LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

SEC. 10, TWP. 47N, RNG. 32W

DATE: 12/2/2020

VICINITY MAP

SECTION 10, TOWNSHIP 47, RANGE 32 LEE'S SUMMIT, JACKSON COUNTY, MISSOURI NOT TO SCALE

LEGAL DESCRIPTION:

THE EAST HALF OF THE SOUTHEAST QUARTER OF HIGHLAND MEADOWS 4TH PLAT, SUBDIVISIONS IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI.



UTILITY CONTACTS:

SANITARY & WATER: CITY OF LEE'S SUMMIT JEFF THORN 220 SE GREEN STREET LEE'S SUMMIT, MO 64063 PHONE (816) 969-1900

STREETS: CITY OF LEE'S SUMMIT MICHAEL PARK 220 SE GREEN STREET

PHONE (816) 969-1900 KCP&L: DOUG DAVIN 1300 SE HAMBLEN ROAD LEE'S SUMMIT, MO 64081 PHONE (816) 347-4320

PHONE (816) 969-1900

LEE'S SUMMIT, MO 64063 PHONE (816) 275-1550

MISSOURI GAS ENERGY: RICHARD FROCK 3025 SW CLOVER DRIVE PHONE (816) 472-3489

FEMA FLOOD INFORMATION:

THE SITE IS LOCATED IN ZONE X, AREA OF MINIMAL FLOOD HAZARD, PER FEMA FIRM MAP 29095C0418G: EFFECTIVE DATE OF JANUARY 20, 2017. NO LETTERS OF MAP AMENDMENT OR REVISIONS ARE BEING PROPOSED.

BENCHMARK:

BM #1 N=999843.9665 E=2898946.9717 ELEV=935.04 DESCRIPTION = "JA-148" REFERENCE SYSTEM MONUMENT



STORMWATER:

CITY OF LEE'S SUMMIT GENE WILLIAMS 220 SE GREEN STREET LEE'S SUMMIT, MO 64063

RONALD GIPFERT 500 E 8TH STREET KANSAS CITY, MO 64106

LEE'S SUMMIT, MO 64082

PROJECT ELEVATIONS ARE BASED ON JACKSON COUNTY, MISSOURI, GEOGRAPHIC REFERENCE

"JA-148" - STANDARD KC METRO ALUMINUM GRS DISK SET IN CONCRETE FLUSH WITH THE GROUND AND STAMPED "JA-148, 2002" LOCATED ON THE NORTH SIDE OF 3RD STREET, 12.5 FEET NORTH OF A SIDEWALK AND 102.5 FEET WEST OF THE PARKING LOT EXIT OF CEDAR CREEK ELEMENTARY SCHOOL.

COORDINATES ARE BASED ON THE MISSOURI

STATE PLANE COORDINATE SYSTEM, WEST ZONE,

USING JACKSON COUNTY, MISSOURI, GEOGRAPHIC

REFERENCE SYSTEM MONUMENT JA-148 (2003

UTILIZING A GRID SCALE FACTOR OF 0.9999020

SYSTEM MONUMENT JA-148 (2003 ADJUSTMENT).

ADJUSTMENT) AND ARE MODIFIED FROM GRIS

COORDINATÉS TO GROUND COORDINATES BY

AT REFERENCE MONUMENT JA-148.

WATERSHED: LITTLE BLUE RIVER

SURVEY CONTROL.

GENERAL NOTES:

- 1. CONTRACTOR SHALL SATISFY THEMSELVES AS TO THE EXISTING CONDITIONS OF THE SITE AND HAVE ALL UTILITIES MARKED PRIOR TO COMMENCING CONSTRUCTION.
- 2. CONTRACTOR SHALL POTHOLE ALL CONNECTION POINTS TO EXISTING UTILITIES AND POTENTIAL UTILITY CONFLICT LOCATIONS PRIOR TO ANY CONSTRUCTION ACTIVITIES. NOTIFY ENGINEER IMMEDIATELY IF CONFLICT OR DISCREPANCY EXISTS.
- 3. CONTRACTOR SHALL PROTECT EXISTING STRUCTURES TO REMAIN FROM DAMAGE DURING DEMOLITION AND CONSTRUCTION. ANY DAMAGE SHALL BE REPAIRED/ REPLACED TO PRE-CONSTRUCTION CONDITION AT CONTRACTOR'S EXPENSE.

