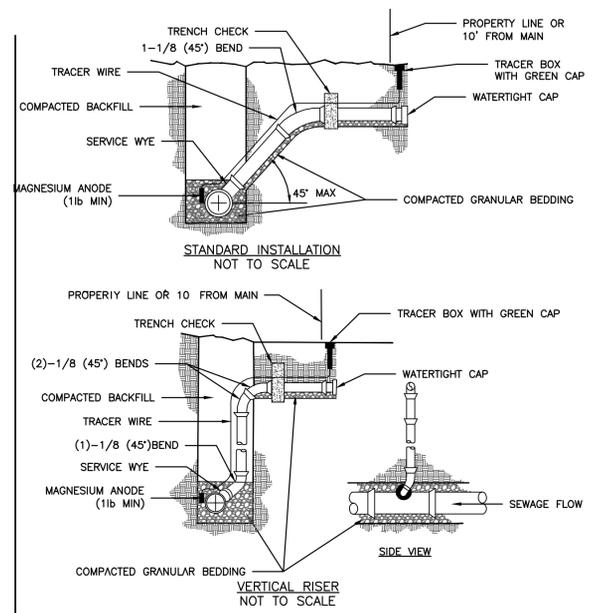


**DRAIN BASIN NOTES:**

- BOTH DRAIN BASINS AND CURB INLETS USE STANDARD BASIN ASSEMBLY.
- UNLESS OTHERWISE COORDINATED WITH ENGINEER, NO SUBSTITUTION FOR ADS NYLOPLAST STRUCTURES, INCLUDING ALL PARTS. ALL CONSTRUCTION SHALL BE PER MANUFACTURER'S STANDARDS AND RECOMMENDATIONS.

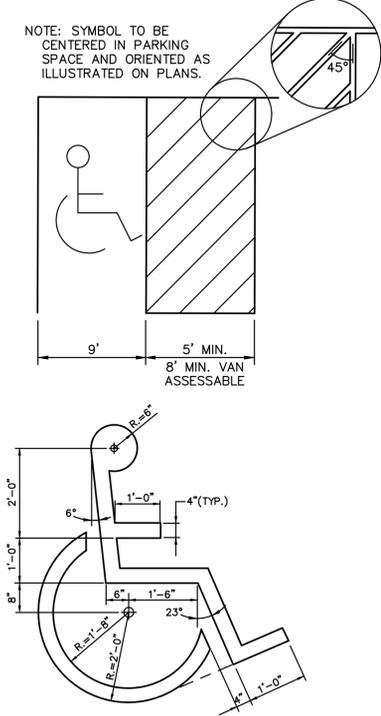


02 N.T.S. ADS NYLOPLAST STRUCTURES



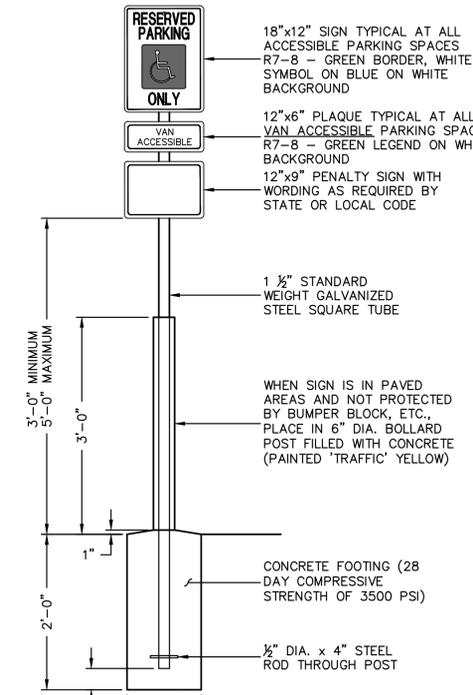
- NOTES:**
- ALL SEWER STUBS SHALL BE CONSTRUCTED TO PROPERTY LINE OR 10' MINIMUM FROM THE MAIN. WHERE SIDEWALKS ARE PRESENT, CONTRACTOR SHALL EXTEND SERVICE LINE UNDER EXISTING SIDEWALK TO TWO FEET BEYOND.
  - ALL NEW CONSTRUCTION OFF SEWER STUBS SHALL BE TEMPORARILY MARKED WITH A MARKING STAKE, 36" ABOVE GROUND AND PAINTED GREEN.
  - IMPERVIOUS TRENCH CHECKS SHALL BE PLACED ON BUILDING SEWER STUBS (AT LEAST 5' AWAY FROM THE SANITARY SEWER MAIN).
  - TRENCH CHECKS ON THE BUILDING SEWER STUBS SHALL EXTEND 6" BELOW THE BOTTOM OF THE PIPE. LENGTH SHALL BE A MINIMUM OF 12". THE HEIGHT OF THE TRENCH CHECK SHALL EXTEND 12" ABOVE THE TOP OF THE PIPE. THE WIDTH OF THE TRENCH CHECK SHALL BE THE WIDTH OF THE TRENCH.
  - SEE SPECIFICATION SECTION 2100 FOR SEWER MAIN BEDDING AND BACKFILL.
  - #12 GAUGE GREEN INSULATED COPPER TRACER WIRE SHALL BE INSTALLED. TRACER WIRE TERMINAL BOXES SHALL BE INSTALLED DIRECTLY ABOVE THE SEWER SERVICE OR AS DETERMINED BY THE ENGINEER.
  - FOR SERVICES, TRACER WIRE SHALL RUN FROM THE WYE AND TERMINATE IN A FLUSH MOUNTED TRACER BOX WITH A GREEN CAST IRON LOCKABLE TOP. WIRE SHALL BE TAPED OR TIED TO THE PIPE AT 5' INTERVALS.
  - TRACER WIRE SHALL BE INSTALLED WITHIN 1.0' OF PROPERTY LINE.
  - TRACER WIRE SHALL REMAIN CONTINUOUS TO THE GREATEST EXTENT POSSIBLE. SPLICES IN THE TRACER WIRE SHOULD BE MADE WITH SPLIT BOLT CONNECTORS. WIRE NUTS SHALL NOT BE USED. A WATER-PROOF CONNECTION IS NECESSARY TO PREVENT CORROSION.

03 N.T.S. BUILDING SEWER STUB AND RISER



04 N.T.S. ACCESSIBLE STRIPING DETAIL

- NOTES:**
- ALL SIGNS SHALL COMPLY WITH THE U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION'S "MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES", LOCAL CODES AND AS SPECIFIED. MOUNT SIGNS TO POST IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS.
  - GALVANIZED SQUARE TUBE:  
 POST TUBES - 2"x2"x1/8" 12GA.  
 POST TUBE SHALL MEET ASTM A1011 GRADE 50.  
 POST TUBE GALVANIZED AS PER ASTM A653 GRADE 90.  
 ANCHOR TUBE - 2"x2"x2-1/8"x3/8" 12GA.  
 HEAVY DUTY ANCHOR TUBE SHALL MEET ASTM A500 GRADE B.  
 STRUCTURAL TUBE AND STEEL SHALL BE HOT DIP GALVANIZED PER ASTM A123



