SUMMIT ORCHARD LOT 4 PUBLIC INFRASTRUCTURE IMPROVEMENTS

LEE'S SUMMIT, JACKSON COUNTY, MISSOURI SEC.31 TWP. 48N, RNG. 31W SEC.36 TWP. 48N, RNG. 32W

NE Tudor Rd. NE Chipman Rd E Langsford Rd SW 3rd St US 50 🗐

SITE LOCATION MAP

FEMA INFORMATION:

This tract is located in an "Area of Minimal Flood Hazard", as shown on FEMA FIRM Panel #29095C0417G, dated 1-20-17.

C021-C022 TRAFFIC CONTROL PLAN C101-C102 ROAD WIDENING PLANS CHIPMAN ROAD SIDEWALK C501-C502 DETAILS

SHEET INDEX:

ALL CONSTRUCTION SHALL CONFORM TO THE CITY OF LEE'S SUMMIT DESIGN AND CONSTRUCTION MANUAL, ORDINANCE NO. 5813. PORTIONS OF THE KANSAS CITY APWA SPECIFICATIONS HAVE BEEN INCORPORATED INTO THE LEE'S SUMMIT DESIGN AND CONSTRUCTION MANUAL. THE CITY OF LEE'S SUMMIT DESIGN AND CONSTRUCTION MANUAL IS THE FINAL AUTHORITY.

PREPARED & SUBMITTED BY:

ANDERSON ENGINEERING, INC. COLUMBIA, MISSOURI

NUMBER 1-9-20 Thomas P. Wooten, P.E.

P. WOOTEN

Missouri: P.E. No E-2000150081

APPROVED RECORD **DRAWING**

These plans have been reviewed for accuracy by the Development **Services Staff**

DEVELOPER

Townsend Summit, LLC 11311 McCormick Road, Suite 470 Hunt Valley, Maryland 21031 CONTACT: Steve Rich

Know what's **below.**

UTILITY CONTACTS

WATER & SEWER: CITY OF LEE'S SUMMIT 816-969-1940

LOCATES: MISSOURI ONE CALL SYSTEM

ELECTRIC: KANSAS CITY POWER & LIGHT

CABLE TV: COMCAST CABLEVISION

TELEPHONE: SBC/AT&T

TIME WARNER

Call before you dig.