SHEET INDEX:

LOTS: 134-159 (26 TOTAL)

CVR — COVER SHEET C101 — WATER LINE PLAN & PROFILE C401 - WATER LINE DETAILS

THE SPECIFICATIONS FOR THIS PROJECT SHALL BE

MOST CURRENT VERSION OF THE DESIGN AND CONSTRUCTION MANUAL OF THE CITY OF LEE'S

INCLUDING THE LATEST AMENDMENTS SHALL BE PART OF THESE PROJECT DRAWINGS AND SPECIFICATIONS AND ARE INCORPORATED HEREIN BY REFERENCE. THE MORE STRINGENT OF THESE STANDARD SPECIFICATIONS AND THOSE PREPARED BY THE ENGINEER PREPARING

PROJECT SPECIFICATIONS.

THE FOLLOWING:

THE STANDARD SPECIFICATIONS THROUGH AND

THESE PLANS SHALL GOVERN.

DISTURBED AREA: 14.8 AC

VINCENT WALKER SUMMIT HOMES KC 120 SE 30TH STREET LEE'S SUMMIT, MO 64082 VINCENT@SUMMITHOMESKC.COM (816) 246-6700

CIVIL ENGINEER:

DEVELOPER:

ZACH MYERS ANDERSON ENGINEERING, INC. 941 W 141ST TERR KANSAS CITY, MO 64145 ZMYERS@ANDERSONENGINEERINGINC.COM (816) 380–4821

PREPARED & SUBMITTED BY:

ANDERSON ENGINEERING INC. KANSAS CITY, MISSOURI

ZACH MYERS, P.E.