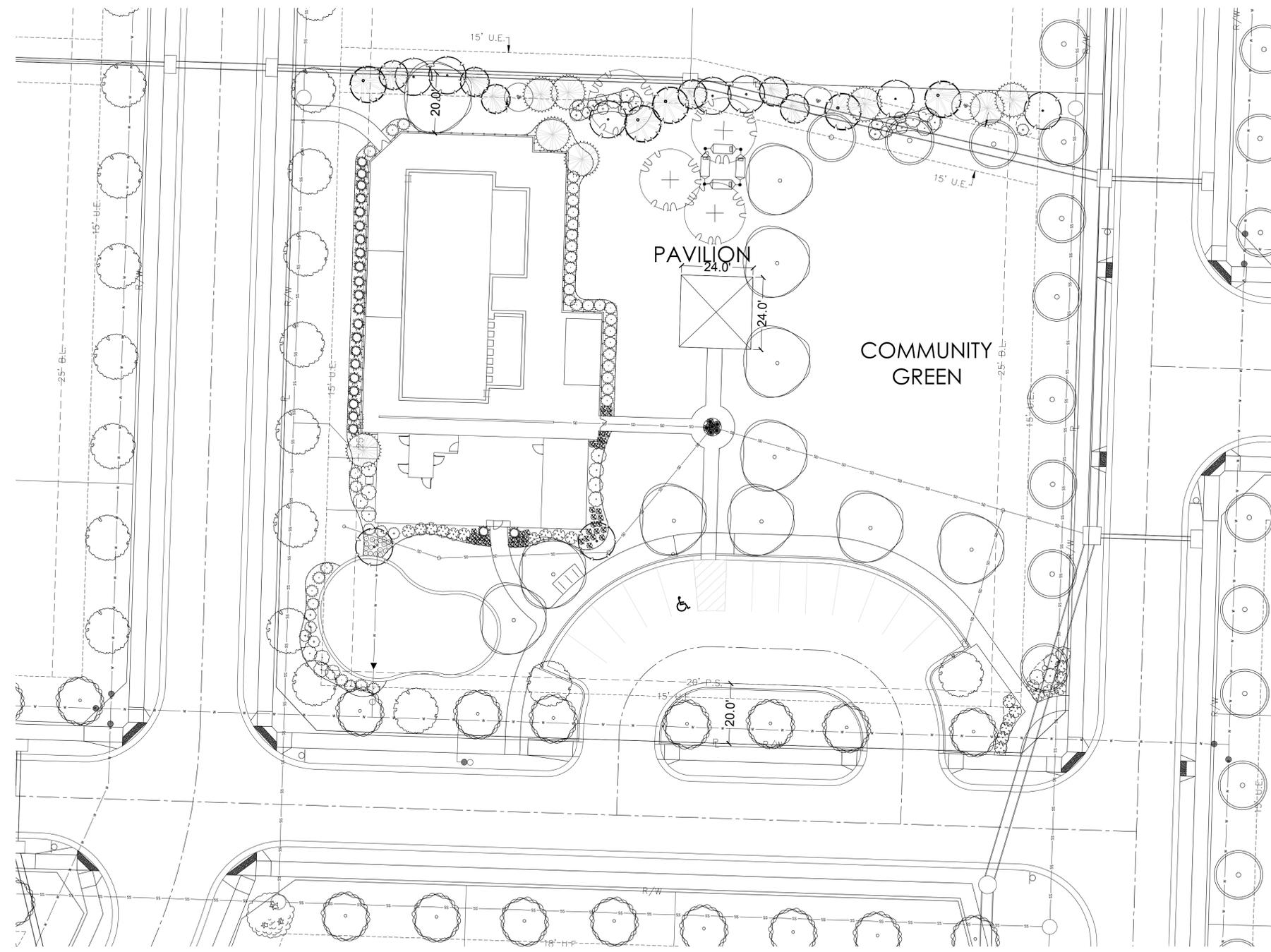
05 N.T.S. ACCESSIBLE SIGNAGE DETAIL





**CLIENT**  
Summit Homes  
120 SE 30th St  
Lee's Summit, MO 64082

**PROJECT**  
Osage  
Highway 150 and  
Pryor Road  
Lee's Summit, MO



**Landscape Schedule (Amenity area only)**

Symbol	Qty.	Botanical Name	Common Name	Min.Root	Min.Size	Caliper	Remarks
<b>OVERSTORY TREES</b>							
[Symbol]	4	Platanus x acerifolia	London Plane Tree		3"	6'	min. clear., ground to canopy
[Symbol]	11	Acer x truncatum 'Warrenred'	Pacific Sunset Maple		3"	6'	min. clear., ground to canopy
[Symbol]	0	Quercus bicolor	Swamp White Oak		3"	6'	min. clear., ground to canopy
<b>EVERGREEN TREES</b>							
[Symbol]	9	Juniperus chinensis 'Keteleeri'	Keteleeri Juniper		8'	ht.	symmetrical pyramidal form
[Symbol]	5	Picea abies	Norway Spruce		8'	ht.	symmetrical pyramidal form
[Symbol]	6	Picea pungens	Colorado Blue Spruce		6'	ht.	symmetrical pyramidal form
<b>ORNAMENTAL TREES</b>							
[Symbol]	9	Cercis canadensis	Eastern Redbud		3"		
[Symbol]	2	Cornus florida 'Cloud Nine'	Cloud 9 Dogwood		3"		
<b>ORNAMENTAL STREET TREES</b>							
[Symbol]	10	Acer truncatum	Shantung Maple		2"		
[Symbol]	7	Zelkova serrata 'Schmidtlow'	Wireless Zelkova		2"		
[Symbol]	11	Acer buergerianum	Trident Maple		2"		
[Symbol]	0	Syringa reticulata 'Ivory Silk'	Japanese Tree Lilac		2"		
<b>DECIDUOUS SHRUBS/GRASSES</b>							
[Symbol]	17	Liriope spicata 'Silver Dragon'	Silver Dragon Liriope	1 gal.			Plant @ 18" O.C.
[Symbol]	45	Festuca ovina glauca	Dwarf Blue Fescue	1 gal.			Plant @ 18" O.C.
[Symbol]	22	Hydrangea paniculata 'Quick Fire'	Little Quick Fire Hydrangea	3 gal. 18" ht. min.			Plant @ 4' O.C.
[Symbol]	6	Equisetum hyemale	Horsetail Reed	1 gal.			Plant @ 18" O.C.
[Symbol]	24	Syringa X 'Penda'	Blooming Purple Lilac	5 gal.			Plant @ 5' O.C.
<b>EVERGREEN SHRUBS</b>							
[Symbol]	23	Juniperus chinensis 'Spartan'	Spartan Juniper		5'	ht.	Symmetrical pyramidal form
[Symbol]	37	Juniperus chinensis 'Sea Green'	Sea Green Juniper	3 gal.			Plant @ 4' O.C.
[Symbol]	20	Juniperus chinensis 'Gold Coast'	Gold Coast Juniper	3 gal.			Plant @ 4' O.C.

**Landscape Calculations/Requirements**

**Street Frontage:** (For all Districts) One (1) tree shall be planted for each thirty (30) feet of street frontage, within 20' setback. (Totals shown below combine both sides of the road, minus intersecting streets/driveways)  
 SW Walsh Drive = 205 LF. 7 Trees required. 7 Trees provided.  
 SW Osage Drive = 235 LF. 8 Trees required. 8 Trees provided.  
 SW Maryville Place = 205 LF. 7 Trees required. 7 Trees provided.