811/800-DIG-RITE

816-471-5275

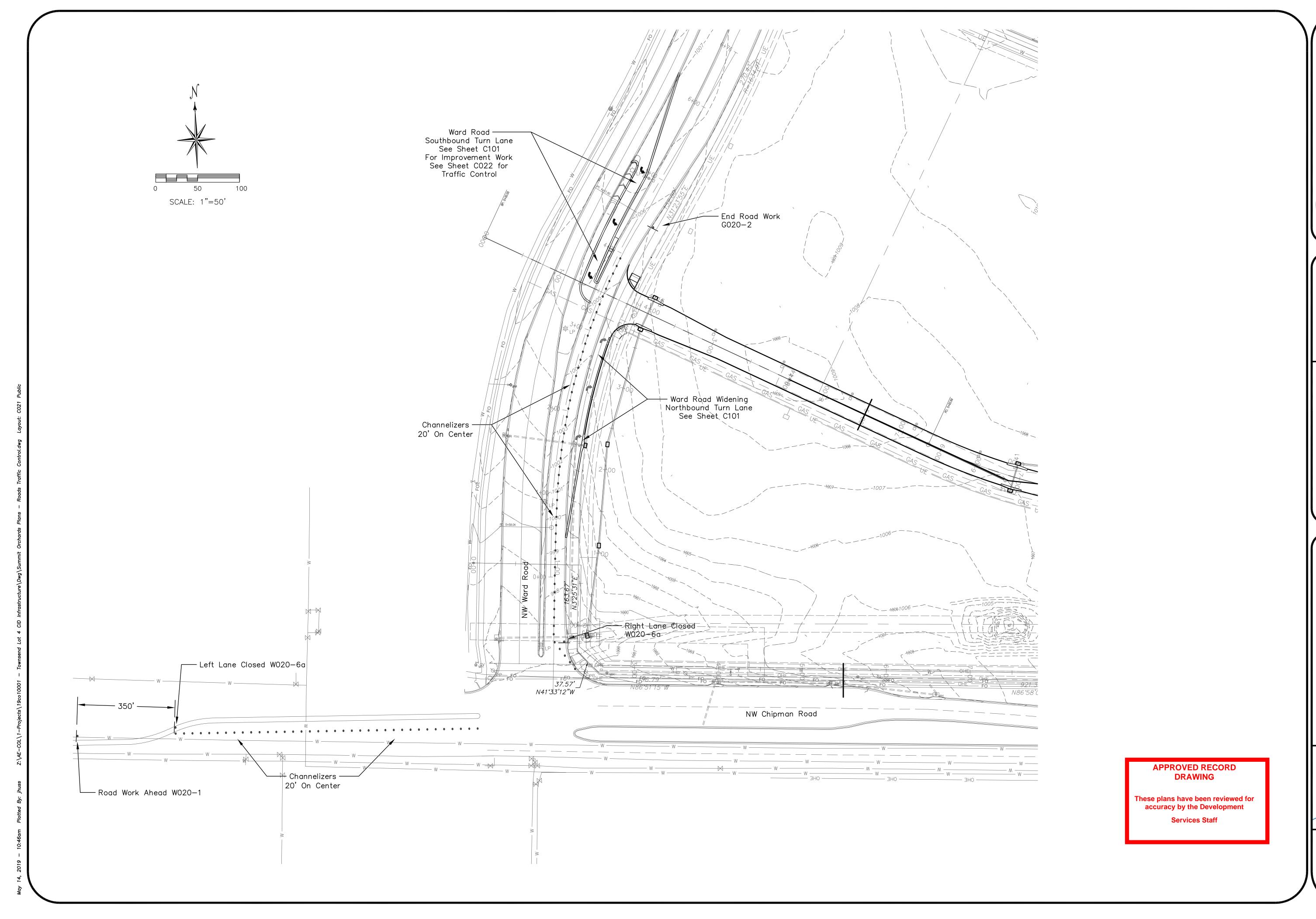
816-969-2298

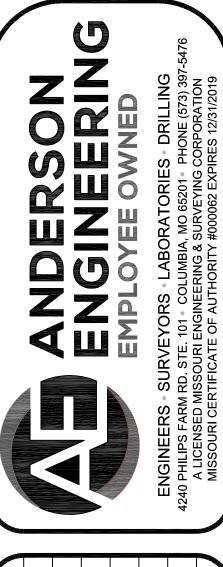
816-795-1100 816-358-8833

800-464-7928

GAS: SPIRE

SHEET NUMBER

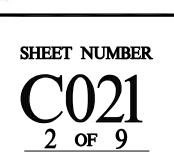


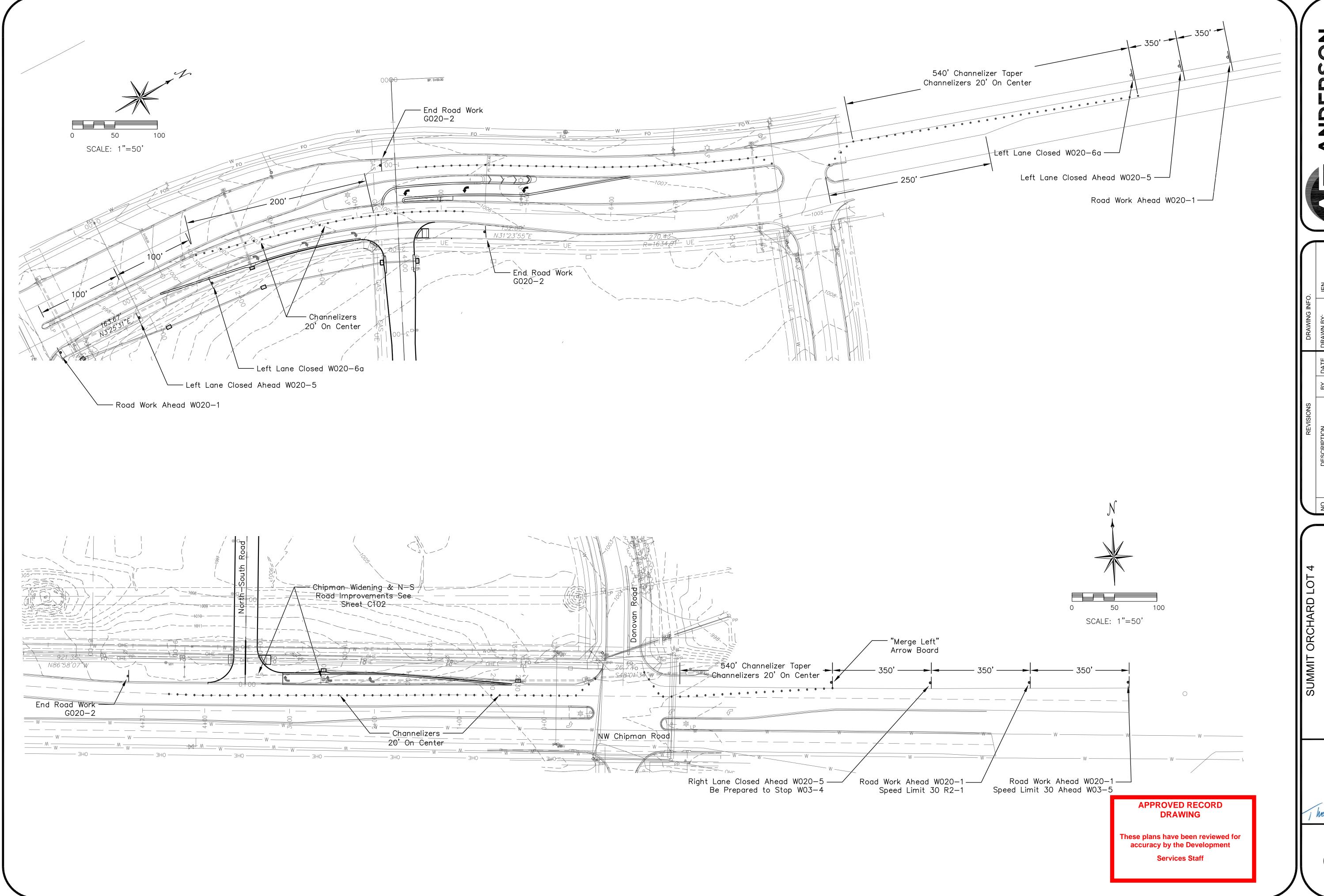


JEN	WdT	E-2000150081	5/13/2019		19CO10001		
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BY DATE							
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DESCRIPTION						© COPYRIGHT ANDERSON ENGINEERING, INC. 2019	
NO.						©	

SUMMIT ORCHARD LOT INFRASTRUCTURE IMPROVEN ROAD PLANS

THOMAS
P. WOOTEN
NUMBER
E-2000150081
F-14-19
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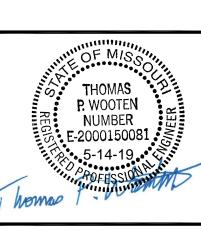




ENGINEERS - SURVEYORS - LABORATORIES - DRILLING
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A LICENSED MISSOURI ENGINEERING & SURVEYING CORPORATION MISSOURI CERTIFICATE OF AUTHORITY #000062 EXPIRES 12/31/2019

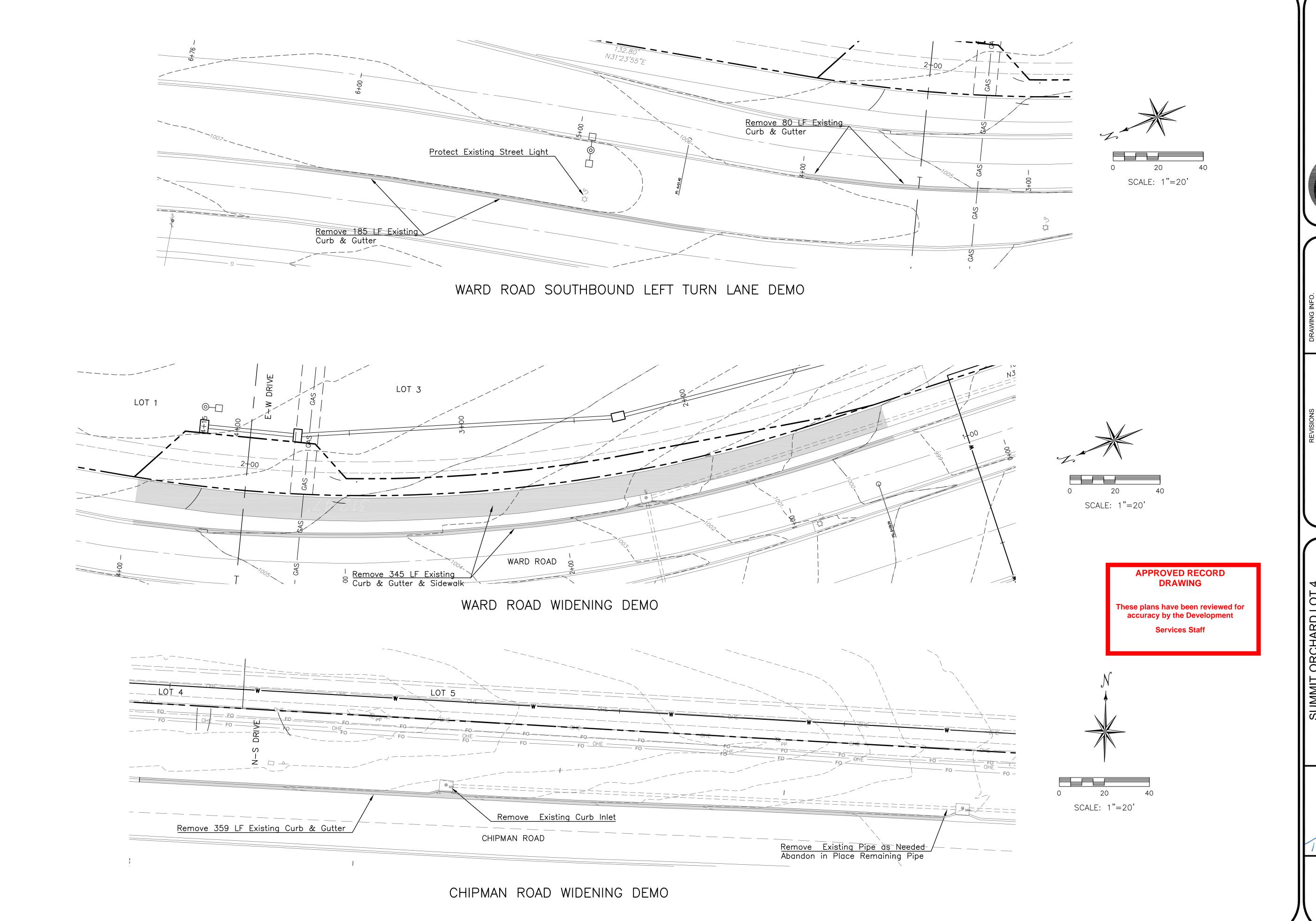
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SUMMIT ORCHARD LOT 4
INFRASTRUCTURE IMPROVEMENTS
ROAD PLANS



