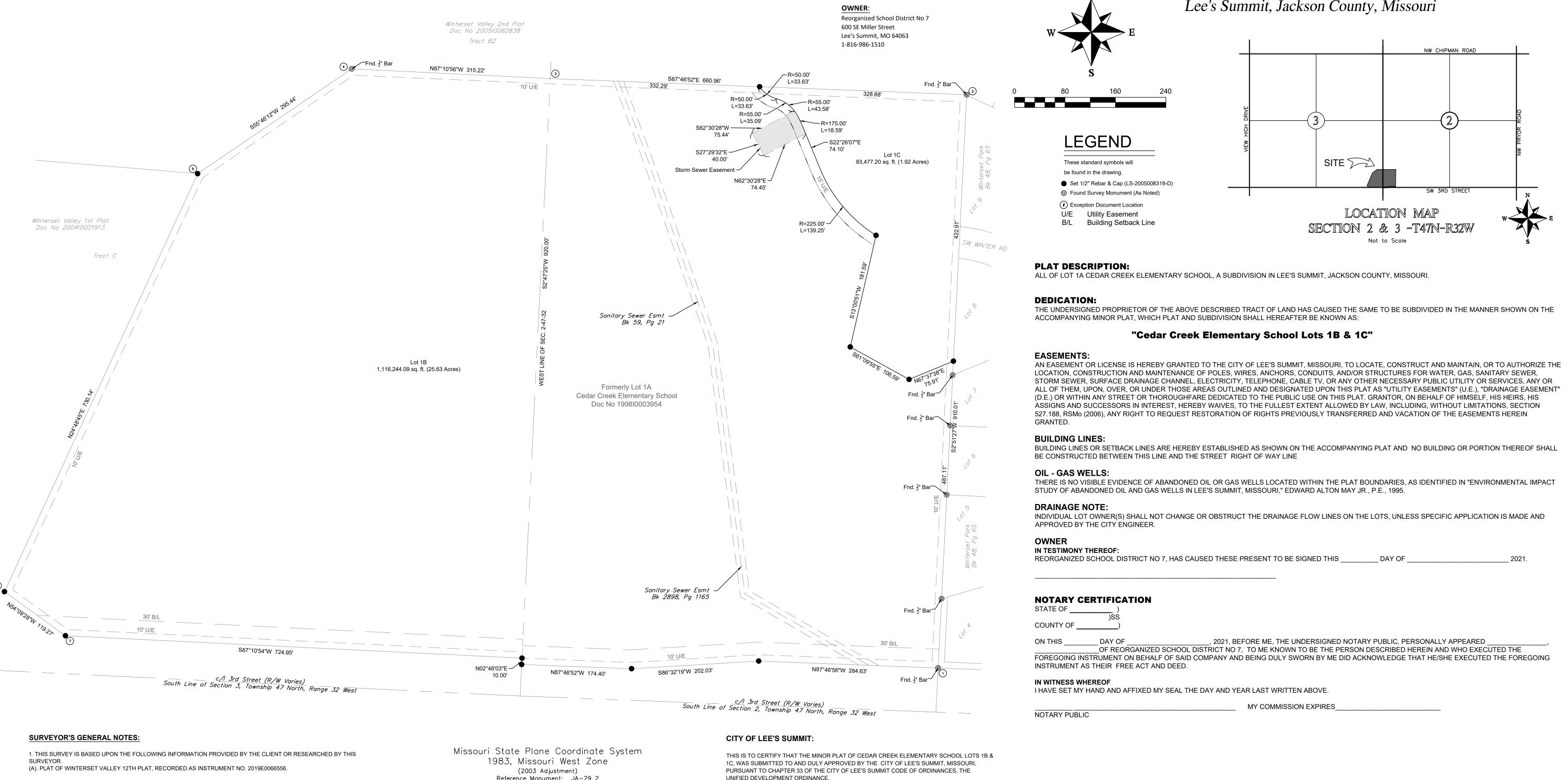
Minor Plat Cedar Creek Elementary School Lots 1B & 1C

Replat of Cedar Creek Elementary School Section 2 & 3, Township 47, Range 32 Lee's Summit, Jackson County, Missouri