(For all Districts) One (1) shrub shall be planted for each twenty (20) feet of street frontage, within the landscaped setback abutting such frontage. (Totals shown below combine both sides of the road, minus intersecting streets/driveways)  
 SW Walsh Drive = 205 LF. 10 Shrubs required. 10 Shrubs provided.  
 SW Osage Drive = 235 LF. 12 Shrubs required. 12 Shrubs provided.  
 SW Maryville Place = 205 LF. 10 Shrubs required. 38 Shrubs provided.  
**REQUIREMENTS MET**

**Amenity Parking:** (For all Districts) One parking stall per every 16 units.  
 160 total units. 10 Stalls required. 13 stalls provided.  
**REQUIREMENTS MET**

**Open Yard Tree Requirement:** In addition to the trees required based upon street frontage, additional trees shall be required at a ratio of 1 tree for every 5,000 square feet of total landscaped open space.  
 36,612 sf total landscaped open space. 7 trees required. 7 Trees Provided Min.  
**Requirement Met.**

**Buffer Landscape:** Medium Density Buffer (type B) provided on North of amenity area.  
**REQUIREMENT MET**

**1 AMENITY AREA LANDSCAPE PLAN**  
SCALE: 1"=20'

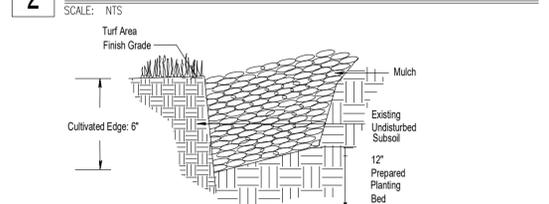
**Planting Notes**

- Location of all existing utilities needs to be done before commencing work.
- The planting plan graphically illustrates overall plant massings. Each plant species massing shall be placed in the field to utilize the greatest coverage of ground plane. The following applies for individual plantings:
  - Creeping groundcover shall be a minimum of 6" from paving edge.
  - All trees shall be a minimum of 3' from paving edge.
  - All plants of the same species shall be equally spaced apart and placed for best aesthetic viewing.
  - All shrubs shall be a minimum of 2' from paved edge.
  - Mulch all planting bed areas to a minimum depth of 3". Mulch individual trees to a minimum depth of 4".
  - Note: If plants are not labeled - they are existing and shall remain.
  - All landscaped areas in ROW shall be sodded and irrigated unless otherwise specified.

- Materials:**
- Plant material shall be healthy, vigorous, and free of disease and insects as per AAN standards.
  - Shredded bark mulch installed at trees shall be finely chipped and shredded hardwood chips, consisting of pure wood products and free of all other foreign substances. Pine bark compost mulch installed at planting bed areas shall be free of all other foreign substances.
- Installation:**
- All planting beds shall be amended with 1 cubic yard of peat moss per 1,000 square feet. Till peat moss into soil to a 6" depth. A 10-10-10 fertilizer shall be spread over all planting areas prior to planting, at a rate of 50 pounds per 2,000 square feet.
  - After plants have been installed, all planting beds shall be treated with Dacthal pre-emergent herbicide prior to mulch application.
  - Plant pit backfill for trees and shrubs shall be 50% peat or well composted manure and 50% topsoil.
  - Plant material shall be maintained and guaranteed for a period of one year after Owner's acceptance of finished job. All dead or damaged plant material shall be replaced at Landscape Contractor's expense.
  - Landscape contractor shall maintain all plant material until final acceptance, at which point the one year guarantee begins.

Inches Between Plants	Plant Quantities Per Square Foot
10"	Square Feet x 1.50
12"	Square Feet x 1.00
18"	Square Feet x .44
30"	Square Feet x .16
36"	Square Feet x .11

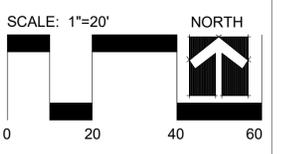
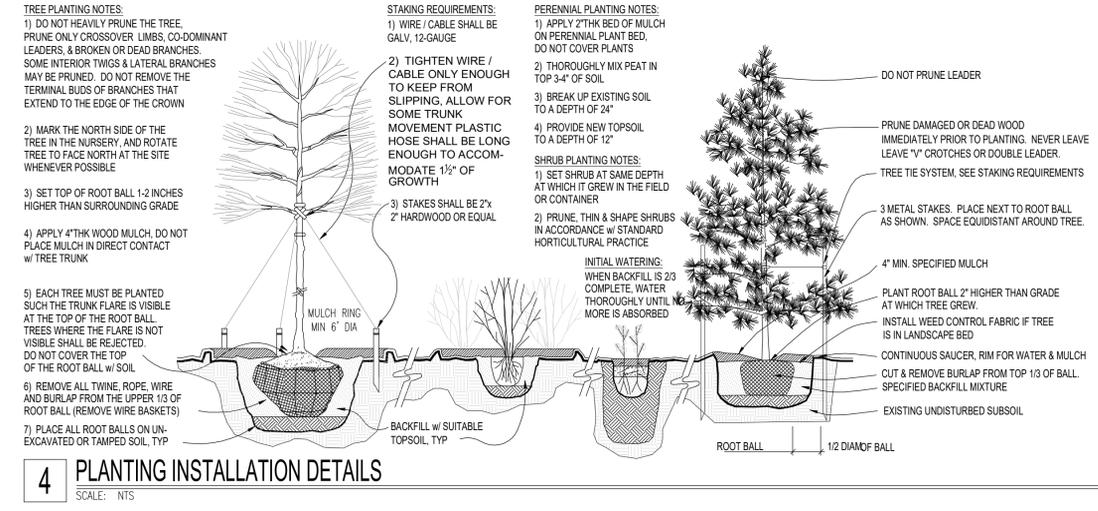
**2 GROUNDCOVER/SHRUB DETAIL**  
SCALE: NTS



**3 CULTIVATED EDGE DETAIL**  
SCALE: NTS

- TREE PLANTING NOTES:**
- DO NOT HEAVILY PRUNE THE TREE. PRUNE ONLY CROSSOVER LIMBS, CO-DOMINANT LEADERS, & BROKEN OR DEAD BRANCHES. SOME INTERIOR TWIGS & LATERAL BRANCHES MAY BE PRUNED. DO NOT REMOVE THE TERMINAL BUDS OF BRANCHES THAT EXTEND TO THE EDGE OF THE CROWN
  - MARK THE NORTH SIDE OF THE TREE IN THE NURSERY, AND ROTATE TREE TO FACE NORTH AT THE SITE WHENEVER POSSIBLE
  - SET TOP OF ROOT BALL 1-2 INCHES HIGHER THAN SURROUNDING GRADE
  - APPLY 4" THK WOOD MULCH, DO NOT PLACE MULCH IN DIRECT CONTACT w/ TREE TRUNK
  - EACH TREE MUST BE PLANTED SUCH THE TRUNK FLARE IS VISIBLE AT THE TOP OF THE ROOT BALL. TREES WHERE THE FLARE IS NOT VISIBLE SHALL BE REJECTED. DO NOT COVER THE TOP OF THE ROOT BALL w/ SOIL
  - REMOVE ALL TWINE, ROPE, WIRE AND BURLAP FROM THE UPPER 1/3 OF ROOT BALL (REMOVE WIRE BASKETS)
  - PLACE ALL ROOT BALLS ON UN-EXCAVATED OR TAMPED SOIL, TYP

