

PRELIMINARY DEVELOPMENT PLAN Oakview - Lots 2, 3 and 4 A Subdivision in Lee's Summit, Jackson County, Missouri

OVERALL DESCRIPTION

LOTS 2, 3 AND 4, OAKVIEW - LOTS 1-5, A REPLAT OF LOT 2, MINOR PLAT, POLYTAINERS ADDITION, LOT 1 AND 2, AND PART OF DOUGLAS STREET, ALL IN THE NE ¹/₄ OF SEC. 31-48-31, A SUBDIVISION IN THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI.

LOT SIZE PER RECORDED PLAT: LOT 2 1.27 AC LOT 3 0.939 AC LOT 4 0.764 AC 0.764 AC

CP-2 ZONING DESCRIPTION

Part of Lot 2, Minor Plat, "POLYTAINERS ADDITION LOTS 1 & 2" (a replat of Lot 1, Lee's Summit North Industrial Park, First Plat, a subdivision in Lee's Summit, Jackson County Missouri) and right-of-way for Northeast Douglas Street and Northwest Victoria Drive, in the Northeast One-Quarter of Section 31, Township 48, and Range 31, being more particularly described as follows.

Commencing at the Northwest corner of the said Northeast One-Quarter; thence South 88 degrees 04 minutes 20 seconds East (South 89 degrees 56 minutes 58 seconds East, Platted), along the North line of the said Northeast One-Quarter a distance of 1310.14 feet; thence South 01 degrees 47 minutes 43 seconds West a distance of 237.67 feet to the point of Beginning; thence continuing South 01 degrees 47 minutes 43 seconds West a distance of 642.20 feet; thence North 88 degrees 03 minutes 31 seconds West a distance of 363.40 feet; thence North 01 degrees 54 minutes 05 seconds East(North 00 degrees 03 minutes 02 seconds East, Platted), along the West line of said Lot 2 and its Southerly extension a distance of 124.22 feet to a point of curvature; thence along a curve to the left, having and initial tangent bearing of North 69 degrees 47 minutes 53 seconds East, a radius of 115.00 feet, a central angle of 33 degrees 18 minutes 24 seconds and an arc length of 66.85 feet; thence North 36 degrees 29 minutes 29 seconds East a distance of 39.14 feet to a point of curvature; thence along a curve to the left, tangent to the previous course and having a radius of 115.00 feet, a central angle of 34 degrees 12 minutes 47 seconds and an arc length of 68.67 feet; thence North 02 degrees 16 minutes 42 seconds East a distance of 379.85 feet; thence South 88 degrees 04 minutes 14 seconds East a distance of 265.76 feet, said point being the Point of Beginning, and containing 4.3134 acres, more or less.

NOTES:

- 1. THIS IS AN AMENDMENT OF THE PREVIOUSLY APPROVED PRELIMINARY DEVELOPMENT PLAN FOR LOTS 2, 3, AND 4. 2. BOUNDARY INFORMATION, SITE AREA INFORMATION, ADJACENT PROPERTY LINES AND UTILITY INFORMATION IS FROM MCLAUGHLIN MUELLER, INC. AND THE FINAL PLAT RECORDED AS INSTRUMENT NO. 2019E0038352 AT BOOK 183 / PAGE 78-80 ON 5-24-19.
- 3. TOPOGRAPHY IS FROM MCLAUGHLIN MUELLER, INC. SURVEY CONDUCTED PRIOR TO JANUARY 6, 2020 4. THE USE OF ALL TRACTS, LOTS, UNITS AND PROPERTIES IN THIS SUBDIVISION SHALL HEREAFTER BE SUBJECT TO THE COVENANTS AND RESTRICTIONS, WHICH INSTRUMENTS ARE TO BE RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF JACKSON COUNTY, MISSOURI, AS PROVIDED ABOVE, AND WHICH WILL BECOME A PART OF THE DEDICATION OF THE PLAT.
- 5. BUILDING LINES (BL) OR SETBACK LINES WILL ESTABLISHED AS SHOWN ON THE PLAT AND NO BUILDING OR PORTION THEREOF SHALL BE CONSTRUCTED BETWEEN THIS LINE AND STREET RIGHT-OF-WAY.
- 6. ALL CONSTRUCTION MUST COMPLY WITH THE MOST RECENT ADOPTED CITY CODE, ORDINANCES, AND DESIGN STANDARDS. 7. ALL PARKING LOTS SHALL HAVE CG-1 CURB AS REQUIRED BY CODE. ALL DRIVES AND PARKING TO BE ASPHALT
- UNLESS OTHERWISE NOTED ON THE PLAN. 8. ALL DRIVE AISLES, DRIVEWAYS, AND STREETS ARE DIMENSIONED FROM BACK OF CURB TO BACK OF CURB ON
- THIS PLAN. 9. ALL ACCESSIBLE PARKING SHALL COMPLY WITH THE ADA REQUIREMENTS. 10. ALL LIGHTING SHALL COMPLY WITH THE LIGHTING STANDARDS CONTAINED WITHIN ARTICLE 8 OF THE UDO.

