

STATE PLANE COORDINATE TABLE		
Point Number	Grid Northing	Grid Easting
1	298235.597	856321.461
2	299016.066	857628.523
3	299306.047	857640.951
4	299309.736	857669.588
5	299307.768	857712.076
6	299291.622	857789.293
7	299289.541	857840.884
8	299288.612	857863.901
9	299230.144	857861.542
10	299230.598	857850.275
11	299048.930	857842.947
12	299048.330	857858.414
13	299007.217	857856.820

IN WITNESS WHEREOF:

CLAYTON PROPERTIES GROUP, INC., A TENNESSEE CORPORATION, D.B.A. SUMMIT HOMES LICENSED TO DO BUSINESS IN THE STATE OF MISSOURI, HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

CLAYTON PROPERTIES GROUP, INC.  
A TENNESSEE CORPORATION, D.B.A. SUMMIT HOMES

BRADLEY KEMPF ASSISTANT SECRETARY

STATE OF \_\_\_\_\_ SS:  
COUNTY OF \_\_\_\_\_

BE IT REMEMBERED THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, CAME BRADLEY KEMPF TO ME PERSONALLY KNOWN, WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS ASSISTANT SECRETARY OF CLAYTON PROPERTIES GROUP, INC., A TENNESSEE CORPORATION, D.B.A. SUMMIT HOMES AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION AND THAT SAID BRADLEY KEMPF, ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN WITNESS WHEREOF:

I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL IN THE DATE HEREIN LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

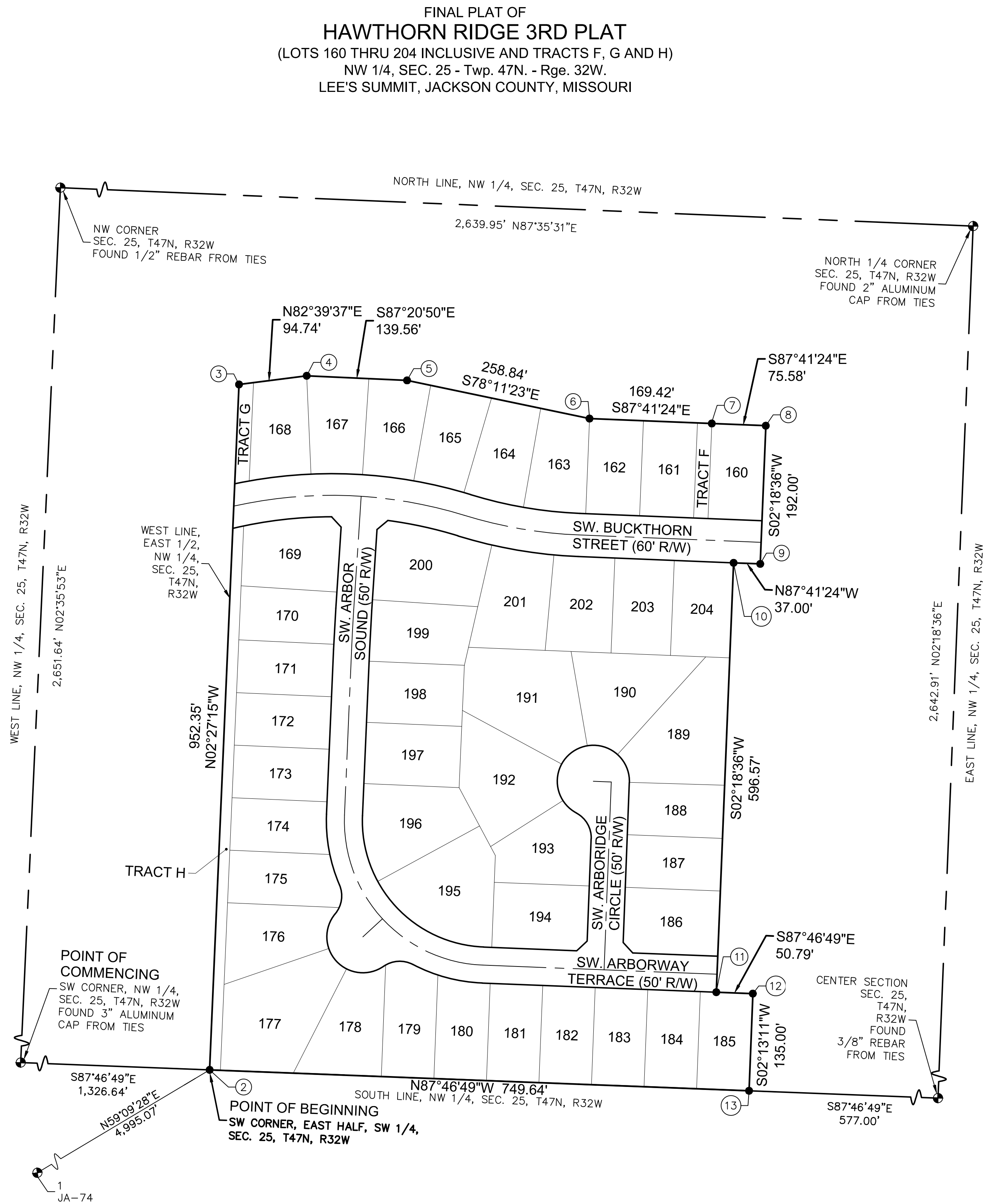
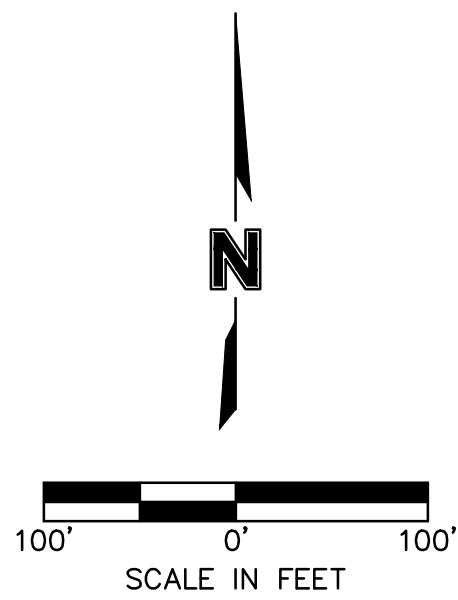
SURVEYORS NOTES:

1. PROPERTY INFORMATION REFERENCING THIS SURVEY WAS TAKEN FROM THE COMMITMENT FOR TITLE INSURANCE REPORT, ISSUED BY KANSAS CITY TITLE, COMMITMENT NO. KCT-231568, EFFECTIVE SEPTEMBER 18, 2020 AT 8:00 A.M.

2. BEARINGS USED HEREON ARE BASED ON THE MISSOURI STATE PLANE COORDINATE SYSTEM, NAD 1983, WEST ZONE USING MISSOURI DEPARTMENT OF NATURAL RESOURCES MONUMENT "JA-74" WITH A GRID FACTOR OF 0.9998961. ALL COORDINATES SHOWN ARE IN METERS.

## DEVELOPER:

CLAYTON PROPERTIES GROUP, INC.  
A TENNESSEE CORPORATION  
D.B.A. SUMMIT HOMES  
120 SE 30TH STREET  
LEE'S SUMMIT, MO 64082  
816.246.6700



## PROPERTY DESCRIPTION:

A JACKSON OF LAND IN THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 47 NORTH, RANGE 32 WEST OF THE 5TH PRINCIPAL MERIDIAN IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI AND A PORTION OF TRACT E, HAWTHORN RIDGE 1ST PLAT, A SUBDIVISION OF LAND RECORDED AS DOCUMENT NUMBER 2019E0020897 IN BOOK 182 AT PAGE 83, IN THE JACKSON COUNTY RECORDER OF DEEDS OFFICE BEING BOUNDED AND DESCRIBED UNDER THE DIRECT SUPERVISION OF JASON S. ROUBEUBER, P.L.S. 2002014092, AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER; THENCE SOUTH 87°46'49" EAST, ON THE SOUTH LINE OF SAID NORTHWEST QUARTER, 1,326.64 FEET TO THE SOUTHWEST CORNER OF THE EAST HALF OF SAID SOUTHWEST QUARTER, ALSO BEING THE POINT OF BEGINNING OF THIS TRACT OF LAND TO BE HEREIN DESCRIBED; THENCE NORTH 02°27'15" EAST, ON THE WEST LINE OF SAID EAST HALF, 952.35 FEET; THENCE EAST 89°41'51" WEST, ON THE WEST LINE OF SAID EAST HALF, 137.20 TO 50.50 FEET, 138.56 FEET; THENCE SOUTH 78°11'23" EAST, 258.84 FEET; THENCE SOUTH 87°41'24" EAST, 169.42 FEET TO A POINT ON THE PROPOSED WESTERLY LINE OF PROPOSED HAWTHORN RIDGE 2ND PLAT; THENCE SOUTH 87°41'24" EAST ALONG SAID PROPOSED WESTERLY LINE, 75.58 FEET; THENCE SOUTH 02°18'36" WEST, ALONG SAID PROPOSED WESTERLY LINE, 192.00 FEET; THENCE NORTH 87°41'24" WEST, ALONG SAID PROPOSED WESTERLY LINE, 37.00 FEET; THENCE SOUTH 02°18'36" WEST, ALONG SAID PROPOSED WESTERLY LINE, 596.57 FEET; THENCE SOUTH 87°46'49" EAST, ALONG SAID PROPOSED WESTERLY LINE, 50.79 FEET; THENCE SOUTH 02°31'11" WEST, ALONG SAID PROPOSED WESTERLY LINE, 135.00 FEET TO A POINT ON SAID SOUTH LINE OF SAID NORTHWEST QUARTER; THENCE NORTH 87°46'49" WEST, ON SAID SOUTH LINE, 749.64 FEET TO THE POINT OF BEGINNING, CONTAINING 673,328 SQUARE FEET OR 15.46 ACRES, MORE OR LESS.