**4 PLANTING INSTALLATION DETAILS**  
SCALE: NTS



Date: 2.11.2021  
Project #: 482  
Amenity Area  
Landscape Plan

**L5**

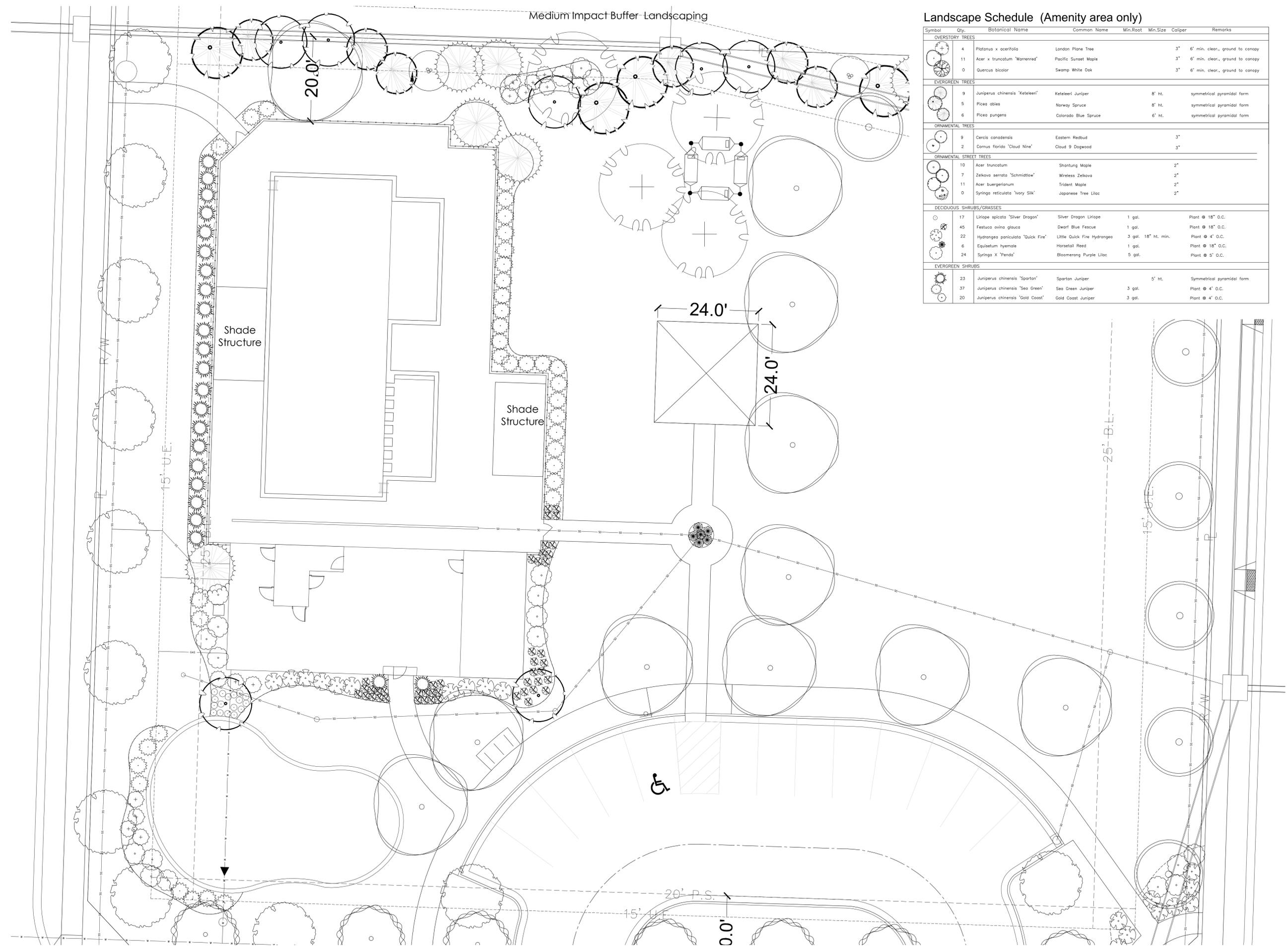


**CLIENT**  
Summit Homes  
120 SE 30th St  
Lee's Summit, MO 64082

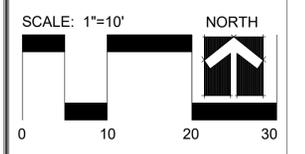
**PROJECT**  
Osage  
Highway 150 and Pryor Road  
Lee's Summit, MO

**Landscape Schedule (Amenity area only)**

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<b>EVERGREEN TREES</b>							
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○	45	Festuca ovina glauca	Dwarf Blue Fescue	1 gal.			Plant @ 18" O.C.
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+	23	Juniperus chinensis 'Spartan'	Spartan Juniper		5' ht.		Symmetrical pyramidal form
+	37	Juniperus chinensis 'Sea Green'	Sea Green Juniper	3 gal.			Plant @ 4' O.C.
+	20	Juniperus chinensis 'Gold Coast'	Gold Coast Juniper	3 gal.			Plant @ 4' O.C.



**1 POOL AREA ENLARGEMENT PLAN**  
SCALE: 1"=10'



Date: 2.11.2021  
Project #: 482  
Amenity Area  
Landscape Plan

**L6**

# OSAGE CLUBHOUSE

2025 SW M 150 HWY  
LEE'S SUMMIT, MISSOURI

FINAL DEVELOPMENT PLAN: MAY 5, 2020  
REVISION #1- CITY COMMENTS: JULY 27, 2020  
REVISION #2- CITY COMMENTS: FEBRUARY 11, 2021