FLOODPLAIN NOTE

ACCORDING TO THE FEMA FLOOD INSURANCE RATE MAP 29095C0409G DATED JANUARY 20, 2017, THIS PROJECT LIES OUTSIDE OF ANY IDENTIFIED FEMA FLOODPLAIN.

SITE DATA

				Land Area (sf)								
Lot No.	Address	Existing Zoning	Proposed Zoning	Proposed Use	Anticiapted Schedule	Gross	R/W	POS ⁽¹⁾	POS ⁽²⁾	Parkland	Net	Proposed Building Area (sf)
2	1410 NE Douglas St	CP-2	CP-2	restaurant/retail	2020-2022	55,341.55	0.000	0.000	0.000	0.000	55,341.55	3,860
3	1430 NE Douglas St	CP-2	CP-2	restaurant/retail	2020-2022	40,893.46	0.000	0.000	0.000	0.000	40,893.46	4,800
4	1440 NE Douglas St	CP-2	CP-2	restaurant/retail	2020-2022	33,292.26	0.000	0.000	0.000	0.000	33,292.26	4,800
	totals 129,527.27											
	Legend POS ⁽¹⁾ = Private Open Space not intended to be counted toward parkland dedication											
			POS ⁽¹⁾ = Private Open Space to be counted toward parking dedication FAR = Floor Area Ratio									

1. At the election of the Developer the units may be FOR SALE or FOR RENT/LEASE

REQUESTED MODIFICATIONS TO CITY CODE AND STANDARDS

- TO ALLOW THE REQUIRED PARKING STALL CALCULATIONS AS LISTED IN THE SITE DATA TABLE, ABOVE.
- . TO ALLOW CONSTRUCTION OF A RETAINING WALL WITHIN THE 20' SETBACK ALONG NW DOUGLAS STREET AND NW VICTORIA DRIVE.
- ALONG NW VICTORIA DRIVE BY NO MORE THAN 6 FEET.
- TO MEET THE SITE LAYOUT REQUESTED BY THE DEVELOPER, CITY CODE SECTION 8.620.B.3 WILL NOT BE 6 FEET BETWEEN THE SIDE YARDS OF LOTS 2 AND 3 AND LOTS 4 AND 5; HOWEVER, SHARED PARKING AND/OR CROSS ACCESS WILL BE ALLOWED.

OWNER/DEVELOPER

- TIM HARRIS STAR ACQUISITIONS AND DEVELOPMENT LLC
- 244 WEST MILL ST, STE 10⁴
- LIBERTY, MO 64068 816-781-3322

405 S. Leonard St., Suite D Liberty, Missouri 64068

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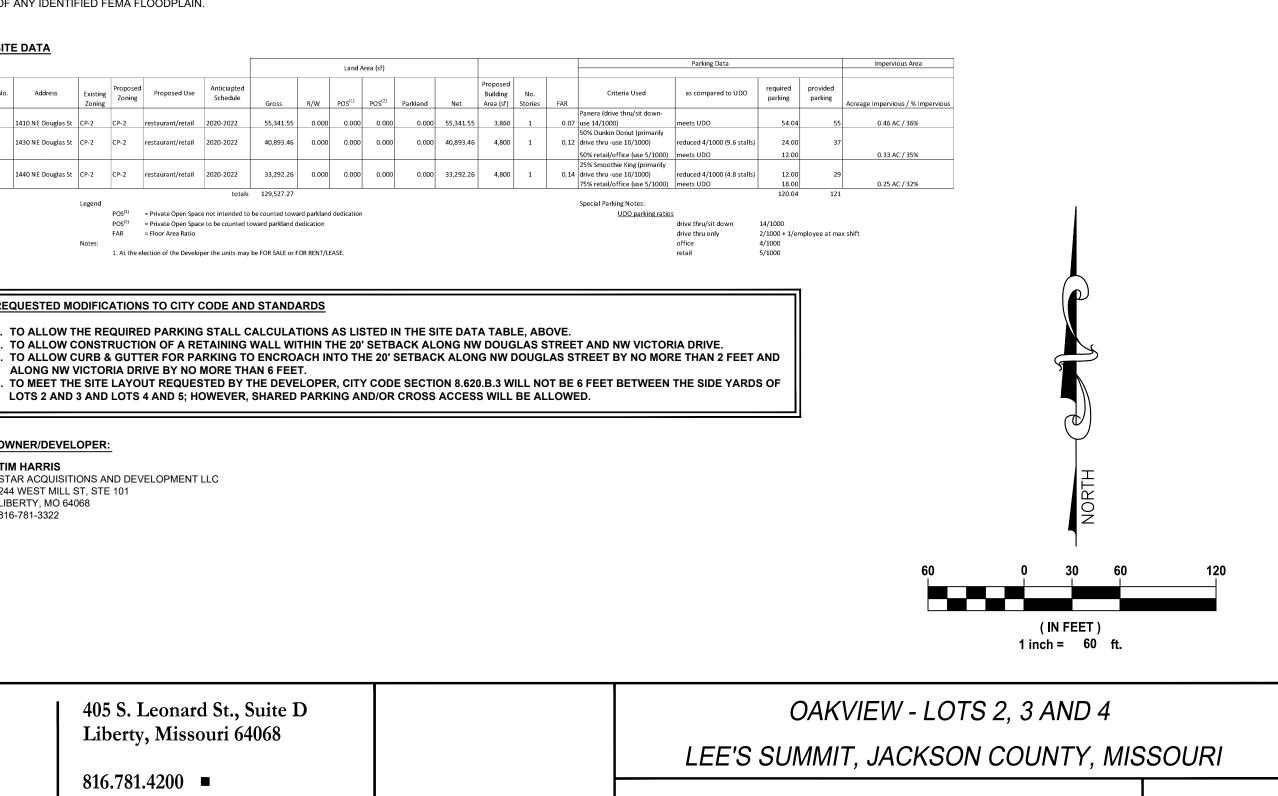
NE 1/4 Sec. 31, Twp. 48 N. Rge. 31 W.