SHEET NUMBER

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3 OF 9

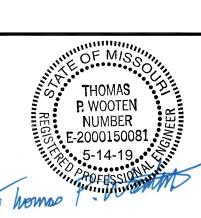


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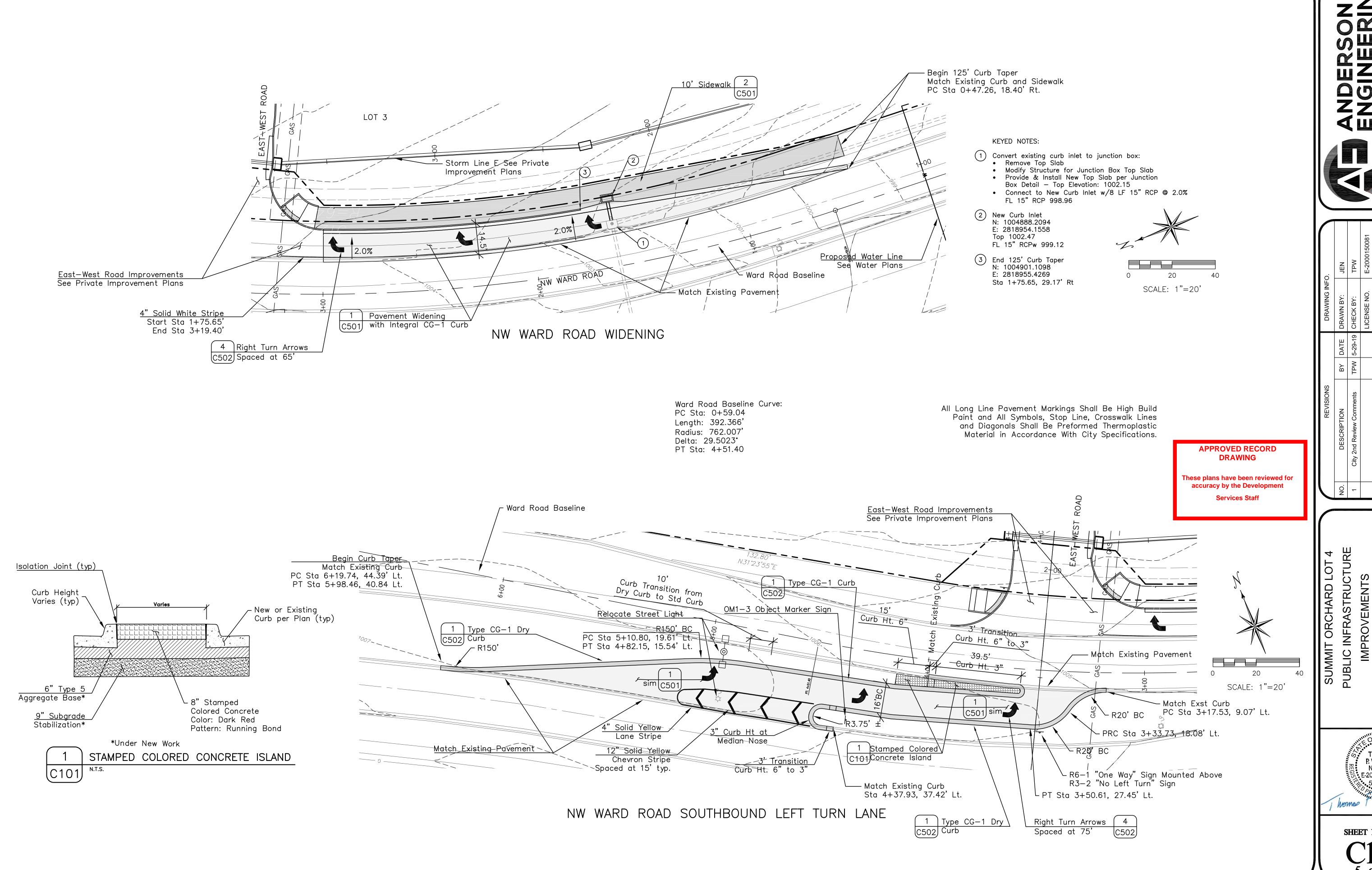
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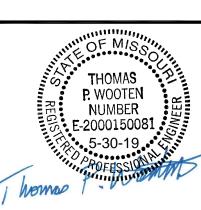
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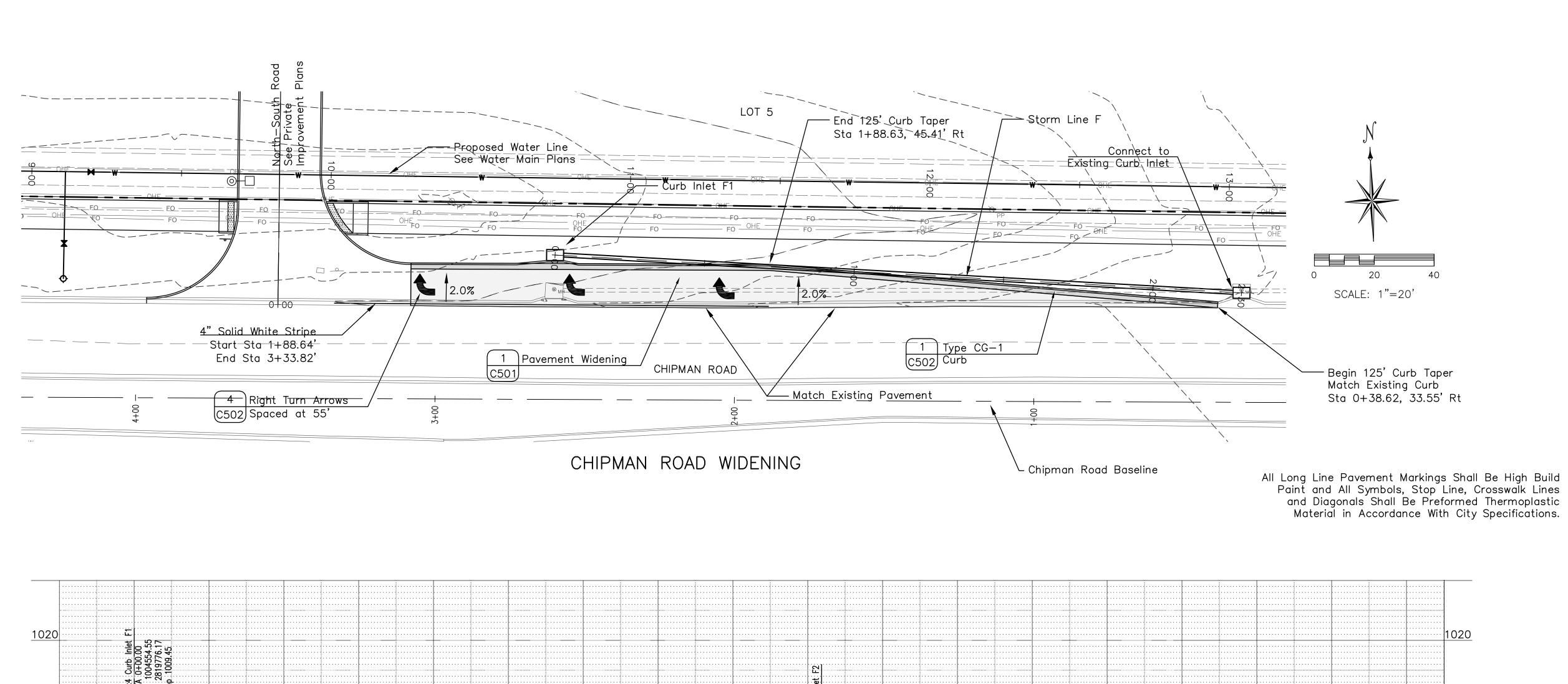


