FINAL DEVELOPMENT PLANS LOT 2

STREETS OF WEST PRYOR

Gas Service Katie Darnell 816-969-2247 Katie.darnell@spireenergy.com

Nathan.michael@evergy.com

UTILITIES

Evergy

Electric Service

Nathan Michael

913-347-4310

Water/Sanitary Sewer Water Utilities Department 1200 SE Hamblen Road Lee's Summit, Mo 64081 Jeff Thorn 816-969-1900 jeff.thorn@cityofls.net

Communication Service AT&T Carrie Cilke 816-703-4386 cc3527@att.com

Time Warner Cable Steve Baxter 913-643-1928 steve.baxter@charter.com

Comcast Ryan Alkire 816-795-2218 rvan.alkire@cable.comcast.com

Google Fiber **Becky Davis** 913-725-8745 rebeccadavis@google.com



UTILITY STATEMENT:

THE UNDERGROUND UTILITIES SHOWN HEREON ARE FROM FIELD SURVEY INFORMATION OF ONE-CALL LOCATED UTILITIES, FIELD SURVEY INFORMATION OF ABOVE GROUND OBSERVABLE EVIDENCE, AND/OR THE SCALING AND PLOTTING OF EXISTING UTILITY MAPS AND DRAWINGS AVAILABLE TO THE SURVEYOR AT THE TIME OF SURVEY. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. FURTHERMORE, THE SURVEYOR DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES BY EXCAVATION UNLESS OTHERWISE NOTED ON THIS SURVEY.

SAFETY NOTICE TO CONTRACTOR

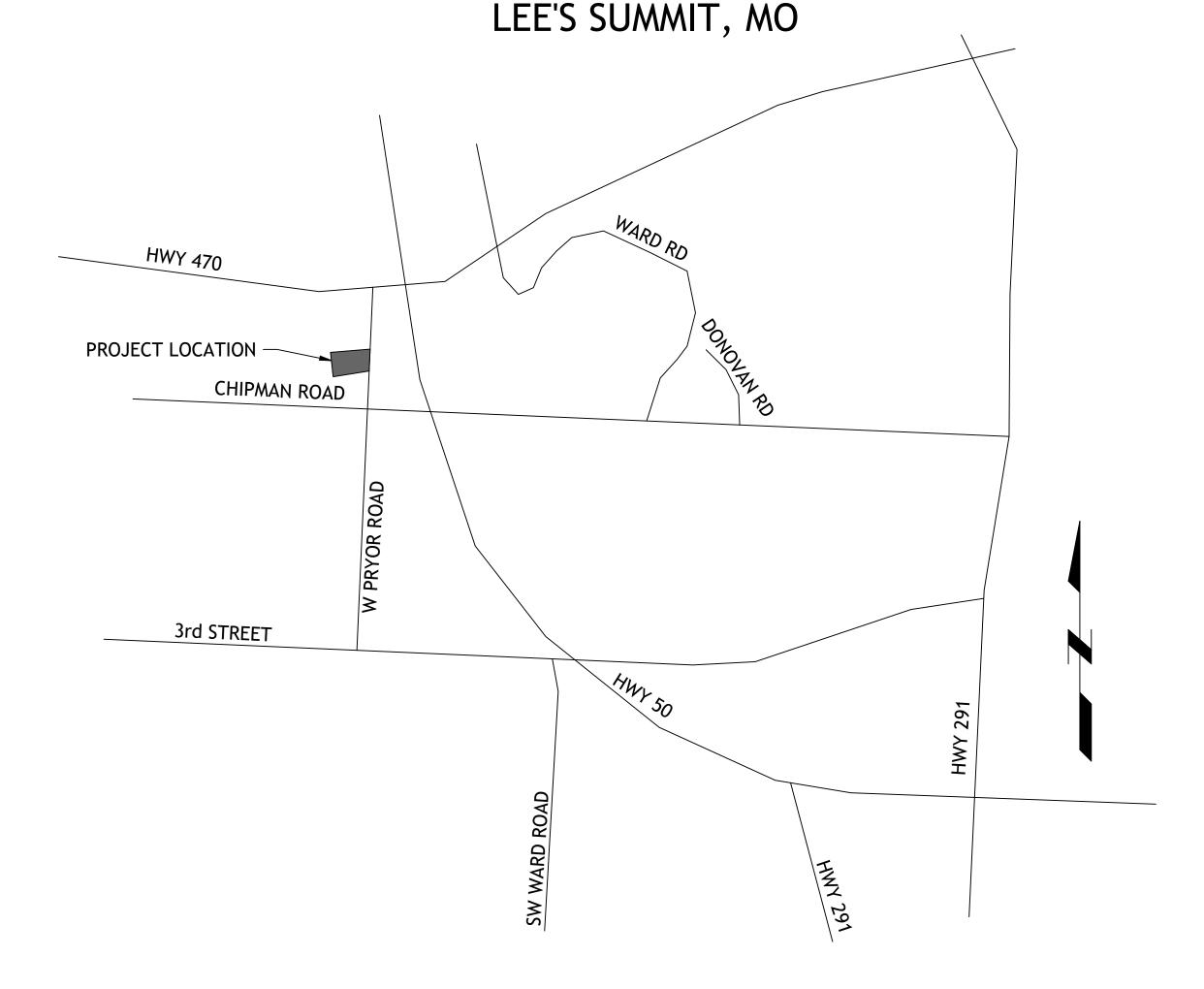
IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICE, THE CONTRACTOR WILL BE SOLELY AND COMPLETELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS.

WARRANTY/DISCLAIMER

THE DESIGNS REPRESENTED IN THESE PLANS ARE IN ACCORDANCE WITH ESTABLISHED PRACTICES OF CIVIL ENGINEERING FOR THE DESIGN FUNCTIONS AND USES INTENEDED BY THE OWNER AT THIS TIME. HOWEVER, NEITHER SM ENGINEERING NOR ITS PERSONNEL CAN OR DO WARRANTY THESE DESIGNS OR PLANS AS CONSTRUCTED, EXCEPT IN THE SPECIFIC CASES WHERE SM ENGINEERING PERSONNEL INSPECT AND CONTROL THE PHYSICAL CONSTRUCTION ON A CONTEMPORARY BASIS AT THE SITE.

CAUTION- NOTICE TO CONTRACTOR

THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANY AT LEAST 72 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH PROPOSED IMPROVEMENTS SHOWN ON THE PLANS. THE CONTRACTOR SHALL EXPOSE EXISTING UTILITIES AT LOCATIONS OF POSSIBLE CONFLICTS PRIOR TO ANY CONSTRUCTION.



LOCATION MAP

LEGAL DESCRIPTION: LOT 1 &2 STREET OF WEST PRYOR LEE'S SUMMIT, MO, JACKSON COUNTY MISSOURI

ALL EXISTING TOPOGRAPHIC DATA AND INFRASTRUCTURE IMPROVEMENTS SHOWN BASED ON INFORMATION BY KAW VALLEY ENGINEERING

BENCHMARKS:

#1 CHISELED "SQUARE" ON TOP OF CURB POINT OF INTERSECTION OF WEST PARK PARKING LOT AT EAST DRIVE ENTRANCE ELEVATION 985.05

#2 CHISELED "SQUARE" ON NORTHWEST CORNER AREA INLET, 25' EAST OF CURB LINE AND ON-LINE WITH SOUTH CURB OF LOWENSTEIN DRIVE AT 90° BEND IN ROAD ELEVATION 971.06

FLOODPLAIN NOTE:

SUBJECT PROPERTY IS SHOWN TO BE LOCATED IN "OTHER AREAS ZONE X" ON THE FLOOD INSURANCE RATE MAP FOR JACKSON COUNTY, MISSOURI AND INCORPORATED AREAS. COMMUNITY PANEL NO. 29095C0416G, REVISED JANUARY 20, 2017. "OTHER AREAS ZONE X" IS DEFINED AS "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUL CHANCE FLOODPLAIN". LOCATION DETERMINED BY A SCALED GRAPHICAL PLOT OF THE FLOOD INSURANCE RATE MAP.

INDEX OF SHEETS

- C-1 COVER SHEET
- C-1.1 PLAT
- C-1.2 PLAT
- C-2 EXISTING CONDITIONS
- C-3 OVERALL SITE PLAN C-4 SITE PLAN
- C-5 UTILITY PLAN
- C-6 GRADING PLAN
- C-7 ADA RAMPS
- C-8 EROSION CONTROL
- C-9 EROSION CONTROL DETAILS
- C-10 DETAILS
- C-11 DETAILS C-12 DETAILS
- C-13 LANDSCAPE PLAN
- **SL101 PHOTOMETRICS**
- SL200 LIGHTING SCHEDULE

DEVELOPER

SWP III, LLC C/O DRAKE DEVELOPMENT, LLC 7200 W 132nd ST, SUITE 150 OVERLAND PARK, KS 66213 913-662-2630

ENGINEER

SM ENGINEERING SAM MALINOWSKY 5507 HIGH MEADOW CIRCLE MANHATTAN KANSAS, 66503 SMCIVILENGR@GMAIL.COM 785.341.9747



SAMUEL D. MALINOWSKY PROFESSIONAL ENGINEEER Manhattan Kansas, 66503

smcivilengr@gmail.com 785.341.9747

SM Engineering

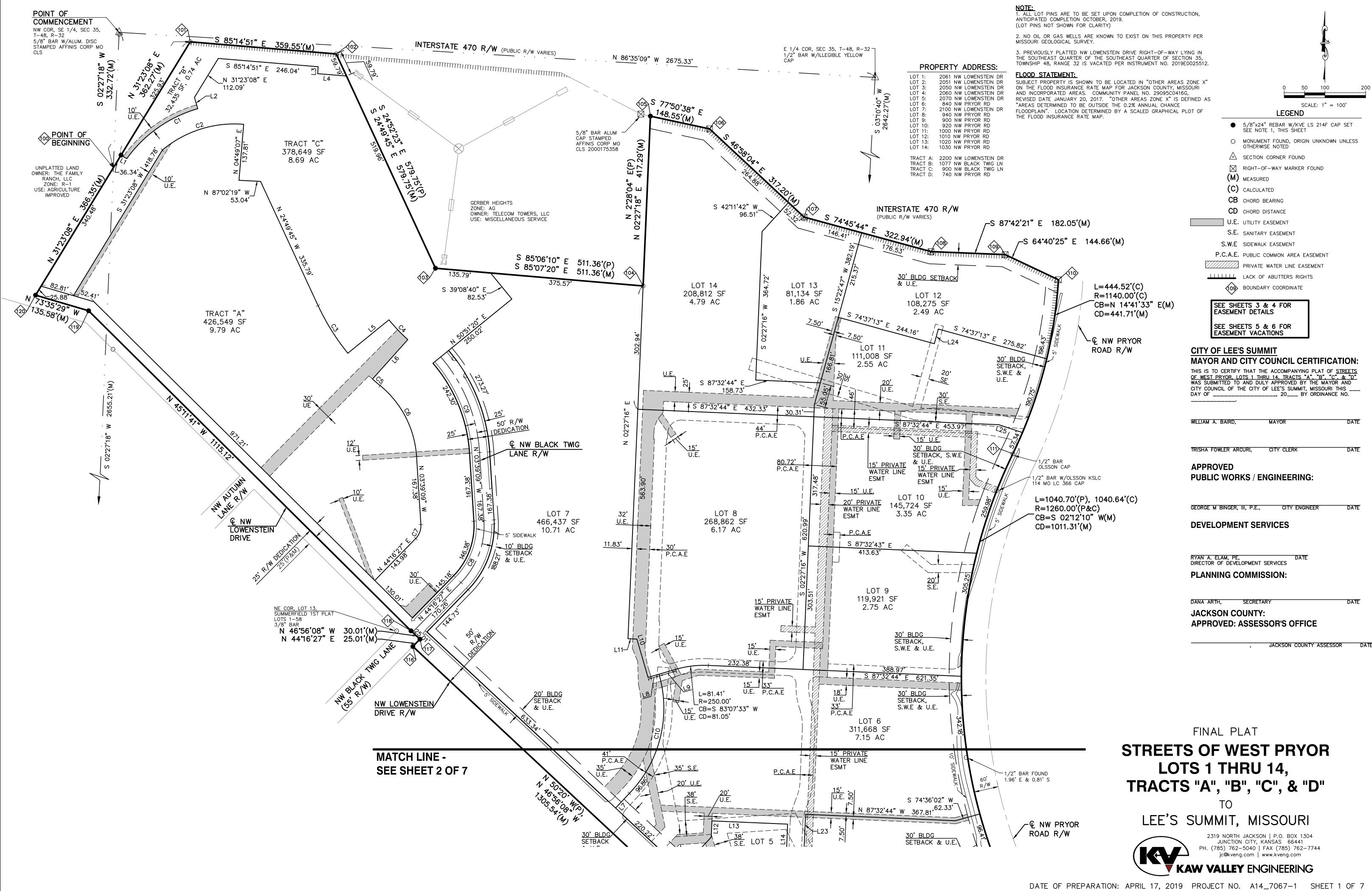
rawings and/or Specifications are original proprietary work and property of the ingineer and intended specifically for this project. Use of items contained herein without consent of the Engineeris prohibited. Drawings illustrate best nation available to the Engineer. Fig rification of actual elements, conditions

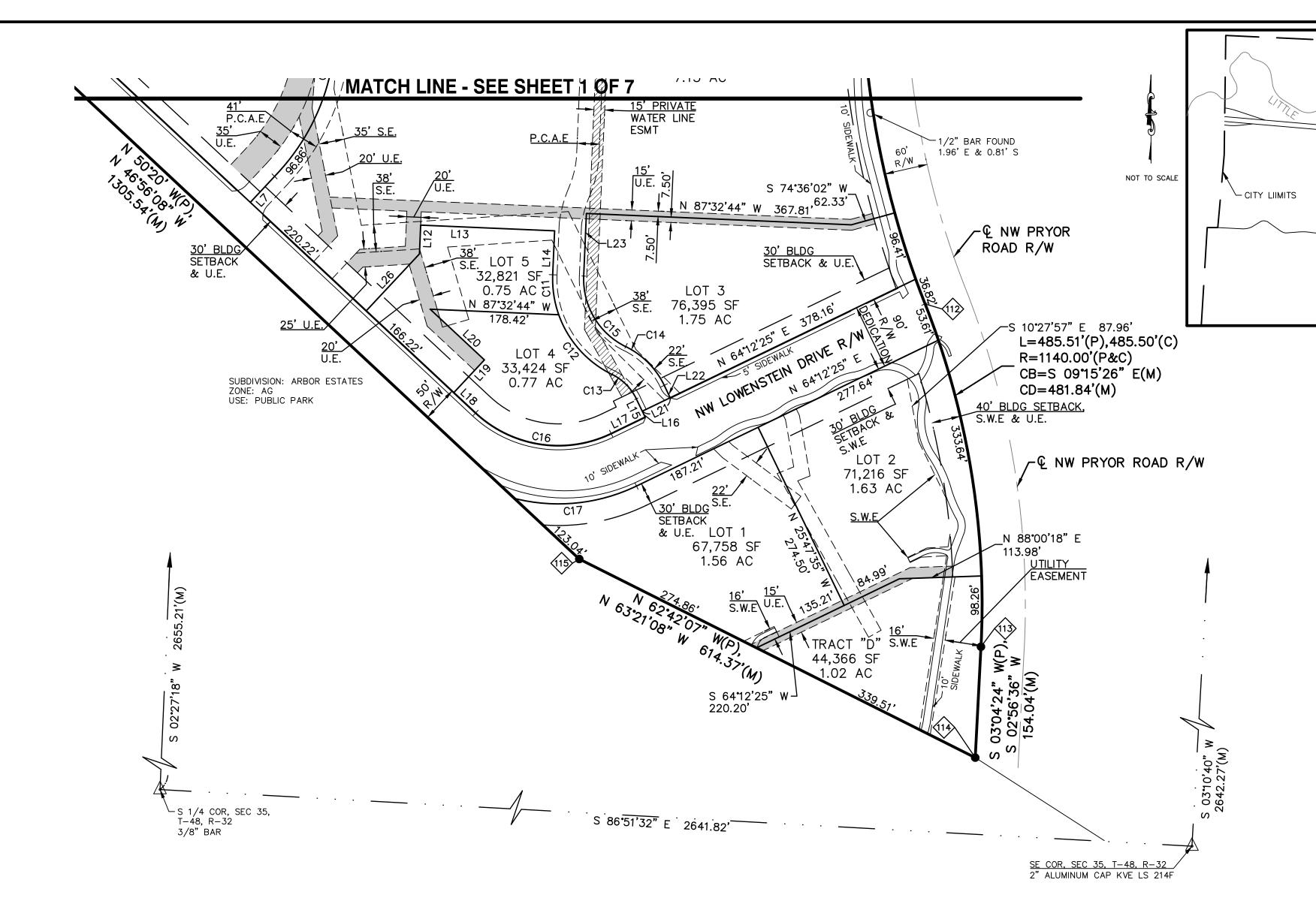
and dimensions is required.