PROJECT **LOCATION** LOCATION MAP NOT TO SCALE

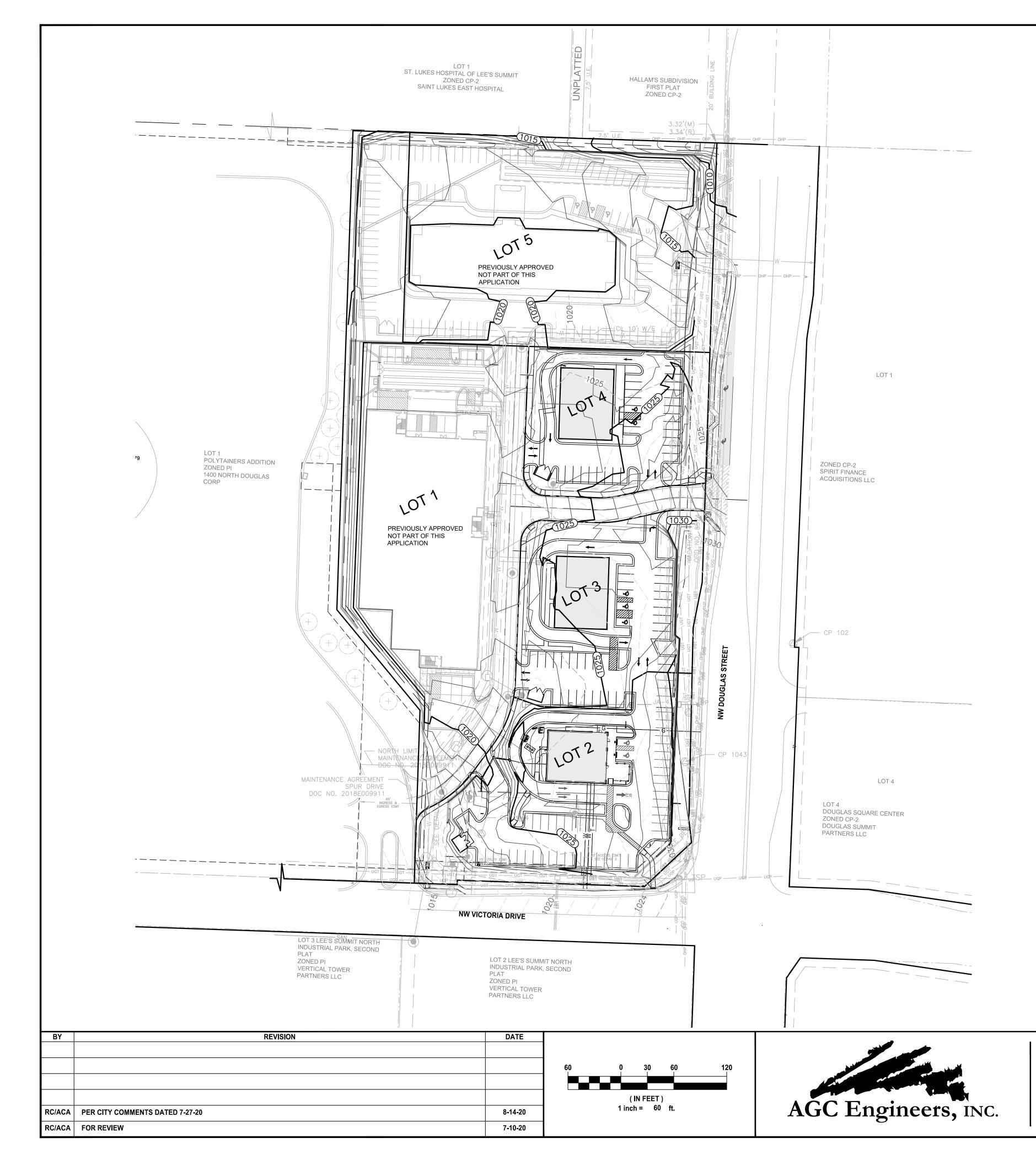
> LOT DATA LOT 1 (2.16 AC.) CLIMATE CONTROLLED STORAGE 3 STORY NO CHANGE PROPOSED FROM PREVIOUSLY APPROVED PRELIMINARY DEVELOPMENT PLAN LOT 2 (1.27 AC.) RETAIL /RESTAURANT 1 STORY 3,860 S.F.

