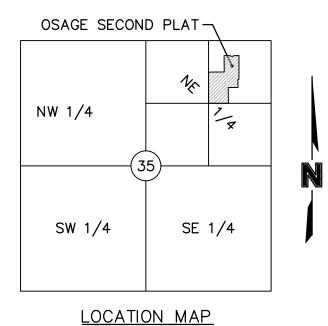
NE 1/4 SECTION 35, TOWNSHIP 47 N, RANGE 32 W. IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI



LOCATION MAP SEC. 35, TWP. 47N., RGE. 32W. (N.T.S.)

| PROJECT TEAM & UTILITY CONTAC   | T LIST   |
|---|--|
| OWNER / DEVELOPER CLAYTON PROPERTIES GROUP, INC. D.B.A. SUMMIT HOMES 120 SE 30TH STREET CONTACT: VINCENT WALKER LEE'S SUMMIT, MO 64082 PHONE: 816.246.6700 EMAIL: VINCENT@SUMMITHOMESKC.COM | UTILITY SERVICE NUMBERS  NAME: LEE'S SUMMIT PUBLIC WORKS PHONE: 816-969-1800  NAME: LEE'S SUMMIT WATER & SERVICES DEPARTMENT PHONE: 816-969-1940 |
| ENGINEER OLSSON 1301 BURLINGTON ST. SUITE 100 NORTH KANSAS CITY, MO 64116 CONTACT: JULIE SELLERS, PE PHONE: 816.361.1177 EMAIL: JSELLERS@OLSSON.COM   | NAME: SPIRE (MGE) PHONE: 314-342-0500  NAME: AT&T PHONE: 800-286-8313  NAME: EVERGY PHONE: 816-471-5275  |
| SURVEYOR OLSSON 1301 BURLINGTON ST. SUITE 100 NORTH KANSAS CITY, MO 64116 CONTACT: JASON ROUDEBUSH PHONE: 816.361.1177 EMAIL: JROUDEBUSH@OLSSON.COM   | NAME: SPECTRUM (TWC) PHONE: 877-772-2253  NAME: GOOGLE FIBER PHONE: 877-454-6959   |

| NOT FOR CONSTRUCTION      |  |
|---------------------------|--|
| REVIEWED FOR CONSTRUCTION |  |





## PROPERTY DESCRIPTION:

A tract of land in the Northeast Quarter of the Northeast Quarter of Section 35, Township 47 North, Range 32 West of the 5th Principal Meridian in Lee's Summit, Jackson County, Missouri being bounded and described by or under the direct supervision of Jeffrey P. Means P.L.S. 2000147866 as follows: Commencing at the Northeast corner of said Northeast Quarter; thence North 88°07'14" West, on the North line of said Northeast Quarter, 1,319.40 feet to the Northwest corner of the Northeast Quarter of said Northeast Quarter; thence leaving said North line, South 02°10'22" West, on the West line of said Northeast Quarter of said Northeast Quarter, 659.27 feet to the Southwest corner of the North Half of said Northeast Quarter of said Northeast Quarter, also being the Point of Beginning of the tract of land to be herein described; thence South 88°08'29" East, on South line of said North Half of said Northeast Quarter of said Northeast Quarter, 329.96 feet to the Southwest corner of the East Half of the Northwest Quarter of said Northeast Quarter of said Northeast Quarter; thence North 02°09'46" East, on the West line of said East Half of said Northwest Quarter of said Northeast Quarter of said Northeast Quarter, 346.14 feet to a point on the proposed Westerly line of OSAGE FIRST PLAT (LOTS 1 THRU 41, INCLUSIVE AND TRACTS A, B, C, D, E, F, G AND H; thence South 88"11".07" East, on said Westerly line, 127.17 feet; thence South 43"11".07" East, on said Westerly line, 19.80 feet; thence South 88°11'07" East, on said Westerly line, 50.00 feet; thence North 46°48'53" East, on said Westerly line, 19.80 feet; thence South 88°11'07" East, on said Westerly line, 106.00 feet; thence South 01°48'53" West, on said Westerly line, 500.00 feet; thence North 88"11'07" West, on said Westerly line, 21.62 feet; thence South 01°48'53" West, on said Westerly line, 170.00 feet; thence North 88°11'07" West, on said Westerly line, 202.50 feet; thence South 01°48'53" West, on said Westerly line, 335.30 feet to a point on the South line of said Northeast Quarter of said Northeast Quarter; thence North 88°09'45" West, on said South line, 423.24 feet to the Southwest corner of said Northeast Quarter of said Northeast Quarter; thence North 02°10'22" East, on the West line of said Northeast Quarter of said Northeast Quarter, 659.27 feet to the Point of Beginning. Containing 453,717 square feet or 10.42 acres, more or less.

## BENCHMARK

CHISELED PLUS ON THE EAST FLANGED BOLT OF THE FIRE HYDRANT ON THE WEST SIDE OF SW PRYOR ROAD ON ADJOINING PROPERTY SOUTH OF THE SOUTHWEST CORNER OF SUBJECT PROPERTY. ELEVATION = 1014.830

RAILROAD SPIKE IN THE NORTH FACE OF POWER POLE LOCATED ON THE SOUTH SIDE MISSOURI STATE HIGHWAY 150 AT THE WEST SIDE OF THE DRIVEWAY TO 2025 MISSOURI STATE HIGHWAY 150, LEE'S SUMMIT, MO. ELEVATION = 1031.313

| SHEET LIST |                                    |  |  |  |  |  |  |
|------------|------------------------------------|--|--|--|--|--|--|
| NUMBER     | TITLE                              |  |  |  |  |  |  |
| C301       | TITLE SHEET                        |  |  |  |  |  |  |
| C302       | GENERAL NOTES                      |  |  |  |  |  |  |
| C303       | GENERAL LAYOUT                     |  |  |  |  |  |  |
| C304       | WATER PLAN & PROFILE (LINE 1)      |  |  |  |  |  |  |
| C305       | WATER PLAN & PROFILE (LINE 2)      |  |  |  |  |  |  |
| C306       | WATER PLAN & PROFILE (LINE 3)      |  |  |  |  |  |  |
| C307       | WATER PLAN & PROFILE (LINE 3 CONT) |  |  |  |  |  |  |
| C308       | WATER PLAN & PROFILE (LINE 4)      |  |  |  |  |  |  |
| C309       | DETAIL SHEET                       |  |  |  |  |  |  |
| C310       | DETAIL SHEET                       |  |  |  |  |  |  |

OLSSON HAS BEEN RETAINED TO PROVIDE AS-BUILT DRAWINGS FOR THIS PROJECT.

