LEE'S SUMMIT

VACATION OF EASEMENT APPLICATION

1.	PROPERTY	LOCATION/ADDRESS:	504	NE	Chipman	Road
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2. LEGAL DESCRIPTION (attach if description is metes and bounds description): (attached)

3. APPLICANT <u>Canyon View Properties</u> PHONE (831) 480-6339 CONTACT PERSON <u>Gary R. Rauscher</u> FAX ADDRESS <u>331 Soquel Avenue, Suite 100</u> CITY/STATE/ZIP <u>Santa Cruz, CA 9</u>5062 E-MAIL <u>gary@canyonviewcapital.com</u>

4. PROPERTY OWNER <u>Summit Point Phase II LLC</u> PHONE (831) 480-6339 CONTACT PERSON <u>Gary R. Rauscher</u> FAX ______ ADDRESS <u>331 Soquel Avenue</u>, <u>Suite 100</u> CITY/STATE/ZIP <u>Santa Cruz</u>, CA 95062 E-MAIL <u>gary@canyonviewcapital.com</u>

- 5. ENGINEER/SURVEYOR <u>CFS Engineers</u> PHONE (816) 333-4477 CONTACT PERSON <u>Lance Scott</u> FAX ADDRESS <u>1421 E 104th Street, Suite 110</u> CITY/STATE/ZIP <u>Kansas City, MO</u> 64131 E-MAIL <u>lscott@cfse.com</u>
- 6. OTHER CONTACTS <u>Milestone Construction Mgmt</u> PHONE (703) 307-5919 CONTACT PERSON <u>Phil Singh</u> FAX ADDRESS ______ CITY/STATE/ZIP <u>Vienna</u>, VA 22180 E-MAIL phil@milestoneconstructionmanagement.com

All applications require the signature of the owner on the application and on the ownership affidavit. Applications without the proper signatures will be deemed incomplete and will not be processed.

Hm	V Panul	Ann Pand	
Print name:	PROPERTY OWNER ary Ranscher	Gary Ranscher	
Receipt #:	Date Filed:	Processed by: Application #	



OWNERSHIP AFFIDAVIT

STATE OF MISSOURI)							
COUNTY OF JACKSON)							
Comes now Gary Rauscher for Summit Point Phase #	_ (owner)						
who being duly sworn upon his/her oath, does state that he/she is the owner of the property							
legally described as Summit Point 2nd Plat							
See legal description attached							

and acknowledges the submission of the application for vacation of easement on said property

under the City of Lee's Summit Unified Development Ordinance.

Dated this _ [Y+k day of ____ February ____, 2021 Signature of Owner

Rause

Printed Name

er

Subscribed and sworn to before me this _____ _____ day of _____, 20

See attached

Notary Public

My Commission Expires

JURAT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Santa Clara} ss.

Subscribed and sworn to (or affirmed) before me on this 14th day of _______, 2021, by _______, 2021, by _______,

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



Wat h Signature of Notary

OPTIONAL INFORMATION

Date of Document		Thumbprint of Signe
Type or Title of Document	ownership affidavit	
Number of Pages in Document		
Document in a Foreign Language		
Type of Satisfactory Evidence: Personally Known with Paper Id Paper Identification Credible Witness(es)	lentification	
Capacity of Signer: Trustee Power of Attorney CEO / CFO / COO President / Vice-President / Sec Other:		Check here if no thumbprint or fingerprint is available.
Other Information:		

EXHIBIT "A"

Line A

A 10 foot Sanitary Sewer Easement as shown on the recorded plat "Summit Point First Plat" in Book I41, Page 60, in the Southwest Quarter of Section 32, Township 48, Range 31 in the City of Lee's Summit, Jackson County, Missouri, 5 feet on each side of the following described centerline:

Commencing at the Northeast corner of "Summit Point First Plat"; thence North 89 degrees, 52 minutes, 12 seconds West, along the North line, 204.00 feet to the POINT OF BEGINNING; thence South 0 degrees, 07 minutes, 48 seconds West, leaving the North line, 232.50 feet to the Point of Termination, containing 2325.0 square feet, more or less.

Also:

Line B

Commencing at the Northwest corner of "Summit Point First Plat"; thence South 89 degrees, 52 minutes, 12 seconds East, along the North line, 151.15 feet to the POINT OF BEGINNING; thence South 0 degrees, 07 minutes, 48 seconds West, leaving the North line, 226.01 feet to the Point of Termination, containing 2260.1 square feet, more or less.

Also:

Line C

A 15 foot strip of land, being the last course of the easement described and recorded in Book I1425 at Page 856, in the Southwest Quarter of Section 32, Township 48, Range 31 in the City of Lee's Summit, Jackson County, Missouri being 7.5 feet on each side of the following described centerline:

Commencing at the Northwest corner of "Summit Point First Plat"; thence South 89 degrees, 52 minutes, 12 seconds East, along the North line of "Summit Point First Plat", 148.67 feet to the end of the easement described in Book I1425 at Page 856 and the POINT OF BEGINNING; thence North 47 degrees, 59 minutes, 10 seconds West, along the centerline, 202.23 feet to the Point of Termination, containing 3033.45 square feet, more or less.





EXHIBIT "A"

10 foot Utility Easements shown on the recorded plat "Summit Point First Plat" in Book I41, Page 60, in the Southwest Quarter of Section 32, Township 48, Range 31 in the City of Lee's Summit, Jackson County, Missouri, 5 feet on each side of the following described centerlines:

Line 1

Commencing at the Southeast corner of "Summit Point First Plat"; thence North 89 degrees, 52 minutes, 12 seconds West, along the South line, 214.00 feet to the POINT OF BEGINNING; thence North 0 degrees, 07 minutes, 48 seconds East, leaving the South line, 360.00 feet to a point on the North line of the plat and the Point of Termination, containing 3600 square feet, more or less.

Also:

Line 2

Commencing at the Southwest corner of the "Summit Point First Plat"; thence South 81 degrees, 01 minutes, 07 seconds East, along the South line, 30.06 feet to a Point of Curvature; thence, continuing along the South line, on a curve to the left having a radius of 1365.40 feet, and an arc length of 132.24 feet to the POINT OF BEGINNING; thence North 0 degrees, 07 minutes, 48 seconds East, leaving the South line, 438.74 feet to a point on the North line of the plat and the Point of Termination, containing 4387.4 square feet, more or less.

Also:

Line 3

Commencing at the Northwest corner of "Summit Point First Plat"; thence South 89 degrees, 52 minutes, 12 seconds East, along the North line, 146.0 feet; thence South 0 degrees, 07 minutes, 48 seconds West, leaving the North line 5.0 feet to the POINT OF BEGINNING; thence South 89 degrees, 52 minutes, 12 seconds East, parallel with the North line, 324.58 feet to the Point of Termination, containing 3245.8 square feet, more or less.