LOT 3 (0.939 AC.) RETAIL / RESTAURANT 1 STORY 4,800 S.F. LOT 4 (0.764 AC.) RETAIL/ RESTAURANT

1 STORY 4,800 S.F. LOT 5 (2.25 AC.) **HOTEL 4 STORY** NO CHANGE PROPOSED FROM PREVIOUSLY APPROVED PRELIMINARY DEVELOPMENT PLAN



PRELIMINARY DEVELOPMENT PLANS



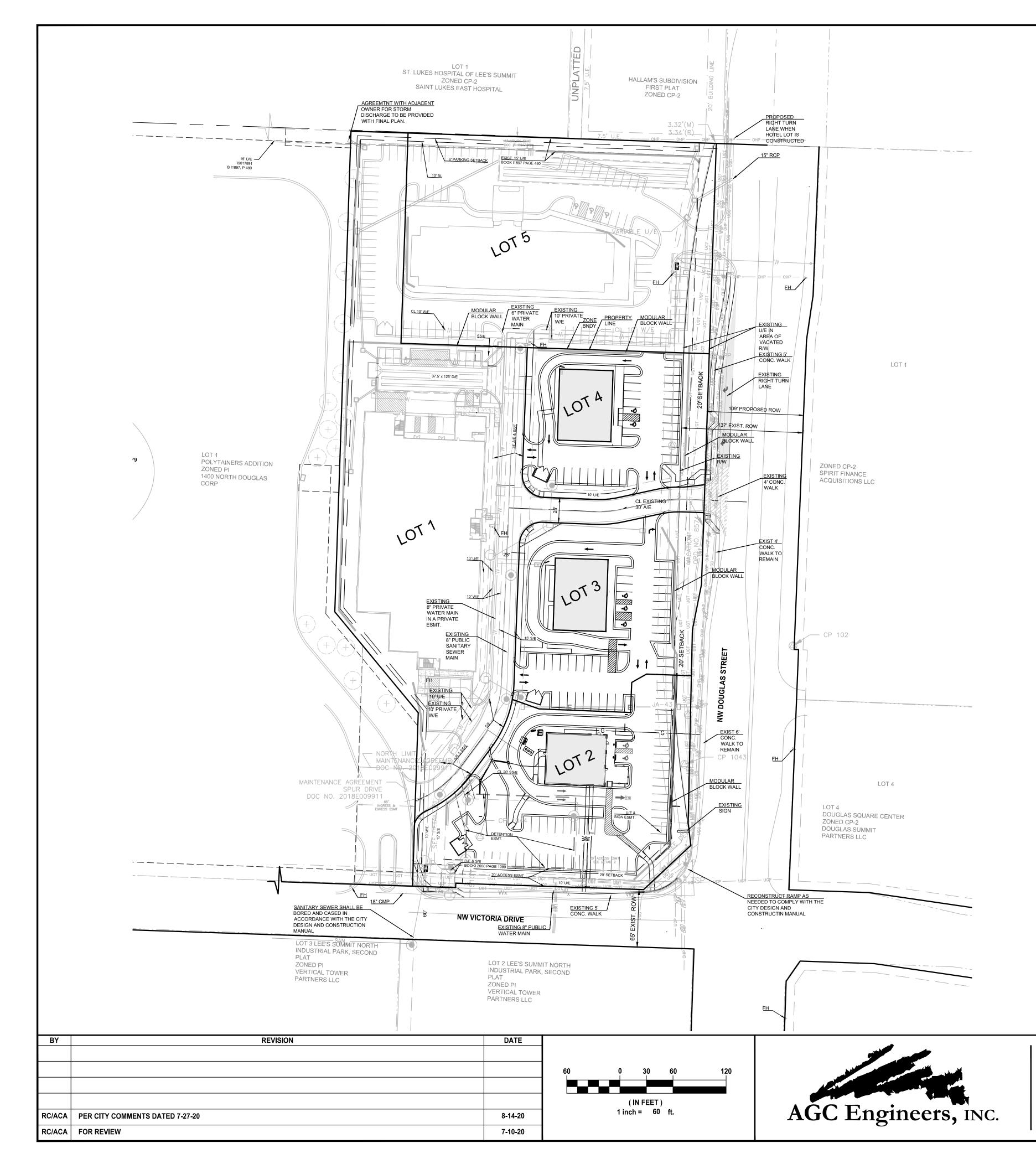
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OAKVIEW - LOTS 2, 3 AND 4 LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