JÚLIE SELLERS, P.E. **CIVIL ENGINEER** 

MO#2017000367

DATE

11/3/2020

drawn by: D.F. / M.O. / A.A. QA/QC by: project no.: drawing no.: 2020.11.03

SHEET

#### GENERAL NOTES

- 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING THAT THE PLANS IN THEIR POSSESSION ARE THE MOST CURRENT VERSION ISSUED. ARE FULLY COORDINATED WITH ALL SUBCONTRACTORS, AND PRESENT ON SITE AT ALL TIMES. CURRENT PLANS PREPARED BY OLSSON MAY BE OBTAINED AT THE DIRECTION OF OLSSON'S CLIENT. DIRECT REQUESTS TO OLSSON MAY REQUIRE ADDITIONAL AUTHORIZATIONS, AGREEMENTS, AND/OR FEES. PLEASE CONTACT THE ENGINEER FOR INFORMATION.
- 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DEVIATIONS FROM THESE PLANS UNLESS WRITTEN APPROVAL FROM ENGINEER, OWNER, AND DEVELOPER.
- 3. ALL WORK AND MATERIALS SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE OWNER OR THE OWNER'S REPRESENTATIVE.
- 4. ALL ESTIMATES OF QUANTITIES ARE FOR INFORMATIONAL PURPOSES ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING QUANTITIES AND ITEMS OF WORK.
- 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ALL LABOR, MATERIALS, AND EQUIPMENT REQUIRED TO COMPLETE THE WORK SHOWN IN THE PLANS.
- 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL REQUIRED PERMITS, PAYING ALL FEES, AND FOR OTHERWISE COMPLYING WITH ALL APPLICABLE REGULATIONS GOVERNING THE WORK.
- . THE CONTRACTOR SHALL NOT ENGAGE IN ACTIVITIES THAT MAY ENCROACH ON WATERS OF THE U.S., INCLUDING WETLANDS, UNTIL ANY NECESSARY PERMITS MAY BE OBTAINED. THE CONTRACTOR SHALL REVIEW AND COMPLY WITH ALL CONDITIONS DESCRIBED IN THE PERMIT.
- 8. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE. THE SAFETY OF ALL PERSONS INCLUDING VISITORS AND THE GENERAL PUBLIC, AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY THROUGHOUT THE PROJECT AND NOT BE LIMITED BY WORKING HOURS. ANY CONSTRUCTION OBSERVATION BY THE ENGINEER OF THE CONTRACTOR'S PERFORMANCE IS NOT INTENDED TO INCLUDE REVIEW OF THE ADEQUACY OF THE CONTRACTOR'S SAFETY MEASURES.
- 9. PRIOR TO COMMENCEMENT OF WORK THE CONTRACTOR SHALL NOTIFY AND COORDINATE WITH ALL UTILITY COMPANIES AND OBTAIN ANY RELEVANT INFORMATION. NOTIFY ENGINEER OF ANY DISCREPANCIES.
- 10. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL BOUNDARY CORNERS AND SECTION CORNERS. ANY BOUNDARY CORNER AND/OR SECTION CORNER DISTURBED OR DAMAGED BY CONSTRUCTION ACTIVITIES SHALL BE RESET BY A LAND SURVEYOR LICENSED IN THE STATE OF MISSOURI, AT THE CONTRACTOR'S EXPENSE.
- 11. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ADJACENT PROPERTIES AND SHALL TAKE ALL PRECAUTIONS NECESSARY TO PREVENT DAMAGE DURING CONSTRUCTION. THE CONTRACTOR IS ALSO RESPONSIBLE FOR REPAIRING ANY DAMAGE RESULTING FROM CONSTRUCTION ACTIVITIES.
- 12. PRIOR TO MOVING OFF THE JOB THE CONTRACTOR SHALL NOTIFY THE OWNER AND ENGINEER TO PERFORM A FINAL WALK-THROUGH OF THE CONSTRUCTION SITE.

#### REFERENCES

- . UNLESS EXPLICITLY DESCRIBED OTHERWISE WITHIN THESE PLANS THE FOLLOWING SHALL APPLY;
- A. ALL CONSTRUCTION, INCLUDING THOSE LISTED BELOW, SHALL CONFORM TO THE LATEST CODES AND ORDINANCES OF LEE'S SUMMIT, MISSOURI.
- ALL CONSTRUCTION IN MODOT RIGHT-OF-WAY SHALL CONFORM TO THE LATEST SPECIFICATIONS ADOPTED BY U.S. DEPARTMENT OF
- TRANSPORTATION AND MODOT. C. ALL TRAFFIC CONTROL SIGNAGE SHALL CONFORM WITH THE CURRENT EDITION OF THE MANUAL FOR UNIFORM TRAFFIC CONTROL DEVICES
- D. ALL UTILITY EXTENSIONS AND CONSTRUCTION SHALL CONFORM TO
- THE STANDARDS AND SPECIFICATIONS OF THE UTILITY COMPANIES. E. ALL EXTERIOR PAVEMENT (PCC, ASPHALT, ETC.) SHALL BE IN
- CONFORMANCE WITH THE SPECIFICATIONS OF LEE'S SUMMIT, MISSOURI
- 4. THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING THE DELIVERY MANAGER AND COORDINATING ANY MAILBOXES THAT MAY BE DISTURBED. FAILURE TO DO SO MAY SUBJECT THE CONTRACTOR TO PROSECUTION BY THE FEDERAL GOVERNMENT.

## **EXISTING CONDITIONS**

- THE CONTRACTOR SHALL VISIT THE SITE AND BECOME FAMILIAR WITH THE EXISTING CONDITIONS OF THE PROJECT AREA.
- 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PERFORMING THEIR OWN INVESTIGATIONS AND MAKING THEIR OWN ASSUMPTIONS REGARDING SITE SURFACE AND SUBSURFACE CONDITIONS. THIS INCLUDES THE LOCATION AND CONSISTENCY OF ANY EXISTING ROCK LAYERS UNDERLYING THE PROJECT SITE. CONTACT THE ENGINEER REGARDING ANY DISCREPANCIES THAT MAY AFFECT THE ABILITY TO CONSTRUCT FROM THESE PLANS AS DESIGNED.
- EXISTING CONDITIONS WERE DETERMINED THROUGH A VARIETY OF METHODS THAT MAY INCLUDE SURVEY, AERIAL IMAGERY, AVAILABLE RECORDS, GIS DATA, ETC. SUBSURFACE CONDITIONS ARE APPROXIMATE AND MAY NOT INCLUDE ALL UTILITIES AND OTHER SITE IMPROVEMENTS PRESENT ON SITE. THE CONTRACTOR SHALL MAKE EXPLORATION EXCAVATIONS AND LOCATE EXISTING UNDERGROUND UTILITIES SUFFICIENTLY AHEAD OF CONSTRUCTION TO PERMIT REVISIONS TO PLANS WHEN CONFLICTS AND DISCREPANCIES ARE FOUND.

## CONSTRUCTION

- THE CONTRACTOR SHALL INSTALL TRAFFIC CONTROL WHILE WORKING IN THE PUBLIC RIGHT-OF-WAY AS SHOWN IN THESE PLANS. IF PLANS ARE NOT PROVIDED, CONTRACTOR SHALL COORDINATE AND PROVIDE CONTROLS TO THE SATISFACTION OF THE RIGHT-OF-WAY OWNER.
- 2. THE CONTRACTOR SHALL PROTECT ALL TREES OVER 3" CALIPER FROM DAMAGE. NO TREE SHALL BE REMOVED WITHOUT PERMISSION OF THE OWNER, UNLESS SHOWN OTHERWISE ON THESE PLANS.
- 3. THE CONTRACTOR SHALL DISPOSE ALL WASTE MATERIAL RESULTING

- FROM THE PROJECT OFF-SITE AND IN STRICT CONFORMANCE WITH ALL LOCAL CODES AND ORDINANCES.
- 4. ALL MANHOLES, CATCH BASINS, UTILITY VALVES AND METER PITS ARE TO BE ADJUSTED OR REBUILT TO GRADE AS REQUIRED. NOT ALL ADJUSTMENTS ARE INDICATED IN THE PLANS.
- 5. THE CONTRACTOR SHALL STREET SWEEP OR OTHERWISE CLEAN ALL ACCESS ROUTES TO THE SITE AT CONCLUSION OF THE PROJECT.

#### SHOP DRAWINGS

- 1. THE CONTRACTOR SHALL SUBMIT SHOP DRAWING A MINIMUM OF 7 DAYS PRIOR TO THE REQUESTED DATE OF APPROVAL. ENGINEER SHALL REVIEW SHOP DRAWINGS OR SAMPLES CONFORMANCE WITH THE DESIGN FOR THIS PROJECT AS DESCRIBED IN THE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ERRORS OR OMISSIONS IN SHOP DRAWINGS. THE ENGINEER'S REVIEW SHALL NOT EXTEND TO MEANS OR METHODS OF CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY VARIATION FROM THE REQUIREMENTS OF THE CONTRACT DOCUMENTS UNLESS CONTRACTOR HAS NOTIFIED ENGINEER OF EACH SUCH VARIATION AT THE TIME OF SUBMISSION, AND OBTAINED ENGINEER'S WRITTEN APPROVAL OF EACH SUCH VARIATION. PRIOR TO SUBMITTING EACH SHOP DRAWING OR SAMPLE, CONTRACTOR SHALL HAVE REVIEWED AND
- A. ALL FIELD MEASUREMENTS, QUANTITIES, DIMENSIONS, SPECIFIED PERFORMANCE CRITERIA, INSTALLATION REQUIREMENTS, MATERIALS, CATALOG NUMBERS AND SIMILAR INFORMATION WITH RESPECT
- B. ALL MATERIALS WITH RESPECT TO INTENDED USE, FABRICATION, SHIPPING, HANDLING, STORAGE, ASSEMBLY AND INSTALLATION PERTAINING TO THE PERFORMANCE OF THE WORK;
- C. ALL INFORMATION RELATIVE TO MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES OF CONSTRUCTION AND SAFETY PRECAUTIONS AND PROGRAMS INCIDENT THERETO;
- D. CONTRACTOR SHALL ALSO HAVE REVIEWED AND COORDINATED EACH SHOP DRAWING OR SAMPLE WITH OTHER SHOP DRAWINGS AND SAMPLES, AND WITH THE REQUIREMENTS OF THE WORK AND THE CONTRACT DOCUMENTS.
- E. ALL SUBMITTED SHOP DRAWINGS SHALL BEAR A STAMP OR SPECIFIC WRITTEN INDICATION AND SIGNATURE THAT CONTRACTOR HAS FULLY COMPLETED THE ABOVE TASKS.
- 2. SHOP DRAWINGS AS DESCRIBED ABOVE ARE REQUIRED FOR, BUT NOT LIMITED TO, THE FOLLOWING: A. ALL SANITARY SEWER STRUCTURES TO BE INSTALLED WITH THIS
- B. ANY ITEMS IN THESE PLANS THAT ALLOW FOR AN "APPROVED EQUAL" ALTERNATIVE.