AERIAL VIEW



SITE MAP



ARCHITECT  
B+A ARCHITECTURE  
100 W 31ST STREET, SUITE 100  
KANSAS CITY, MO 64108  
PH: 816-753-6100

CIVIL ENGINEER  
OLSSON  
1301 BURLINGTON STREET, SUITE 100  
NORTH KANSAS CITY, MO 64116  
PH: 816-361-1177

LANDSCAPE ARCHITECT  
JASON MEIER  
15245 METCALF AVE.  
OVERLAND PARK, KS 66223  
PH: 913-787-2817

DEVELOPER  
SUMMIT HOMES  
120 SE 30TH STREET  
LEE'S SUMMIT, MO 64082  
PH: 816-246-6700

## INDEX

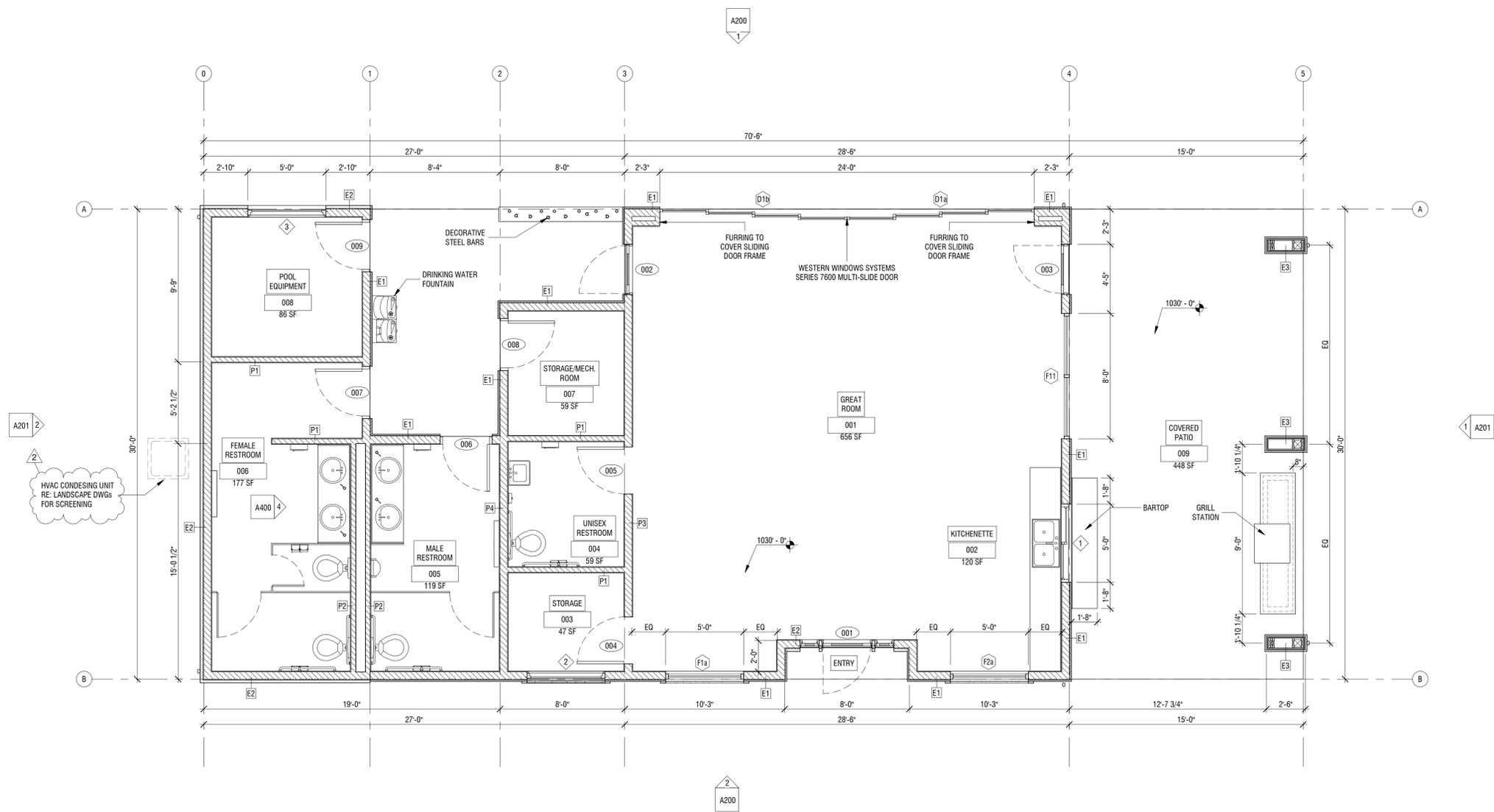
A100	FLOOR PLAN
A101	ROOF PLAN
A200	ELEVATIONS
A201	ELEVATIONS
EL-1	EXTERIOR LIGHTING PLAN

**GENERAL NOTES**

1. ALL PLAN DIMENSIONS GIVEN ARE TO FACE OF STUD OR MASONRY, U.N.O.
2. REFER TO STRUCTURAL DRAWINGS FOR FRAMING INFORMATION
3. ALL DOOR OPENINGS TO BE LOCATED 4" FROM NEAREST WALL CORNER, U.N.O.
4. SEE FINISH SCHEDULE ON SHEET A800 FOR MATERIAL INFORMATION
5. SEE DOOR/WINDOW SCHEDULE ON SHEET A600
6. SEE SHEET A400 FOR ENLARGED FLOOR PLANS

**WALL TYPES**

- |    |   |    |  |
|----|---|----|--|
| E1 | EXTERIOR WALL, 2X6 WOOD STUD, STUCCO FINISHING, INSULATED<br>RE: DETAIL 1 / A002                    | P1 | TYPICAL INTERIOR WALL, 2X4 WOOD STUD, GYP. BOARD FINISHING<br>RE: DETAIL 5 / A002            |
| E2 | EXTERIOR WALL, 2X6 WOOD STUD, STONE VENEER FINISHING, INSULATED<br>RE: DETAIL 2 / A002              | P2 | TYPICAL INTERIOR WALL, 2X4 WOOD STUD, 1 SIDE GYP. BOARD FINISHING<br>RE: DETAIL 6 / A002     |
| E3 | EXTERIOR COLUMN WRAP, WOOD COLUMN, STUCCO FINISHING / STONE VENEER BASE<br>RE: DETAILS 3 & 4 / A002 | P3 | TYPICAL INTERIOR WALL, 2X8 WOOD STUD, GYP. BOARD FINISHING<br>RE: DETAIL 7 / A002            |
|    |   | P4 | TYPICAL INTERIOR WALL, 2X6 WOOD STUD, GYP. BOARD FINISHING - PLUMBING<br>RE: DETAIL 8 / A002 |



**1 FLOOR PLAN**  
1/4" = 1'-0"

- |  |   |  |                               |
|--|---|--|-------------------------------|
|  | SECTION:<br>SECTION IDENTIFICATION<br>SHEET DESIGNATION     |  | DOOR DESIGNATION              |
|  | DETAIL:<br>DETAIL IDENTIFICATION<br>SHEET DESIGNATION       |  | WALL TYPE DESIGNATION         |
|  | ELEVATION:<br>ELEVATION IDENTIFICATION<br>SHEET DESIGNATION |  | WINDOW/STOREFRONT DESIGNATION |
|  |   |  | SPOT ELEVATION                |
|  |   |  | ELEVATION                     |