Revisions

shee

Site Improvement PLan permit 11 JANUARY 2021





CURVE TABLE							
CURVE	CHORD BEARING	CHORD	LENGTH	TANGENT	RADIUS	DELTA	
C1	S 54°52'02" W	212.87	216.87'	112.65'	325.00'	3843'58"	
C2	S 72°26'39" W	209.36'	214.78'	113.20'	275.00'	44*44'56"	
С3	S 31°58'32" E	138.09'	138.45'	69.59'	555.00'	1447'35"	
C4	S 43°39'04" E	67.12'	67.19'	33.66'	425.00'	9*03'29"	
C5	S 49°27'13" E	24.67'	24.67'	12.34'	555.00'	2*32'48"	
C6	S 27°11'23" E	195.68'	201.29'	106.72	245.00'	47*04'28"	
C7	N 2018'39" E	36.55'	37.64'	20.00'	45.00'	47*55'37"	
C8	N 2018'39" E	162.46'	167.29'	88.89'	200.00'	47*55'35"	
C9	N 22°06'53" W	253.34'	257.78	133.55'	400.00'	36 ° 55'29"	
C10	N 13°57'34" E	301.47	315.86'	174.34'	300.00'	6019'29"	
C11	S 8°32'21" E	56.07'	56.41'	28.56'	147.00'	21°59'13"	
C12	S 41°43'35" E	111.06'	113.88'	59.97'	147.00'	44°23'17"	
C13	N 44°51'25" W	47.69'	48.58	25.23'	73.00'	38 ° 07'38"	
C14	N 44°51'25" W	75.78'	77.19'	40.09'	116.00'	38*07'38"	
C15	S 30°43'59" E	113.86'	120.48'	68.02'	104.00'	66*22'30"	
C16	S 81°21'52" E	189.97'	201.90'	115.16'	168.00'	68 ° 51 ' 27 "	
C17	N 84°11'16" E	170.17	173.67'	90.54'	249.00'	39*57'43"	

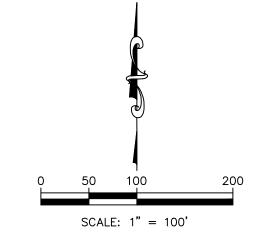
LINE	BEARING	LENGTH
L1	N 58*36'52" W	16.45'
L2	S 16°00'59" E	28.89'
L3	N 4°45'09" E	17.00'
L4	S 85"4'51" E	71.09'
L5	S 50°52'40" W	130.00'
L6	N 41°49'12" E	130.00'
L7	S 43°03'52" W	49.28'
L8	N 73°47'49" E	28.02'
L9	N 73°47'49" E	42.44'
L10	S 16"2'11" E	97.91'
L11	N 87*32'44" W	21.89'
L12	S 2°27'16" W	40.00'
L13	N 87°32'44" W	185.86'
L14	N 2°27'16" E	60.96'
L15	N 25°47'35" W	19.08'
L16	N 25*47'35" W	9.00'
L17	N 6412'25" E	52.31'
L18	N 46°56'08" W	41.35'
L19	S 43°03'52" W	62.00'
L20	S 46°56'08" E	102.98'
L21	N 64°12'25" E	43.00'
L22	N 25°47'35" W	19.08'
L23	N 2°27'16" E	86.95'
L24	N 15°22'47" E	37.29'
L25	N 71°41'12" W	61.48'
L26	S 43°03'52" W	107.89'

LINE TABLE

POINT #	NORTHING	EASTING
100	1007391.33	2811593.79
101	1007700.59	2811782.46
102	1007670.80	2812140.78
103	1007144.64	2812384.22
104	1007101.16	2812893.73
105	1007518.07	2812911.60
106	1007486.79	2813056.82
107	1007270.33	2813288.69
108	1007185.45	2813600.27
109	1007178.16	2813782.18
110	1007116.28	2813912.93
111	1006689.02	2813800.90
112	1005678.45	2813762.03
113	1005202.89	2813839.54
114	1005049.05	2813831.63
115	1005324.60	2813282.52
116	1006216.05	2812328.71
117	1006233.96	2812346.16
118	1006254.45	2812324.24
119	1007040.27	2811533.06
120	1007078.58	2811402.99

BOUNDARY COORDINATE TABLE

THE ABOVE COORDINATES ARE GROUND COORDINATES SCALED FROM THE MISSOURI STATE PLANE COORDINATE SYSTEM, WEST ZONE 2403, NAD83(2011). STATE PLANE GRID COORDINATES WERE DERIVED FROM CONNECTIONS TO NATIONAL CORS NETWORK VIA GPS STATIC SESSIONS ON PROJECT CONTROL AND PROCESSED WITH THE NATIONAL GEODETIC SURVEY'S OPUS PROJECTS UTILITY. COORDINATES WERE SCALED TO THE GROUND USING A COMBINED ADJUSTMENT FACTOR OF 0.99990084. TABLE COORDINATE MULTIPLIED BY 0.99990084 EQUALS THE MISSOURI STATE PLANE GRID COORDINATE.



LEGEND

- 5/8"x24" REBAR W/KVE LS 214F CAP SET SEE NOTE 1, THIS SHEET
- O MONUMENT FOUND, ORIGIN UNKNOWN UNLESS OTHERWISE NOTED
- A SECTION CORNER FOUND
- RIGHT-OF-WAY MARKER FOUND
- (M) MEASURED
- (C) CALCULATED

PROJECT LOCATION

NW CHIPMAN RD

LOCATION MAP

CITY OF LEE'S SUMMIT, MISSOURI

- CB CHORD BEARING
 CD CHORD DISTANCE
- U.E. UTILITY EASEMENT
- S.E. SANITARY EASEMENT
- S.W.E SIDEWALK EASEMENT
- P.C.A.E. PUBLIC COMMON AREA EASEMENT

PRIVATE WATER LINE EASEMENT

LACK OF ABUTTERS RIGHTS

BOUNDARY COORDINATE

SEE SHEETS 3 & 4 FOR EASEMENT DETAILS

SEE SHEETS 5 & 6 FOR EASEMENT VACATIONS

CITY OF LEE'S SUMMIT

MAYOR AND CITY COUNCIL CERTIFICATION:

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT OF STREETS
OF WEST PRYOR, LOTS 1 THRU 14, TRACTS "A", "B", "C", & "D"
WAS SUBMITTED TO AND DULY APPROVED BY THE MAYOR AND
CITY COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI THIS ___
DAY OF ______, 20___ BY ORDINANCE NO.

WILLIAM A. BAIRD, MAYOR DAT

TRISHA FOWLER ARCURI, CITY CLERK DATE

APPROVED

PUBLIC WORKS / ENGINEERING:

GEORGE M BINGER, III, P.E., CITY ENGINEER DATE

DEVELOPMENT SERVICES

RYAN A. ELAM, PE,
DIRECTOR OF DEVELOPMENT SERVICES

PLANNING COMMISSION:

JACKSON COUNTY:

APPROVED: ASSESSOR'S OFFICE

JACKSON COUNTY ASSESSOR

FINAL PLAT

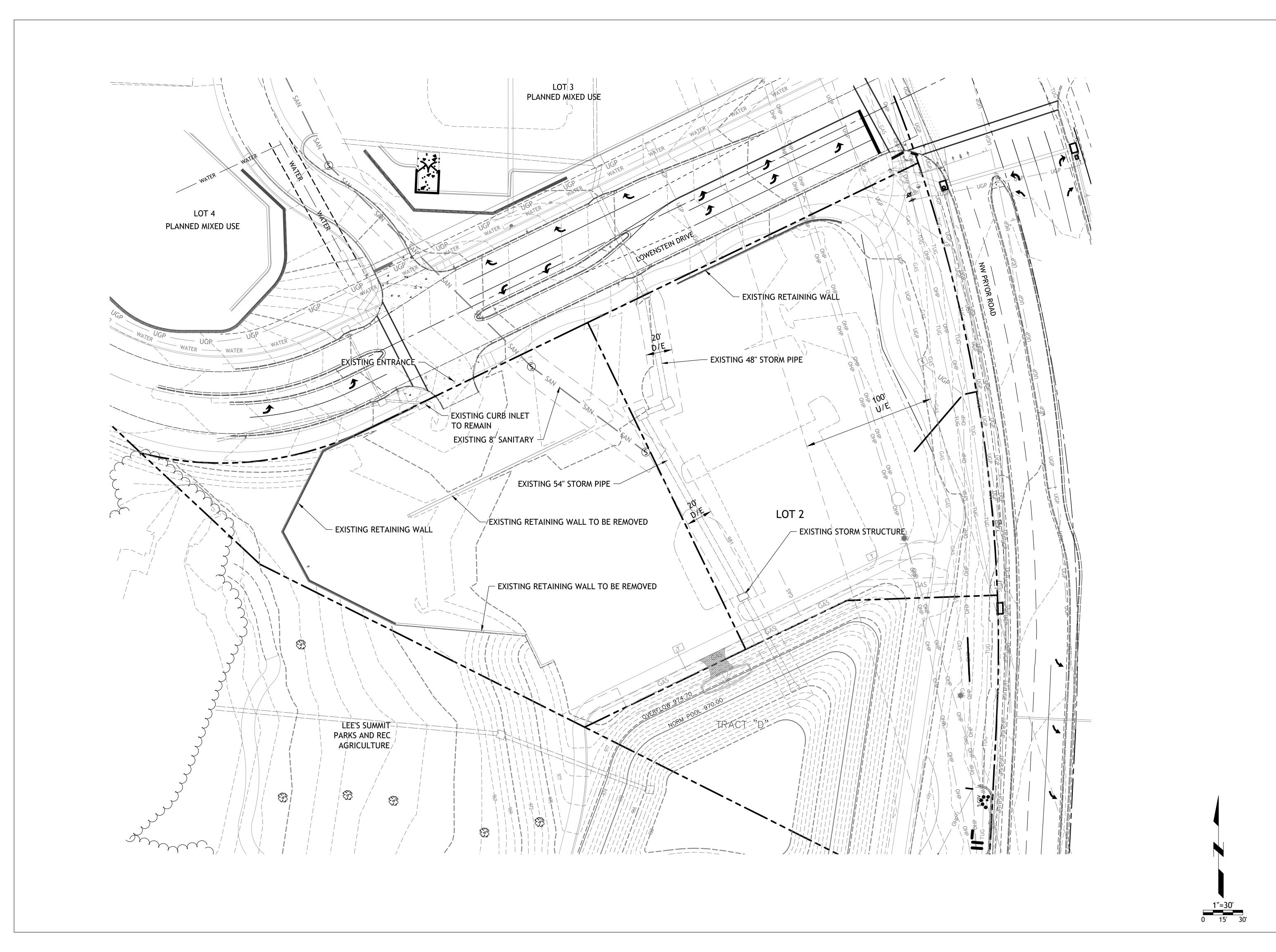
STREETS OF WEST PRYOR LOTS 1 THRU 14, TRACTS "A", "B", "C", & "D"

TO

LEE'S SUMMIT, MISSOURI

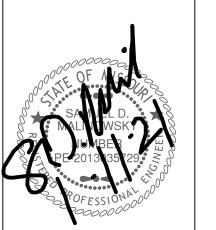


DATE OF PREPARATION: APRIL 17, 2019 PROJECT NO. A14_7067-1 SHEET 2 OF 7



5507 High Meadow Circle Manhattan Kansas, 66503 smcivilengr@gmail.com 785.341.9747

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Revisions

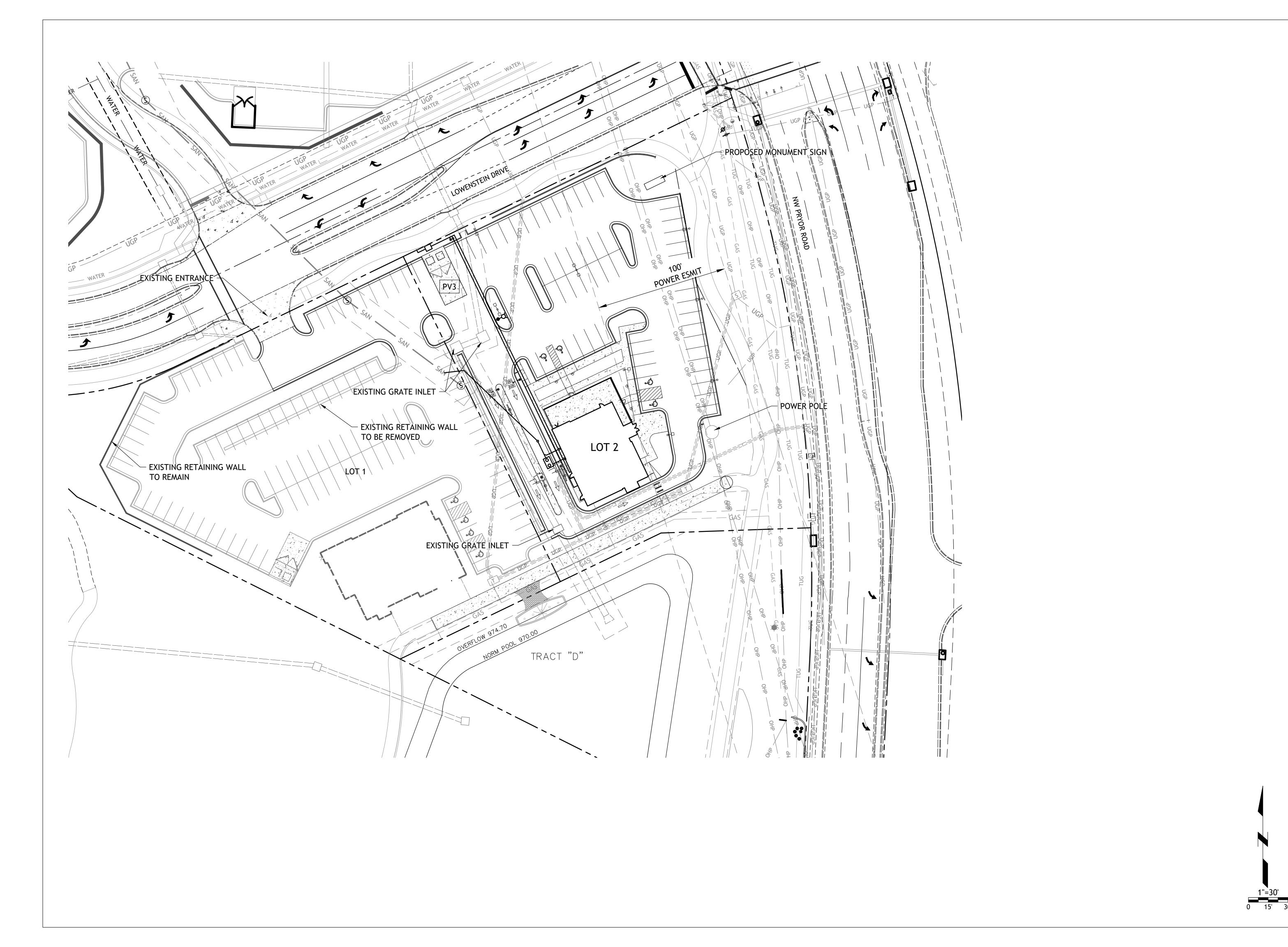
REETS OF W. PRYOR LOT 2

sheet

Civil

EXISTING CONDITIONS

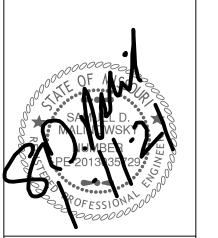
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Revisions