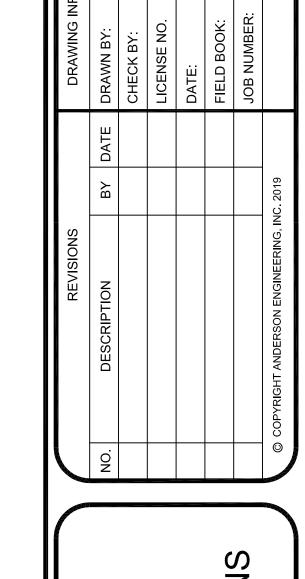
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ANS WIDENING



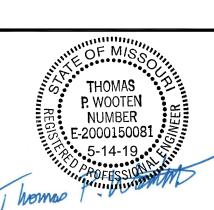
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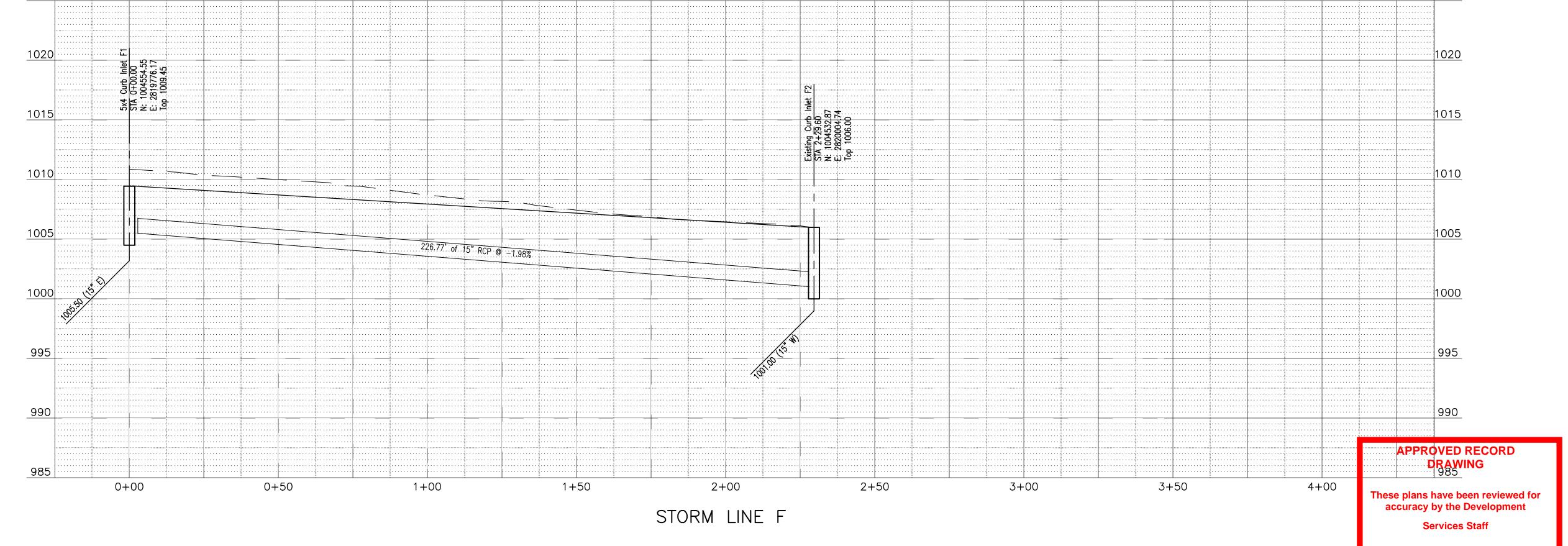