PLAT DEDICATION:

THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVE CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER AS SHOWN ON THE ACCOMPANYING PLAT, WHICH SUBDIVISION AND PLAT SHALL HEREAFTER BE KNOWN AS:

HAWTHORN RIDGE 3RD PLAT, LOTS 160 THRU 204 INCLUSIVE, AND TRACTS F, G AND H

EASEMENT DEDICATION:

AN EASEMENT IS HEREBY GRANTED TO CITY OF LEE'S SUMMIT, MISSOURI, TO LOCATE, CONSTRUCT AND MAINTAIN OR TO AUTHORIZE THE LOCATION, CONSTRUCTION AND MAINTENANCE OF POLES, WIRES, ANCHORS, CONDUITS, AND/OR STRUCTURES FOR WATER, GAS, SANITARY SEWER, STORM SEWER, SURFACE DRAINAGE CHANNEL, ELECTRICITY, TELEPHONE, CABLE TELEVISION, OR ANY OTHER NECESSARY UTILILITY OR SERVICES, ANY OR ALL OF THEM, UPON, OVER, OR UNDER ANY AND ALL OF THE PUBLIC AND PRIVATELY OWNED LANDS OF THE CITY OF LEE'S SUMMIT, MISSOURI, WITHIN THE CITY OF LEE'S SUMMIT, MISSOURI, DEDICATED TO PUBLIC USE ON THIS DATE, 2006, BY THE GRANTOR, ON BEHALF OF HIMSELF, HIS HEIRS, HIS ASSIGNS AND SUCCESSORS IN INTEREST, HEREBY WAIVES, TO THE FULLEST EXTENT ALLOWED BY LAW INCLUDING, WITHOUT LIMITATION, SECTION 527.18B RSMo. (2006) ANY RIGHT TO REQUEST RESTORATION OF RIGHTS PREVIOUSLY TRANSFERRED AND VACATION OF THE EASEMENTS HEREIN GRANTED.

## STREET DEDICATION:

THE ROADS AND STREETS SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC USE AS THOROUGHFARES, ARE HEREBY SO DEDICATED.

**BUILDING LINES:**

BUILDING LINES OR SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THE ACCOMPANYING PLAT AND NO BUILDINGS OR PORTION THEREOF SHALL BE CONSTRUCTED BETWEEN THIS LINE AND THE STREET RIGHT-OF-WAY LINE.

## FLOODPLAIN:

ACCORDING TO "FLOOD INSURANCE RATE MAP" COMMUNITY PANEL NO. 29095C0531G, REVISED JANUARY 20, 2017, AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, THIS PROPERTY LIES WITHIN "ZONE X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN).

OIL AND GAS WELLS:  
THERE IS NO VISIBLE EVIDENCE, THIS DATE, OF ABANDONED OIL OR GAS WELLS LOCATED WITHIN  
THE PROPERTY BOUNDARY, AS IDENTIFIED IN "MISSOURI DEPARTMENT OF NATURAL RESOURCES,  
STATE OIL AND GAS COUNCIL – WELLS AS OF FEBRUARY 1, 2017".

