

FINAL DEVELOPMENT PLAN APPLICATION

1.	. PROJECT NAME: 2301 NE Independence Ave			
2.	. PROPERTY ADDRESS: 2301 NE Independence Ave			
3.				
4.	. LEGAL DESCRIPTION (attach if description is metes and both			
	Lot 432 A. Lakewood Business Center on I-470 Plat J. Rep			
5.	Size of Building(s) (sq. ft):	Lot Area: <u>1.72 a</u>	С.	
6.	APPLICANT Engineering Solutions	PHONE	816-623-9888	
	CONTACT PERSON Matt Schlicht			
	ADDRESS 50 SE 30th Street			
7.	PROPERTY OWNER COS Brothers RE, LLC	PHONE	816-225-2550	
	CONTACT PERSON	FAX		
	ADDRESS 3901 W 83rd St			
	E-MAIL			
3.	ENGINEER/SURVEYOR Engineering Solutions		816-623-9888	
	CONTACT PERSONMatt Schlicht			
	ADDRESS _50 SE 30th Street	CITY/STATE/ZIP	Lee's Summit, MO 64082	
	E-MAIL _mschlicht@es-kc.com			
),	OTHER CONTACTS	PHONE		
	CONTACT PERSON			
	ADDRESS			
	E-MAIL			
all applications require the signature of the owner on the application and on the ownership affidavit, applications without the proper signatures will be deemed incomplete and will not be processed. PROPERTY OWNER APPLICANT Internal Cosentino Matt Schlicht				
-				
ec	ceipt #:Date Filed:Processed	by:Applica	ation#:	

REVISED APRIL 2019



OWNERSHIP AFFIDAVIT

STATE OF MISSOURI)			
COUNTY OF JACKSON	SS.			
Comes now VICY	en Cosumino	(owner		
who being duly sworn up	who being duly sworn upon his/her oath, does state that he/she is the owner of the			
property legally described	as Lot 432 A, Lakewood Business Center	on I-470 Plat J, Replat		
in the application for <u>Fin</u> (type of application, e.g., re	al Development Plan ezoning, preliminary or final development	t plan, etc.).		
Owner acknowledges the submission of said application and understands that upon				
approval of the application the proposed use specified in the application will be a permitted				
use upon the subject property under the City of Lee's Summit Unified Development				
Ordinance.				
	Dated this	3er , 20 ZC		
	Worker Cosen	Luce		
	Signature of Owner	r		
	LICTOR COSENTIA	20		
	Printed Name			
Subscribed and sworn to be	efore me this day of	October, 20 20		
ADAM MURRY ary Public - Notary Seal STATE OF MISSOURI sioned for Lafayette County	M. Marine			
nission Expires: 4-22-24 mmission # 16826948	Notary Public			
	9-22-24 My Commission Expires	s		
		EVISED APRIL 2019		