STREETS OF W. PRYOR LOT 2

sheet

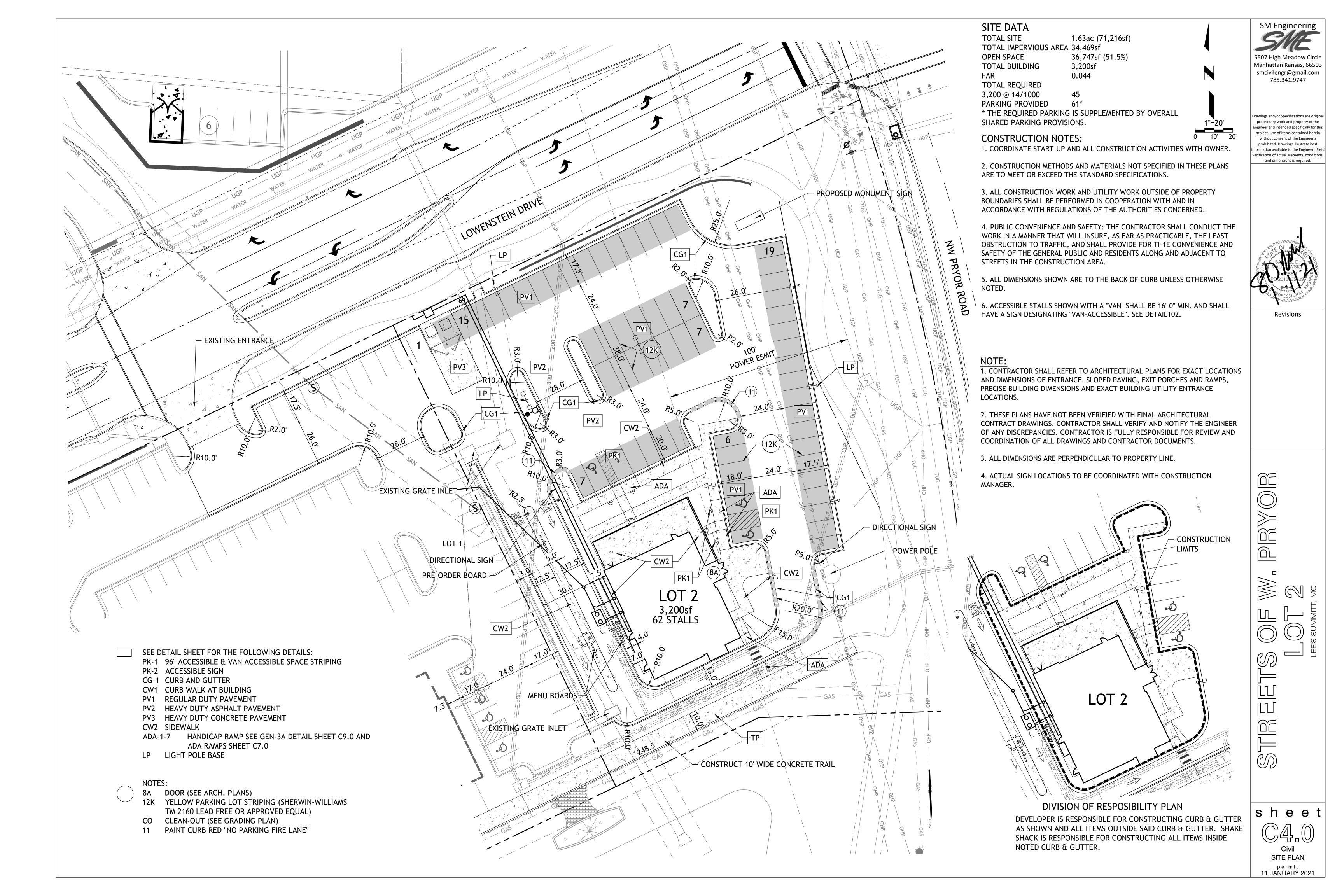
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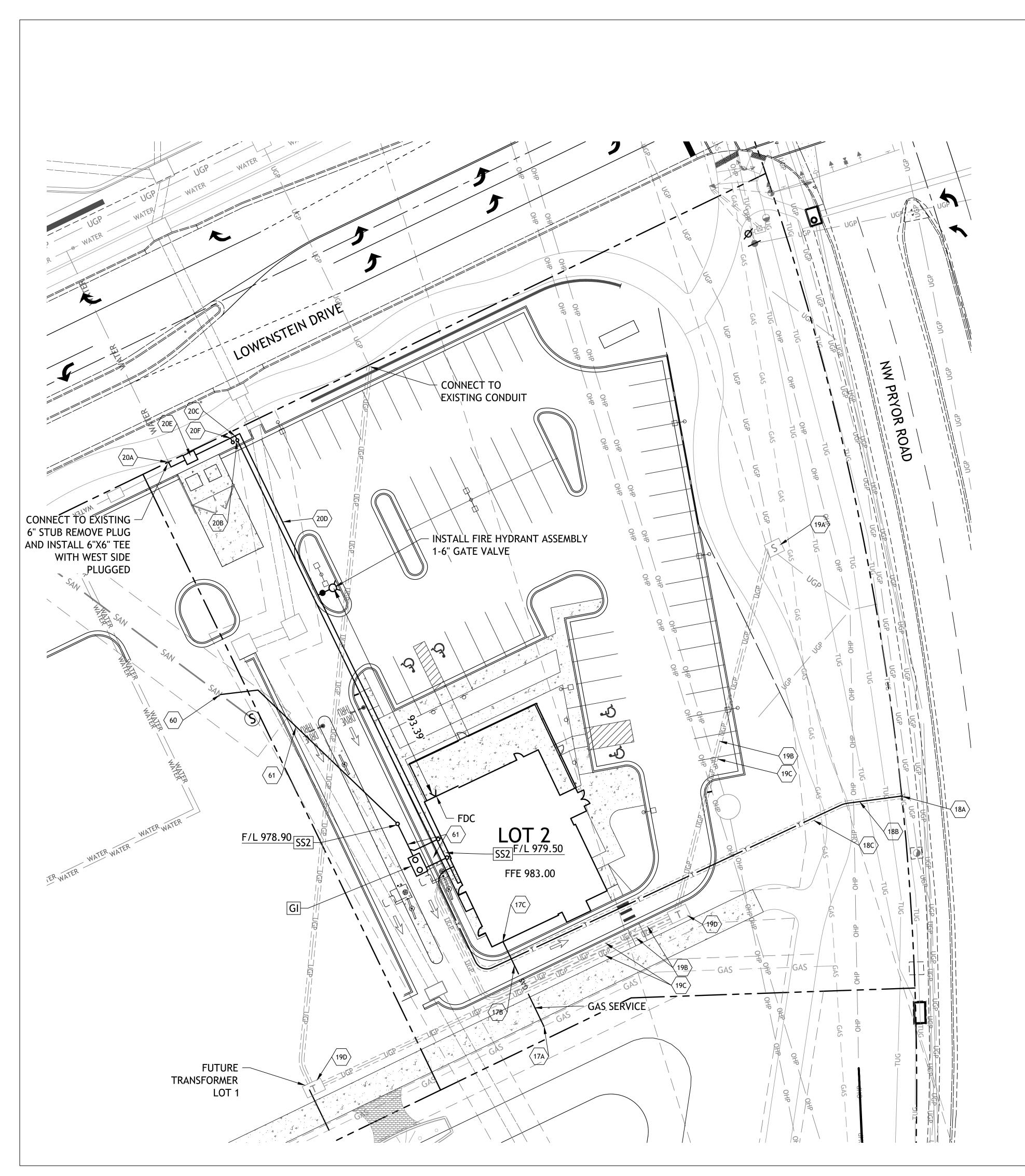
OVERALL LAYOUT

OVERALL LAYOUT

permit

11 JANUARY 2021





UTILITY NOTES:

- 1. ALL UTILITY AND STORM SEWER TRENCHES CONSTRUCTED UNDER AREAS THAT RECEIVE PAVING SHALL BE BACKFILLED TO 18 INCHES ABOVE THE TOP OF THE PIPE WITH SELECT GRANULAR MATERIAL PLACED ON EIGHT-INCH LIFTS, AND COMPACTED TO 95% MODIFIED PROCTOR DENSITY.
- 2. CONTRACTOR SHALL NOT OPEN, TURN OFF, INTERFERE WITH, OR ATTACH ANY PIPE OR HOSE TO OR TAP ANY WATER MAIN BELONGING TO THE CITY UNLESS DULY AUTHORIZED TO DO SO BY THE CITY. ANY ADVERSE CONSEQUENCE OF ANY SCHEDULED OR UNSCHEDULED DISRUPTIONS OF SERVICE TO THE PUBLIC ARE TO BE THE LIABILITY OF THE CONTRACTOR. SM ENGINEERING AND OWNER ARE TO BE HELD HARMLESS.
- 3. ALL WATER AND SANITARY SEWER SYSTEMS THAT ARE TO BE PUBLIC LINES SHALL BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS PREVIOUSLY APPROVED BY THE CITY OF LEE'S SUMMIT AND THE STATE OF MISSOURI AND SHALL BE INSPECTED BY THE CITY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO ASSURE THAT THIS INSPECTION OCCURS.
- 4. LOCATIONS SHOWN FOR PROPOSED WATER LINES ARE APPROXIMATE. VARIATIONS MAY BE MADE, WITH APPROVAL OF THE ENGINEER, TO AVOID CONFLICTS.
- 5. CONTRACTOR TO INSTALL TRACING TAPE ALONG ALL NON-METALLIC WATER MAINS AND SERVICE LINES PER SPECIFICATIONS.
- 6. CONTRACTOR SHALL EXPOSE EXISTING UTILITIES AT LOCATIONS OF POSSIBLE CONFLICT AND POINTS OF CONNECTION PRIOR TO ANY CONSTRUCTION OF NEW UTILITIES.
- 7. WATER LINES SHALL HAVE A MINIMUM COVER OF 42 INCHES. ALL VALVES ON MAINS AND FIRE HYDRANT LEADS SHALL BE WITH VALVE BOX ASSEMBLIES. THE SIZE OF VALVE BOX ASSEMBLY TO BE INSTALLED IS DETERMINED BY THE TYPE AND SIZE OF VALVE. VALVE BOX CAPS SHALL HAVE THE WORD "WATER".
- 8. A MINIMUM HORIZONTAL DISTANCE OF 10 FEET SHALL BE MAINTAINED BETWEEN PARALLEL WATER AND SANITARY SEWER LINES. WHEN IT IS NECESSARY FOR ANY WATER LINE TO CROSS A SANITARY SEWER LINE, THE SEWER LINE SHALL BE CONSTRUCTED OF DUCTILE IRON PIPE AT LEAST 10 FEET EITHER SIDE OF THE WATER LINE UNLESS THE WATER LINE IS AT LEAST 2 FEET CLEAR DISTANCE ABOVE THE SANITARY SEWER LINE.
- 9. INSTALL 2" TYPE "K" COPPER FROM THE MAIN TO THE METER AND EITHER TYPE "K" OR POLYETHYLENE PLASTIC TUBING (PE 3608) FROM METER TO STOP AND WASTE VALVE INSIDE BUILDING.
- 10. CONTRACTOR RESPONSIBLE FOR PROVIDING CASEMENT FOR ELECTRICAL SERVICE PER KCP&L

MS1 TRENCH AND BEDDING DETAILS
SS2 2-WAY CLEAN-OUT
WAT-12 DCD4 VAULT
WAT-11 WATER SERVICE CONNECTION
WAT-7 FIRE HYDRANT
CO CLEANOUT
GI GREASE INTERCEPTOR

NOTES

17A POINT OF CONNECTION - GAS SERVICE GAS SERVICE (BY GAS COMPANY)

17C GAS METER

A POINT OF CONNECTION - TELEPHONE SERVICE - COORDINATE WITH TELEPHONE COMPANY

BB UNDERGROUND TELEPHONE SERVICE PER LOCAL TELEPHONE COMPANY

18C 2-2" CONDUIT INSTALLED BY CONTRACTOR - TELEPHONE SERVICE

POINT OF CONNECTION - ELECTRICAL SERVICE

19B ELECTRICAL SERVICE (SEE NOTE 10)

4" CONDUIT INSTALLED BY CONTRACTOR - ELECTRIC SERVICE

TRANSFORMER - PER EVERGY DETAIL 700-103
POINT OF CONNECTION - WATER SERVICE

OB 2" TAP WITH 2" SERVICE LINE

20C 2" METER

6" FIRE LINE

6" SANITARY SEWER SERVICE LINE SDR-26 PVC CONNECTION SHALL

BE A CUT-IN WYE

4" SANITARY SEWER SERVICE LINE SDR 26 PVC

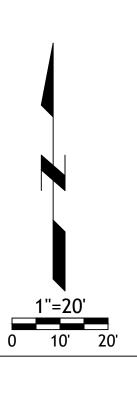
20E INSTALL 6" BACKFLOW PREVENTION ASSEMBLY IN 8'X6' VAULT OR AS

REQUIRED PER CLEARANCE SEE DETAIL WAT-5

20F 1" IRRIGATION METER

UTILITY STATEMENT:

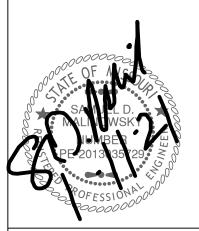
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785.341.9747



