



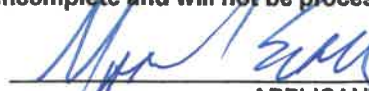
## FINAL DEVELOPMENT PLAN APPLICATION

1. PROJECT NAME: The Summit Church
2. PROPERTY ADDRESS: 3381 NW Chipman Road
3. ZONING OF PROPERTY: AG
4. LEGAL DESCRIPTION (attach if description is metes and bounds description): Attached
5. Size of Building(s) (sq. ft): 38,915 Sq. Ft. Lot Area: 42.05 Acres
6. APPLICANT Engineering Solutions PHONE 816-623-9888  
CONTACT PERSON Matt Schlicht FAX 816-623-9849  
ADDRESS 50 SE 30th Street CITY/STATE/ZIP Lee's Summit, MO 64082  
E-MAIL mschlicht@es-kc.com
7. PROPERTY OWNER The United Methodist Church of Lee's Summit PHONE 816-524-4966  
CONTACT PERSON \_\_\_\_\_ FAX \_\_\_\_\_  
ADDRESS 3381 NW Chipman Rd CITY/STATE/ZIP Lee's Summit, MO 64081  
E-MAIL rdawson@reachingthesummit.com
8. ENGINEER/SURVEYOR Engineering Solutions PHONE 816-623-9888  
CONTACT PERSON Matt Schlicht FAX 816-623-9849  
ADDRESS 50 SE 30th Street CITY/STATE/ZIP Lee's Summit, MO 64063  
E-MAIL mschlicht@es-kc.com
9. OTHER CONTACTS \_\_\_\_\_ PHONE \_\_\_\_\_  
CONTACT PERSON \_\_\_\_\_ FAX \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_  
E-MAIL \_\_\_\_\_

All applications require the signature of the owner on the application and on the ownership affidavit. Applications without the proper signatures will be deemed incomplete and will not be processed.

  
PROPERTY OWNER

Print name: ROBIN DAWSON

  
APPLICANT

Matt Schlicht, Engineering Solutions

Receipt #: \_\_\_\_\_ Date Filed: \_\_\_\_\_ Processed by: \_\_\_\_\_ Application # \_\_\_\_\_

REVISED MARCH 2013

STATE OF MISSOURI )

ss.

COUNTY OF JACKSON )

Comes now THE SUMMIT CHURCH, ROBIN DAWSON (owner)

who being duly sworn upon his/her oath, does state that he/she is the owner of the property legally described as Attached

Final Development Plan  
in the application for \_\_\_\_\_  
(type of application, e.g., rezoning, preliminary or final development plan, etc.).

Owner acknowledges the submission of said application and understands that upon approval of the application the proposed use specified in the application will be a permitted use upon the subject property under the City of Lee's Summit Unified Development Ordinance.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Robin Dawson

Signature of Owner  
ROBIN DAWSON

Printed Name

Subscribed and sworn to before me this 23 day of March, 2020

Adam Murry

Notary Public

9-22-20

My Commission Expires

ADAM MURRY  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Commissioned for Lafayette County  
My Commission Expires: 9-22-20  
Commission # 16826948