

September 20, 2019	Drawn By: WRW Revised April 28, 2020				_
	<u>CLOSURE SUMMARY EXTERIOR PLAT BOUNDARY:</u> Precision, 1 part in: 177,916.770' Error distance: 0.017' Error direction: S48°47'06"W	View High Drive	$\frac{1}{\sqrt{\frac{\lambda}{2}}}$	NE NE	Scale : 1" = 2000'
	<u>CLOSURE SUMMARY EXCEPTION TO PLAT BOUND</u>	<u>ARY:</u>		)	
120' DESCRIPTION:	Precision, 1 part in: 789,492.642' Error distance: 0.002' Error direction: N69°23'51"W	NW Chipman Road <u>VICINITY MAP</u> Section 34, Township 48, Range 32			

All that part of the Northwest Quarter of Section 34, Township 48 North, Range 32 West of the Fifth Principal Meridian, and a part of Graham Commercial Center, a Subdivision in the City of Lee's Summit, Jackson County, Missouri, more particularly described as follows.

Commencing at the Northwest Corner of the Southwest Quarter of said Northwest Quarter, thence South 86°26'21" East, along the North line of said Southwest Quarter of the Northwest Quarter, a distance of 379.61 feet, to the Northwest Corner of Graham Commercial Center, recorded in Book 63, Page 89; thence South 02°17'51" West, departing said North line, and along the West line of said Graham Commercial Center, a distance of 18.44 feet, to the Point of Beginning; thence South 86'20'31" East, departing said West line, a distance of 694.94 feet, to a point on the East line of said Graham Commercial Center; thence South 14°24'57" East, along said East line, a distance of 92.66 feet; thence North 90°00'00" West, departing said East line, a distance of 40.47 feet; thence South 00°00' East, a distance of 55.90 feet; thence South 40°15'53" West, a distance of 419.66 feet; thence North 69°50'05" West, a distance of 19.70 feet; thence South 20°12'25" West, a distance of 268.55 feet, to a point on the North Right-of-Way line of US Interstate Highway 470, as now established, said point also being on the South line of said Graham Commercial Center; thence North 85°08'16" West, along said North Right-of-Way line and said South line, a distance of 16.67 feet; thence South 60°28'02" West, continuing along said North Right-of-Way line and said South line, a distance of 97.23 feet; thence North 69°50'05" West, continuing along said North Right-of-Way line and said South line, a distance of 342.03 feet; thence North 30°28'52" West, continuing along said North Right-of-Way line and said South line, a distance of 87.88 feet, departing said North Right-of-Way line, and transitioning to the East Right-of-Way line of Northwest View High Drive, as now established, said point also being on the West line of said Graham Commercial Center; thence North 07°21'08" East, along said East Right-of-Way line and said West line, a distance of 92.10 feet; thence South 69°50'05" East, departing said East Right-of-Way line and said West line, a distance of 97.12 feet; thence North 20°09'55" East, a distance of 165.51 feet; thence North 69°50'05" West, a distance of 69.13 feet, to a point on the West line of said Graham Commercial Center; thence North 31°48'12" East, continuing along said West line, a distance of 128.20 feet; thence North 02°17'51" East, a distance of 262.50 feet, to the Point of Beginning, containing 416,231.70 square feet, or 9.56 acres, more or less.

# EXCEPT for the following:

Commencing at the Northwest Corner of the Southwest Quarter of said Northwest Quarter, thence South 86°26'21" East, along the North line of said Southwest Quarter of the Northwest Quarter, a distance of 495.45 feet; thence South 03°33'39" West, departing said North line, a distance of 108.62 feet, to the Point of Beginning; thence South 86°20'31" East, a distance of 466.23 feet; thence South 03°39'29" West, a distance of 67.02 feet; thence North 86°24'48" West, a distance of 8.01 feet; thence South 40°15'39" West, a distance of 153.79 feet; thence South 46°39'29" West, a distance of 112.34 feet; thence South 39°55'15" West, a distance of 36.50 feet; thence North 70°29'07" West, a distance of 81.51 feet; thence North 57°36'52" West, a distance of 53.24 feet: thence North 20°16'17" East, a distance of 57.64 feet; thence North 30°16'07" West, a distance of 92.79 feet; thence North 02°16'25" West, a distance of 77.41 feet; thence North 86°20'31" West, a distance of 84.00 feet; thence North 15°49'01" West, a distance of 47.73 feet, to the Point of Beginning, containing 80,951.89 square feet, or 1.86 acres, more or less.

Plat area containing 335,279.81 square feet, or 7.70 acres, more or less, after exception.

### PLAT DEDICATION

I, the undersigned representative for the proprietor of the above described Tract of land have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision and plat shall hereafter be known as "PARAGON STAR SECOND PLAT".

IN TESTIMONY WHEREOF: The City of Lee's Summit, Missouri, a Municipal Corporation, has by the authority of its Members caused this instrument to be executed this \_\_\_\_\_ day of \_\_\_\_\_

The City of Lee's Summit, Missouri, a Municipal Corporation

The City of Lee's Summit, Missouri, a Municipal Corporation

# STATE OF \_\_\_\_\_,

COUNTY OF \_\_\_\_\_,

BE IT REMEMBERED, that on this \_\_\_\_ day of \_\_\_\_\_, 2020, before me the undersigned, a Notary Public in and for said County and State, \_\_\_\_, who is known to me to be such officer and who is known to me to be the same person who executed personally appeared \_\_\_ the foregoing instrument of writing on behalf of said limited liability company, and he duly acknowledged the execution of the same to be the free act and deed of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set by hand and affixed my official seal the day and year last above written.

Notary Public Print Name My Commission Expires: \_\_\_\_\_

\_\_\_\_\_, 2020, by Ordinance No.\_\_\_\_

APPROVED:

### MAYOR AND CITY COUNCIL:

## CERTIFICATION:

This is to certify that the within plat of "PARAGON STAR SECOND PLAT, Lots 9, 10, 14, and 16" was submitted to and duly approved by the Mayor and City Council of the City of Lee's Summit, Missouri, this \_\_\_\_\_ day of

William A. Baird MAYOR	 Date		
Trisha Fowler Arcuri CITY CLERK	Date	TE OF MISSO	
PUBLIC WORKS/ENGINEERING		ANDREW J. RIDDLE	
George M. Binger III, P.E. CITY ENGINEER PLANNING & SPECIAL PROJECT	 Date	NUMBER PLS-2013000045	
Ryan A. Elam, P.E. DEVELOPMENT SERVICES PLANNING COMMISSION	Date	Andrew J. Riddle Missouri Professional Land Surveyor No. 2013000045 SURVEYOR'S CERTIFICATION: I hereby certify that during the month of September 2019, a boundary survey was performed by me or under my direct supervision and the the survey was executed in accordant with the current Missouri Minimum Standards for Urban Property Boundary Surveys as established by the Missouri Department of Agriculture, and that I am a duly Licensed Land Surveyor under the laws of the State of Missouri.	
Dana Arth SECRETARY (PLANNING COMMIS	Date SION)		
JACKSON COUNTY GIS DEPARTA	MENT Date		
	FINAL	PLAT OF Lots 9, 10, 14 and 16	
		PARAGON STAR SECOND PLAT.	



TANAGUN STAN SECUND TEAT, a subdivision in Section 34, Township 48 North, Range 32 West, and a Replat of Part of Graham Commercial Center, In the City of Lee's Summit, Jackson County, Missouri