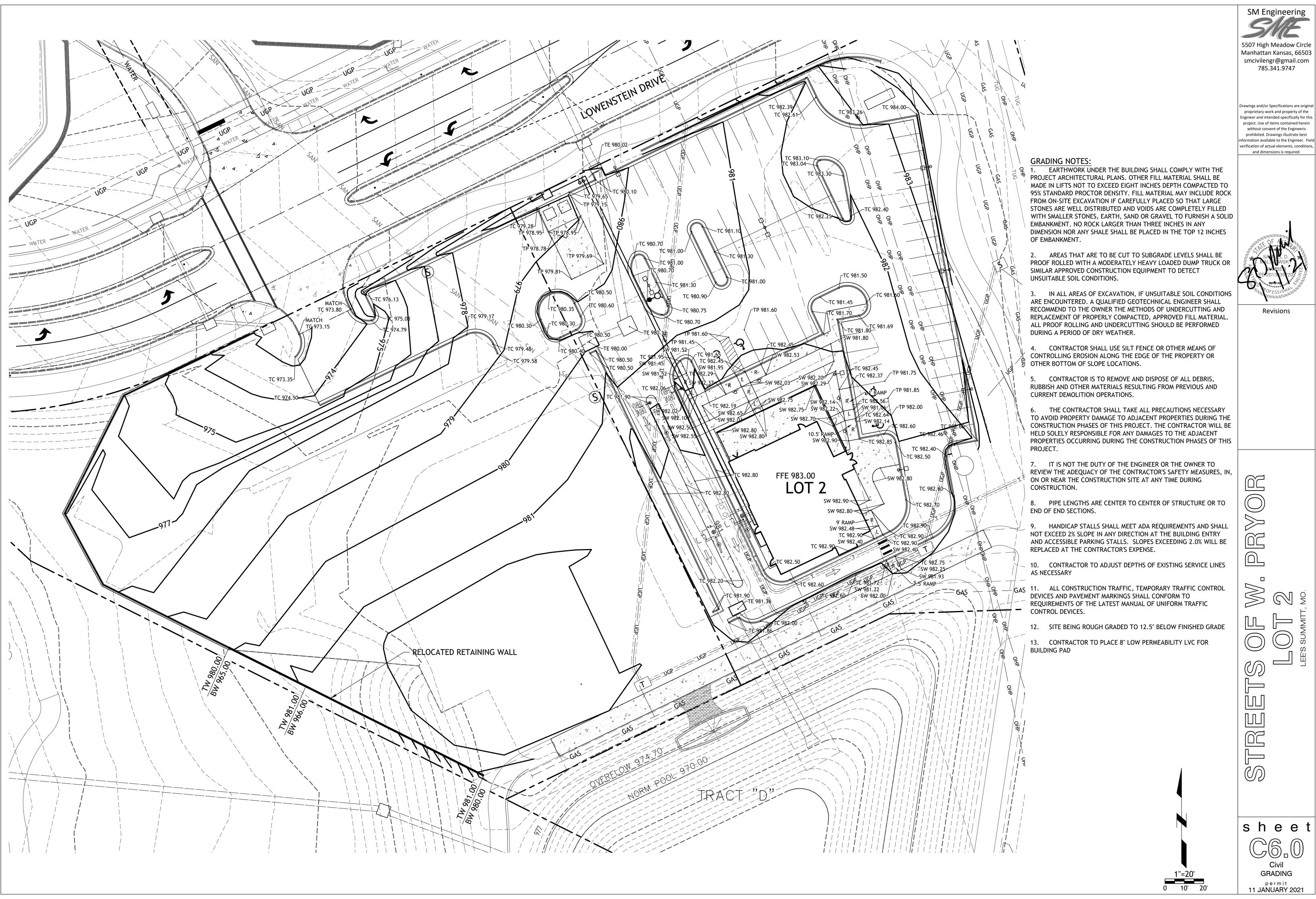
Revisions

W. PRYOR

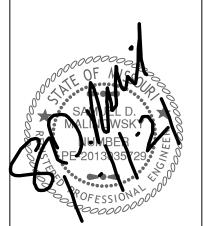
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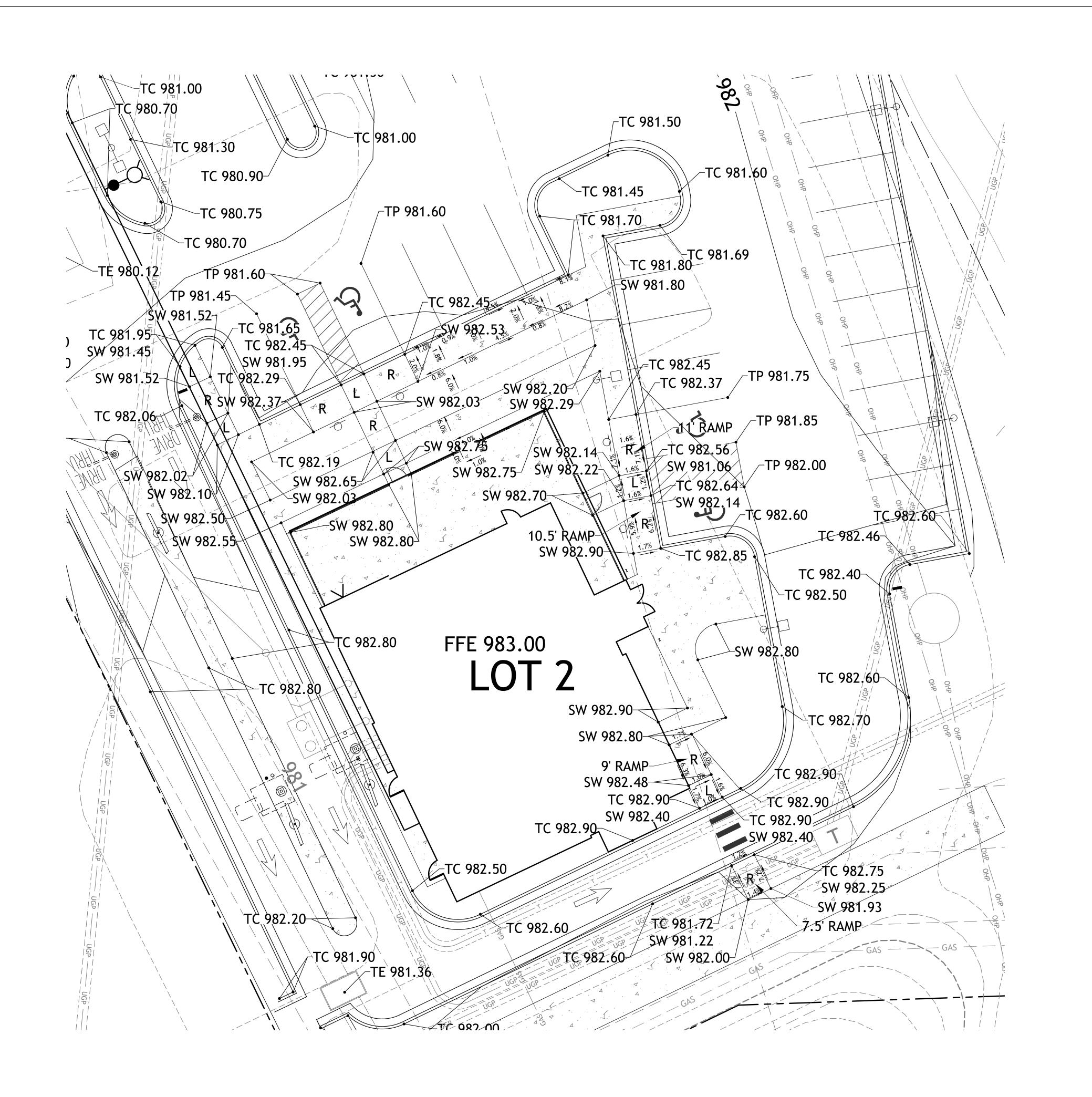
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UTILITY

permit
11 JANUARY 2021



5507 High Meadow Circle



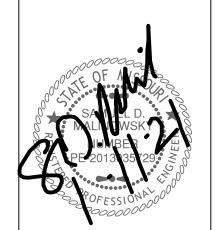


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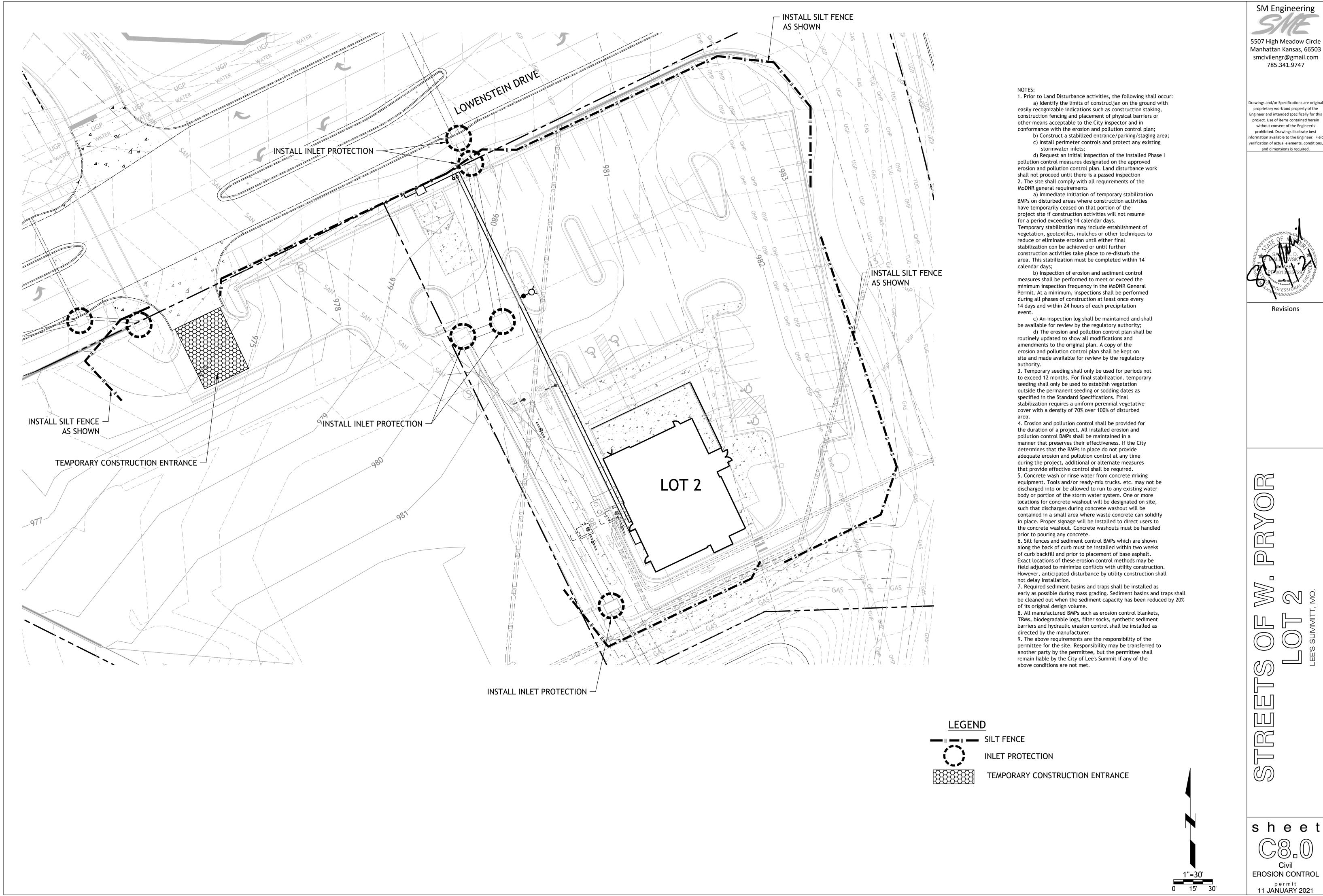
Revisions

STREETS OF W. PRYOR LOT 2
LEFS SUMMIT, MO.

sheet

ADA RAMPS

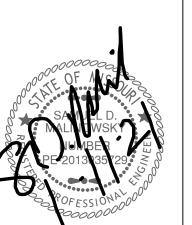
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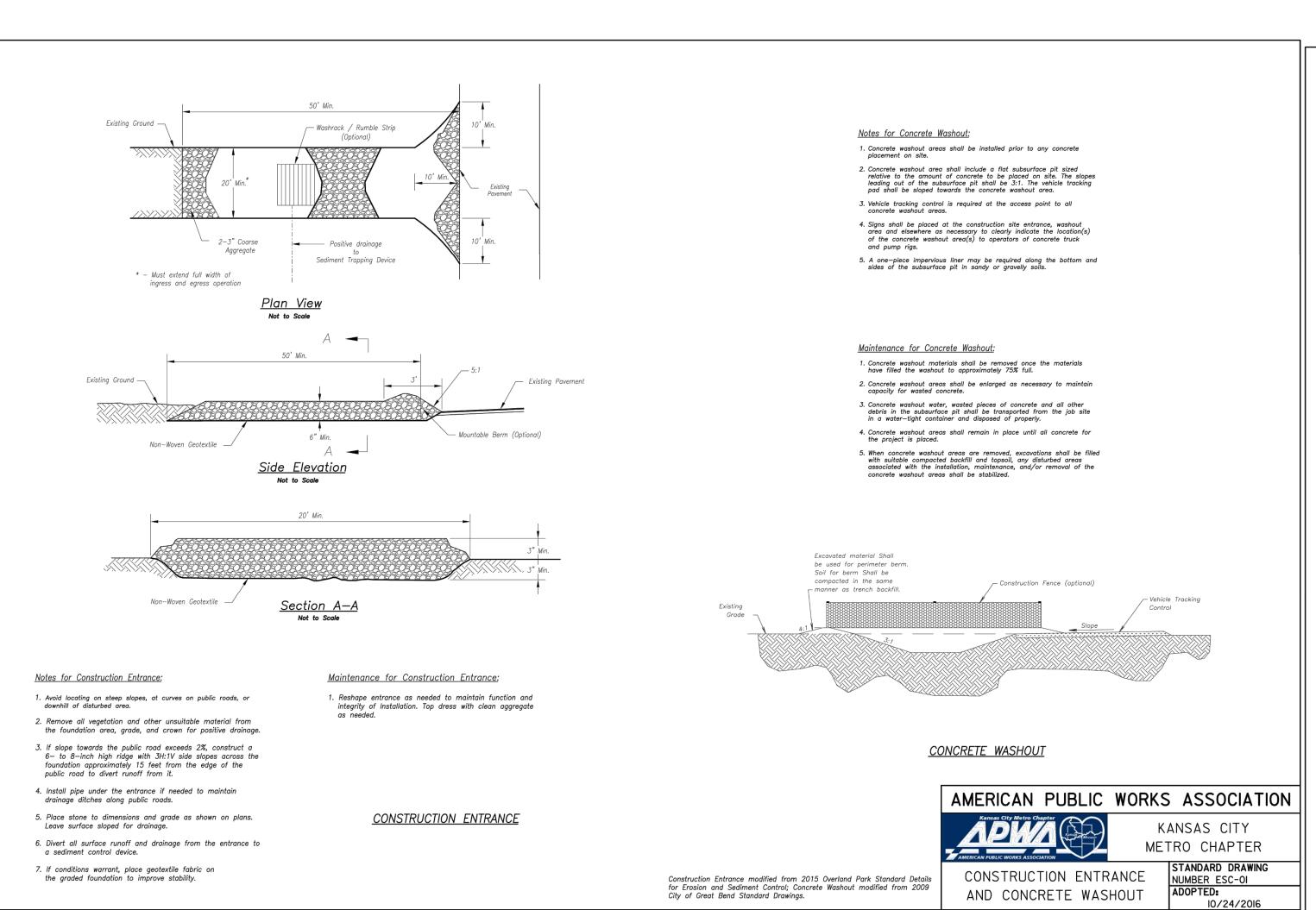


