

VACATION OF EASEMENT APPLICATION

| 1. | PROPERTY LOCATION/ADDRESS: 3000 NW AUDUBON LN | |
|---|---|---------------------------------|
| 2. | LEGAL DESCRIPTION (attach if description is metes and bounds description SEE THE ATTACHED EXHIBIT A | on): |
| Ny diamen | | |
| 3. | APPLICANT GALE COMMUNITIES, INC. | PHONE 816-645-2336 |
| | CONTACT PERSON G. DAVE GALE | FAX 816-761-4343 |
| | ADDRESS 400 SW LONGVIEW BLVD., SUITE 109 CITY/STE-MAIL DGALE@GALECOMMUNITIES.COM | TATE/ZIP LEE'S SUMMIT, MO 64081 |
| 4. | | PHONE 816-645-2336 |
| | CONTACT PERSON G. DAVE GALE ADDRESS 400 SW LONGVIEW BLVD., SUITE 109 CITY/ST | TATE/ZIP LEE'S SUMMIT, MO 64081 |
| | E-MAIL DGALE@GALECOMMUNITIES.COM | TATE/ZIP |
| 5. | ENGINEER/SURVEYOR SCHLAGEL & ASSOCIATES, PA | |
| | CONTACT PERSON DAVID A. RINNE, PS | FAX 913-492-8400 |
| | ADDRESS 14920 W 107TH STREET CITY/ST | TATE/ZIP LENEXA, KS 66215 |
| | E-MAIL DR@SCHLAGELASSOCIATES.COM | |
| 6. | OTHER CONTACTS SCHLAGEL & ASSOCIATES, PA | PHONE 913-322-7156 |
| | CONTACT PERSON JERRY TROPF | |
| | ADDRESS 14920 W 107TH STREET CITY/ST | TATE/ZIP LENEXA, KS 66215 |
| | E-MAIL JWT@SCHLAGELASSOCIATES.COM | |
| All applications require the signature of the owner on the application and on the ownership affidavit. Applications without the proper signatures will be deemed incomplete and will not be processed. | | |
| PROPERTY OWNER APPLICANT G. DAVE GALE, GALE COMMUNITIES, INC. | | |
| Receipt #: Date Filed: Processed by: Application # | | |



OWNERSHIP AFFIDAVIT

| STATE OF MISSOURI) | | | |
|---|--|--|--|
| county of Jackson) | | | |
| Comes now WINTERSET VALLEY 6, LLC (owner) | | | |
| who being duly sworn upon his/her oath, does state that he/she is the owner of the property | | | |
| legally described as LOT 1451 | | | |
| WINTERSET VALLEY 12TH PLAT IN THE SW 1/4 OF SEC 3-47-32 | | | |
| (3000 NW Audubon Ln) | | | |
| and acknowledges the submission of the application for vacation of easement on said property | | | |
| under the City of Lee's Summit Unified Development Ordinance. | | | |
| Dated this 7th day of May, 2020 | | | |
| Man A Jelo | | | |
| Signature of Owner | | | |
| WINTERSET VALLEY 6, LLC BY G. DAVE GALE | | | |
| Printed Name | | | |
| Subscribed and sworn to before me this day of \(\frac{\gamma}{\limits} \), 20 \(\frac{\gamma}{\limits} \) | | | |
| SAVANNAH R. BEARD Notary Public-Notary Seal | | | |
| STATE OF MISSOURI Commissioned for Jackson County My Commission Expires 1/12/2024 Notary Public | | | |
| Commission # 16134499 | | | |
| My Commission Expires | | | |