INDIVIDUAL LOT OWNER(S) SHALL NOT CHANGE OR OBSTRUCT THE DRAINAGE FLOW LINES OR PATHS ON THE LOTS AS SHOWN ON THE MASTER DRAINAGE PLAN, UNLESS SPECIFIC APPLICATION IS MADE AND APPROVED BY THE CITY ENGINEER.

ALL STORM WATER CONVEYANCE, RETENTION OR DETENTION FACILITIES TO BE LOCATED ON COMMON PROPERTY SHALL BE OWNED AND MAINTAINED BY THE PROPERTY OWNERS' ASSOCIATION IN ACCORDANCE WITH THE STANDARDS SET FORTH IN THE COVENANTS, CONDITIONS AND RESTRICTIONS.

THIS IS TO CERTIFY THAT THE WITHIN PLAT OF HAWTHORN RIDGE 3RD PLAT,  
LOTS 160 THRU 204, INCLUSIVE, AND TRACTS F, G AND H WAS SUBMITTED  
TO AND DULY APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF  
LEE'S SUMMIT, MISSOURI THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
20\_\_\_\_, BY ORDINANCE NO. \_\_\_\_\_.

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
 GEORGE M. BINGER III, P.E.  
 CITY ENGINEER

APPROVED: \_\_\_\_\_  
 RYAN A. ELAM, P.E.  
 DIRECTOR OF DEVELOPMENT SERVICES

\_\_\_\_\_  
 DATE

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
WILLIAM A. BAIRD  
MAYOR

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
CARLA DIAL  
PLANNING COMMISSION SECRETARY

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
TRISHA FOWLER ARCURI  
CITY CLERK

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
VINCENT E. BRICE  
JACKSON COUNTY GIS