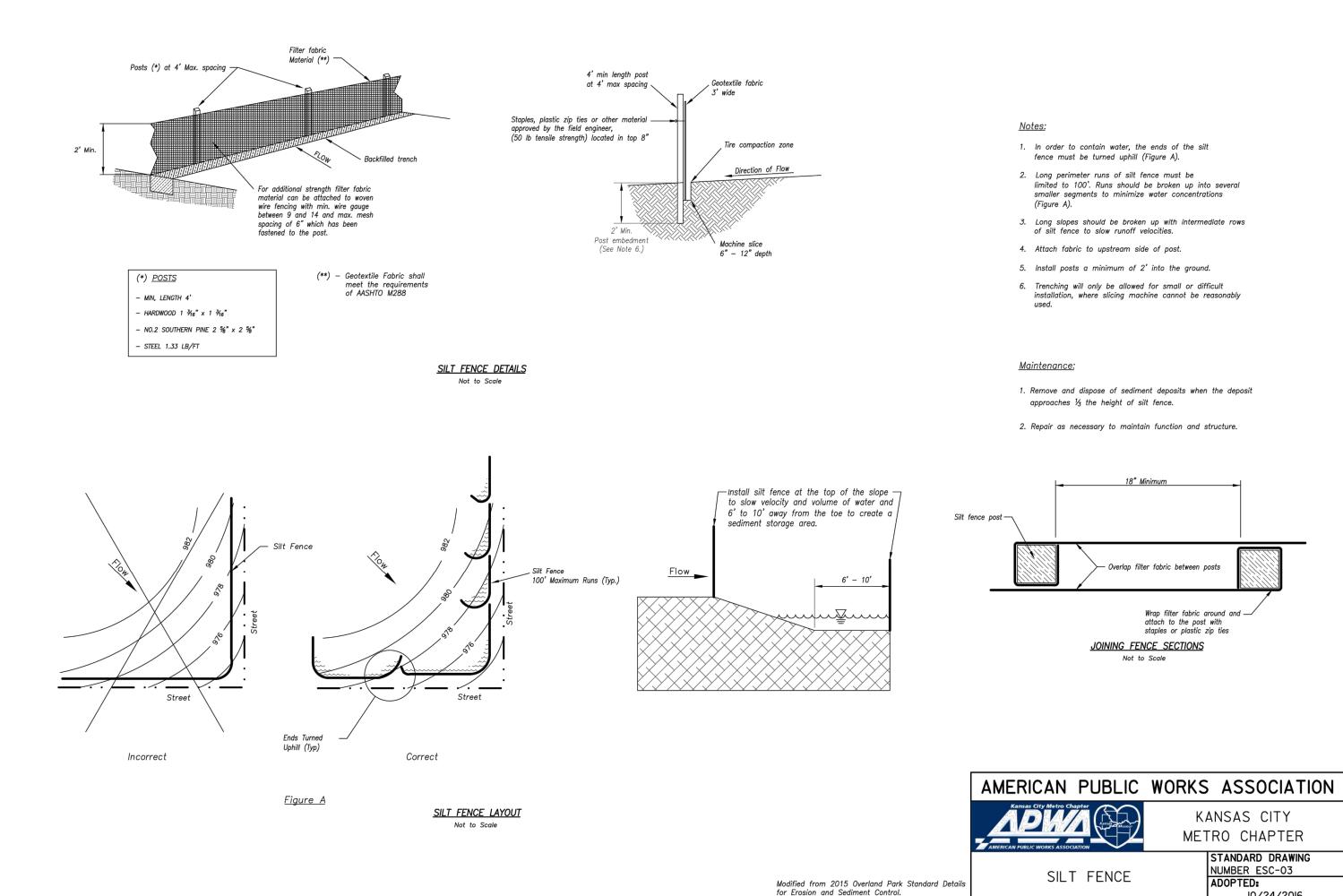
5507 High Meadow Circle

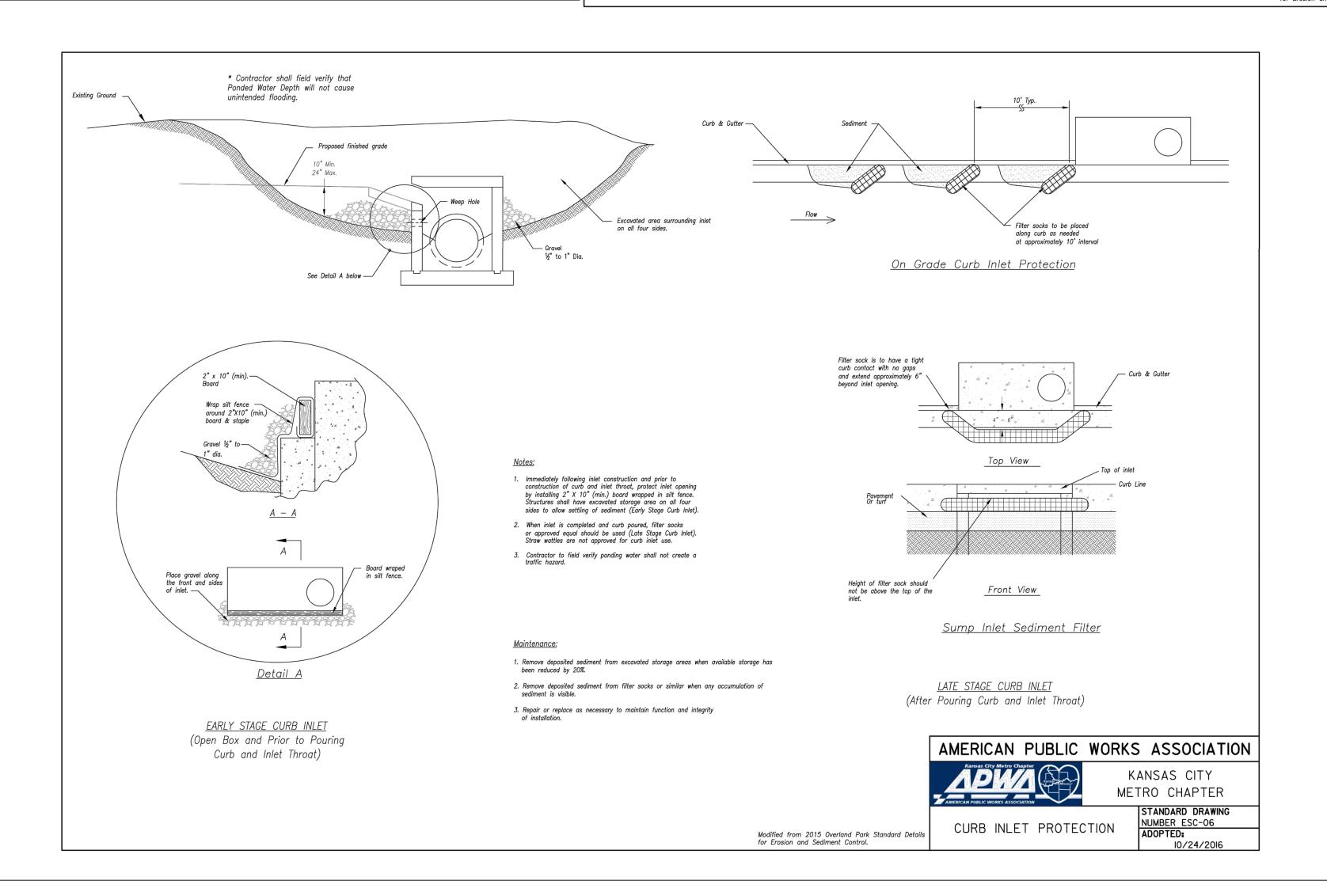
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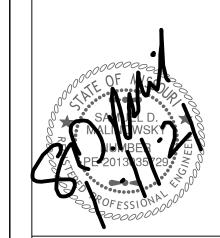


SM Engineering

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Revisions

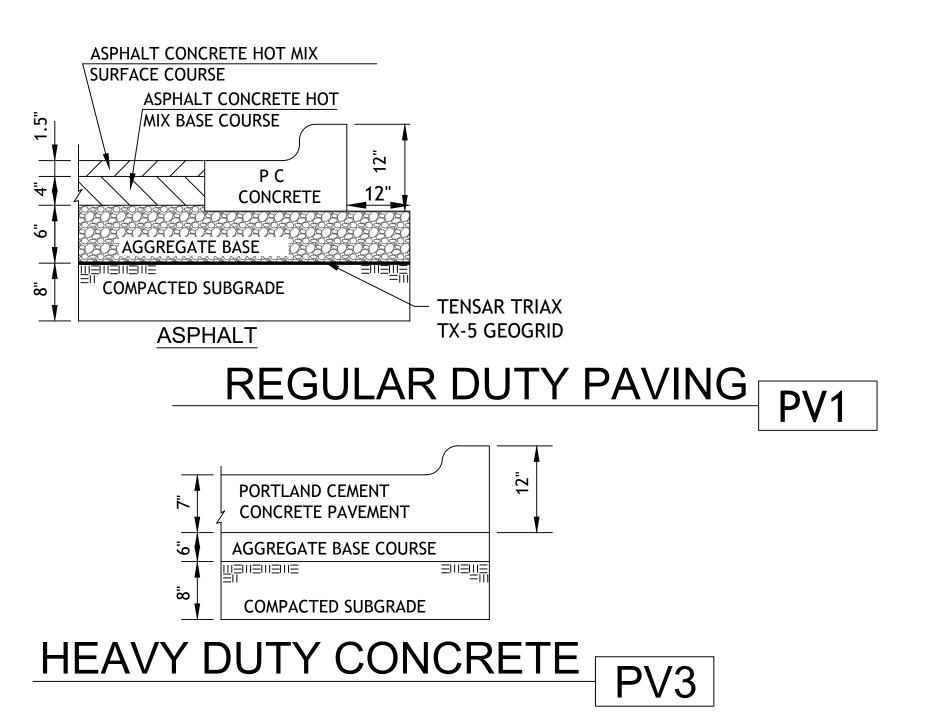
STREETS OF W. PRYOR LOT 2

sheet

Civil

EROSION DETAILS

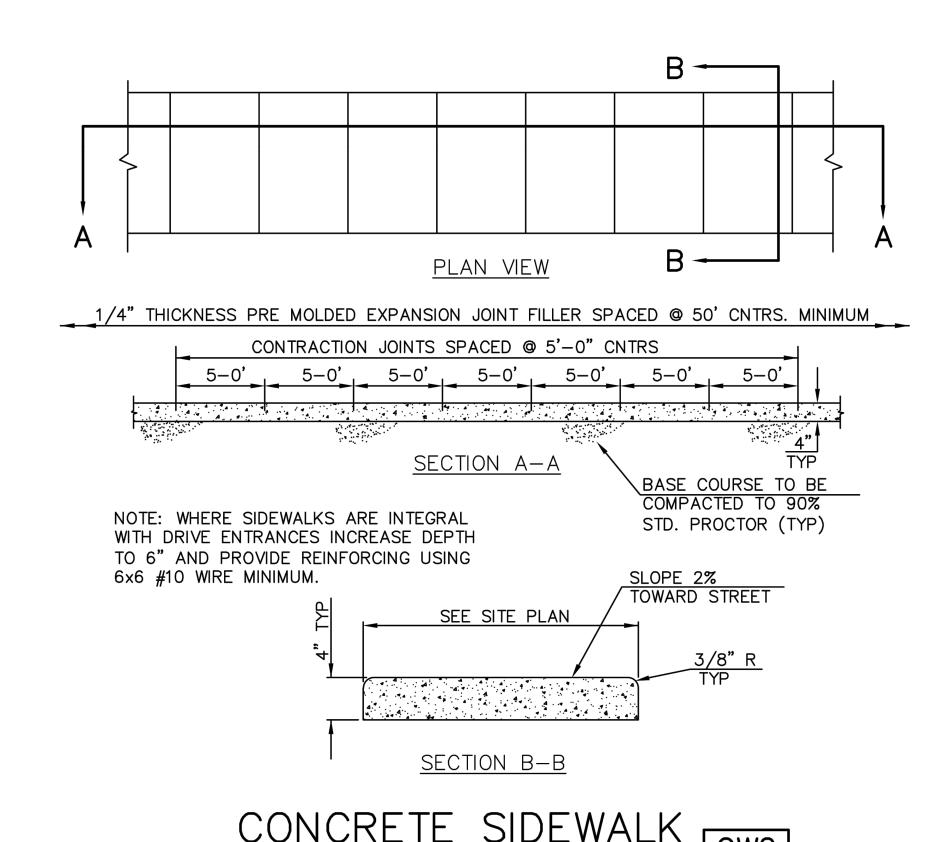
permit 11 JANUARY 2021



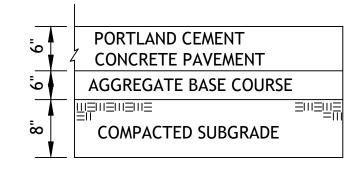
1. FLEXIBLE PAVEMENT SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE MISSOURI DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS.

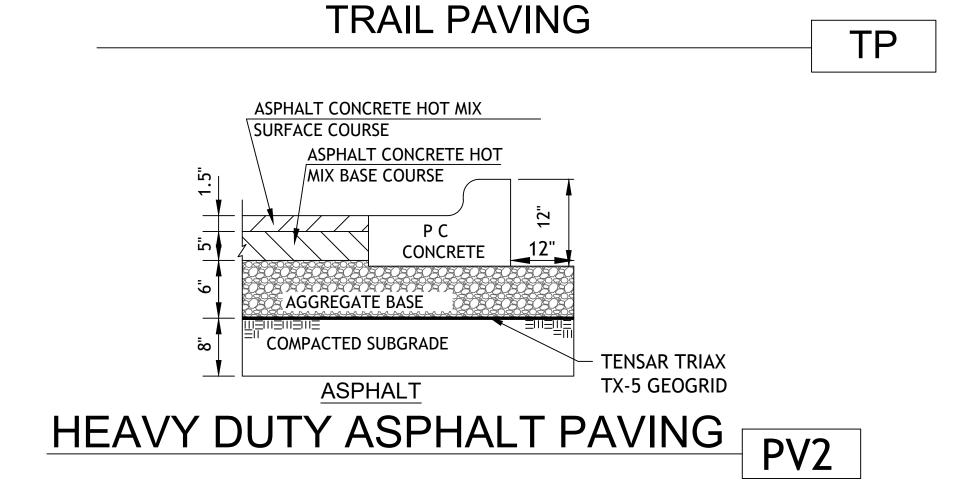
ASPHALT SURFACE COURSE - APWA TYPE 3-01 ASPHALT BASE COURSE - APWA TYPE 2-01 AGGREGATE BASE MODOT TYPE 5 OR EQUIVALENT

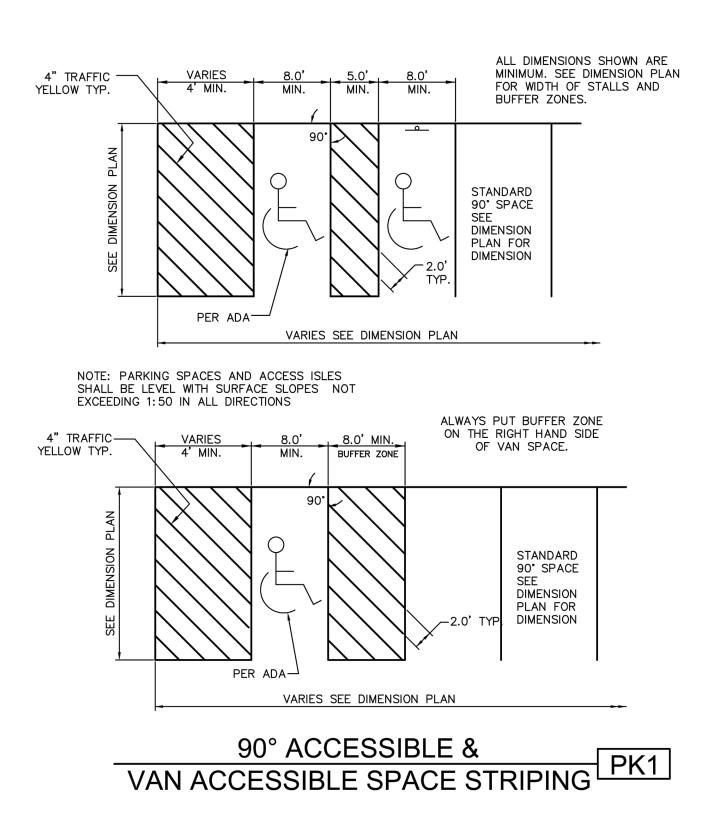
2. PORTLAND CEMENT CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 4000 PSI AT 28 DAYS WITH 6% ENTRAINED AIR $\pm 2\%$ AND SHALL MEET OR EXCEED THE SPECIFICATIONS SET FORTH IN THE LATEST EDITION OF THE MISSOURI DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS.