APPROVED BY: CITY OF LEE'S SUMMIT, MISSOURI

MISSOURI P.E. NO. 2012009232

AUTHORIZING POSITION

DATE

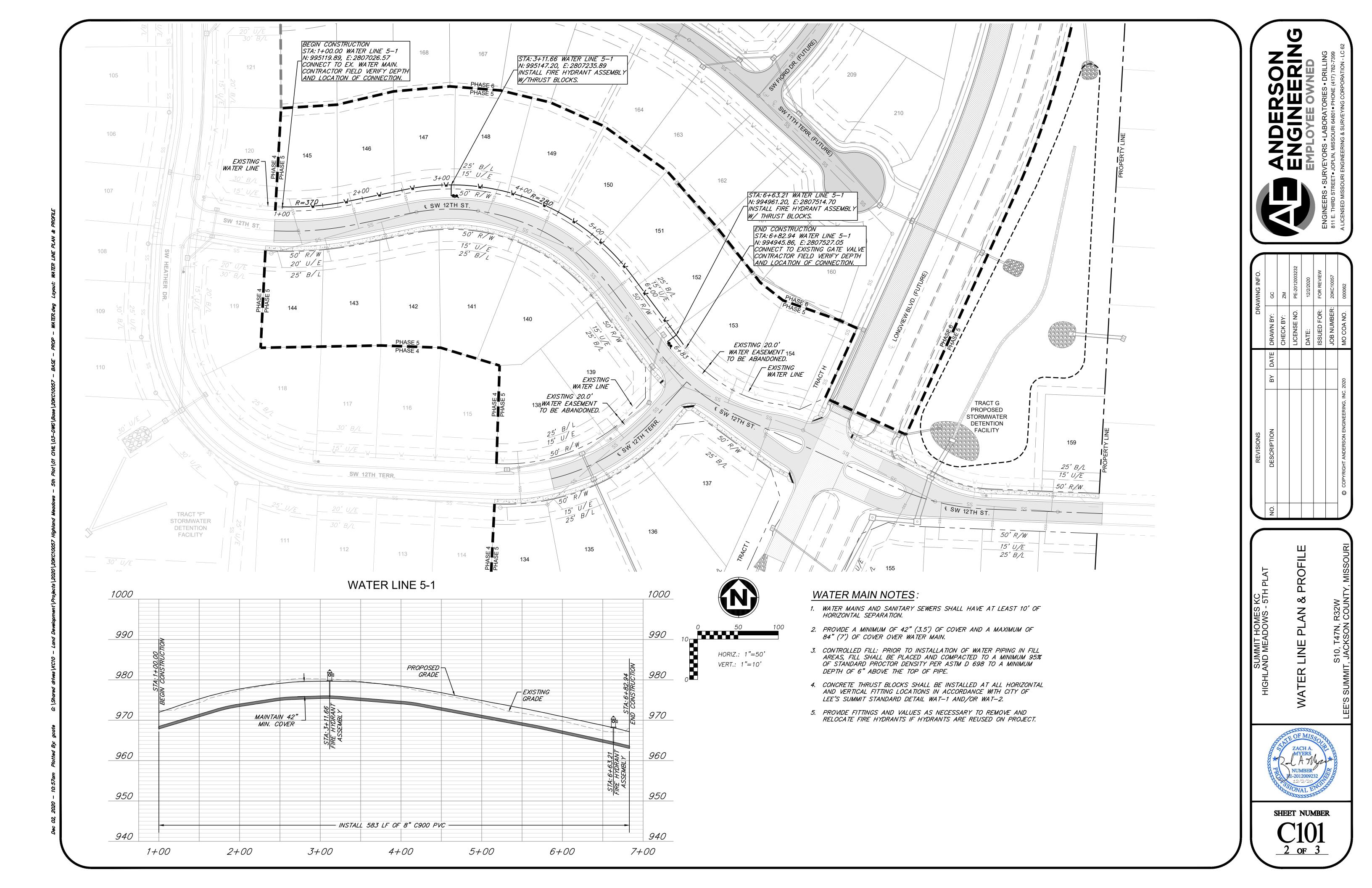
DATE

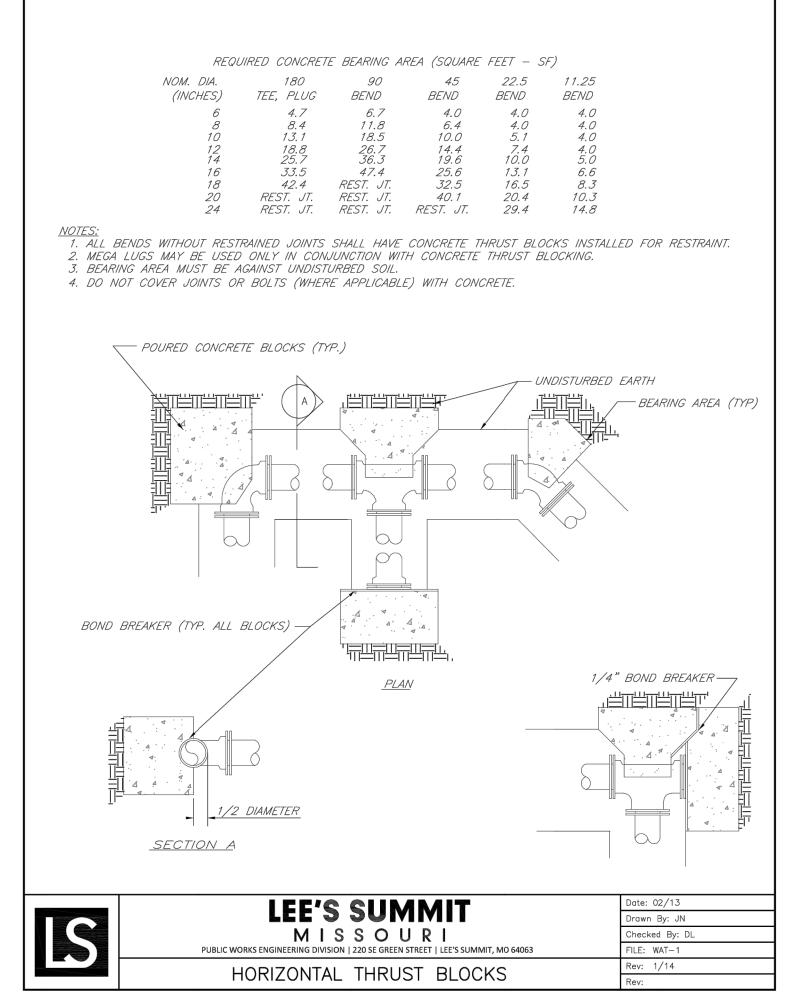


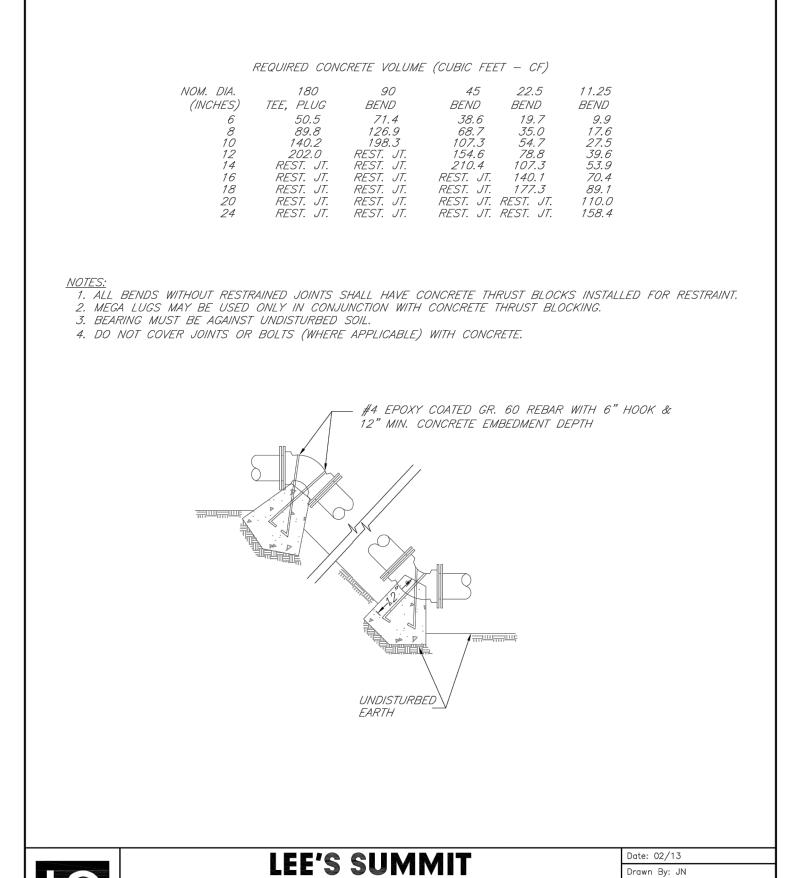
SH



SHEET NUMBER 1 of 3