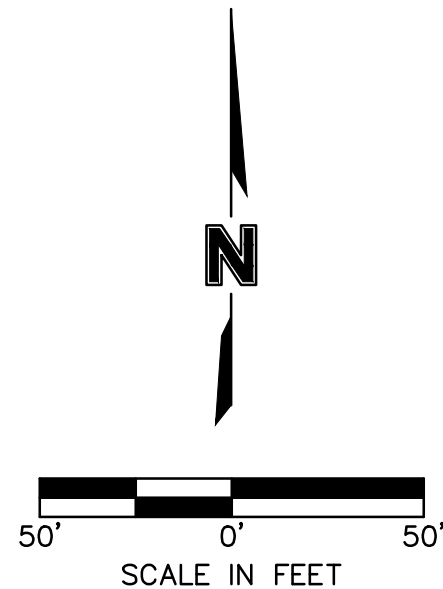
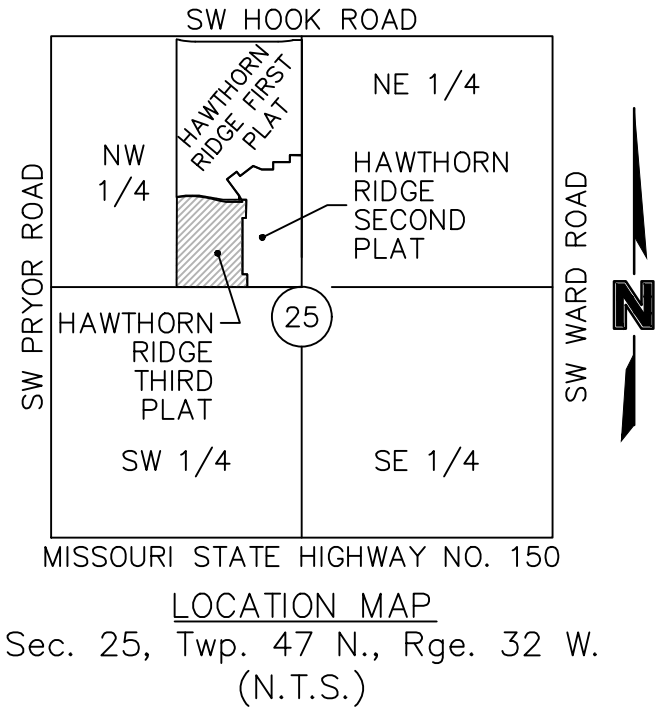
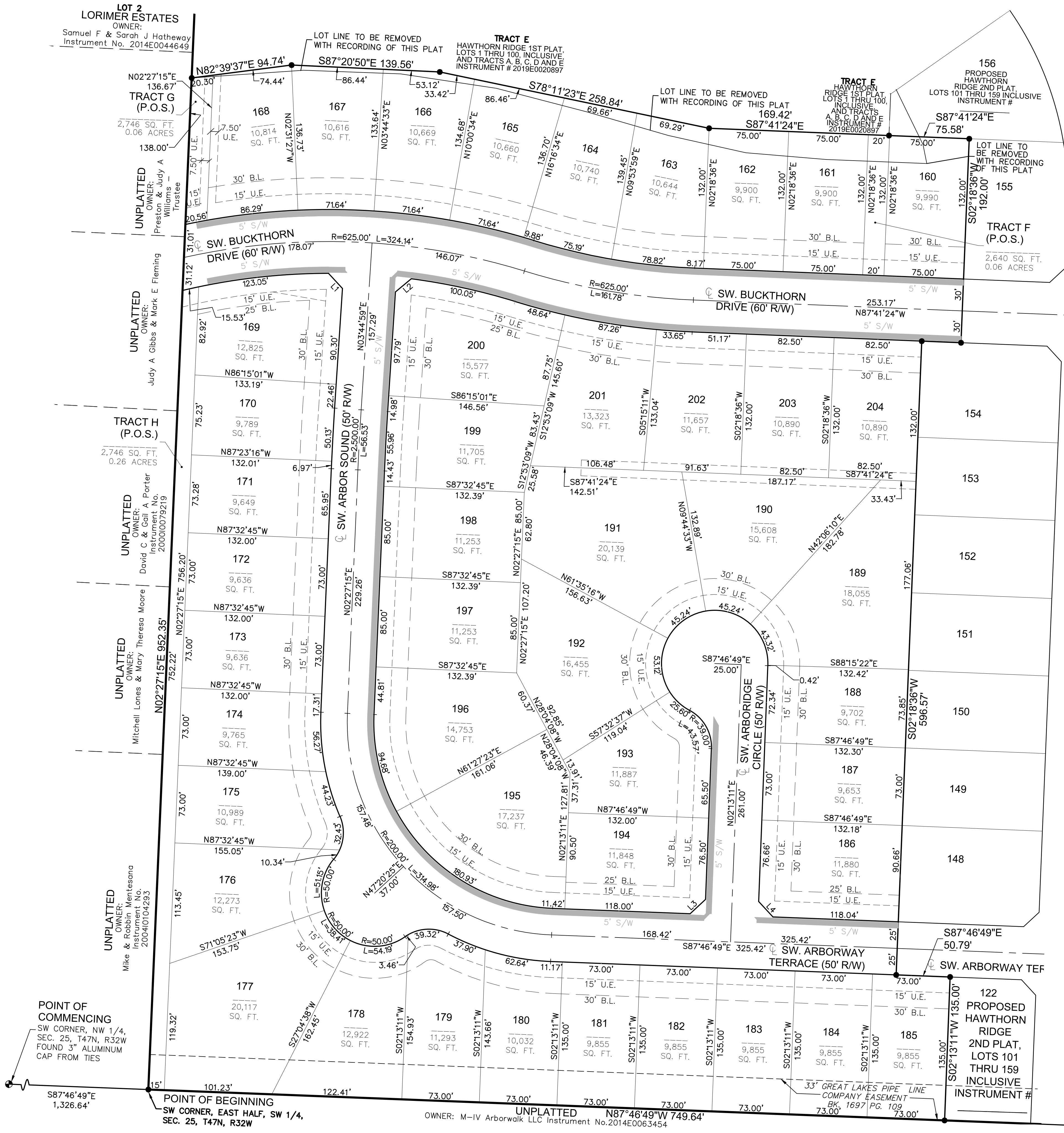
THIS PLAT AND SURVEY OF HAWTHORN RIDGE 3RD PLAT WERE EXECUTED BY OLSSON, 1301 BURLINGTON STREET #100, NORTH KANSAS CITY, MISSOURI 64116.

I HEREBY CERTIFY: THAT THE PLAT OF HAWTHORN RIDGE 3RD PLAT SUBDIVISION IS BASED ON AN ACTUAL SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS AS ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS, PROFESSIONAL SURVEYORS AND LANDSCAPE ARCHITECTS AND THE MISSOURI DEPARTMENT OF AGRICULTURE. I FURTHER CERTIFY THAT I HAVE COMPLIED WITH ALL STATUTES, ORDINANCES, AND REGULATIONS GOVERNING THE PRACTICE OF SURVEYING AND PLATTING OF SUBDIVISIONS TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.



