JUL 2 0 2020

H. Aaron SchmidtHunt Midwest Real Estate Development, Inc.8300 Northeast Underground DriveKansas City, MO 64161

RE: Lee's Summit PWS, MO1010459, Jackson County, Review Number 1000082-20

Dear H. Aaron Schmidt:

Enclosed is approval on plans and specifications for a waterline extension to serve Hook Farms First Plat in Lee's Summit PWS of Jackson County, Missouri.

Please be advised this facility may be required to obtain other permits from the Missouri Department of Natural Resources. It is your responsibility to ensure that any and all necessary permits for this facility have been obtained.

NOTE: The Public Water System is responsible for notifying the well owner of their obligation to plug any abandoned well when a connection is made to a new customer or location previously served by a private well, pursuant to the requirements of Section 256.628 RSMo. The Public Water System is also responsible for providing the well owner with notification forms for the owner to complete. The Public Water System must submit these forms to the Department within 60 days of the connection.

NOTE: You, as the applicant, should be aware that you will need to obtain final construction approval from the Department for this project, once it has been constructed and completed. In order to do this, you will need to have your engineer complete the enclosed "Statement of Work Completed" form, or online at https://dnr.mo.gov/forms/780-2825-f.pdf. This may require you to make additional arrangements with your engineer to provide this service to you. Once your engineer has completed this form for you, you should return it to this office. We will then make arrangements with our regional office staff to conduct a final inspection and issue a final construction approval.

If you were adversely affected by this decision, you may be entitled to pursue an appeal before the Administrative Hearing Commission (AHC). To appeal, you must file a petition with the AHC within 30 days after the date this decision was mailed or the date it was delivered, whichever date was earlier. If any such petition is sent by registered mail or certified mail, it will



be deemed filed on the date it is mailed; if it is sent by any method other than registered mail or certified mail, it will be deemed filed on the date it is received by the AHC. Any appeal must be directed to: Administrative Hearing Commission, United States Post Office Building, Third Floor, 131 West High Street, P.O. Box 1557, Jefferson City, MO 65102. Phone: 573-751-2422, fax: 573-751-5018, and website: www.oa.mo.gov/ahc.

If you have any questions concerning this construction permit approval or if you need any further assistance, please contact Diane Muenks by phone at 573-751-5924, or contact the engineer by email at sharon.stock@dnr.mo.gov, or email me at maher.jaafari@dnr.mo.gov. You may also request to set up an appointment referred to as a Compliance Assistance Visit (CAV). CAVs will assist with understanding regulatory requirements, help with achieving and maintaining compliance, and provide a continuing resource for technical assistance. To request a CAV, please contact your local regional office or fill out an online request. The regional office contact information can be found at the following website: http://dnr.mo.gov/cav/compliance.htm. The online CAV request can be found at http://dnr.mo.gov/cav/compliance.htm. Thank you.

Sincerely,

WATER PROTECTION PROGRAM

Maher Jaafari, Ph.D., P.E.

Infrastructure Permits and Engineering Section Chief

Public Drinking Water Branch

MJ:ssm

Enclosure

c: Lee's Summit PWS

Olsson, Inc.

Kansas City Regional Office

DEPARTMENT OF NATURAL RESOURCES OF MISSOURI

APPROVAL ON PLANS AND SPECIFICATIONS FOR A WATERLINE EXTENSION

Lee's Summit PWS Jackson County, Missouri

Review Number 1000082-20

INTRODUCTION

Detailed plans dated June 15, a hydraulic analysis dated June 23, and technical specifications dated July 6, 2020, for a waterline extension to serve Lee's Summit PWS in Jackson County, Missouri, were submitted for review and approval by Olsson, Inc., in North Kansas City, Missouri.

