

LEE'S SUMMIT MISSOURI

PLANNING AND DEVELOPMENT

DATE: April 6, 2020

TO:

KCP&L <i>if south of Colbern Road</i>	Doug Davin	Doug.Davin@kcpl.com	fax 347-4327 phone 251-2647
KCP&L <i>if north of Colbern Road</i>	Nathan Michael	Nathan.Michael@kcpl.com	fax 347-4327 phone 347-4310
Spire (formerly MGE)	Katie Darnell	Katie.Darnell@spireenergy.com	fax 969-2223 phone 969-2247
AT&T	Carrie Cilke	cc3527@att.com	fax 275-1865 phone 703-4386
Time Warner Cable By Charter Communications, Inc.	Steve Baxter	Steven.Baxter@charter.com	fax 913-312-0014 phone 913-643-1928
COMCAST	Ryan Alkire	Ryan_Alkire@cable.comcast.com	fax 795-6948 phone 795-2218
Google Fiber	(Backup) Becky Davis	KC-Google-UC@google.com rebeccadavis@google.com	phone 913-725-8745
City of Lee's Summit	Kent Monter	Kent.Monter@cityofls.net	phone 969-1229

RE: **Appl. #PL2020-079 - VACATION OF RIGHT-OF-WAY - an approximately 240' long portion of SE Main St located north of SE 2nd St (adjacent to 114 SE Douglas St); DTLS Apartments, LLC, applicant**

FROM: Shannon McGuire, Planner

The applicant has requested the City vacate an approximately 240' long portion of SE Main St located north of SE 2nd St (adjacent to 114 SE Douglas St (see accompanying drawing and legal description).

Please check your records to see if you have any utility lines in the subject ROW, then sign and return the form below so we can evaluate this request and begin processing the vacation if agreeable to all concerned.

This item is scheduled for the May 28, 2020 meeting of the Planning Commission. Please email your response to shannon.mcguire@cityofls.net by **April 24, 2020**. If you have any questions for the applicant, please contact Ryan Adams at 913-216-0124.

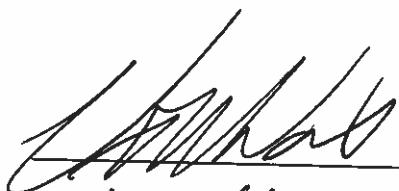
☒

I have no objection to the requested vacation of the easement requested.

☐

I object to the proposed vacation because _____

Signature



Date

4/18/20

Title

Lee's Summit President

Company

Spectrum Mid-America, LLC
by: Charter Communications, LLC, Its Manager

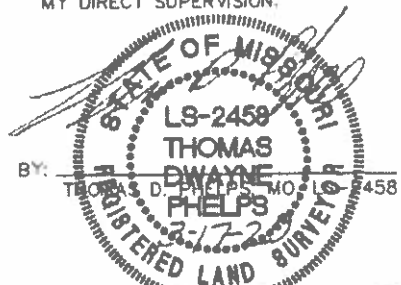
EXHIBIT "A"
RIGHT-OF-WAY VACATION
ALL THAT PORTION OF A TRACT OF LAND DEEDED TO THE CITY
OF LEE'S SUMMIT AND DEDICATED FOR ROADWAY PURPOSES
RECORDED IN DOCUMENT NO. 1123750, BOOK I 333, PAGE 415,
IN THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI.

DESCRIPTION:

ALL THAT PORTION OF A TRACT OF LAND DEEDED TO THE CITY OF LEE'S SUMMIT AND DEDICATED FOR ROADWAY PURPOSES RECORDED IN DOCUMENT NO. 1123750, BOOK I 333, PAGE 415 IN THE JACKSON COUNTY MISSOURI RECORDER OF DEEDS, LYING WESTERLY OF AND ADJACENT TO THE WESTERLY LINE OF TRACT "A", REPLAT OF LOTS 1 THRU 9 AND 11 THRU 23, INCLUSIVE, BLOCK 4 TOWN OF STROTHER, A PLATTED SUBDIVISION OF LAND IN THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF TRACT "A", SAID REPLAT OF LOTS 1 THRU 9 AND 11 THRU 23, INCLUSIVE, BLOCK 4 TOWN OF STROTHER, THENCE N 73°54'20" W, A DISTANCE OF 14.14 FEET; THENCE N 28°54'14" W, A DISTANCE OF 50.60 FEET; THENCE N 32°44'09" W, A DISTANCE OF 36.61 FEET; THENCE N 42°41'34" W, A DISTANCE OF 115.60 FEET; THENCE N 28°54'14" W, A DISTANCE OF 30.59 FEET TO A POINT ON THE WESTERLY LINE OF SAID TRACT "A", SAID POINT ALSO BEING ON THE EXISTING EASTERLY RIGHT-OF-WAY LINE OF S.E. MAIN STREET AS DEDICATED IN SAID DOCUMENT NO. 1123750, BOOK I 333, PAGE 415; THENCE S 40°12'50" E ALONG SAID EXISTING RIGHT-OF-WAY, A DISTANCE OF 203.96 FEET; THENCE S 28°54'14" E ALONG SAID EXISTING EASTERLY RIGHT-OF-WAY, A DISTANCE OF 40.00 FEET TO THE POINT OF BEGINNING; CONTAINING 1,134 SQUARE FEET, MORE OR LESS.