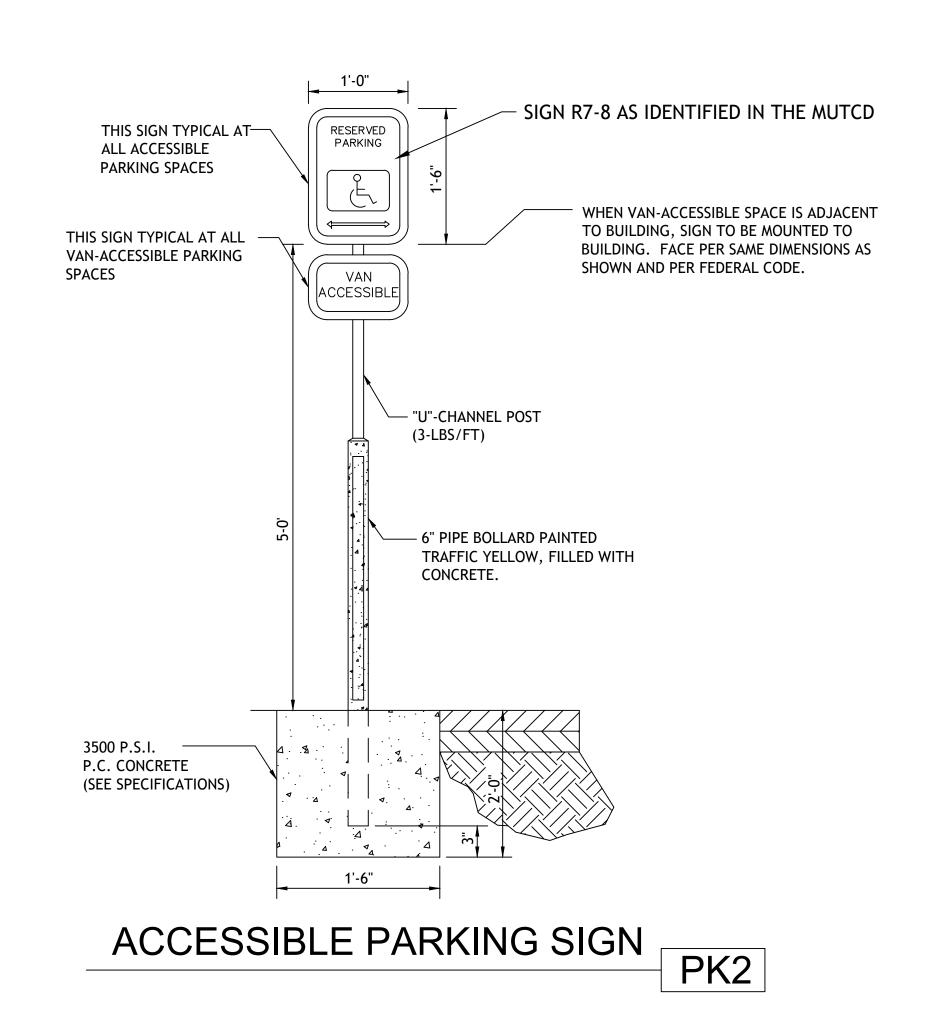


NOTE: CONCRETE SHALL BE CLASS A WITH f'c = 3000 PSI.





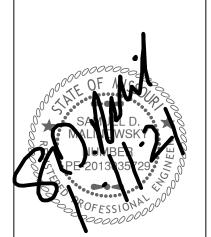






785.341.9747

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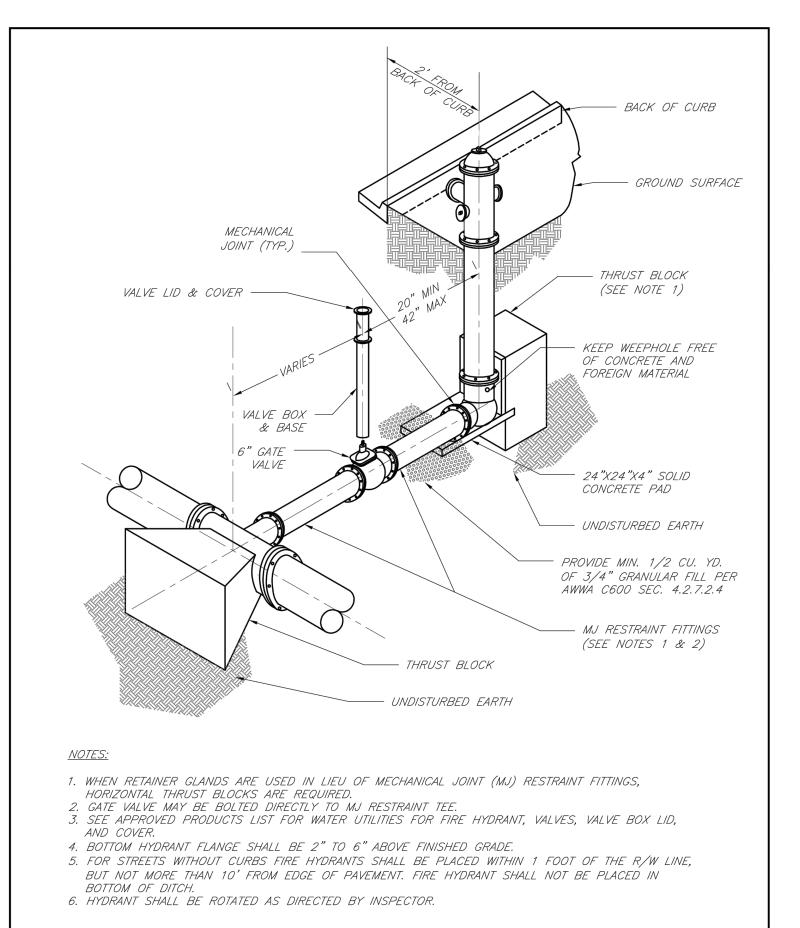
Revisions

REETS OF W. PRYOR LOT 2

sheet

Civil
DETAILS
permit

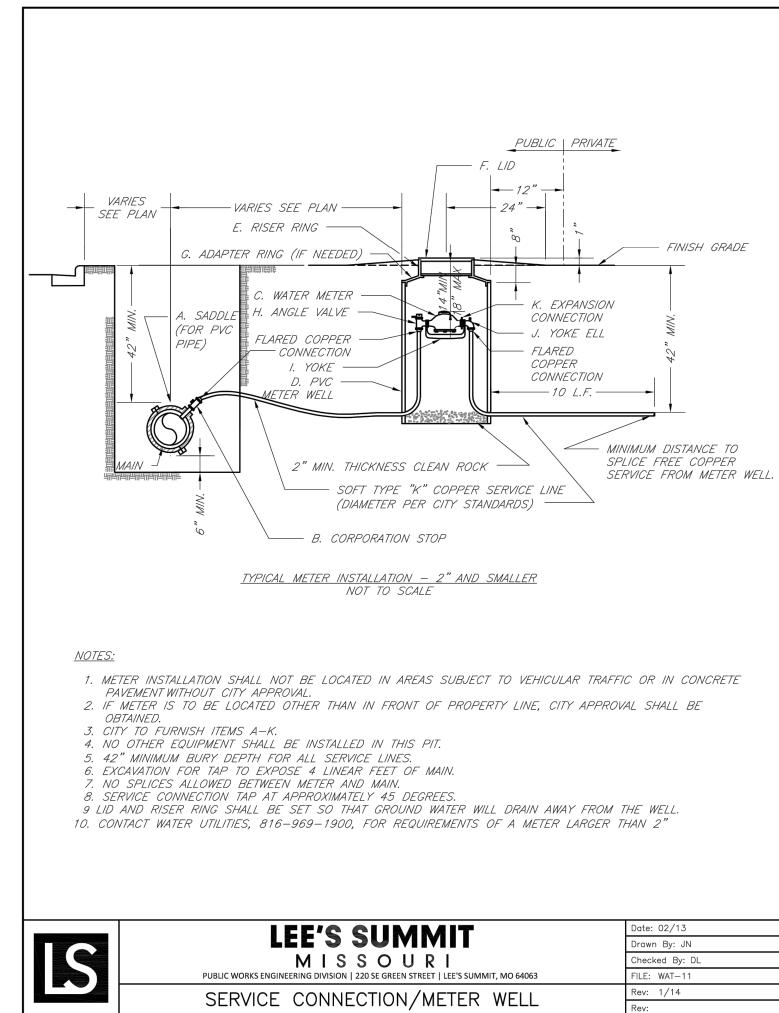
11 JANUARY 2021

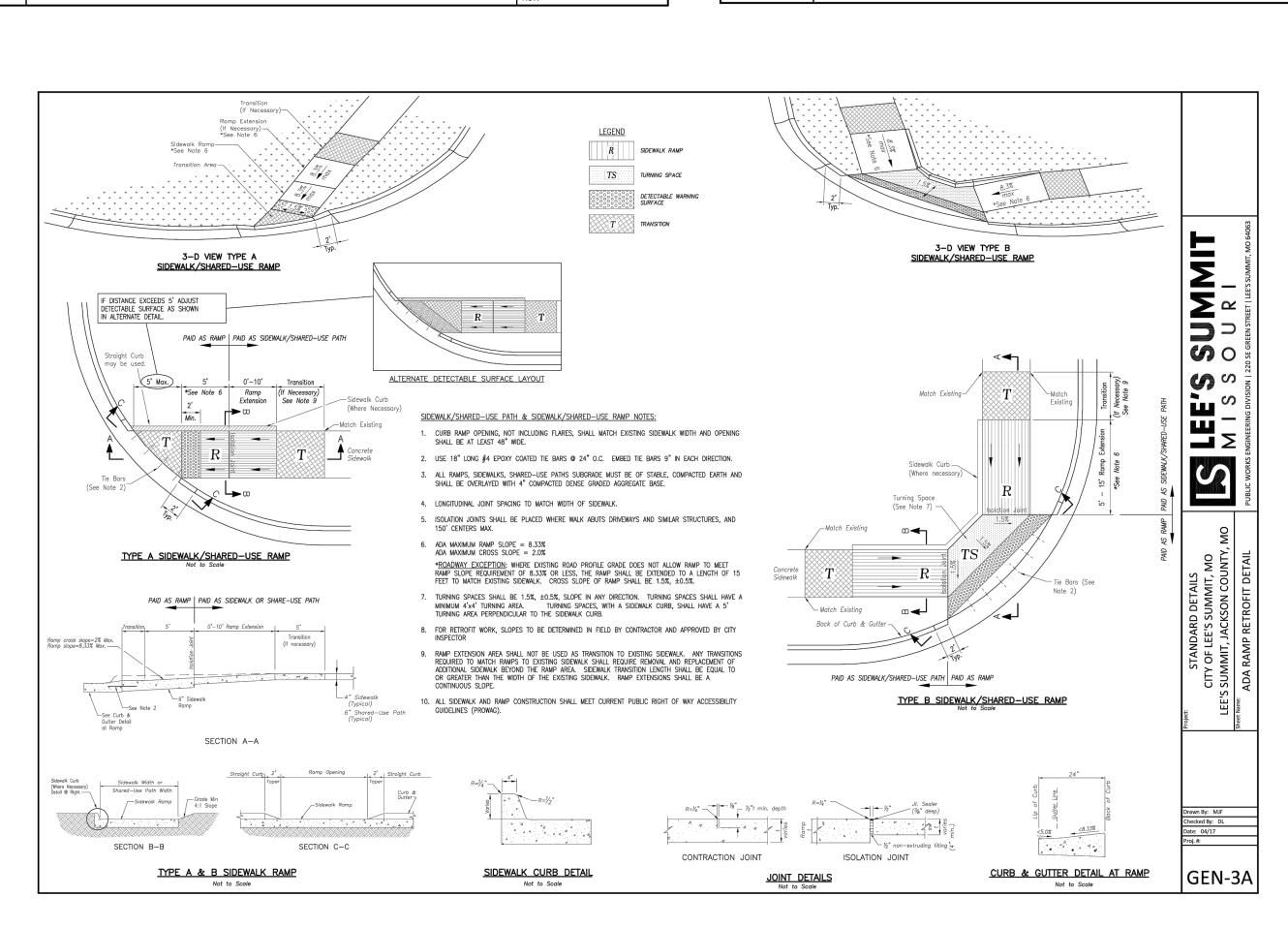


LEE'S SUMMIT

MISSOURI

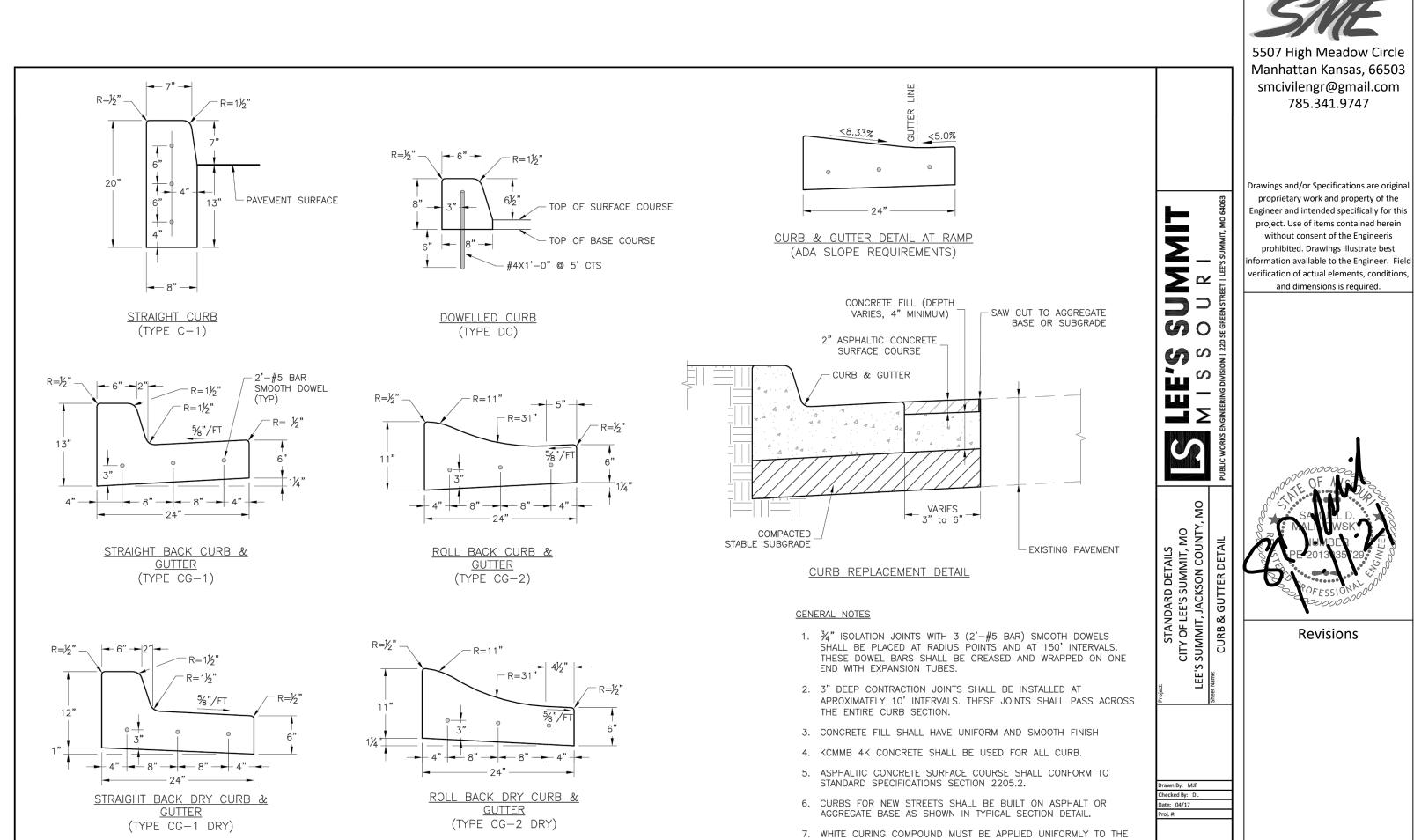
HYDRANT INSTALLATION - STRAIGHT SET





rawn By: JN

Checked By: DL
FILE: WAT-7
Rev: 1/14



CONCRETE SURFACE IMMEDIATELY AFTER FINAL FINISHING.