PRELIMINARY DEVELOPMENT PLANS GRADING PLAN



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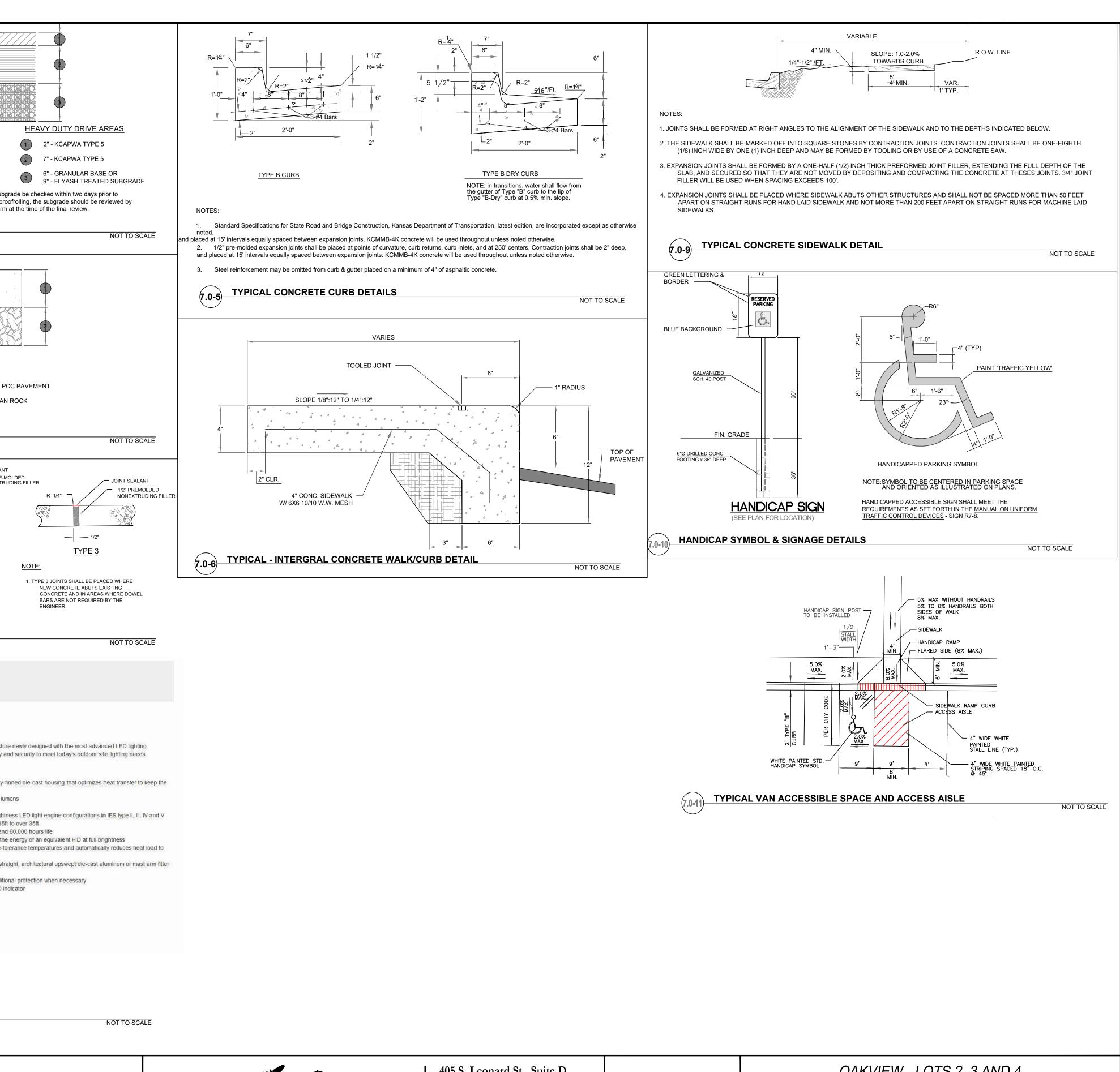
OAKVIEW - LOTS 2, 3 AND 4 LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