**OSAGE CLUBHOUSE**  
2025 SW M 150 HWY  
LEE'S SUMMIT, MISSOURI

SEAL

NO.	REVISION	DATE
2	City Comments - FDP	02/11/2021

DESIGNED BY: TT/FCR  
DRAWN BY: FCR  
CHECKED BY: TT/DMB

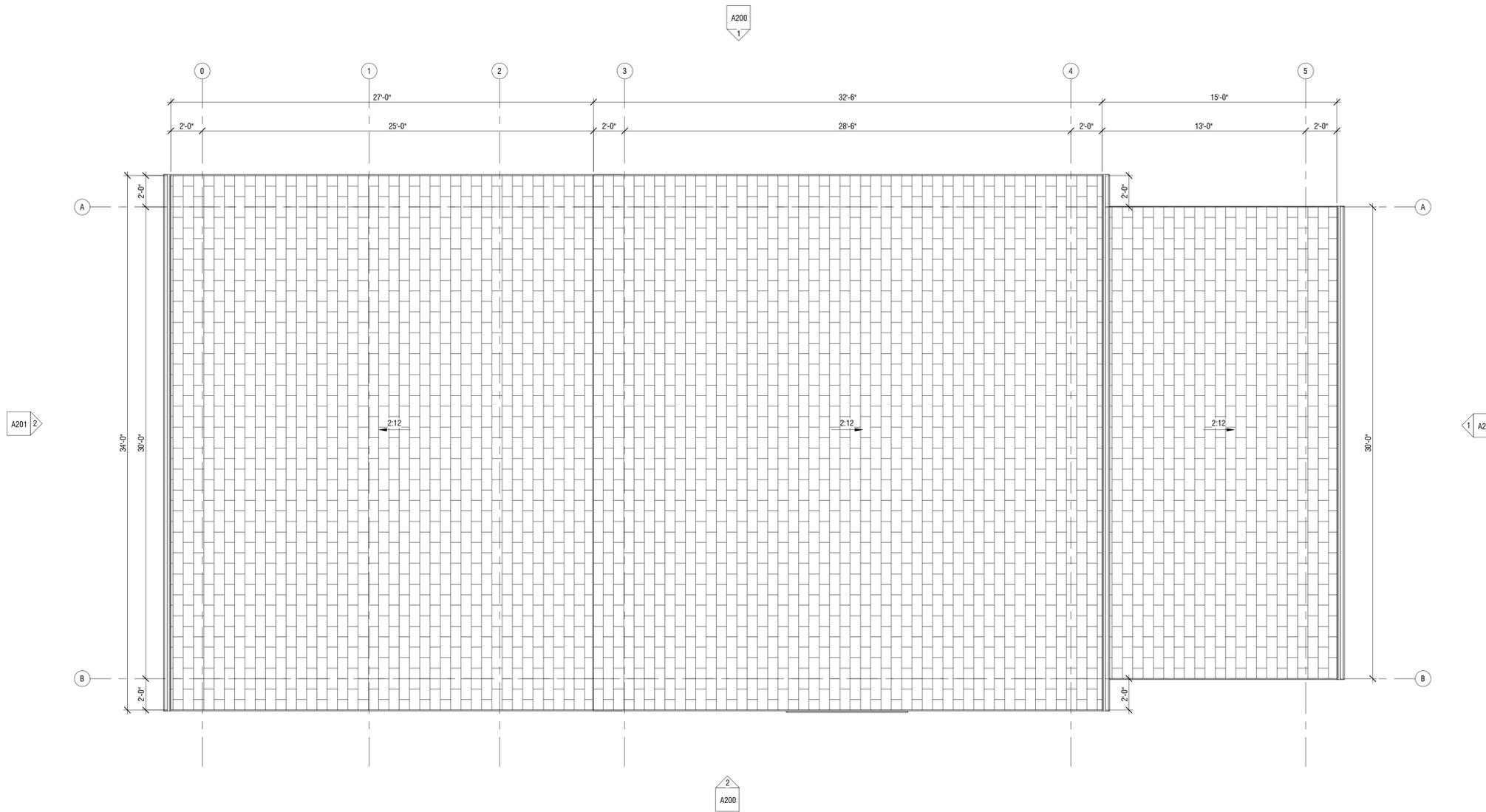
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SCALES AS STATED HEREON ARE VALID ON THE ORIGINAL DRAWING. ONLY CONTRACTOR SHALL CAREFULLY REVIEW ALL DIMENSIONS AND CONDITIONS SHOWN HEREON AND AT ONCE REPORT TO THE ARCHITECT ANY ERROR/INCONSISTENCY OR OMISSION DISCOVERED.

FLOOR PLAN  
**A100**

**GENERAL NOTES**

1. REFER TO STRUCTURAL DRAWINGS FOR FRAMING INFORMATION
2. INSTALL ALL ROOF PENETRATIONS AND EQUIPMENT (IE, VENT PIPES, ROOF VENTILATORS) ON THE REAR SIDE OF THE ROOF, TO THE GREATEST EXTENT POSSIBLE
3. REFER TO PLUMBING DRAWINGS FOR ROOF DRAINS AND OVERFLOW DRAINS



**1 ROOF PLAN**  
1/4" = 1'-0"



ARCHITECT  
**B+A ARCHITECTURE**  
100 W 31ST STREET, SUITE 100  
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LANDSCAPE ARCHITECT  
**JASON MEIER**  
15245 METCALF AVE.  
OVERLAND PARK, KS 66223  
PH: 913-787-2817

**OSAGE CLUBHOUSE**  
2025 SW M 150 HWY  
LEE'S SUMMIT, MISSOURI

SEAL

DATE ISSUED: MAY 5, 2020		
NO.	REVISION	DATE

DESIGNED BY: TT/FCR  
DRAWN BY: FCR  
CHECKED BY: TT/DMB

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**GENERAL NOTES**

1. EXTERIOR COLORS ARE INDICATED BY MATERIAL MANUFACTURERS
2. ALL EXTERIOR MATERIAL TRANSITION, SILLS AND HEADERS WHICH ARE NOT CALLED OUT, MATCH TO WALL TRIM COLOR.
3. SPLIT SYSTEM W/ GROUND MOUNTED CONDENSORS TO BE SCREENED FROM VIEWS BY LANDSCAPING
4. INSTALL ALL ROOF PENETRATIONS AND EQUIPMENT (IE: VENT PIPES; ROOF VENTILATORS) ON THE REAR SIDE OF THE ROOF, TO THE GREATEST EXTENT POSSIBLE