OLSSON, MO CLS 366  
JASON S. ROUDEBUSH, MO PLS 2002014092  
OCTOBER 2, 2020  
JROUDEBUSH@OLSSON.COM

DATE OF SURVEY	
09-10-2020 Title Report Request	
10-02-2020 1st Submittal	
drawn by:	NRW
surveyed by:	NZ/AH
checked by:	JPM
approved by:	JSR
project no.:	A19-1605
file name:	V_PLAT_A191605.DWG
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  </div> <div style="text-align: right;"> <p>Olsson - Land Surveying - MO 366, KS 114, MO Certificate of Authority-001592  1301 Burlington Street  TEL 916.351.1177  FAX 916.351.1888  North Kansas City, MO 64116  www.olsosn.com</p> </div> </div>	
<div style="display: flex; justify-content: space-between;"> <div> <p><b>SHEET</b></p> <p>1 of 2</p> </div> <div> <p><b>DATE OF SURVEY</b></p> <p>09-10-2020 Title Report Request</p> <p>10-02-2020 1st Submittal</p> <p> </p> <p> </p> <p> </p> <p> </p> <p> </p> <p>drawn by: NRW</p> <p>surveyed by: NZ/AH</p> <p>checked by: JPM</p> <p>approved by: JSR</p> <p>project no.: A19-1605</p> <p>file name: V_PLAT_A191605.DWG</p> </div> </div>	

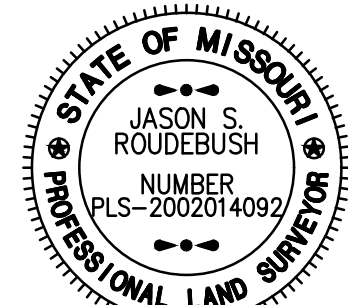


LEGEND	
SURVEY MARKERS	
●	SCR FOUND SECTION CORNER
●	SET SET MONUMENT
○	FND FOUND MONUMENT
BOUNDARIES	
SECTION LINE	
EASEMENTS	
B.L.	BUILDING LINE SETBACK
U.E.	UTILITY EASEMENT
D.E.	STORM DRAINAGE EASEMENT
W.E.	WATER EASEMENT
GENERAL	
R	RADIUS
L	ARC DISTANCE
⊙	CENTERLINE
R/W	RIGHT OF WAY

LINE TABLE		
LINE ID	BEARING	DISTANCE
L1	S42°47'29\"E	19.26'
L2	S50°17'27\"W	19.26'
L3	N47°13'11\"E	19.80'
L4	N42°46'49\"W	19.80'

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OLSSON, MO CLS 366  
JASON S. ROUDEBUSH, MO PLS 2000214092  
OCTOBER 2, 2020  
JROUDEBUSH@OLSSON.COM

FINAL PLAT OF  
**HAWTHORN RIDGE 3RD PLAT**  
(LOTS 160 THRU 204 INCLUSIVE AND TRACTS F, G AND H)  
NW 1/4, SEC. 25 - Twp. 47N. - Rge. 32W.  
LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

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**SURVEYORS NOTES:**

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APPROVED:	GEORGE M. BINGER III, P.E. CITY ENGINEER	DATE
APPROVED:	RYAN A. ELAM, P.E. DIRECTOR OF DEVELOPMENT SERVICES	DATE
APPROVED:	WILLIAM A. BAIRD MAYOR	DATE
APPROVED:	CARLA DIAL PLANNING COMMISSION SECRETARY	DATE
APPROVED:	TRISHA FOWLER ARCURI CITY CLERK	DATE
APPROVED:	VINCENT E. BRICE JACKSON COUNTY GIS	DATE

**DEVELOPER:**  
CLAYTON PROPERTIES GROUP, INC.  
A TENNESSEE CORPORATION  
D.B.A. SUMMIT HOMES  
120 SE 30TH STREET  
LEE'S SUMMIT, MO 64082  
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DATE OF SURVEY

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olsson

Olsson, Land Surveying, MO 366, KS 114, MO Certificate of Authority-001592  
1301 Burlington Street, Suite 100, North Kansas City, MO 64116  
TEL 816.361.1177 FAX 816.361.1888  
www.olsson.com

SHEET

2 of 2