PRELIMINARY DEVELOPMENT PLANS UTILITY PLAN

	SURFACE COURSE		
	BASE COURSE		
		0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0)*0*0*0*0*0*0 }*0*0*0*0*0*0
PAF	RKING AREAS	DRIVE AREAS	
	2" - KCAPWA TYPE 5	1 2" - KCAPWA TYPE 5	
2	4" - KCAPWA TYPE 5	2 5.5" - KCAPWA TYPE	
3	6" - GRANULAR BASE OR 9" FLYASH TREATED SUBGRADE	6" - GRANULAR BASI 9" FLYASH TREATED) SUBGRADE
com	pavement subgrades be proofrolled and the imencement of actual paving operations. If a lified personnel immediately prior to placing t	any significant event, such as precipitat the pavement. The subgrade should be	ion, occurs after pro
	7.0-1 TYPICAL - ASPHALT	T PAVEMENT SECTION	
	CONCRETE		۵.
	ROCK		
	DRIVE AND PARKING A	AREAS TF	RASH AREA
	6" - 4000 PSI PCC PA		8" - 4000 PSI F
	2 4" - 3/4" CLEAN ROCK	< (2)	4" - 3/4" CLEA
	7.0-2 TYPICAL - CONCRE	TE PAVEMENT SECTIO	N
	1/8"	R=1/4" ¬	JOINT SEALA 1/2" PRE NON-EXT
	<u>4.4.4.3.38.4</u> #5	SMOOTH DOWELS 1/2	
	GF	REASE & WRAP	I
NOTE	<u>=S:</u>	NOTES:	
1.	TYPE 1 JOINTS MAY BE CONSTRUCTED WITH A GROOVING TOOL OR WITH A CONCRETE SAW	P.C.'s, P.T.'s AND TRANSI	TIONS, AND WHERE
2.	AFTER THE CONCRETE IS SET. TYPE 1 JOINTS SHALL BE SPACE TO EQUAL TH	NEW WALK TIES INTO EX	ISTING WALK.
	WIDTH OF THE SIDEWALK.	TE PAVEMENT JOINT D	
		0:	
		Cimarror	I LED
	PROGRESS Report	Cimarron LED	
Sa an		Applications Spaulding's most popular a 	area site lighting five
		technology to deliver energy	
		Features Cimarron LED incorporates	s a unique verticals
	- Channell	fixture cool and maximize c Multiple LED configurations 	omponent life s with over 26,000 l
1	-	 DesignLights Consortium (Design flexibility is optimized 	DLC) listed d with 32 high brigh
		distributions enables moun • Maintenance free housing • Energy control option uses	designed to IP65 ar
		Energy control option uses Internal self-monitoring ser preserve LED life	
		 Mounting versatility with ch designs 	
		 Optional vandal resistant g 20KA surge protection with 	
		Certifications	
		DesignLights Consortium (UL1598A	DLC) qualified
		CSAWet listedIDA	
	XTURES MOUNTED AT 25' XTURE TO MATCH LOT 1 FIXTURES		
	2 TYPICAL PARKING L	_OT LIGHT	
		DATE	

RC/ACA	PER CITY COMMENTS DATED 7-27-20	8-14-20
RC/ACA	FOR REVIEW	7-10-20

BY



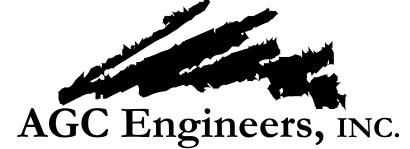
ure newly designed with the most advanced LED lighting and security to meet today's outdoor site lighting needs.