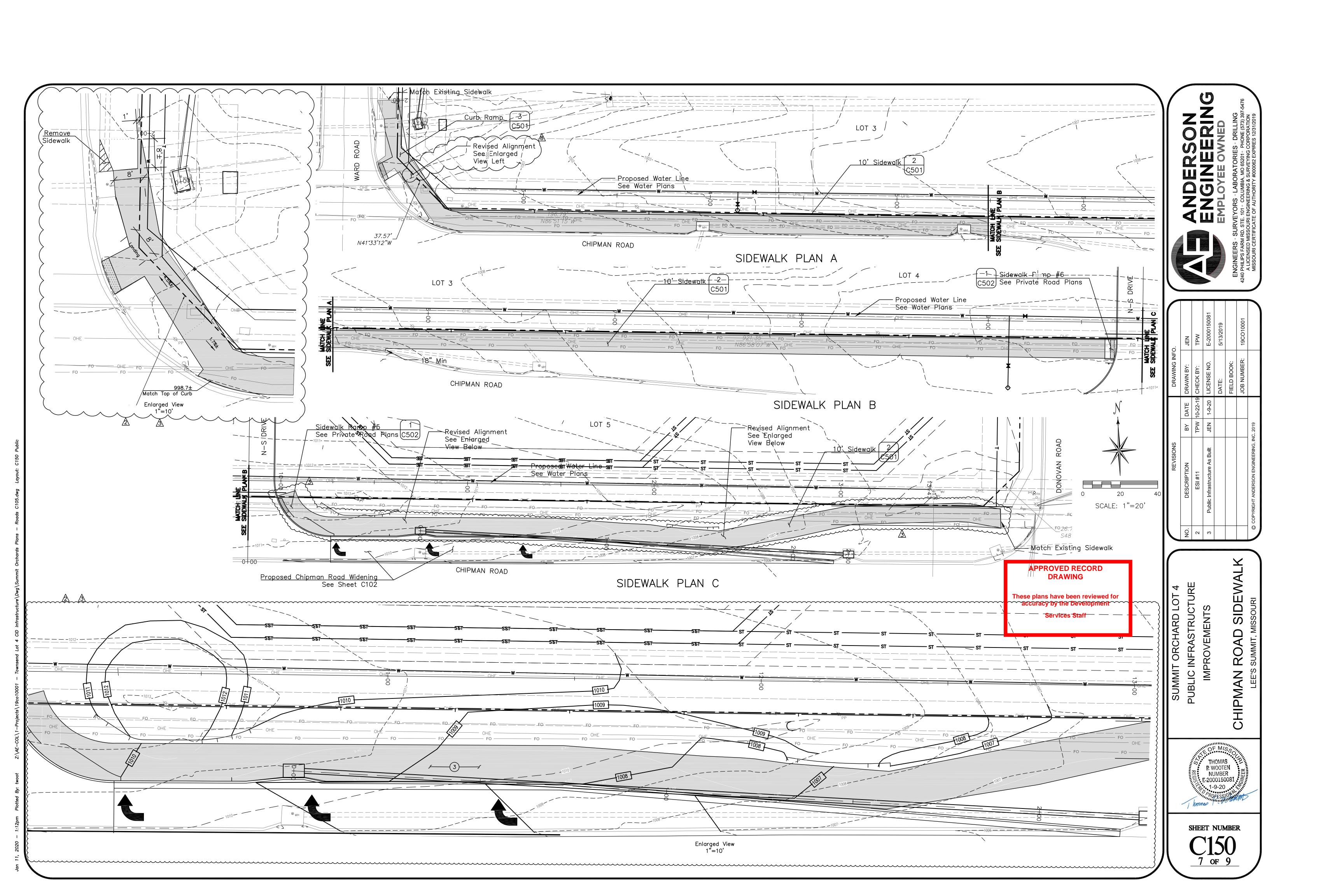
SUMMIT ORCHARD LOT 4
PUBLIC INFRASTRUCTURE
IMPROVEMENTS

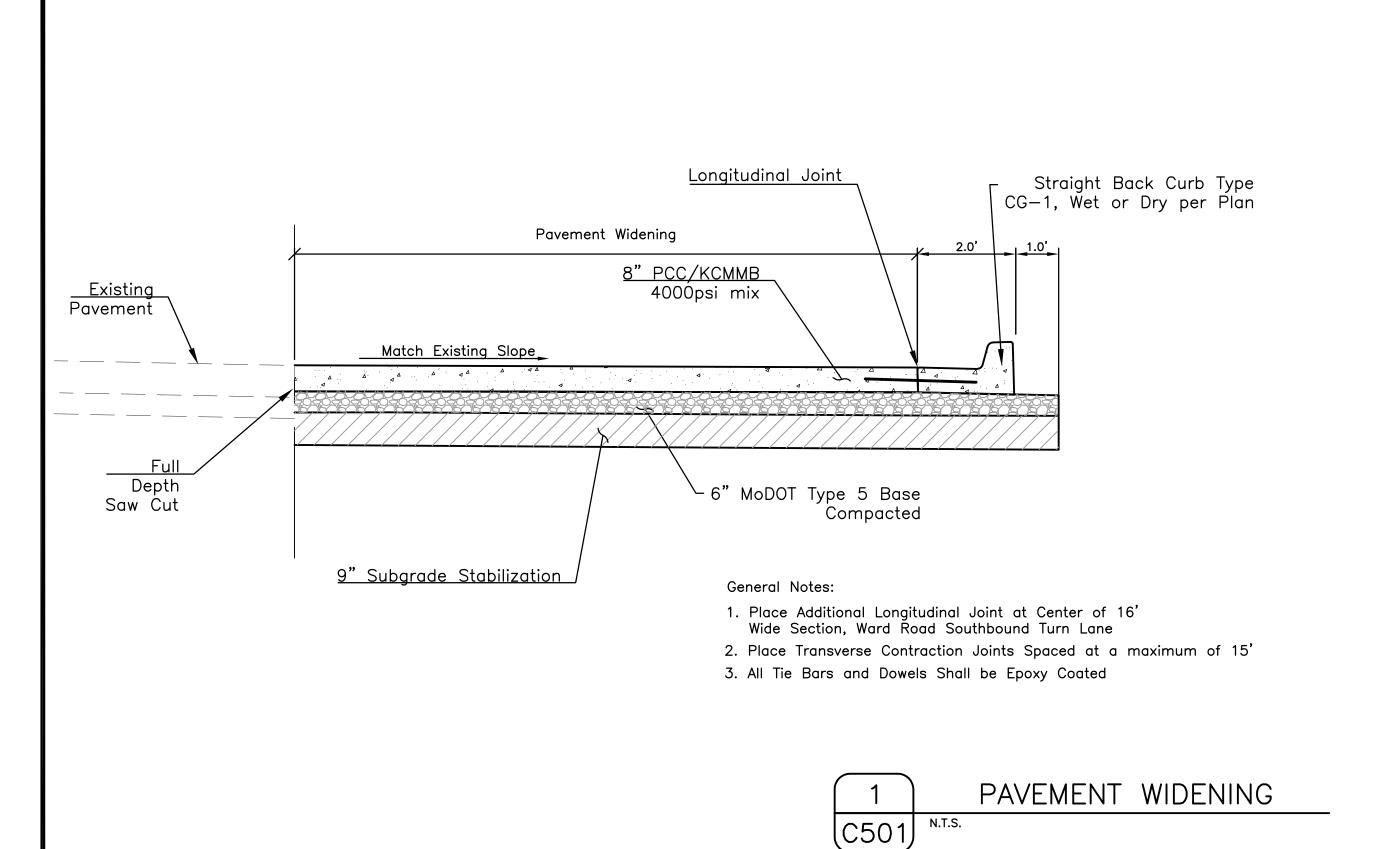
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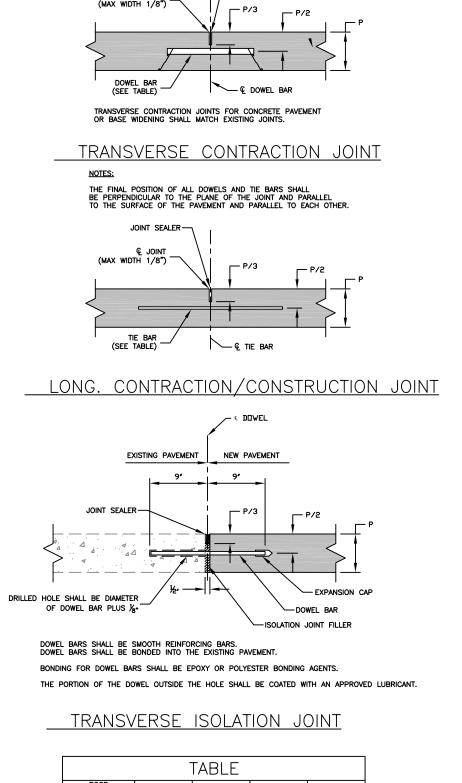


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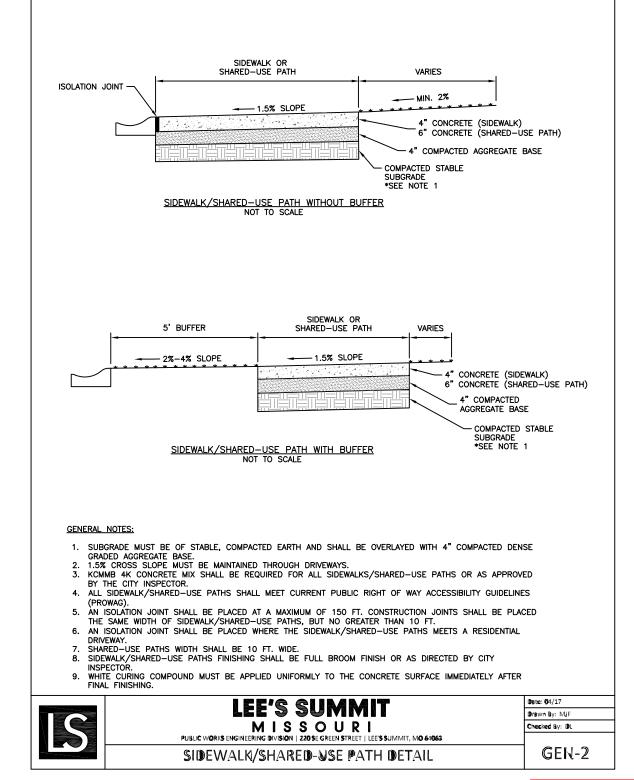








6" N/A #5 x 30" N/A 30" CTRS.