- 2. THIS SURVEY MEETS OR EXCEEDS THE ACCURACY STANDARDS OF A (URBAN) PROPERTY BOUNDARY SURVEY AS DEFINED BY THE MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS.
- 3. NO TITLE REPORT WAS FURNISHED.
- 4. THIS COMPANY ASSUMES NO RESPONSIBILITY IN THE LOCATION OF EXISTING UTILITIES WITHIN THE SUBJECT PREMISES. THIS IS AN ABOVE-GROUND SURVEY. THE UNDERGROUND UTILITIES, IF SHOWN, ARE BASED ON INFORMATION PROVIDED BY THE VARIOUS UTILITY COMPANIES AND THESE LOCATIONS SHOULD BE CONSIDERED APPROXIMATE. THERE MAY BE ADDITIONAL UNDERGROUND UTILITIES NOT SHOWN ON THIS DRAWING.
- 5. SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT SURVEYED OR EXAMINED OR CONSIDERED AS A PART OF THIS SURVEY. NO EVIDENCE OR STATEMENT IS MADE CONCERNING THE EXISTENCE OR UNDERGROUND OR OVERHEAD CONDITIONS, CONTAINERS OR FACILITIES THAT MAY AFFECT THE USE OR DEVELOPMENT OF THIS PROPERTY. NO ATTEMPT HAS BEEN MADE TO OBTAIN OR SHOW DATA CONCERNING EXISTENCE, SIZE, DEPTH, CONDITIONS, CAPACITY OR LOCATION OF ANY UTILITY EXISTING ON THE SITE, WHETHER PRIVATE, MUNICIPAL OR PUBLIC OWNED.
- 6. BEARINGS SHOWN HEREIN ARE BASED ON THE PLAT OF WINTERSET VALLEY 12TH PLAT.
- 7. THE SUBJECT PROPERTY SURVEYED LIES WITHIN A FLOOD ZONE DESIGNATED ZONE (X), AREAS LOCATED OUTSIDE THE 100 YEAR FLOOD PLAIN, PER F.E.M.A. COMMUNITY PANEL NO. 29095C0412 G EFFECTIVE DATE: JANUARY 20, 2017.
- 8. (####) INDICATES STREET ADDRESS.

Reference Monument: JA-29 2

Combined Scale Factor: 0.9999030

POINT	NORTHING	EASTING
1	304747.747	856093.942
2	305024.748	856107.736
3	305032.526	855906.375
4	305037.236	855810.488
5	304986.577	855736.049
6	304784.583	855642.690
7	304763.302	855672.159
JA 29 2	315309.740	862449.671
C	oordinates Shown in M	leters

UNIFIED DEVELOPMENT ORDINANCE.

Ryan A. Elam, P.E.,	Director of Development Services	Date
By Trisha Fowler Arcuri,	City Clerk	 Date
By George M Binger, III F	P.E., City Engineer	 Date
PLANNING COMMIS	SSION:	

	oto: 0. 2010.0po 00000	24.0	
Ву		_	
Trisha Fowler Arcuri,	City Clerk	Date	
Ву			
George M Binger, III P.E.,	City Engineer	Date	
PLANNING COMMISSION	N:		
	· 		
			

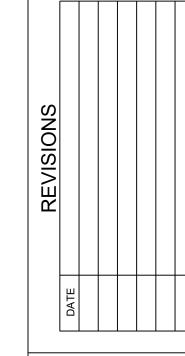
APPROVED BY JACKSON COUNTY ASSESSOR/GIS DEPT:

Ву	
Date	

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT I HAVE MADE A SURVEY OF THE PREMISES DESCRIBED HEREIN WHICH MEETS OR EXCEEDS THE CURRENT "MISSOURI MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS" AS JOINTLY ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS, PROFESSIONAL LAND SURVEYORS, AND LANDSCAPE ARCHITECTS AND THE MISSOURI DEPARTMENT OF AGRICULTURE AND RESOURCE ASSESSMENT AND THAT THE RESULTS OF SAID SURVEY ARE REPRESENTED ON THIS PLAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.

	_ DATE:
MATTHEW J. SCHLICHT, MOPLS 2012000102	
ENGINEERING SOLUTIONS, LLC., MO CORP LS 2005008319	-D



RANGE	COUNTY	JOB NO.
62	200	Winterset Vol

PROFESSIONAL SEAL

