



# Rezoning and Preliminary Development Plan Application

- 1. PROPERTY LOCATION/ADDRESS: SW CNR Colbern Rd + Blackwell Rd
- 2. FROM DISTRICT A 6 TO DISTRICT B-1
- 3. LEGAL DESCRIPTION (attach if description is metes and bounds description): attached  
see deeds
- 4. Size of Building(s) (sq. ft): 3000 Lot Area (acres): 1.4418

→ 5. APPLICANT (DEVELOPER) \_\_\_\_\_ PHONE \_\_\_\_\_  
 CONTACT PERSON \_\_\_\_\_ FAX \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_  
 E-MAIL \_\_\_\_\_

6. PROPERTY OWNER Carl Huff PHONE 816-896-4600  
 CONTACT PERSON Carl Huff FAX \_\_\_\_\_  
 ADDRESS 16810 E 40 Hwy CITY/STATE/ZIP MO 64063  
 E-MAIL BayberryBusinessCenter@Smo1.com

7. ENGINEER/SURVEYOR Construction Engineering serv. PHONE 816-478-2323  
 CONTACT PERSON Kris Boderheimer FAX \_\_\_\_\_  
 ADDRESS 16810 E 40 Hwy CITY/STATE/ZIP Indep. Mo 64055  
 E-MAIL kris@engineeringrc.com

8. OTHER CONTACTS \_\_\_\_\_ PHONE \_\_\_\_\_  
 CONTACT PERSON \_\_\_\_\_ FAX \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_  
 E-MAIL \_\_\_\_\_

All applications require the signature of the owner on the application and on the ownership affidavit. Applications without the proper signatures will be deemed incomplete and will not be processed.

→ Carl Huff → Carl Huff  
 \_\_\_\_\_ PROPERTY OWNER \_\_\_\_\_ APPLICANT  
 Print name: CARL HUFF \_\_\_\_\_

Receipt #: \_\_\_\_\_ Date Filed: \_\_\_\_\_ Processed by: \_\_\_\_\_ Application # PL2019330



# LEE'S SUMMIT MISSOURI

## OWNERSHIP AFFIDAVIT

STATE OF MISSOURI )

ss.

COUNTY OF JACKSON )

Comes now Carl Huff (owner)

who being duly sworn upon his/her oath, does state that he/she is the owner of the property legally described as metes & bounds - to be woodland oaks in the future

in the application for Rezoning w/ PDP  
type of application (e.g., rezoning, special use permit, etc.)

Owner acknowledges the submission of said application and understands that upon approval of the application the proposed use specified in the application will be a permitted use upon the subject property under the City of Lee's Summit Unified Development Ordinance.

Dated this 26 day of Sept, 2019

Carl Huff

Signature of Owner

Carl Huff

Printed Name

Subscribed and sworn to before me this 26<sup>th</sup> day of September, 2019

Angela M. Wertenberger

Notary Public

4-8-21

My Commission Expires



ANGELA M. WERTENBERGER  
My Commission Expires  
April 8, 2021  
Jackson County  
Commission #13468766