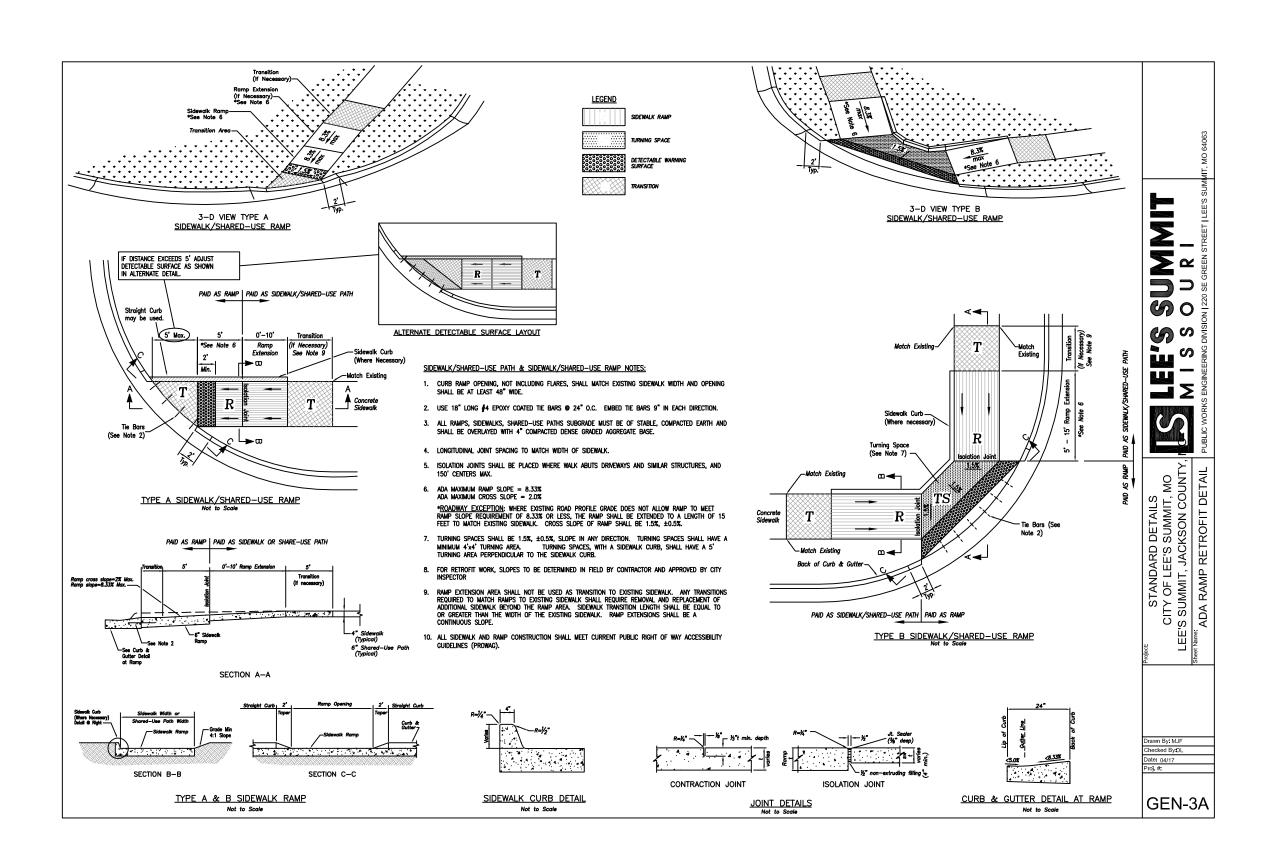


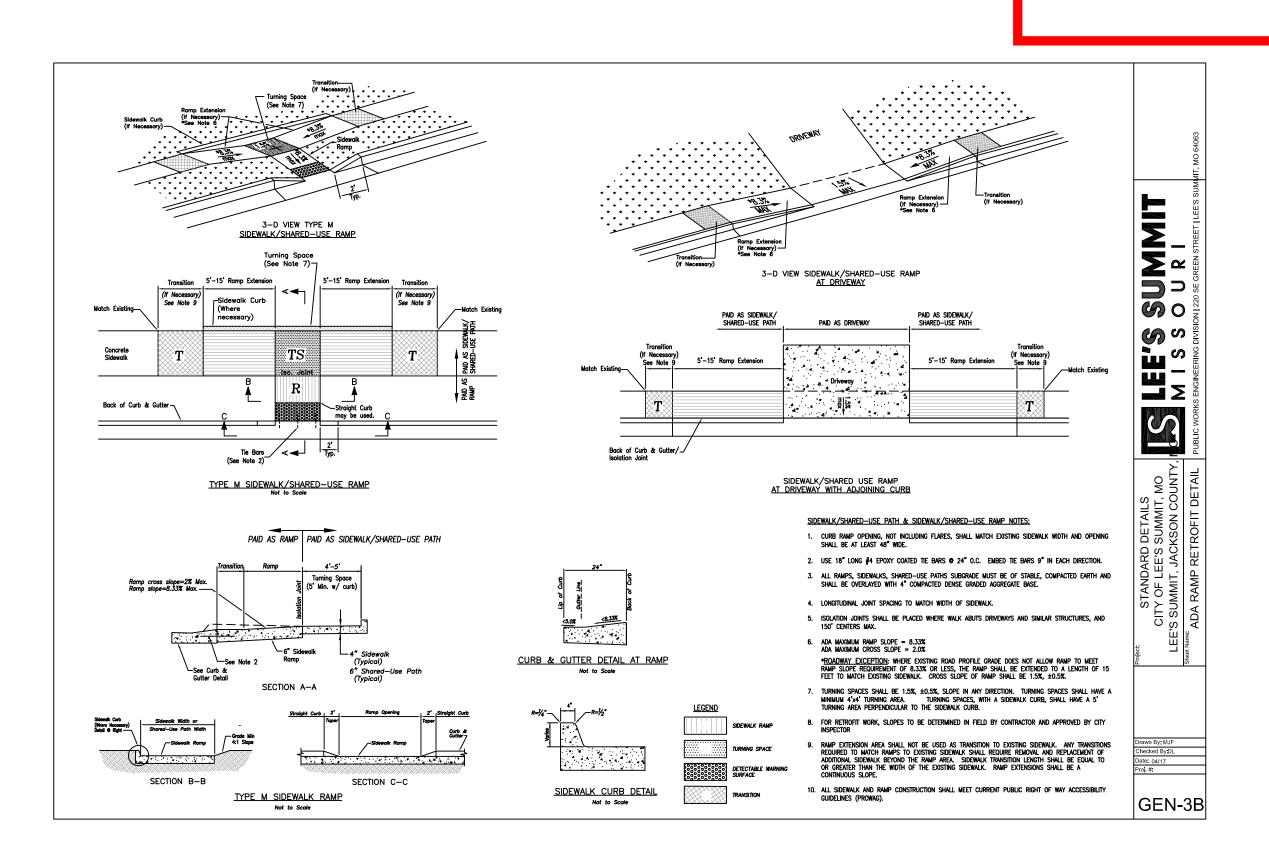
2 SIDEWALK DETAIL C501 N.T.S.

APPROVED RECORD DRAWING

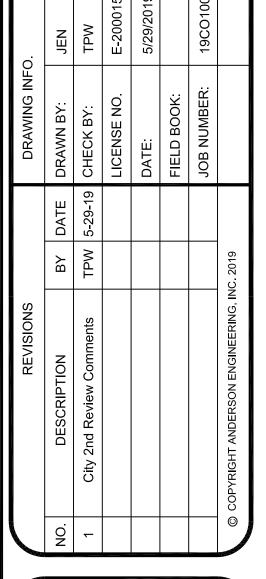
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Services Staff