#### WATER PLAN NOTES

SURVEY IS CONDUCTED.

- 1. PRIOR TO COMMENCEMENT OF WORK THE CONTRACTOR SHALL NOTIFY AND COORDINATE CONSTRUCTION WITH UTILITY OWNER.
- 2. ALL PIPE LENGTHS ARE CALCULATED LINEARLY FROM CENTER OF FITTING OR WALL OF VAULT.
- COORDINATES ARE PROVIDED ALONG PIPE CENTERLINE. ADDITIONAL COORDINATES PROVIDED ARE PER LOCAL CODES AND ORDINANCES OR AS AN AID WHEN ORIENTING INSTALLATIONS.
- 4. THE CONTRACTOR SHALL EXPOSE EXISTING UTILITIES AT LOCATIONS OF POSSIBLE CONFLICT AND POINTS OF CONNECTION PRIOR TO ANY CONSTRUCTION OF WATER.
- 5. WATER PIPE TRENCHES SHALL BE CONSTRUCTED SUCH THAT UNDISTURBED EXISTING SOIL OR FILL COMPACTED TO 95% PROCTOR DENSITY IS AT A DEPTH THAT IS 18" ABOVE TOP OF PROPOSED PIPE.
- 6. ALL PRIVATE WATER LINES SHALL BE A MINIMUM OF 48 INCHES AND MAXIMUM OF 60 INCHES BELOW THE FINISHED GRADE ELEVATIONS SHOWN HEREIN UNLESS OTHERWISE NOTED.
- 7. IF AN AS-BUILT OF A WATER LINE IS REQUIRED OR EXPECTED THE CONTRACTOR SHALL NOT BACKFILL THE TRENCH UNTIL AN AS-BUILT
- 8. DISINFECTION AND PRESSURE TESTING OF WATER LINES SHALL BE PERFORMED AND PAID FOR BY THE CONTRACTOR AND AS REQUIRED BY THE UTILITY OWNER.
- 9. ALL EXISTING FIRE HYDRANTS ON SITE OR IN THE RIGHT-OF-WAY BETWEEN PROPERTY AND ROADWAY SHALL BE REPAINTED PER LOCAL CODES AND ORDINANCES.
- 10. TRACING TAPE SHALL BE INSTALLED ALONG ALL NON-METALLIC SURFACES OR AS DIRECTED BY LOCAL CODES AND ORDINANCES.

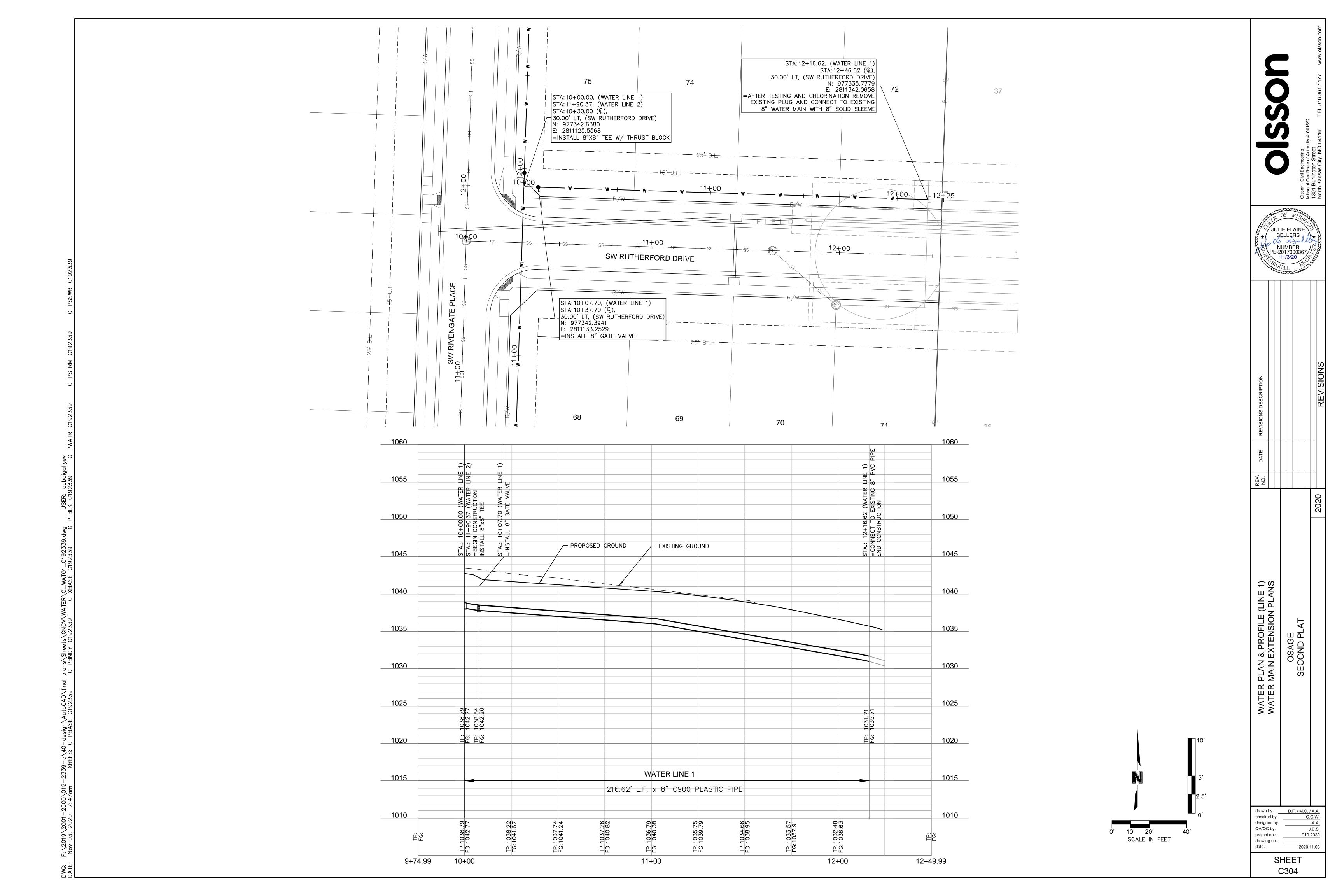
| ESTIMATE OF QUANTITIES |                                       |      |          |          |  |  |  |  |  |
|------------------------|---------------------------------------|------|----------|----------|--|--|--|--|--|
| ITEM NO.               | DESCRIPTION                           | UNIT | QUANTITY | AS-BUILT |  |  |  |  |  |
| 1                      | 8" C900 PLASTIC PIPE                  | L.F. | 1792     |          |  |  |  |  |  |
| 2                      | 8" CLASS 52 DIP WITH ZINC COATING     | L.F. | 20       |          |  |  |  |  |  |
| 3                      | 8" X 8" TEE                           | EA.  | 3        |          |  |  |  |  |  |
| 4                      | STRAIGHT SET HYDRANT ASSEMBLY         | EA.  | 1        |          |  |  |  |  |  |
| 5                      | FIRE HYDRANT ASSEMBLY (INCLUDING TEE) | EA.  | 4        |          |  |  |  |  |  |
| 6                      | 8" GATE VALVES                        | EA.  | 7        |          |  |  |  |  |  |
| 7                      | 8" SOLID SLEEVES                      | EA.  | 3        |          |  |  |  |  |  |