s h e e

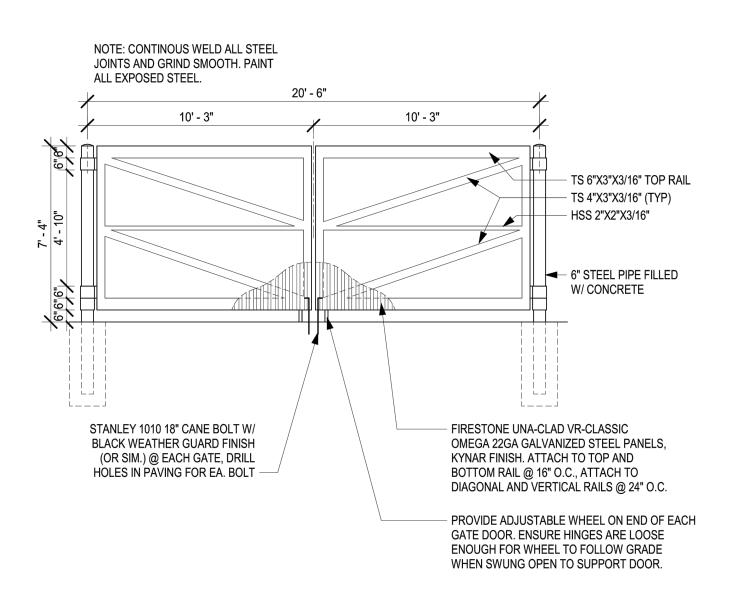
DETAILS

permit

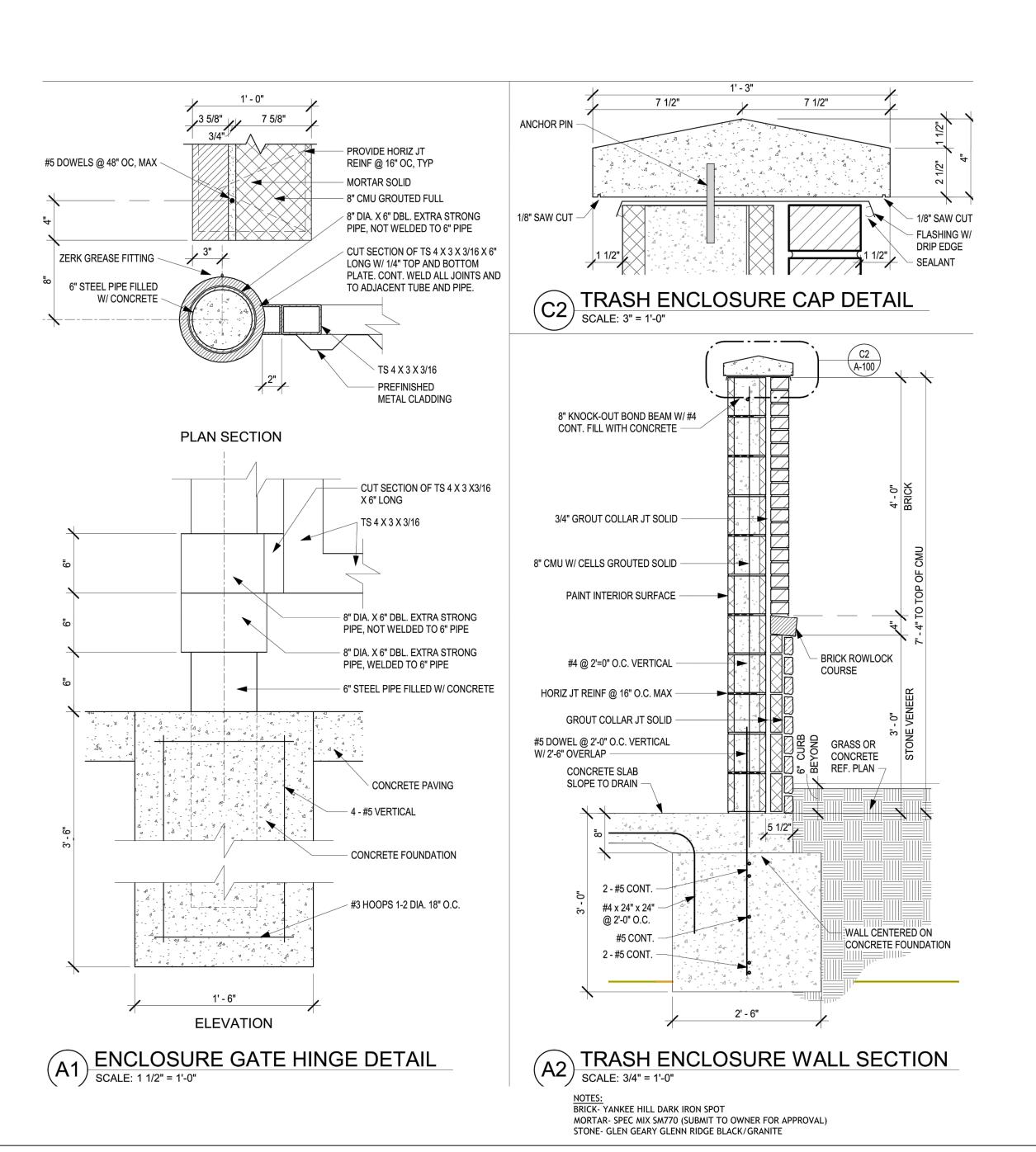
11 JANUARY 2021

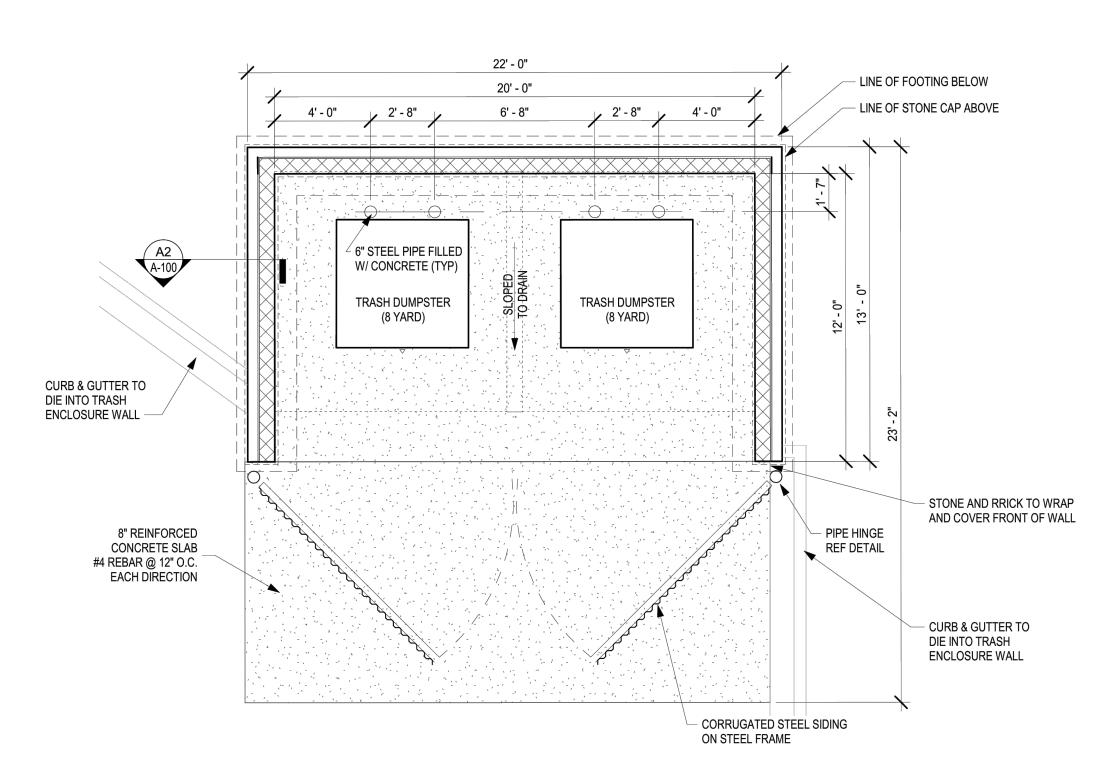
GEN-4

SM Engineering

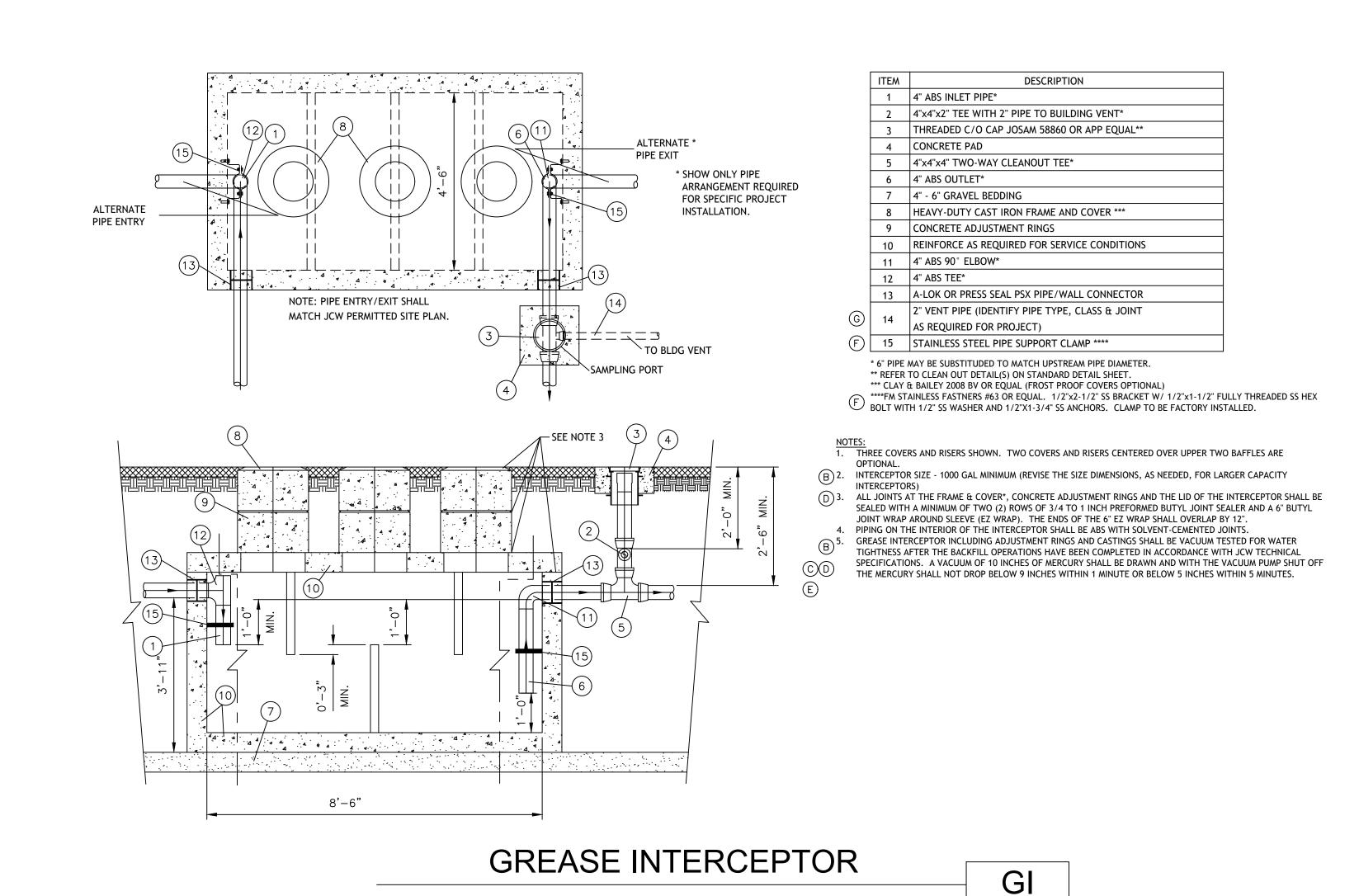


(C1) TRASH ENCLOSURE GATE ELEVATION SCALE: 1/4" = 1'-0"



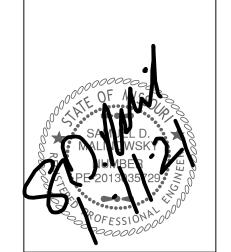


TRASH ENCLOSURE



5507 High Meadow Circle Manhattan Kansas, 66503 smcivilengr@gmail.com 785.341.9747

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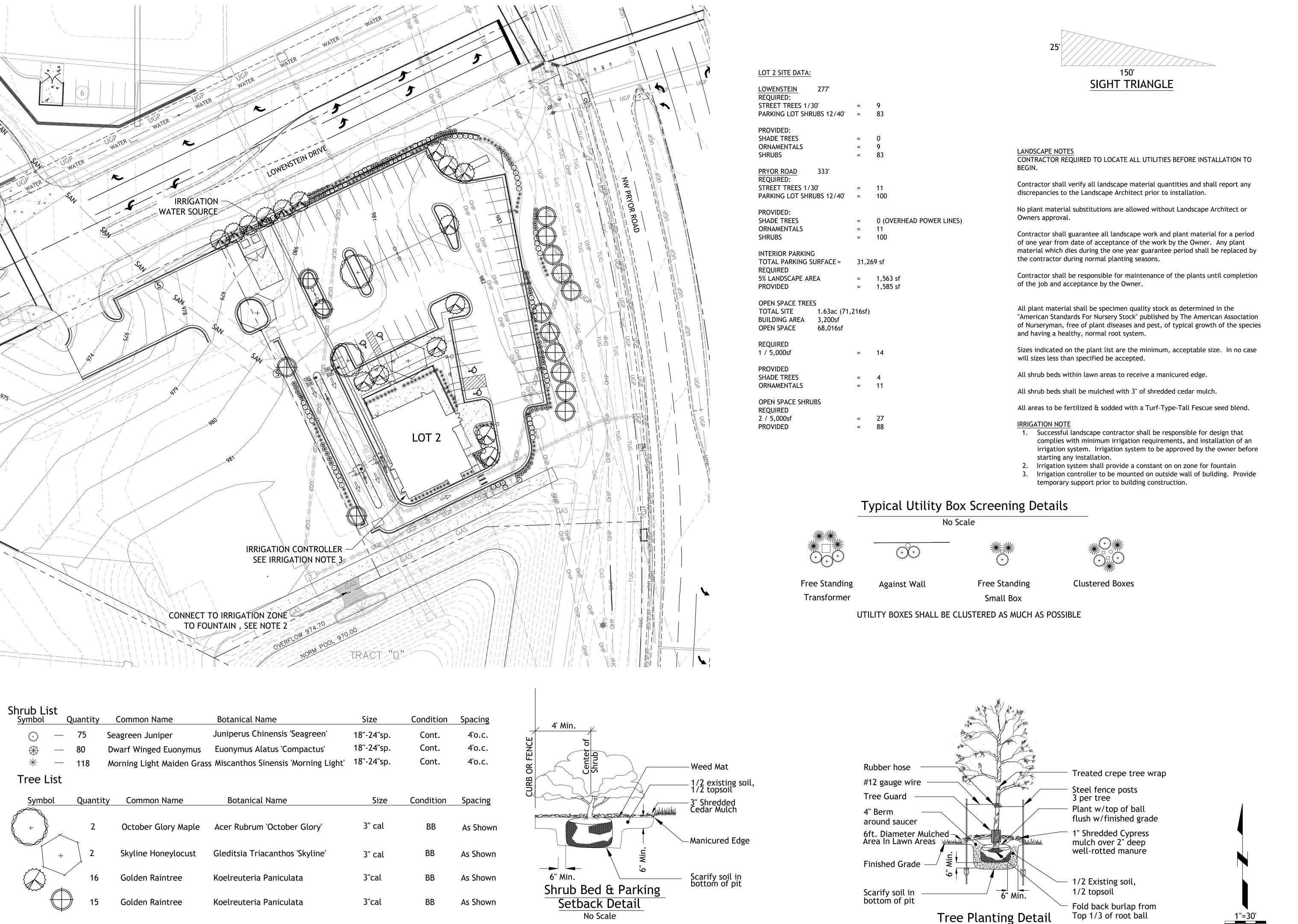