BRIEF DESCRIPTION

In general, these plans and specifications provide for a waterline extension to serve Hook Farms First Plat in Lee's Summit PWS. Approximately 3,295 lineal feet of 8-inch DR-18 Class 235 PVC pipe, 462 lineal feet of 6-inch DR-18 Class 235 PVC pipe, and 20 lineal feet of 8-inch Class 52 ductile iron pipe conforming to American Water Works Association (AWWA) standards will be installed. The necessary valves, fittings, hydrants, and other appurtenances will conform to AWWA standards as per detailed plans and specifications. Before placed into service, the waterlines will be pressure tested, flushed, disinfected, and sampled for bacteriological analyses.

NOTE

| Location | Line Size at Point of Connection (inches) | Flow at Point of Connection (gallons/minute) | Residual Pressure at Connection (pounds/inch²) |
|----------|---|--|--|
| Line 2 | 16 | 50 | 80 |
| Line 5 | 16 | 50 | 85 |

Sharon Stock, P.E.

Drinking Water Infrastructure Permits and Engineering Section

APPROVAL TO CONSTRUCT

The engineering plans and specifications described above were examined as to sanitary features of design which may affect the operation of the sanitary works, including size, capacities of the units, and factors which may affect the efficiency and ease of operation. Approval as regards these points is hereby given.

Approval is given with the understanding that final inspection and approval of the completed work shall be made by the Department of Natural Resources before same is accepted and placed in operation. If construction is not commenced two (2) years after the date of issue or there is a halt in construction of more than two years, the approval to construct will be void unless an extension of time has been granted by the department.

In the examination of plans and specifications, the Department of Natural Resources, Public Drinking Water Program does not examine the structural features of design or efficiency of mechanical equipment. This approval does not include approval of these features.

The Department of Natural Resources, Public Drinking Water Program reserves the right to withdraw the approval of plans and specifications at any time it is found that additional treatment or alterations are necessary to assure reasonable operating efficiency and to afford adequate protection to public health.



MISSOURI DEPARTMENT OF NATURAL RESOURCES WATER PROTECTION PROGRAM PUBLIC DRINKING WATER BRANCH

PUBLIC DRINKING WATER CONSTRUCTION STATEMENT OF WORK COMPLETED

| PART A - BASIC INFORMATION - All applie | cants must co | mplete Part A. | | | |
|--|-------------------|-----------------|--|--|--|
| 1. THIS FORM IS FOR: | | | | | |
| ☐ Nondepartment funded project (fill Par | rt A only) | | | | |
| ☐ Department funded project (fill Part A | and Part B) | | | | |
| 2. GENERAL INFORMATION | | | | WHATE TO SEE | |
| PUBLIC WATER SYSTEM NAME | PUBLIC WATER SY | STEM ID NO. | DNR REVIEW NO. | SRF PROJECT NO. (IF APPLICABLE) | |
| | | | | | |
| 3. PROJECT INFORMATION | | | | TICH THE TOTAL THE TICH THE TI | |
| NAME OF THE PROJECT | | | | | |
| PROJECT DESCRIPTION | | | | | |
| | | | | | |
| | | | SUSPENSION ASSESSMENT OF CALLS AND THE | | |
| 4. AS-BUILT PLANS | frankli = Liggs | | BURNETTERS AT | Transport | |
| If construction is complete, an electronic (Nondepartment funded projects, in when the construction is complete, an electronic (| | | | | |
| Department funded projects, in wi | ilon onanges i | Tom the previ | ously submitted plan | is and specifications occurred. | |
| □ N/Å | | | | | |
| 5. PROJECT OWNER: I hereby affirm that I a and belief such information is true, complete a | | the information | contained in this form | and to the best of my knowledge | |
| AUTHORIZED SIGNATURE | | | TITLE OR CORPORATE POSITION | | |
| PRINTEĎ NAME | | | DATE | | |
| | | | | | |
| 6. ENGINEER: I hereby affirm, to the best of and upon reports submitted by others, that this | | | | | |
| in accordance with the department's issued co | | | complete and operable | e. The construction was completed | |
| SIGNATURE | PRINTE | D NAME | | DATE | |
| CONSULTING FIRM NAME | | - | LICENSE # AND SEAL | | |
| | | | | | |
| ADDRESS | | | | | |
| СПУ | STATE | ZIP CODE | | | |
| EMAIL ADDRESS | | | | | |
| TELEPHONE NUMBER WITH AREA CODE | | | | | |
| | | | | | |
| Mail completed form and any attachments to c | one of the follow | ving: | | | |
| For Nondepartment Funded Projects: | | | For Department Funded Projects: | | |
| Missouri Department of Natural Resources | | | Missouri Department of Natural Resources | | |
| Water Protection Program | | | Water Protection Program Attn: Financial Assistance Center | | |
| Attn: Public Drinking Water Branch P.O. Box 176 Jefferson City, MO 65102-0176 | | | P.O. Box 176 | | |
| Or email to: pdwb.engineeringwaterpermits@d | dnr.mo.gov | | n City, MO 65102-0176 | 3 | |
| | EN | D OF PART A | | | |