COMPOSITION SHINGLES



STONE VENEER



PT-1: SW9170



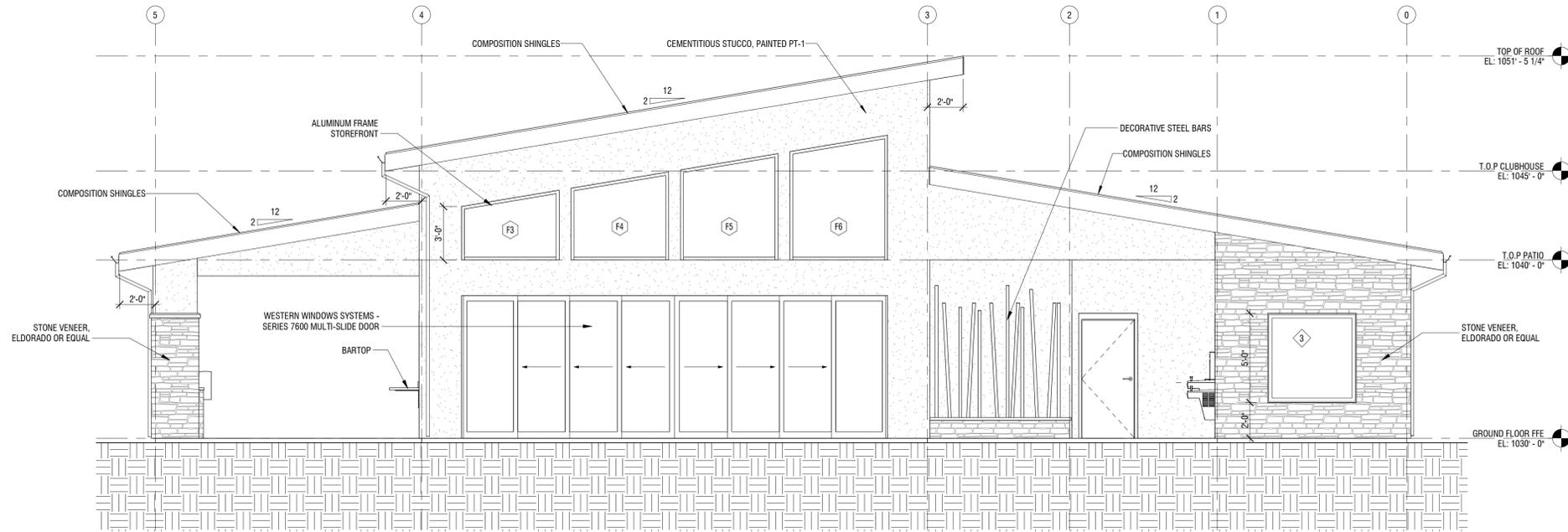
PT-2: SW7020



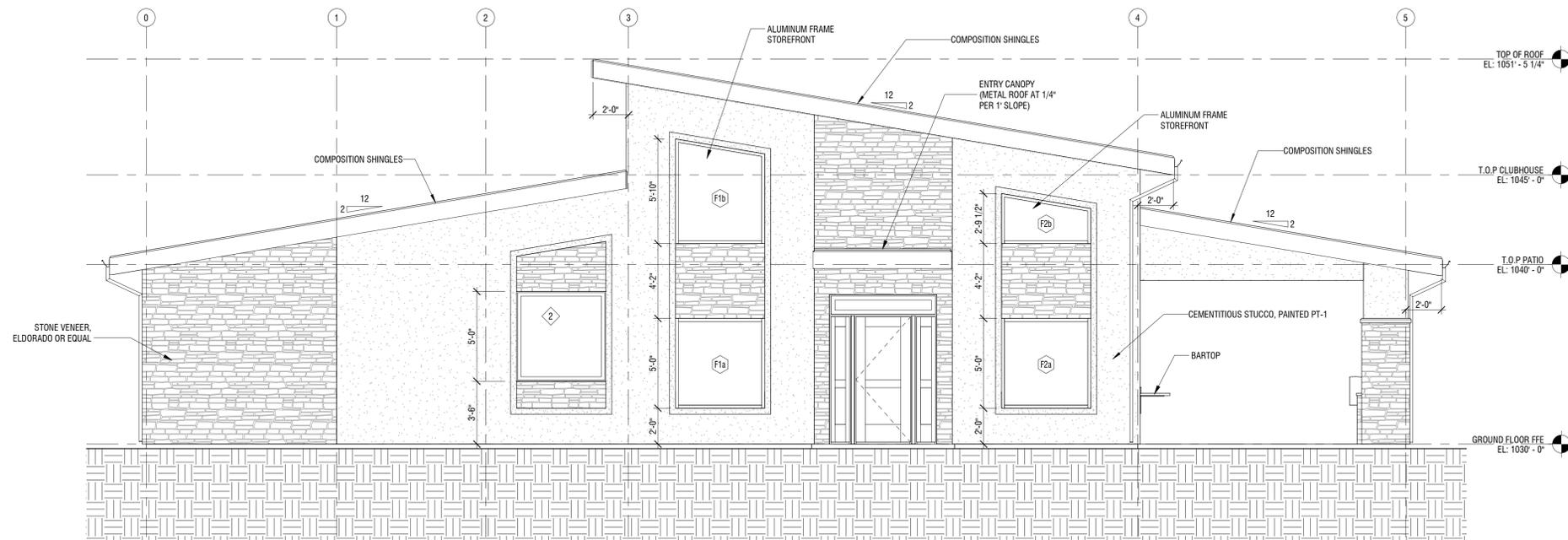
PT-3: SW7068

**EXTERIOR FINISHING SCHEDULE**

NO.	MATERIAL/ITEMS	DESCRIPTION	COLOR/FINISH
1	COMPOSITION SHINGLES	TAMKO, HERITAGE PREMIUM OR EQUAL	WEATHERED WOOD
2	STONE VENEER	CANYON STONE OR EQUAL	CANYON LEDGE/ COLOR: MOUNTAIN
3	CEMENTITIOUS STUCCO	DRYVIT, "OUTSULATION PLUS" OR EQUAL	PT-1: ACIER SW9170
4	FASCIA	SMART TRIM, LP OR EQUAL	PT-2: BLACK FOX SW7020
5	SOFFIT	SMART TRIM, LP OR EQUAL	COLOR: PT-2
6	TRIM	STUCCO FOAM TRIM	PT-3: GRIZZLE GRAY SW7068
7	GUTTER	24 GA. STEEL	MATCH TO WINDOW COLOR
8	WINDOWS	ANDERSEN ARCH. COLLECTION OR EQUAL	METAL - MATTE BLACK
9	EXTERIOR DOORS	METAL PANEL, PAINTED	MATCH TO WINDOW COLOR



**1 NORTH ELEVATION**  
 1/4" = 1'-0"



**2 SOUTH ELEVATION**  
 1/4" = 1'-0"

**OSAGE CLUBHOUSE**  
 2025 SW M 150 HWY  
 LEE'S SUMMIT, MISSOURI

SEAL

NO.	REVISION	DATE
1	City Comments - FDP	06/16/2020

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 DRAWN BY: FCR  
 CHECKED BY: TT/DMB

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ELEVATIONS  
**A200**

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COMPOSITION SHINGLES



STONE VENEER



PT-1: SW9170



PT-2: SW7020



PT-3: SW7068

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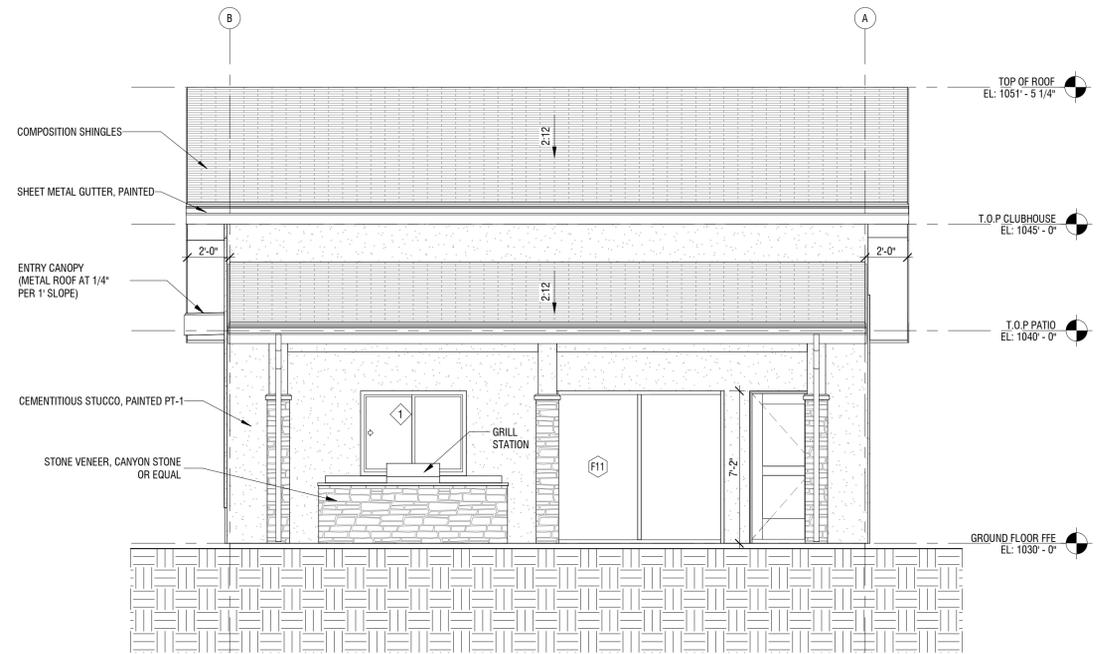
RELEASE FOR CONSTRUCTION AS NOTED ON PLANS REVIEW DEVELOPMENT SERVICES LEE'S SUMMIT, MISSOURI 03/22/2021