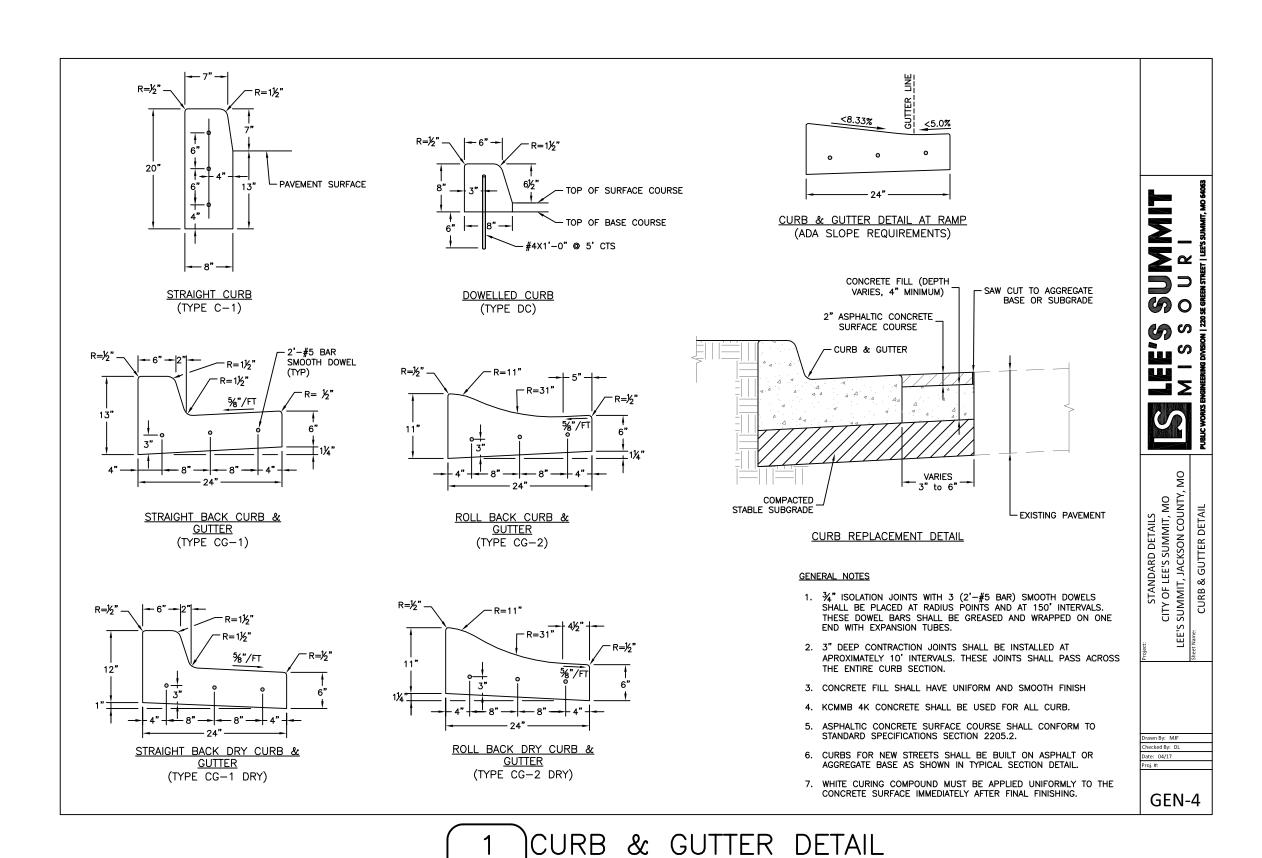


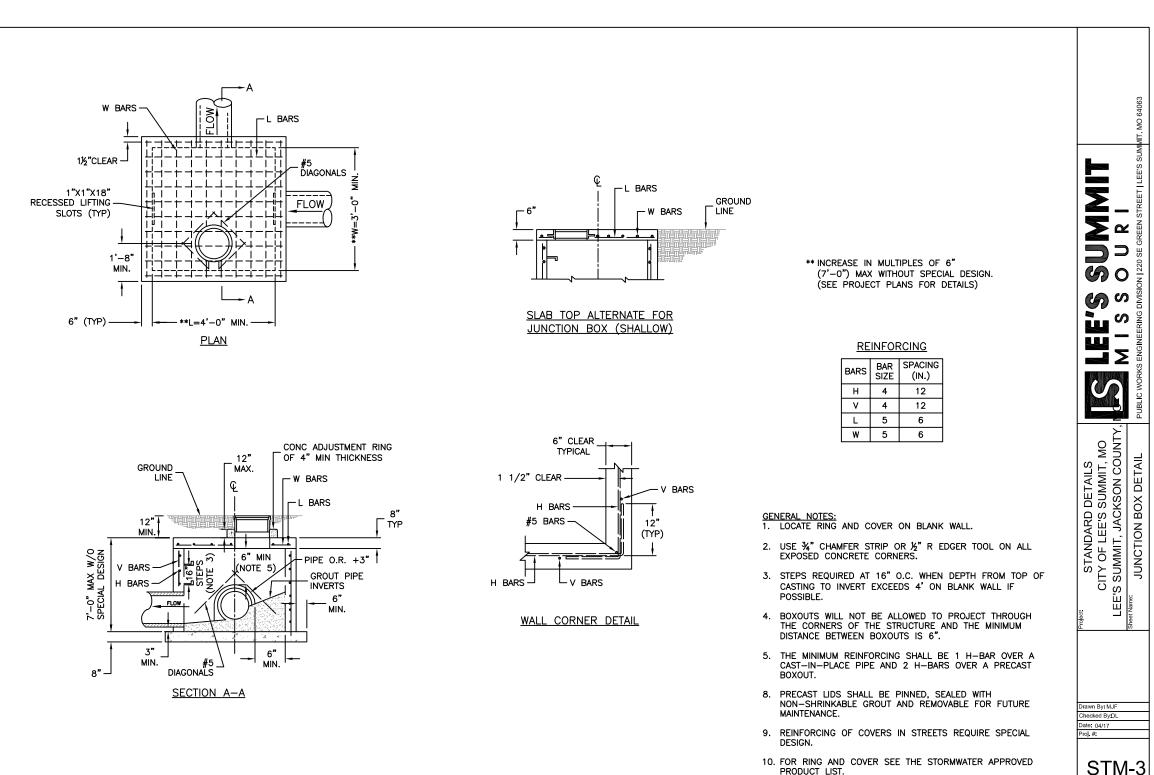
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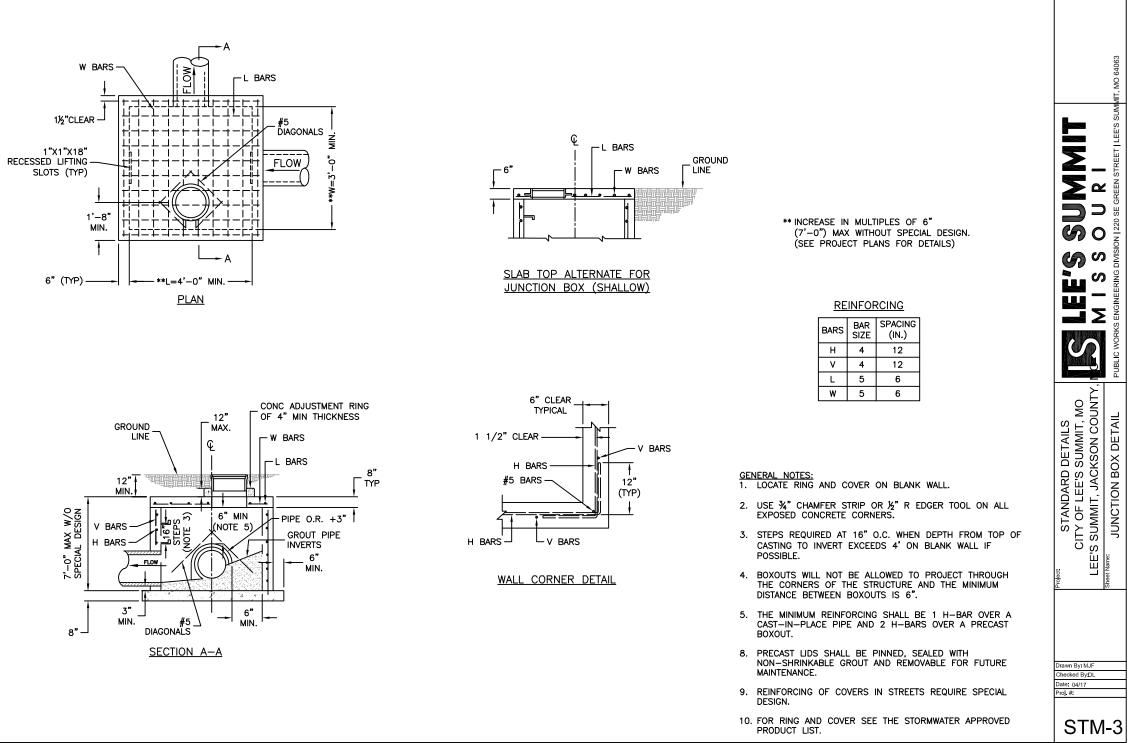
THOMAS
P. WOOTEN
NUMBER
E-2000150081