Revisions

EFTS OF W. PRYOR LOT 2

s h e e t

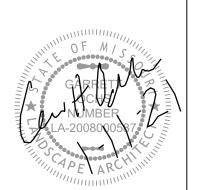
Civil
DETAILS
permit
11 JANUARY 2021



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Revisions

shee

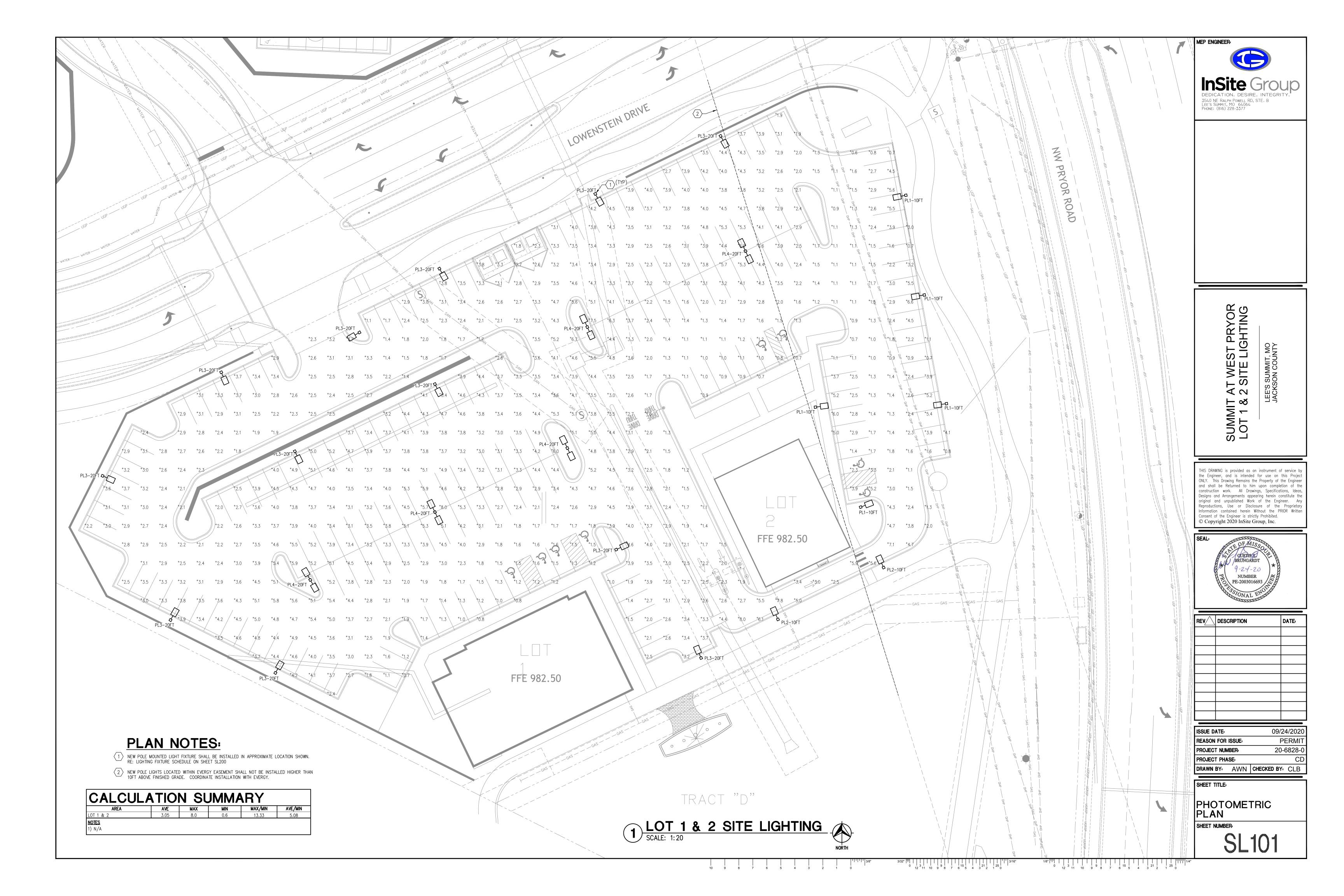
1"=30'

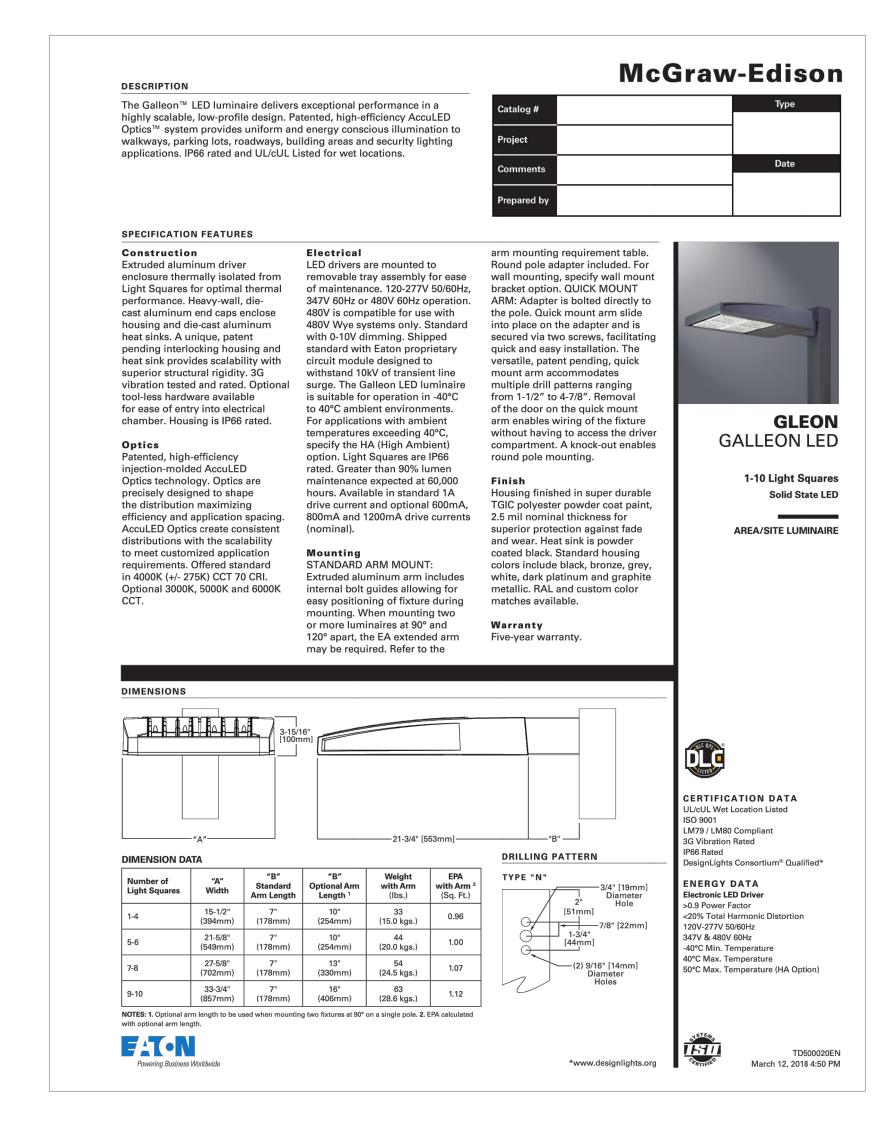
0 15' 30

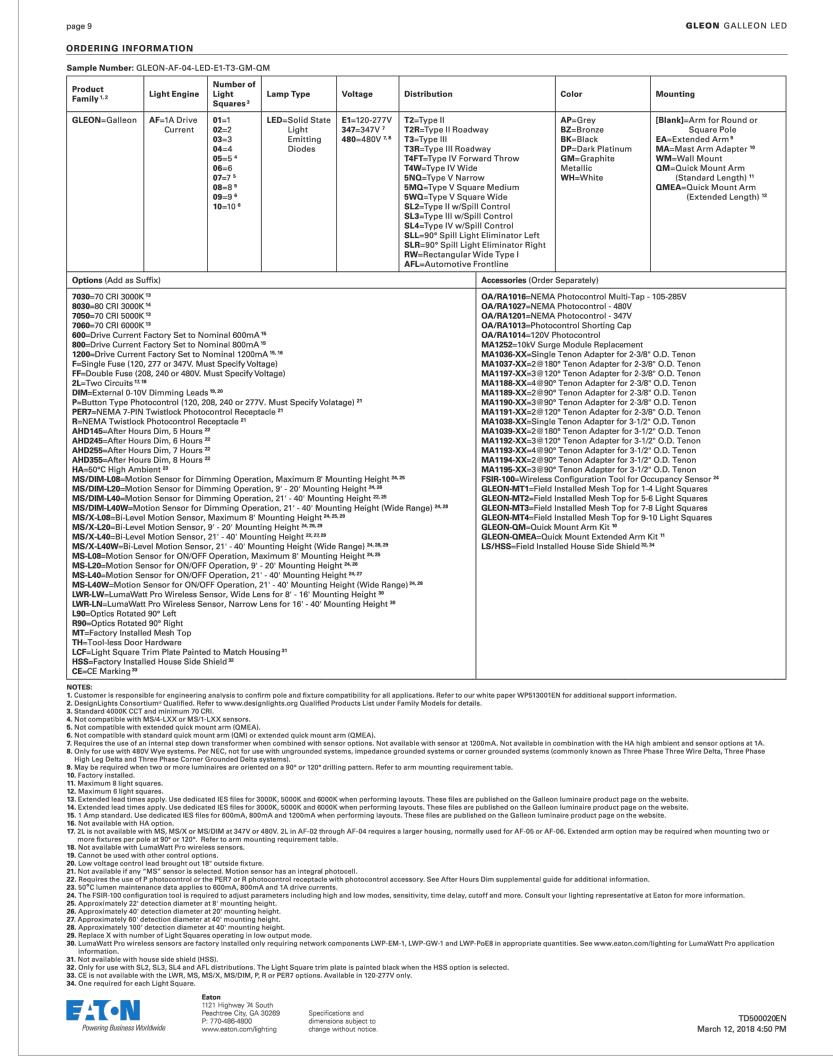
No Scale

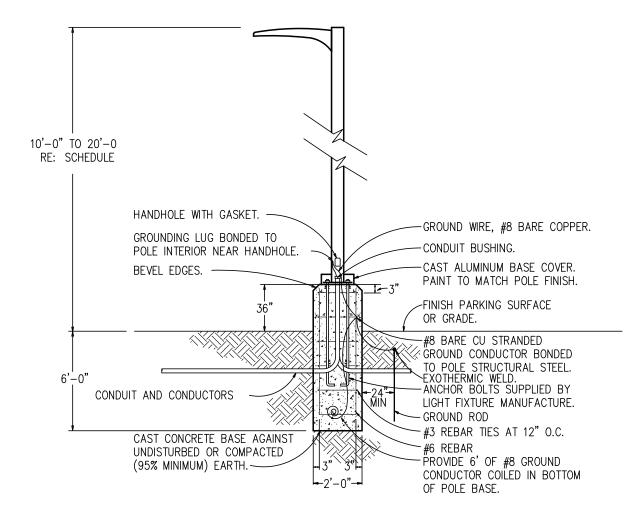
LANDSCAPE permit

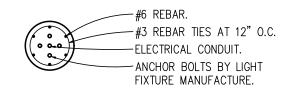
11 JANUARY 2021











1 LIGHT POLE BASE DETAIL
NO SCALE

	MANUFACTURER					LAMP		DRIVE CURRENT	1	WATTS		
MARK	*	FIXTURE DESCRIPTION	MODEL NUMBER	MOUNTING	COLOR	QTY	TYPE	CODE	(QUANTITY/TYPE)	VOLTS	(PER/POLE)	NOTES
PL1	McGRAW-EDISON	DARK SKY COMPLIANT AREA LIGHT FIXTURE WITH DIRECT ARM MOUNT AT 90 DEGREES, 10FT ABOVE FINISHED GRADE, 8FT ALUMINUM POLE WITH VIBRATION DAMPER	FIXTURE: GLEON-AF-01-LED-E1-SL4-BZ POLE: SSA4M8WCN1GV	POLE	4000K	1 PER POLE	LED	_	(1) 1000mA	MVOLT	59	1-2
PL2	McGRAW-EDISON	DARK SKY COMPLIANT AREA LIGHT FIXTURE WITH DIRECT ARM MOUNT AT 90 DEGREES, 10FT ABOVE FINISHED GRADE, 8FT ALUMINUM POLE WITH VIBRATION DAMPER	FIXTURE: GLEON-AF-01-LED-E1-SL2-BZ POLE: SSA4M8WCN1GV	POLE	4000K	1 PER POLE	LED	_	(1) 1000mA	MVOLT	59	1–2
PL3	McGRAW-EDISON	DARK SKY COMPLIANT AREA LIGHT FIXTURE WITH DIRECT ARM MOUNT AT 90 DEGREES, 20FT ABOVE FINISHED GRADE, 17FT ALUMINUM POLE WITH VIBRATION DAMPER	FIXTURE: GLEON-AF-02-LED-E1-SL4-BZ POLE: SSA4M17WCN1GV	POLE	4000K	1 PER POLE	LED	-	(1) 1000mA	MVOLT	113	1-2
PL4	McGRAW-EDISON	DARK SKY COMPLIANT AREA LIGHT FIXTURE WITH TWO DIRECT ARM MOUNTS AT 180 DEGREES, FIXTURES INSTALLED 90 DEGREES, 20FT ABOVE FINISHED GRADE, 17FT ALUMINUM POLE WITH VIBRATION DAMPER	FIXTURE: (2) GLEON-AF-02-LED-E1-T4FT-BZ POLE: SSA4M17WCN2GV	POLE	4000K	2 PER POLE	LED	_	(1) 1000mA	MVOLT	226	1-2

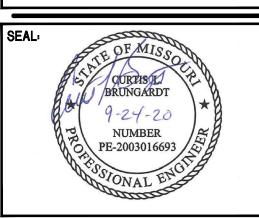
1) COORDINATE FINAL FIXTURE/POLE COLORS WITH OWNER.
2) INFORMATION PROVIDED IN SCHEDULE IS TO SHOW WHAT WAS USED IN CALCULATION. COORDINATE FINAL FIXTURE WITH OWNER/ENGINEER PRIOR TO ORDERING. LIGHTING CONTROL OPTIONS SHALL BE SELECTED TO COMPLY WITH CITY REQUIREMENTS.

OR PRIOR APPROVED EQUAL



UMMIT AT WEST PRYOR
OT 1 & 2 SITE LIGHTING

THIS DRAWING is provided as an instrument of service by the Engineer, and is intended for use on this Project ONLY. This Drawing Remains the Property of the Engineer and shall be Returned to him upon completion of the construction work. All Drawings, Specifications, Ideas, Designs and Arrangements appearing herein constitute the original and unpublished Work of the Engineer. Any Reproductions, Use or Disclosure of the Proprietary Information contained herein Without the PRIOR Written Consent of the Engineer is strictly Prohibited.



REV	DESCRIPTION		DATE:
ISSUE D	ATE:	09/	24/2020

ISSUE DATE:		09/24/2020			
REASON FOR	ISSUE:	PERMIT			
PROJECT NUM	IBER:	20-6828-0			
PROJECT PHA	SE:		CD		
DRAWN BY:	AWN	CHECKED BY: CL	.B		

SHEET TITLE:
LIGHTING
SCHEDULES AND
DETAILS
SHEET NUMBER:

\$\frac{1}{200}\$