| CONSTRUCTION PERMIT # | | contractor company if multiple contracts were awarded for the project. DEPARTMENT FUNDED PROJECT # | | | |
|--|-----------------------------------|--|--|--|--|
| NAME OF THE PROJECT | | | | | |
| | | | | | |
| 7. CONTRACTOR COMPANY | | | | | |
| CONTRACT NUMBER | | | | | |
| NAME | E TELEPHONE NUMBER WITH AREA | | | | |
| | | | | | |
| ADDRESS | CITY | STATE ZIP CODE | | | |
| 8. INSPECTIONS CONDUCTED BY ENGINEE | R | | | | |
| DATES AND NOTES OF CONSTRUCTION INSPECTIONS DURING (| CONSTRUCTION | | | | |
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| | | | | | |
| PERCENT PROJECT COMPLETE | DATE OF FIN | NAL INSPECTION IF COMPLETE | | | |
| 9. ADDENDA APPROVAL | | | | | |
| | | PER CUENCE CONTRACTOR OF THE C | | | |
| Issued addendum # | | Department approval date | | | |
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| 10. CHANGE ORDER APPROVAL | | | | | |
| Executed change order # | F-1 - 120 (2.2) - 2 20 - 25 (2.2) | Department approval date | | | |
| Executed change order # | | Department approval date | | | |
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PUBLIC DRINKING WATER CONSTRUCTION STATEMENT OF WORK COMPLETED

This form is for public drinking water projects that are complete. This form requires an engineer to certify the public drinking water project is complete and operable.

New public drinking water facilities must obtain a permit to dispense from the department prior to dispensing water to the public. Refer to 10 CSR 60-3.010(3)

Part A - Basic Information

- Check the appropriate box to indicate if the project was Department funded.
- Complete the general information.
- 3. Complete the project information and project description.
- 4. Check the applicable box. Attach an electronic (or hard) copy of the as-built plans to this form in accordance with 10 CSR 60-10.010 if required. The electronic copy shall be submitted in PDF searchable format on a compact disc. If the as-built plans are scanned, set the resolution to 200 dpi at 17 inches by 22 inches at a minimum.
- 5. Complete the project owner certification. All applications must be signed.
- 6. Complete the engineer certification and information.

Part B - Department Funded Projects

All department funded public drinking water construction projects are required to complete and submit Part B of this form. If multiple contracts were awarded for the project, make additional copies of Part B for each contractor company.

- 7. Complete contractor company information.
- 8. List all construction inspection dates conducted by the engineer. Attach additional sheets as necessary
- 9. List all addenda and corresponding information. An addendum is a change to the approved plans and Specifications prior to the bid opening. Addenda must be approved by the department in accordance with 10 CSR 60-13.020(2)(N). Attach additional sheets as necessary.
- 10. List all change orders and corresponding information. A change order is a change to the approved plans and Specifications after the bid award and contract execution. Change order(s) must be approved by the department in accordance with 10 CSR 60-10.010(4). Attach additional sheets as necessary.

Mail the completed form to the department as shown in Part A.

If there are any questions concerning this form, please contact the Department of Natural Resources, Water Protection Program at 800-361-4827 or 573-751-1300.