SHEET NUMBER

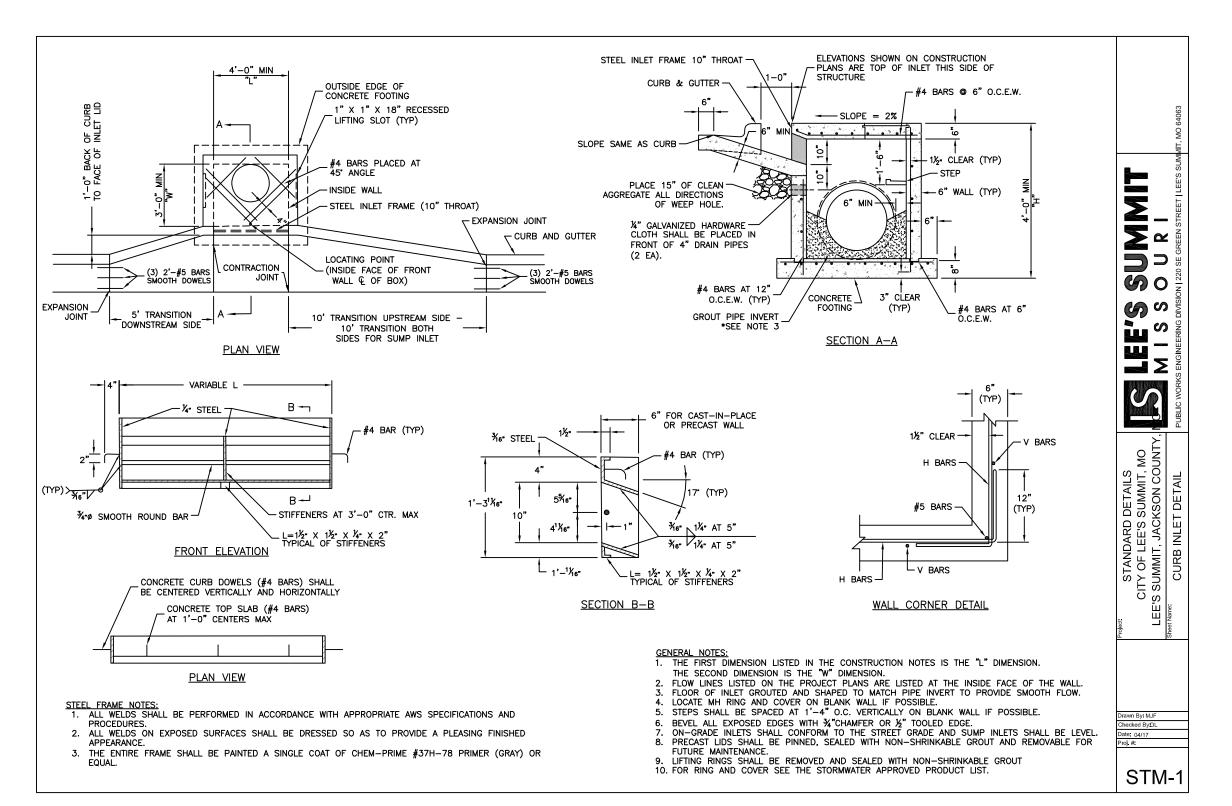
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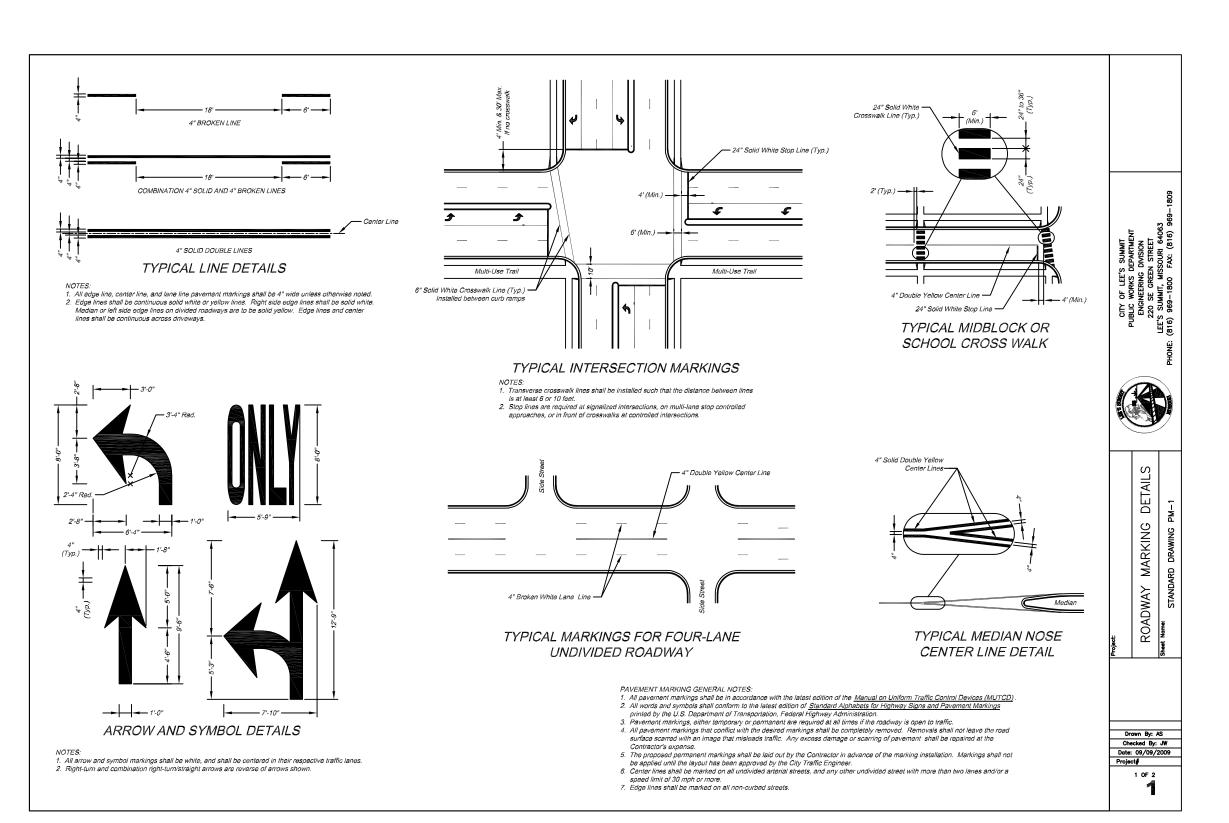




JUNCTION BOX DETAIL



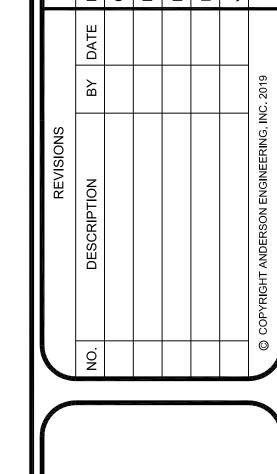








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PUBLIC INFRASTRUCTURE

ORCHARD

P. WOOTEN NUMBER E-2000150081

SHEET NUMBER 9 of 9