

#### **DEVELOPMENT SERVICES**

# Final Plat Applicant's Letter

Date: Friday, March 06, 2020

To:

**Applicant**: ABP FUNDING LLC Email:

Fax #: <NO FAX NUMBER>

Property Owner: ABP FUNDING LLC Email:

Fax #: <NO FAX NUMBER>

Engineer: Schlagel & Associates, PA Email: comments@schlagelassociates.com

Fax #: <NO FAX NUMBER>

From: Hector Soto Jr., Planning Division Manager

Re:

**Application Number:** PL2020038 **Application Type:** Final Plat

**Application Name:** WOODLAND GLEN 3RD PLAT

**Location:** 930 SW SCHERER RD, LEES SUMMIT, MO 64082

#### **Tentative Schedule**

Submit revised plans by <u>noon on Monday, March 23, 2020</u> (4 full size paper copies, 1 reduced 8 ½" x 11" copy, and 4 copies of the comment response letter).

Applicant Meeting: March 10, 2020 at 09:00 AM

City Council date will be set after all subdivision related public improvements have been completed and a Certificate of Final Acceptance has been issued. In lieu of completion of public improvements, an escrow secured with cash or an irrevocable letter of credit shall be deposited with the City to secure the completion of all public improvements prior to scheduling a City Council date.

If the revised submittal deadline is not met or plans are deficient, the item will be moved to a later meeting and a new deadline will be set. Future deadlines and meeting dates can be found on the "Planning Commission Meeting Dates" handout. Dates are subject to change; we will keep you informed throughout the process.

#### **Electronic Plans for Re-submittal**

All Planning application and development engineering plan resubmittals shall be include an electronic copy of the douments as well as the required number of paper copies.

Electronic copies shall be provided in the following formats

Plats – All plats shall be provided in multi-page Portable Document Format (PDF).

- Engineered Civil Plans All engineered civil plans shall be provided in multi-page Portable Document Format (PDF).
- Architectural and other plan drawings Architectural and other plan drawings, such as site electrical and landscaping, shall be provided in multi-page Portable Document Format (PDF).
- Studies Studies, such as storm and traffic, shall be provided in Portable Document Format (PDF).

Please contact Staff with any questions or concerns you may have.

#### **Excise Tax**

On April 1, 1998, an excise tax on new development for road construction went into effect. This tax is levied based on the type of development and trips generated. If you require additional information about this development cost, as well as other permit costs and related fees, please contact the Development Services Department at 816-969-1200.

## **Voluntary Residential Development Surcharge**

In a combined effort with both the R-4 and the R-7 School Districts the City of Lee's Summit is working together to educate the development community on a new program, the "Lee's Summit Voluntary Residential Development Surcharge." This is a program which will help raise capital to build new schools for our community. Brochures are available at the front counter of both the Development Services Department. You can also find more information on the City of Lee's Summit web site at <a href="https://www.cityofls.net">www.cityofls.net</a>. (For more information please contact the Board of Education at 986-2400).

### **Analysis of Final Plat:**

Fire Review	Jim Eden (816) 969-1303	Assistant Chief Jim.Eden@cityofls.net	No Comments
Planning Review	Hector Soto Jr. (816) 969-1238	Planning Division Manager Hector.Soto@cityofls.net	Corrections

- 1. Please submit an electronic copy of the legal description. Microsoft Word document or selectable text PDF are the preferred file formats. The legal description can be emailed to the planner's email address above.
- 2. SIDEWALKS. Show the existing sidewalk along the south side of SW Winthrop Dr.
- 3. COMMON AREA. The dedication of any common area requires that a declaration of covenants and restrictions be recorded with the County that includes the information listed under UDO Section 4.290. A copy of the CC&Rs shall be submitted to the City for review and confirmation that the required language is contained within said document.
- 4. ADDRESS. Add the following addresses to their respective parcels:
- Lot 56 1505; Lot 57 1509; Lot 58 1513; Lot 59 1512; Tract A3 1501; Tract B3 920.
- 5. NO ACCESS.
- Add a note restricting vehicular access from Lot 59 to SW Winthrop Dr.
- Add a reference to the aforementioned note on the affected lot.

**Engineering Review** Sue Pyles, P.E. Senior Staff Engineer Corrections

- 1. Replace note regarding the detention facilities with the following:
- All storm water conveyance, retention, or detention facilities to be located on common property shall be owned and maintained by the {property owners' association, homeowners' association} in accordance with the standards set forth in the covenants, conditions, and restrictions. These stormwater detention facilities shall be inspected by the {property owners' association, homeowners association, or owner, as appropriate} on the frequency specified in the current City of Lee's Summit Design and Construction Manual, to assure that all inlet and outlet structures are fully-functional, the detention basin has full storage capacity and all landscaping, vegetation and structural improvements are being maintained in accordance with the current City of Lee's Summit Property Maintenance Code.
- 2. Please revise the plat number in the title block to 3rd Plat.

Traffic Review	Michael Park (816) 969-1820	City Traffic Engineer Michael.Park@cityofls.net	Approved with Conditions		
1. The existing 55' AE for 14th St is unnecessary in consideration of the ROW dedication for the same and may be vacated.					
GIS Review	Kathy Kraemer (816) 969-1277	GIS Technician Kathy.Kraemer@cityofls.net	No Comments		