finned die-cast housing that optimizes heat transfer to keep the

tness LED light engine configurations in IES type II, III, IV and V

nd 60,000 hours life ne energy of an equivalent HID at full brightness

tional protection when necessary

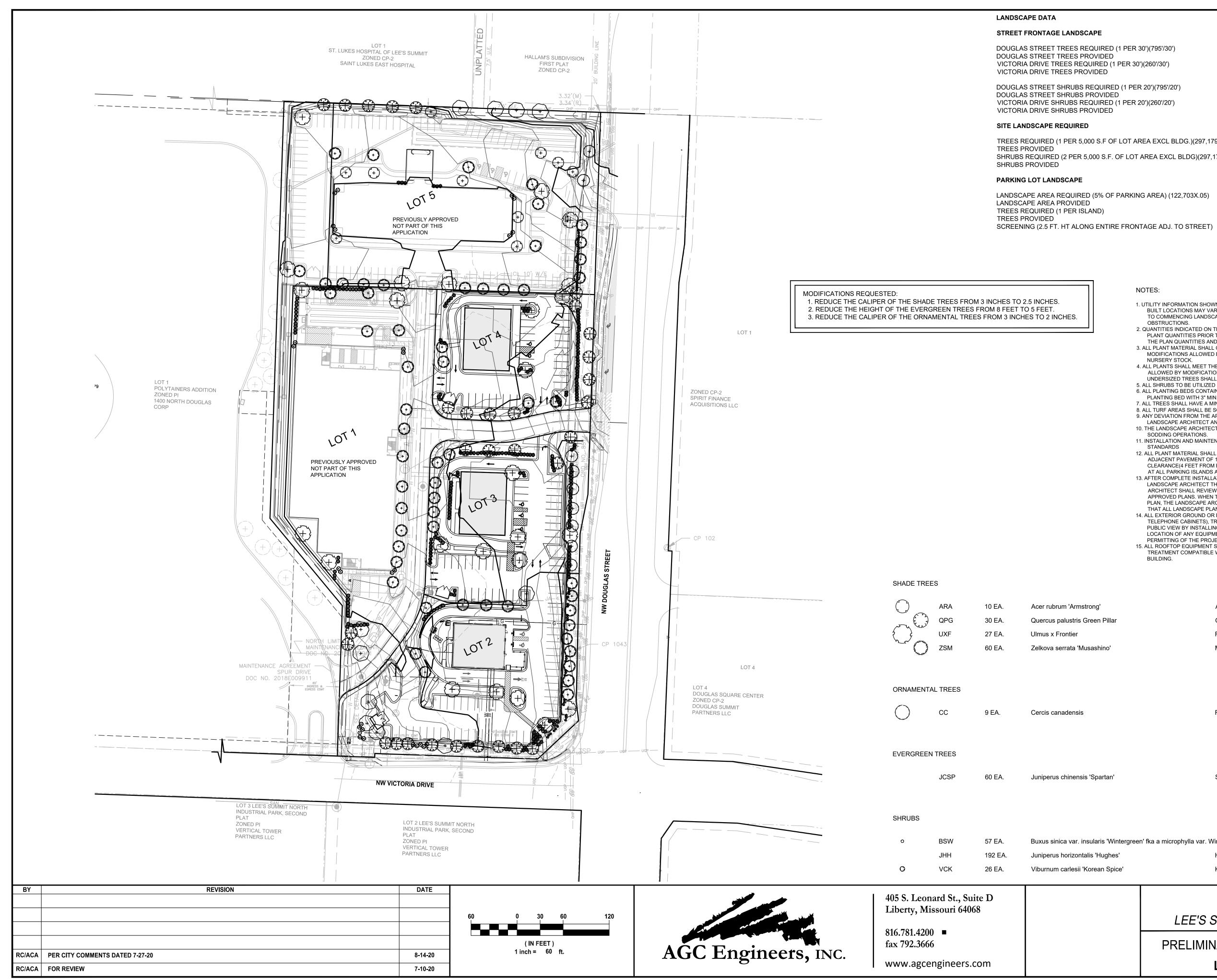


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OAKVIEW - LOTS 2, 3 AND 4 LEE'S SUMMIT, JACKSON COUNTY, MISSOURI PRELIMINARY DEVELOPMENT PLANS DETAILS



27 TREES 27 TREES 9 TREES 9 NEW TREES

40 SHRUBS 45 SHRUBS(PARKING LOT SCREEN) 13 SHRUBS 13 SHRUBS

0 S.F OF LOT AREA EXCL BLDG.)(297,179.39-24,394/5000)	55 TREES
	55 TREES
000 S.F. OF LOT AREA EXCL BLDG)(297,179.39-24,394/5000X2)	110 SHRUBS
	110 SHRUBS(58 FOR PARKING LOT SCREEN)

OF PARKING AREA) (122,703X.05)	6,135.15 S.F.
	7,097.67 S.F.
	25 TREES
	25 TREES
TIRE FRONTAGE ADJ. TO STREET)	58 SHRUBS

NOTES:

- 1. UTILITY INFORMATION SHOWN IS DESIGNED LOCATION OR LOCATIONS BASED ON UTILITY LOCATES. AS BUILT LOCATIONS MAY VARY. CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UTILITIES PRIOR TO COMMENCING LANDSCAPE INSTALLATION. NOTIFY THE LANDSCAPE ARCHITECT OF ANY CONFLICTS OR OBSTRUCTIONS.
- 2. QUANTITIES INDICATED ON THE PLAN ARE FOR CONVENIENCE ONLY. CONTRACTOR SHALL VERIFY ALL PLANT QUANTITIES PRIOR TO PLANTING. NOTIFY THE LANDSCAPE ARCHITECT OF ANY DISCREPANCIES. THE PLAN QUANTITIES AND NUMBER OF SYMBOLS SHALL SUPERSEDED QUANTITIES IN THE SCHEDULE 3. ALL PLANT MATERIAL SHALL COMPLY WITH THE CITY OF LEE'S SUMMIT STANDARDS(EXCEPT SIZE
- MODIFICATIONS ALLOWED BY THE PLAN APPROVAL) AND ANSI A60.1 THE AMERICAN STANDARD FOR NURSERY STOCK. 4. ALL PLANTS SHALL MEET THE SIZE REQUIREMENTS OF THE LEE'S SUMMIT ORDINANCE EXCEPT AS
- ALLOWED BY MODIFICATION AS PART OF THIS PLAN APPROVAL. ALL TREES SHALL BE CALLIPERED AND UNDERSIZED TREES SHALL BE REJECTED. 5. ALL SHRUBS TO BE UTILIZED FOR SCREENING SHALL BE 24" HEIGHT AT TIME OF PLANTING.
- 6. ALL PLANTING BEDS CONTAINING SHRUBS, GROUND COVER, PERENNIALS, ANNUALS SHALL BE IN A PLANTING BED WITH 3" MIN. DEPTH OF MULCH AND A "V-CUT" EDGE.
- 7. ALL TREES SHALL HAVE A MIN. 3 FT. DIA. AREA THAT HAS 3" MIN. DEPTH OF WOOD MULCH. 8. ALL TURF AREAS SHALL BE SODDED UNLESS INDICATED ON THE PLANS.
- 9. ANY DEVIATION FROM THE APPROVED LANDSCAPE PLAN SHALL REQUIRE WRITTEN APPROVAL OF THE LANDSCAPE ARCHITECT AND THE CITY OF LEE'S SUMMIT, PRIOR TO INSTALLATION. 10. THE LANDSCAPE ARCHITECT AND OWNER SHALL APPROVE GRADES AND CONDITION OF SITE PRIOR TO
- SODDING OPERATIONS. 11. INSTALLATION AND MAINTENANCE OF LANDSCAPING SHALL COMPLY WITH THE CITY OF LEE'S SUMMIT
- STANDARDS 12. ALL PLANT MATERIAL SHALL BE INSTALLED TO ALLOW A MINIMUM CLEARANCE BETWEEN PLANT AND ADJACENT PAVEMENT OF 1 FT. FOR PERENNIALS AND GROUNDCOVER AND 1.5 FT. FOR SHRUBS. A 2 FT. CLEARANCE(4 FEET FROM BACK OF CURB TO THE CENTER OF SHRUB)FOR CAR OVERHANG IS REQUIRED AT ALL PARKING ISLANDS AND PERIMETERS.
- 13. AFTER COMPLETE INSTALLATION OF ALL PLANT MATERIAL AND SOD THE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT THAT THE WORK IS COMPLETE AND READY FOR REVIEW. THE LANDSCAPE ARCHITECT SHALL REVIEW THE LANDSCAPE INSTALLATION TO DETERMINE COMPLIANCE WITH THE APPROVED PLANS. WHEN THE LANDSCAPE INSTALLATION MEETS THE REQUIREMENTS OF THE APPROVED PLAN, THE LANDSCAPE ARCHITECT SHALL PROVIDE A SIGNED AND SEALED LETTER TO THE CITY STATING THAT ALL LANDSCAPE PLANTINGS HAVE BEEN INSTALLED PER THE APPROVED PLAN.

14. ALL EXTERIOR GROUND OR BUILDING MOUNTED EQUIPMENT (MECHANICAL, ELECTRICAL AND/OR TELEPHONE CABINETS), TRANSFORMERS, AIR CONDITIONING UNITS, ETC. SHALL BE SCREENED FROM PUBLIC VIEW BY INSTALLING FIVE SEA GREEN JUNIPERS EVENLY SPACED AROUND THE PERIMETER. FINAL LOCATION OF ANY EQUIPMENT SHALL BE DETERMINED AND VERIFIED WITH THE FINAL DESIGN AND PERMITTING OF THE PROJECT.

15. ALL ROOFTOP EQUIPMENT SHALL BE SCREENED FROM PUBLIC VIEW WITH AN ARCHITECTURAL TREATMENT COMPATIBLE WITH THE BUILDING AND INTEGRAL TO THE OVERALL APPEARANCE OF THE BUILDING.

ong'		Armstrong Red Maple	2.5" Cal.	B&B		
een Pillar		Green Pillar Oak	2.5" Cal.	B&B		
		Frontier Elm	2.5" Cal.	B&B		
ashino'		Musashino Columnar Zelkova	2.5" Cal.	B&B		
		Red Bud	2" Cal. & 8' ht.	B&B		
Spartan'		Spartan Juniper	5' ht.	B&B		
ularis 'Wintergreer	n' fka a microphylla var. V	Vintergreen Boxwood	5 gal.	Cont.		
s 'Hughes'		Hughes Juniper	5 gal.	Cont.		
rean Spice'		Koreanspice Viburnum	5 gal.	Cont.		
	OAKVIEW - LOTS 2, 3 AND 4					
	LEE'S SUMMIT, JACKSON COUNTY, MISSOURI					
	PRELIMINARY DEVELOPMENT PLANS					

LANDSCAPE PLAN