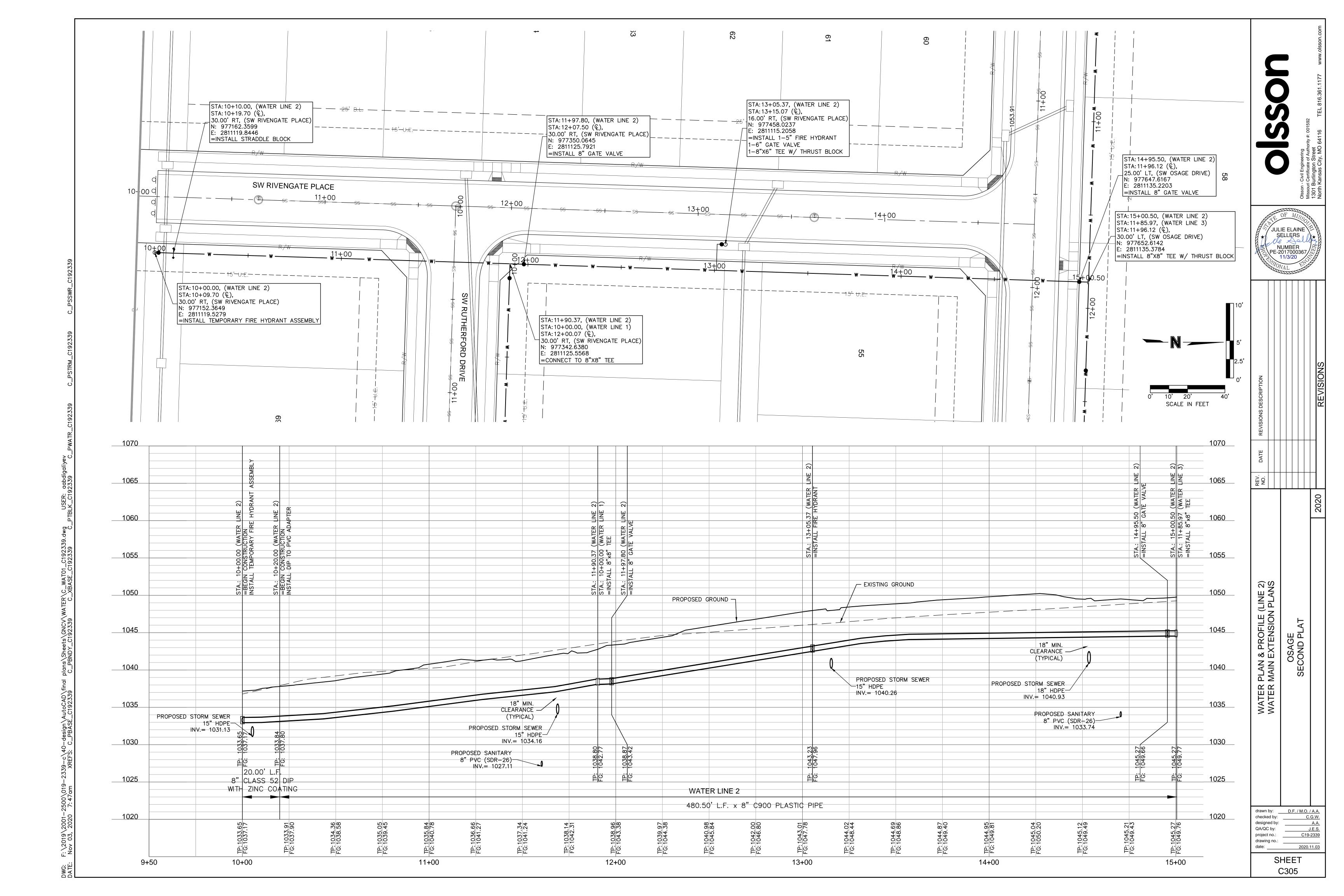
| JULIE ELAINE SELLERS NOMBER PE-2017000367 11/3/20  SELVISIONS  NOMBER PE-1017000367 11/3/20  SELVISIONS |
|---|
| PLANS   |

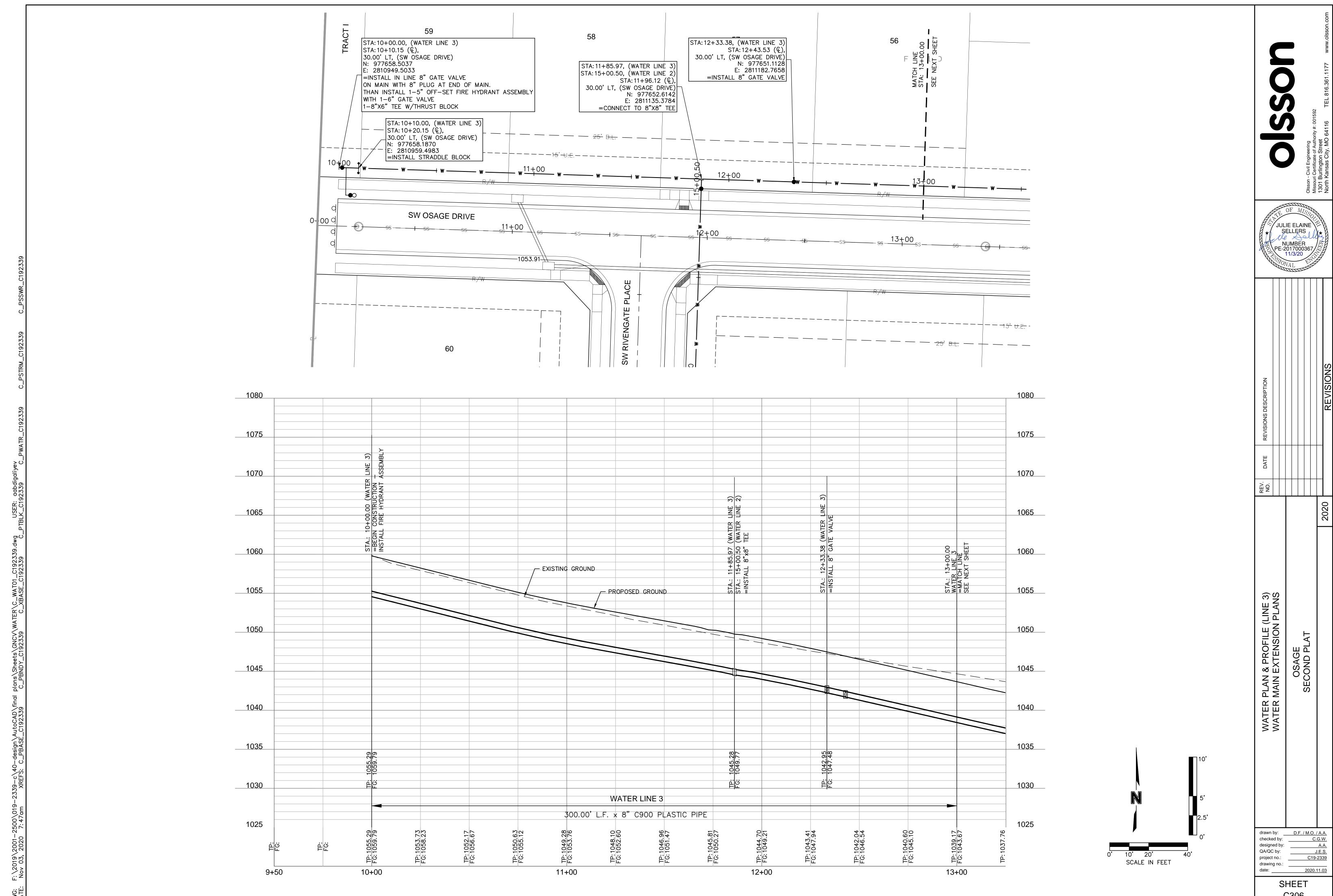
drawn by: D.F. / M.O. / A.A checked by: QA/QC by: J.E.S. project no.: C19-2339 drawing no.: 2020.11.03