I HEREBY CERTIFY THAT THIS REAL
PROPERTY LEGAL DESCRIPTION HAS
BEEN PREPARED BY ME OR UNDER
MY DIRECT SUPERVISION.



SHEET 1 OF 2



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PHELPS ENGINEERING, INC (913) 393-1155
1270 N. Winchester Fax (913) 393-1166
Olathe, Kansas 66061 www.phelpsengineering.com

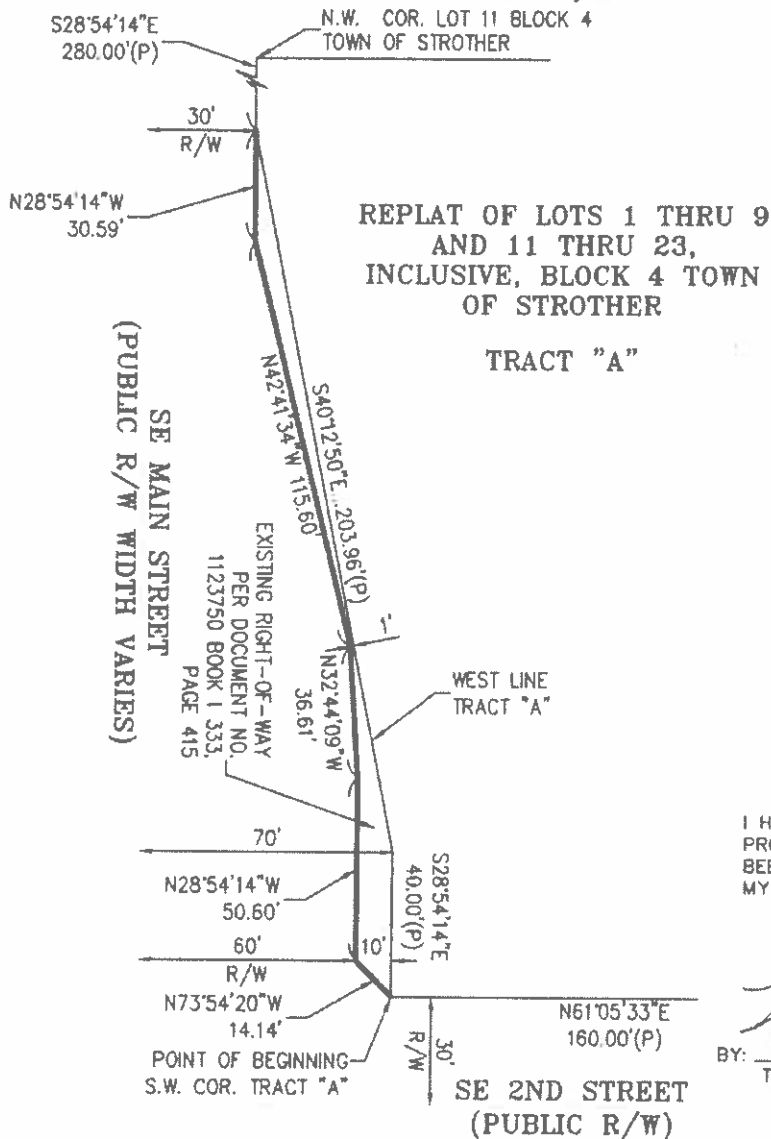
CERTIFICATE OF AUTHORIZATION KANSAS LAND
SURVEYING - LS-82
ENGINEERING - E-391
CERTIFICATE OF AUTHORIZATION MISSOURI
LAND SURVEYING-2007001128
ENGINEERING-2007005058

PROJECT NO. 171125
DATE: 3/13/20
BY: SMH

EXHIBIT "A"

RIGHT-OF-WAY VACATION

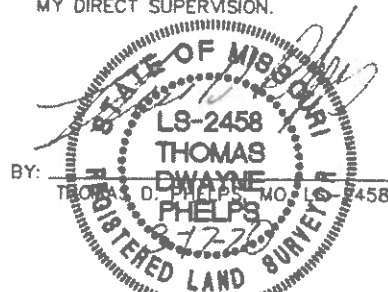
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SCALE: 1"=50'



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SHEET 2 OF 2



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ENGINEERING - E-381
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