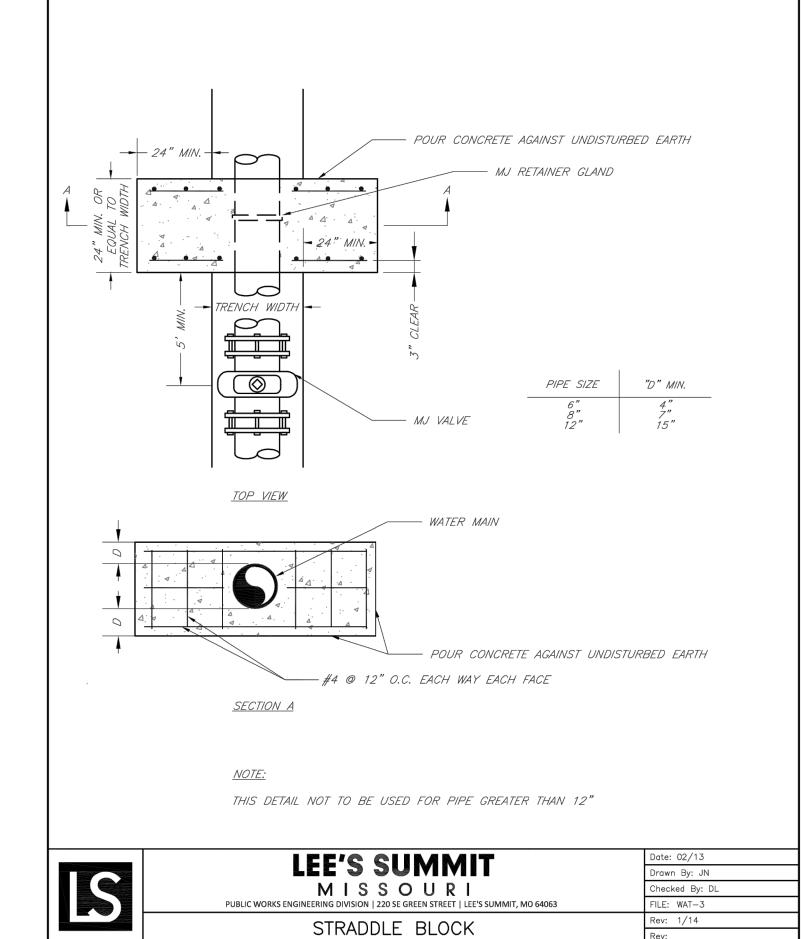


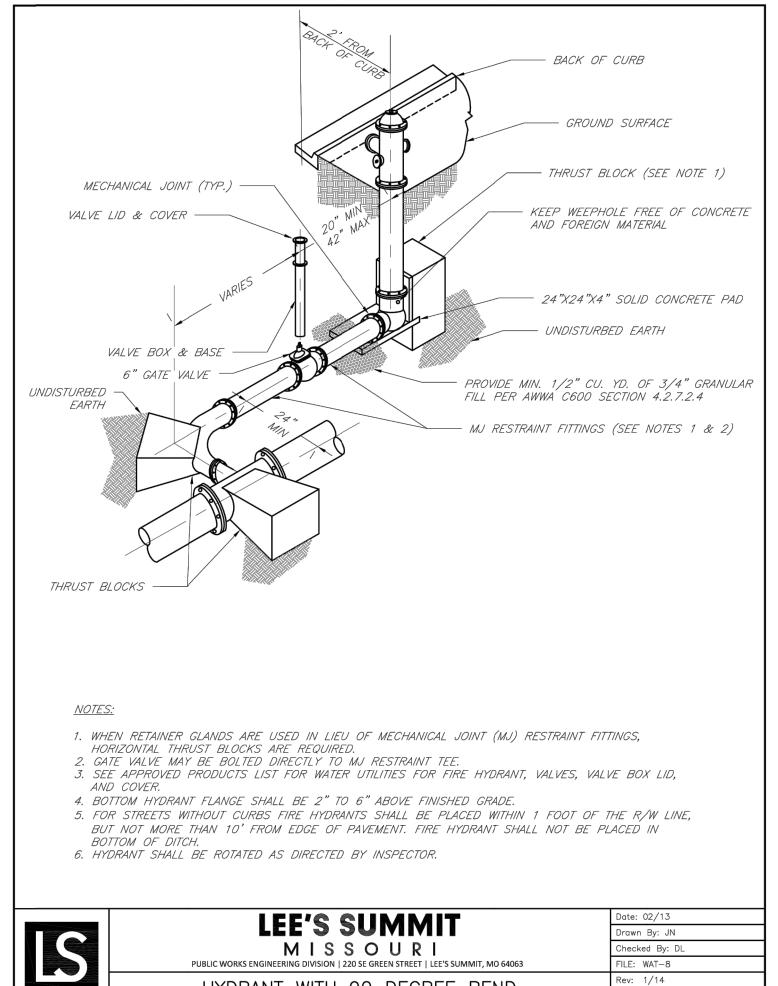
MISSOURI

VERTICAL THRUST BLOCKS

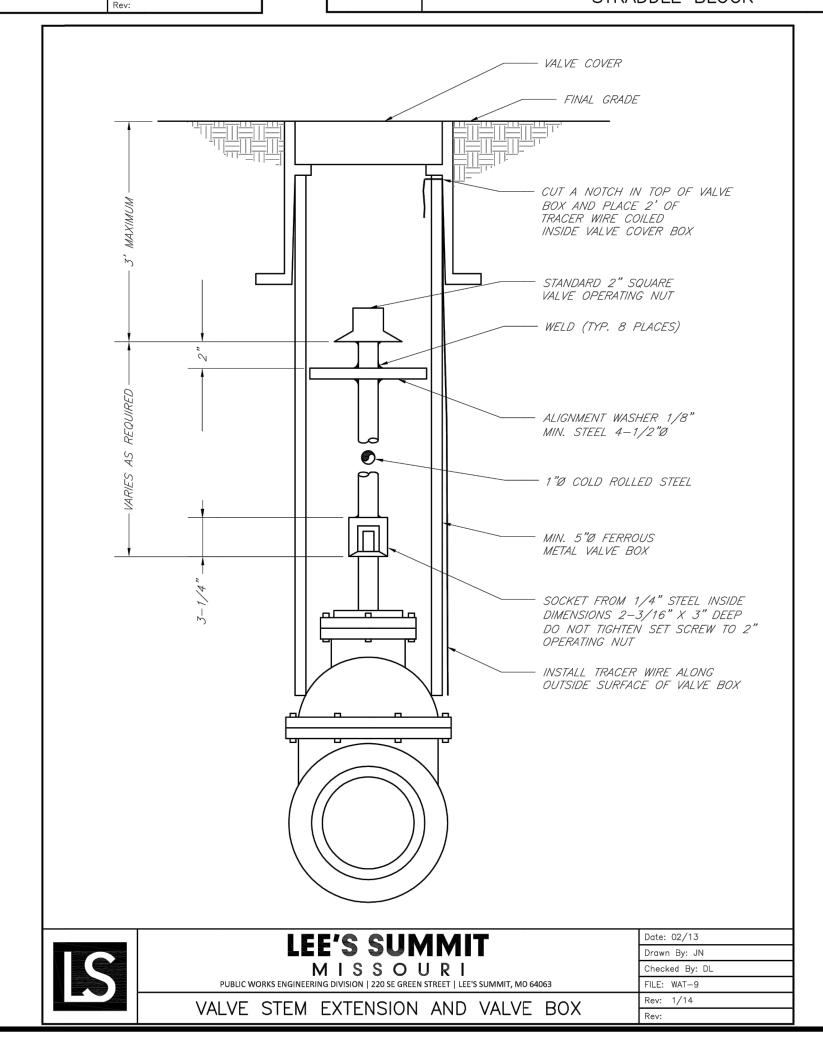
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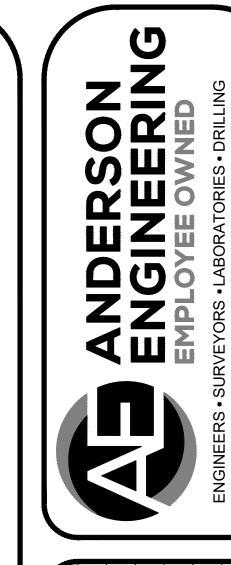
FILE: WAT-2





HYDRANT WITH 90 DEGREE BEND





| | DRAWING INFO. | 90 | ZM | PE-2012003232 | 12/2/2020 | FOR REVIEW | 20KC10057 | 000062 |
|---|---------------|-------------------|-----------|---------------|-----------|-------------|-----------------------|---|
| | | BY DATE DRAWN BY: | CHECK BY: | LICENSE NO. | DATE: | ISSUED FOR: | JOB NUMBER: 20KC10057 | MO COA NO. |
| | REVISIONS | DATE | | | | | | |
| | | ВУ | | | | | | © COPYRIGHT ANDERSON ENGINEERING, INC. 2020 |
| | | DESCRIPTION | | | | | | |
| 1 | | NO. | | | | | | |

WATER LINE DETAIL



SHEET NUMBER

C401

3 OF 3