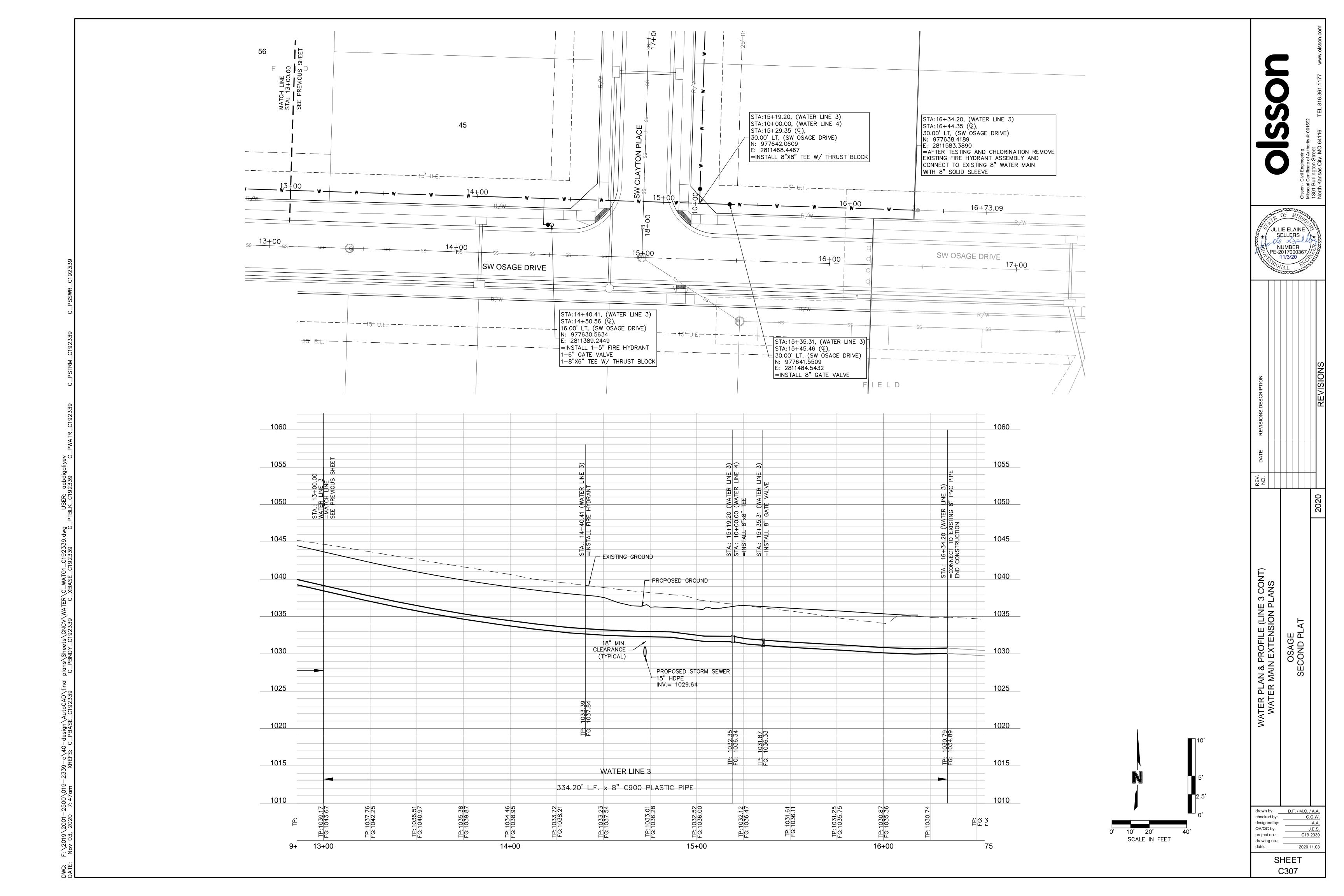
> SHEET C302

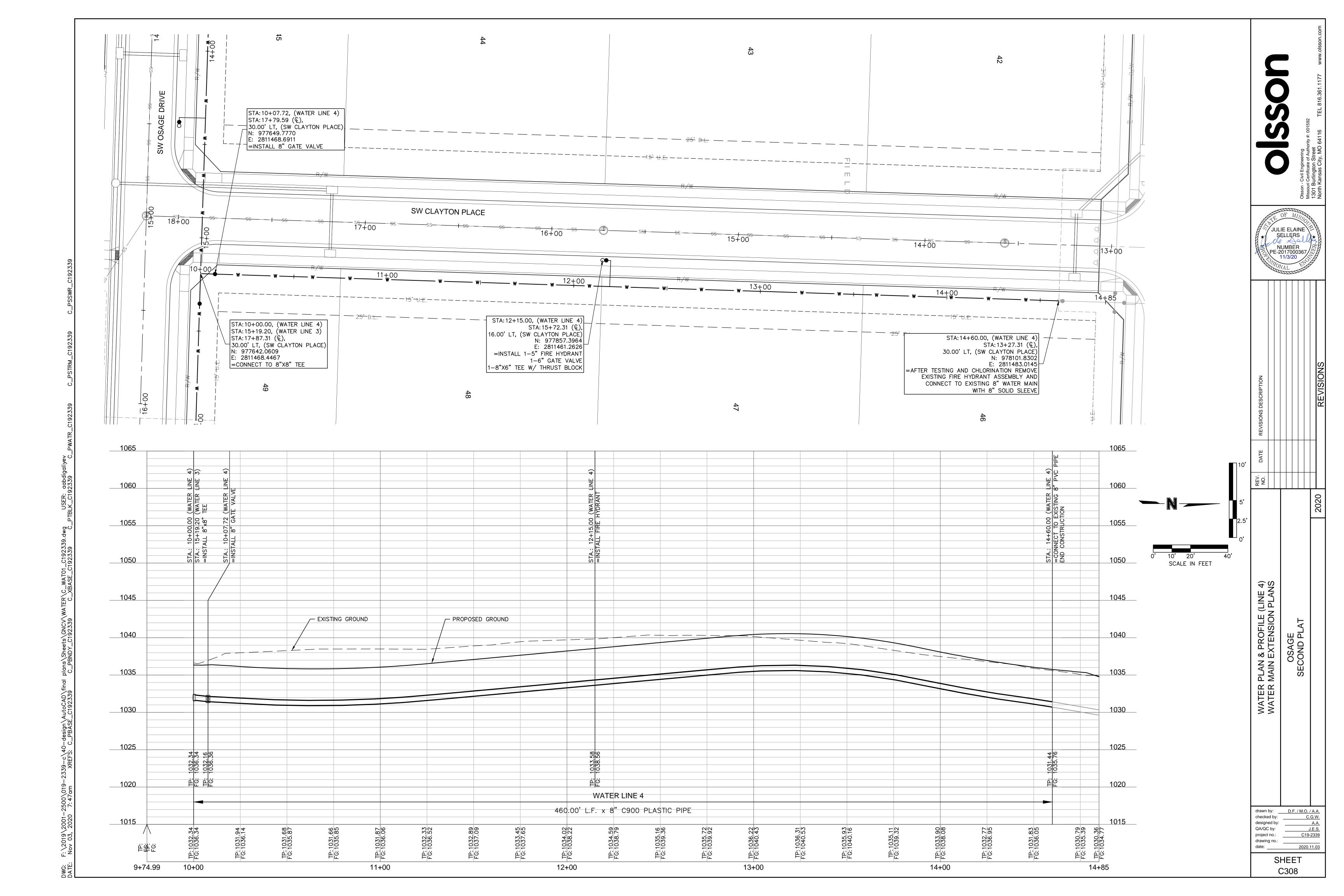


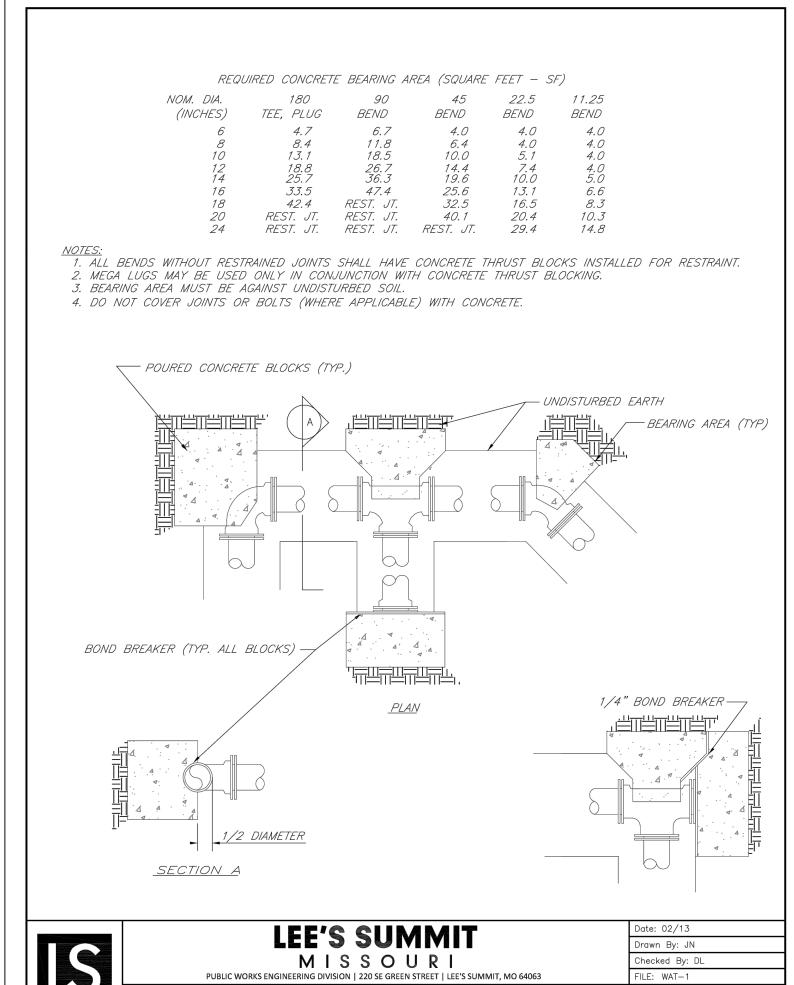




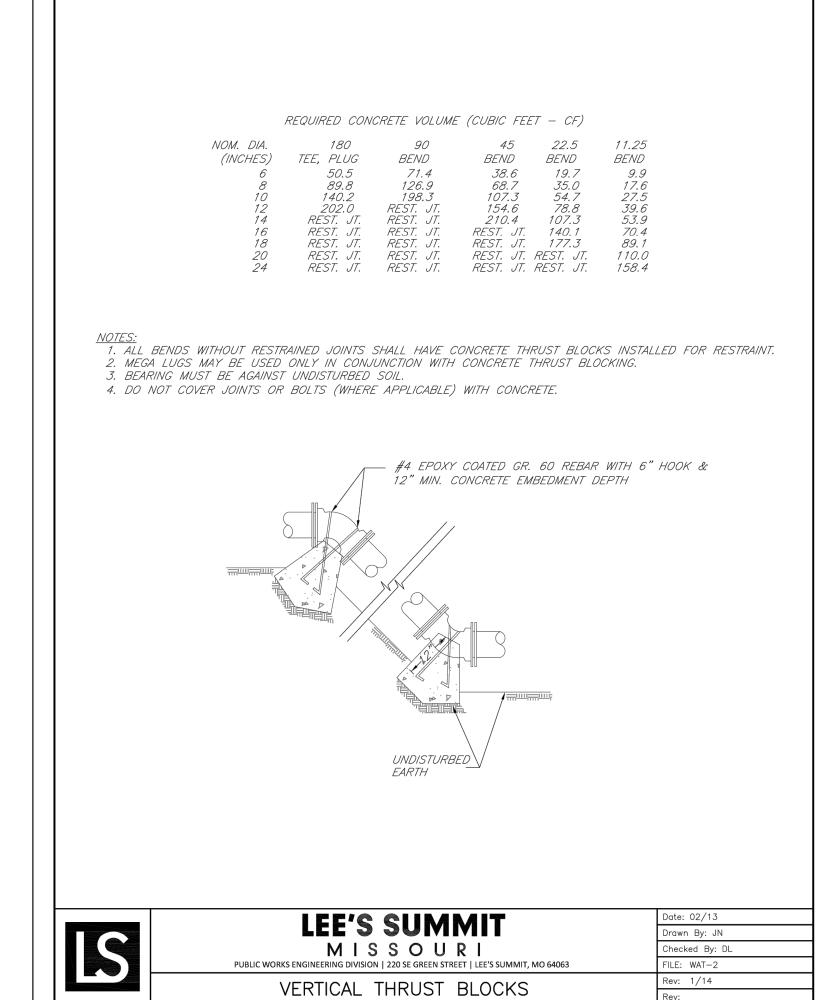


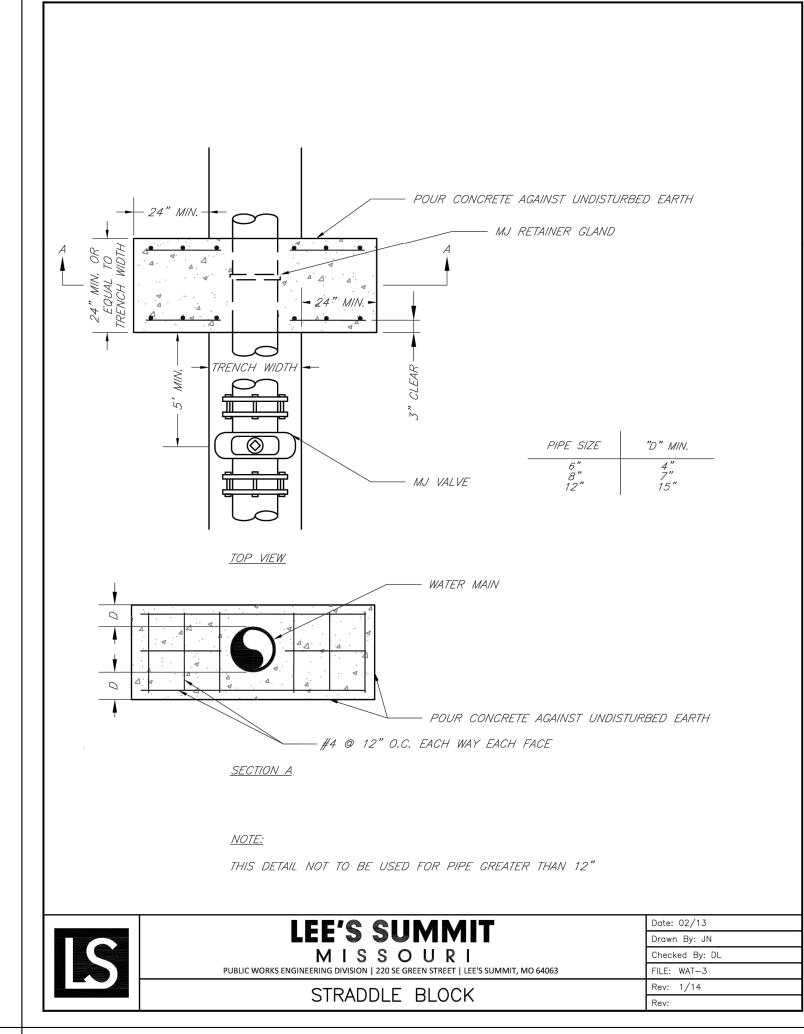


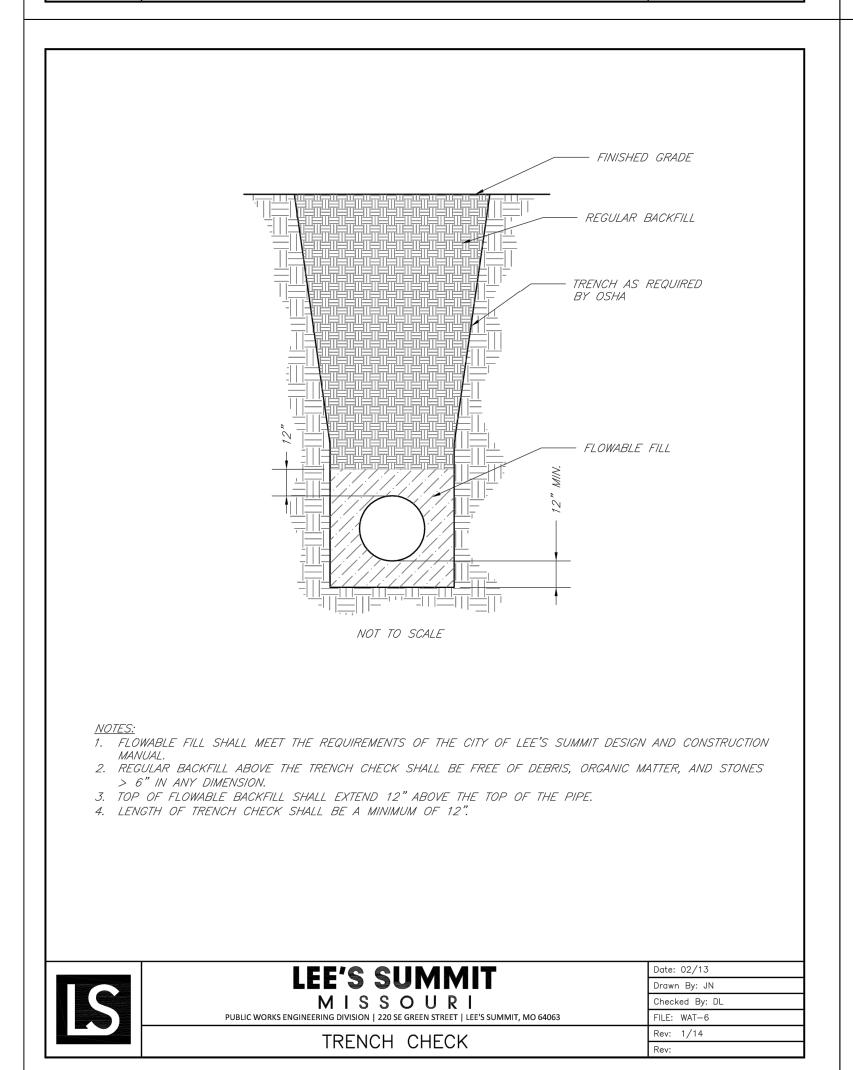


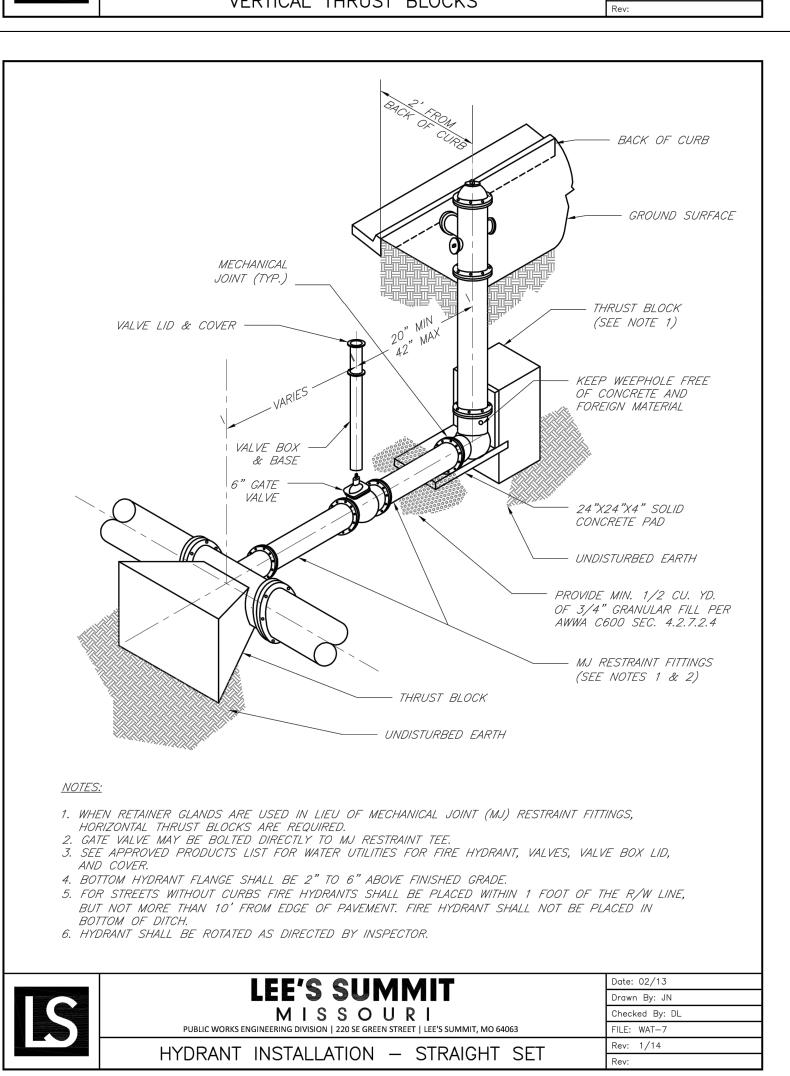


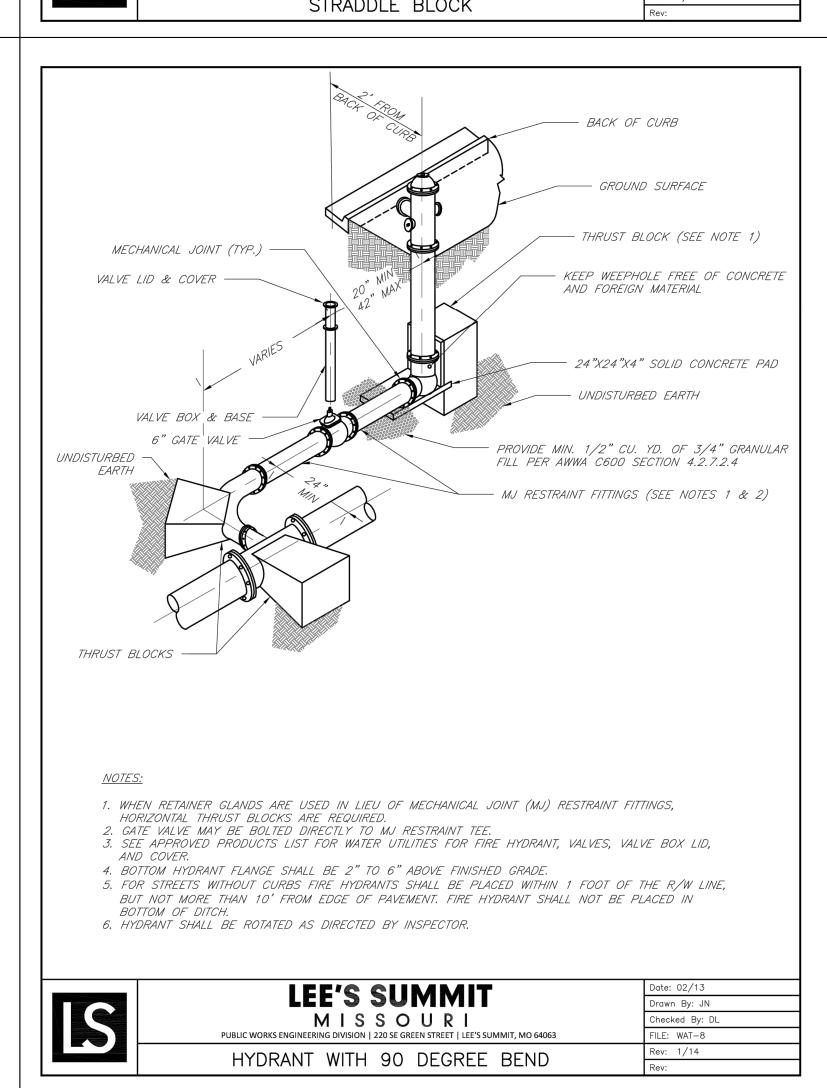
HORIZONTAL THRUST BLOCKS

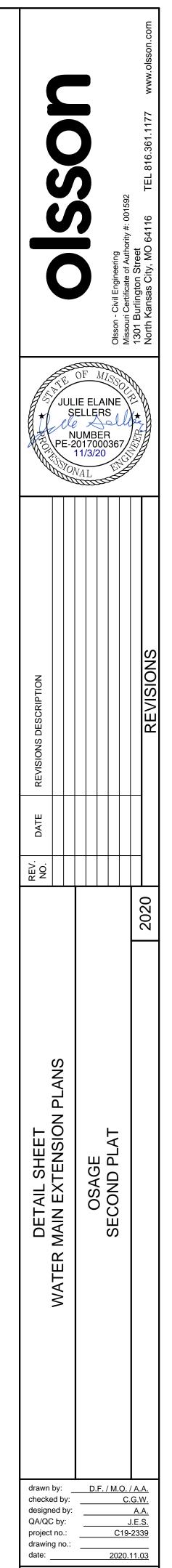




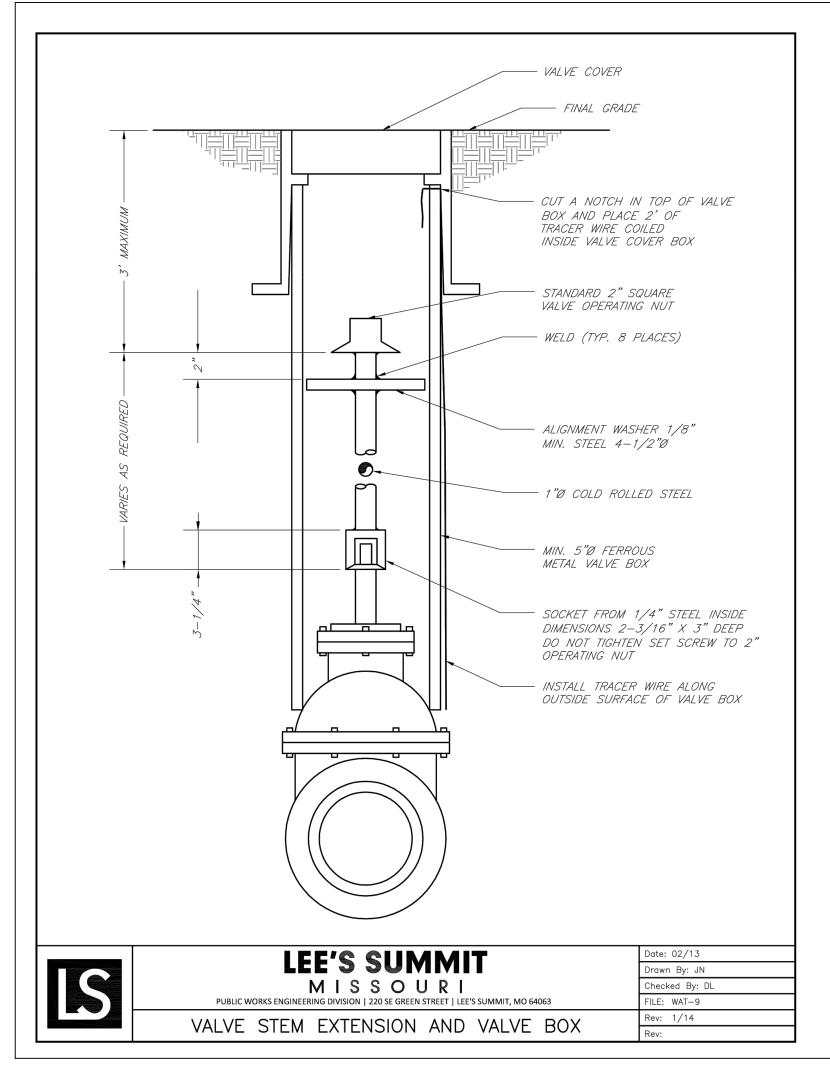


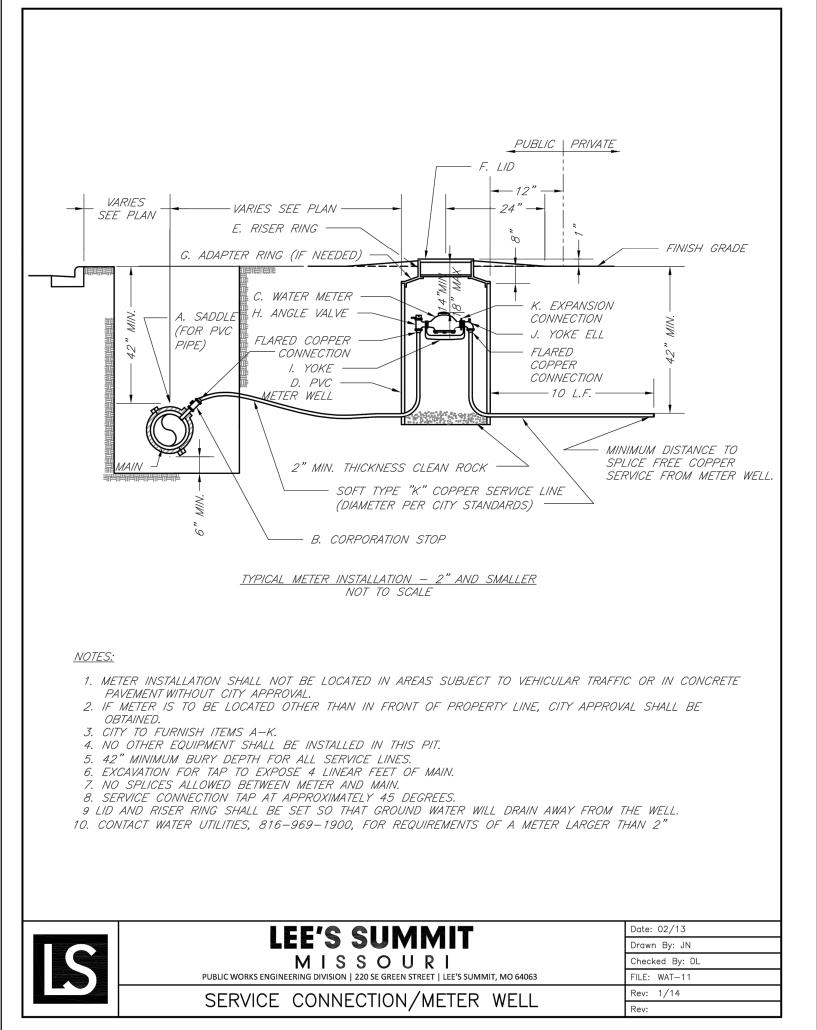


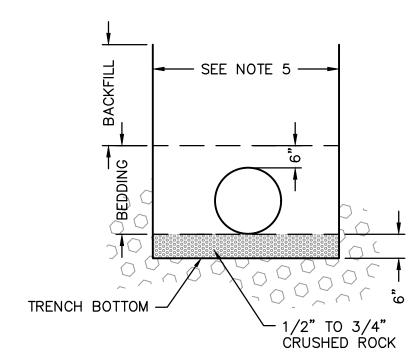




SHEET