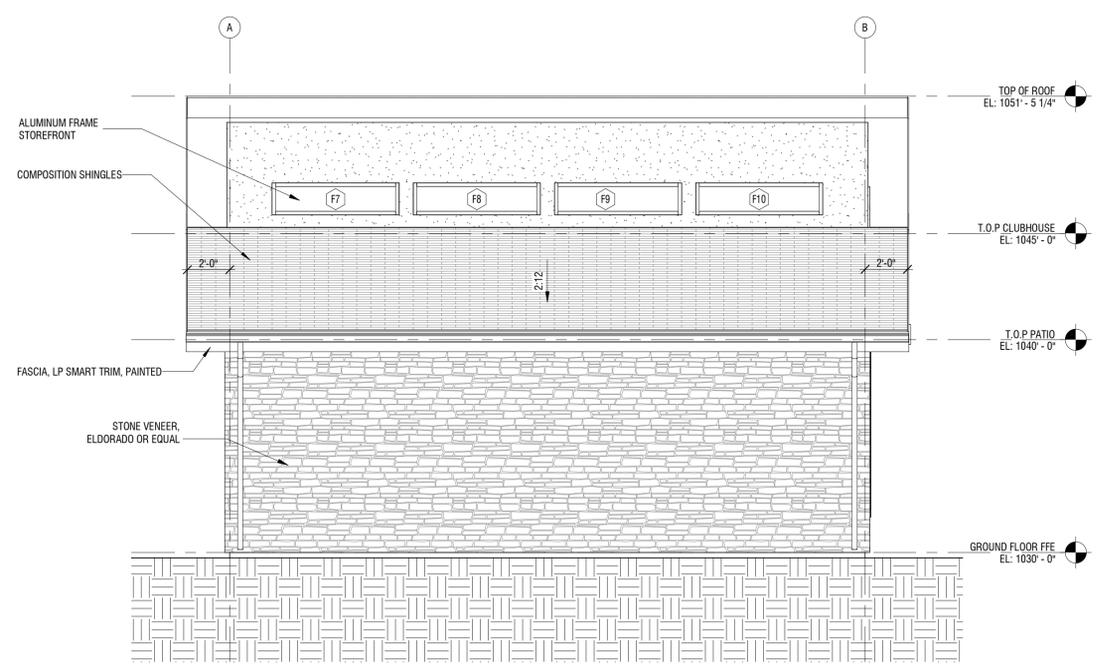
ARCHITECT  
B+A ARCHITECTURE  
100 W 31ST STREET, SUITE 100  
KANSAS CITY, MO 64108  
PH: 816-753-6100

CIVIL ENGINEER  
OLSSON  
1301 BURLINGTON STREET, SUITE 100  
NORTH KANSAS CITY, MO 64116  
PH: 816-361-1177

LANDSCAPE ARCHITECT  
JASON MEIER  
15245 METCALF AVE.  
OVERLAND PARK, KS 66223  
PH: 913-787-2817



**1 EAST ELEVATION**  
1/4" = 1'-0"



**2 WEST ELEVATION**  
1/4" = 1'-0"

**OSAGE CLUBHOUSE**  
2025 SW M 150 HWY  
LEE'S SUMMIT, MISSOURI

SEAL

NO.	REVISION	DATE
1	City Comments - FDP	06/16/2020

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ELEVATIONS  
**A201**

ARCHITECT  
**B+A ARCHITECTURE**  
 100 W 31ST STREET, SUITE 100  
 KANSAS CITY, MO 64108  
 PH: 816-753-6100

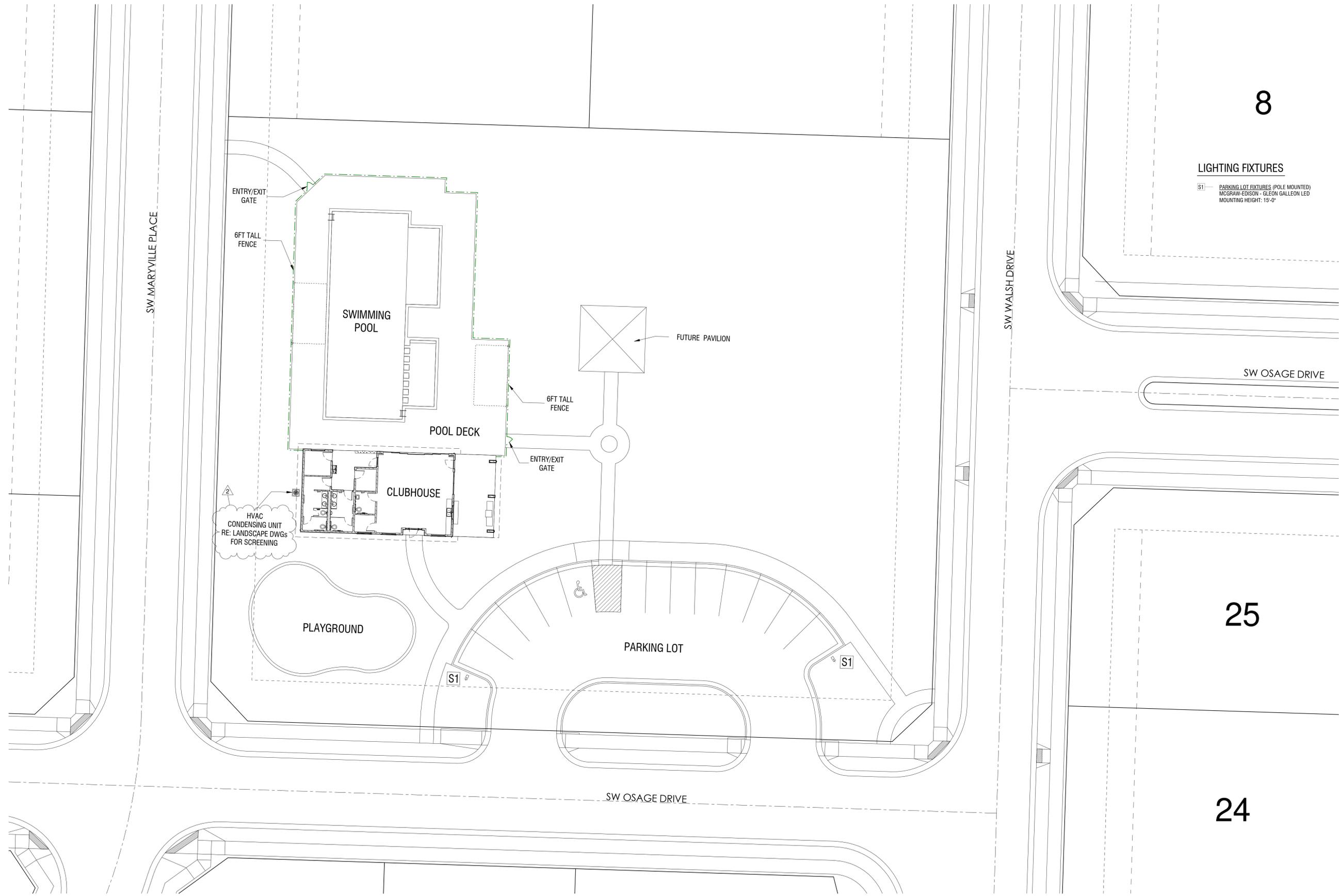
CIVIL ENGINEER  
**OLSSON**  
 1301 BURLINGTON STREET, SUITE 100  
 NORTH KANSAS CITY, MO 64116  
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**LIGHTING FIXTURES**

S1 — PARKING LOT FIXTURES (POLE MOUNTED)  
 MCGRAW-EDISON - GLEON GALLEON LED  
 MOUNTING HEIGHT: 15'-0"



**OSAGE CLUBHOUSE**  
 2025 SW M 150 HWY  
 LEE'S SUMMIT, MISSOURI

SEAL

NO.	REVISION	DATE
2	City Comments - FDP	02/11/2021

Designer  
 Author  
 Checker

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**1** EXTERIOR LIGHTING PLAN  
 1/16" = 1'-0"



EXTERIOR LIGHTING PLAN  
**EL-1**