# TYPICAL TRENCH SECTION

## NOTES:

- 1. BELL HOLES SHALL BE DUG SO THAT NO PART OF THE BELL SHALL BE IN CONTACT WITH THE TRENCH BOTTOM.
- 2. BEDDING AGGREGATE MATERIAL SHALL BE PER SECTION 6900 AND 2102 OF THE CITY DESIGN AND CONSTRUCTION MANUAL. BEDDING AGGREGATE SHALL BE PLACED FROM A LEVEL 6 INCHES BELOW THE BOTTOM OF THE PIPE TO A LEVEL 6 INCHES ABOVE THE TOP OF THE PIPE AS SHOWN ABOVE.
- 3. BACKFILL MATERIAL AND PLACEMENT SHALL BE PER SECTION 6900 AND 2102 OF THE CITY DESIGN AND CONSTRUCTION MANUAL.
- 4. TRENCHING SHALL BE IN ACCORDANCE WITH CURRENT OSHA REGULATIONS. SLOPES MUST NOT EXTEND BELOW TOP OF BEDDING.
- 5. MINIMUM AND MAXIMUM TRENCH WIDTHS SHALL BE IN ACCORDANCE WITH PIPE MANUFACTURERS RECOMMENDATION AS APPROVED ON ENGINEERING PLANS.

UNDERGROUND PIPE INSTALLATION FOR WATER PIPING
NOT TO SCALE

Son - Civil Engineering

|           |    |               |          |                |             | _  |  | _  |
|-----------|----|---------------|----------|----------------|-------------|----|--|--|
| A PROCESS | PE | S<br>N<br>E-2 | /B<br>70 | RS<br>EF<br>00 | 3<br>2<br>1 | le | TO THE PARTY OF TH | A COUNTY OF THE PARTY OF THE PA |
|           |    |               |          |                |             |    |  |  |

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|--|--|--|---|-----------------|-------------|--|-----------|--|
| DATE REVISIONS DESCRIPTION                 |  |  |   |                 |             |  | REVISIONS |  |
| REV.<br>NO.                                |  |  |   |                 |             |  |           |  |
| DETAIL SHEET<br>WATER MAIN EXTENSION PLANS |  |  |   | ASAGE<br>TOSAGE | SECOND PLAT |  | 2020      |  |

 drawn by:
 D.F. / M.O. / A.A.

 checked by:
 C.G.W.

 designed by:
 A.A.

 QA/QC by:
 J.E.S.

 project no.:
 C19-2339

 drawing no.:
 date:

 2020.11.03

SHEET C310