## PRIVATE SANITARY AND STORM SEWER IMPROVEMENTS & PUBLIC WATER MAIN IMPROVEMENTS SAINT LUKE'S EAST - FLEX FACILITY EXPANSION

#### **INDEX OF SHEETS**

SHEET NO. C301 SANITARY SEWER PLAN AND PROFILE SHEET NO. STORM SEWER PLAN AND PROFILES SHEET NO. STANDARD SANITARY SEWER DETAILS C305 SHEET NO. STANDARD STORM SEWER DETAILS WATER LINE PLAN AND PROFILE SHEET NO. C401 SHEET NO. C402 STANDARD WATER LINE DETAILS

CITY OF LEE'S SUMMIT, MISSOURI

#### **GENERAL NOTES**

- 1. ALL WORKMANSHIP AND MATERIALS SHALL BE SUBJECT TO THE INSPECTION AND APPROVAL OF CITY OF LEE'S SUMMIT, MISSOURI.
- 2. LINEAL FOOT MEASUREMENTS SHOWN ON THE PLANS ARE HORIZONTAL MEASUREMENTS, NOT SLOPE MEASUREMENTS. ALL PAYMENTS SHALL BE MADE ON HORIZONTAL MEASUREMENTS.
- 3. THE UTILITY LOCATIONS SHOWN ON THESE PLANS ARE TAKEN FROM UTILITY COMPANY RECORDS AND ARE APPROXIMATE ONLY. THEY DO NOT CONSTITUTE ACTUAL FIELD LOCATIONS. THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION.
- THE CONTRACTOR SHALL ADHERE TO THE PROVISIONS OF THE SENATE BILL NUMBER 583, 78TH GENERAL ASSEMBLY OF THE STATE OF MISSOURI. THE BILL REQUIRES THAT ANY PERSON OR FIRM DOING EXCAVATION ON PUBLIC RIGHT-OF-WAY DO SO ONLY AFTER GIVING NOTICE TO, AND OBTAINING INFORMATION FROM, UTILITY COMPANIES. STATE LAW REQUIRES 48 HOURS ADVANCE NOTICE. THE NAMES AND TELEPHONE NUMBERS OF UTILITY COMPANIES EVEN IF ONLY REMOTELY INVOLVED WITH THIS PROJECT ARE AS FOLLOWS:

ELECTRIC	KANSAS CITY POWER & LIGHT CO.	888-474-5275
GAS	MISSOURI GAS ENERGY	816-756-5252
WATER	CITY OF LEE'S SUMMIT	816-969-1940
TELEPHONE AT&T		800-464-7928
SEWER	CITY OF LEE'S SUMMIT	816-969-1940
CABLE TV	TIME WARNER	816-358-8833
	COMCAST	816-833-3400

THE CONTRACTOR MAY ALSO UTILIZE THE FOLLOWING TOLL FREE PHONE NUMBER PROVIDED BY "MISSOURI ONE CALL SYSTEM, INC.": 1-(800)-DIG RITE. THIS PHONE NUMBER IS APPLICABLE ANYWHERE WITHIN THE STATE OF MISSOURI. PRIOR TO COMMENCEMENT OF WORK, THE CONTRACTOR SHALL NOTIFY ALL THOSE COMPANIES WHICH HAVE FACILITIES IN THE NEAR VICINITY OF THE CONSTRUCTION TO BE PERFORMED.

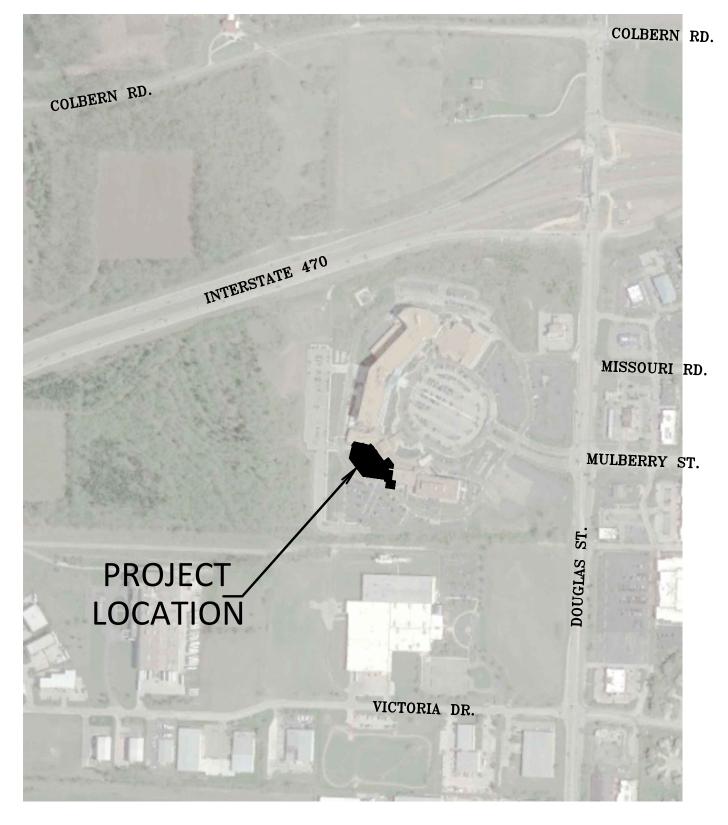
- 5. PRIOR TO ORDERING PREFRABRICATED STRUCTURES. SHOP DRAWINGS SHALL BE SUBMITTED TO THE DESIGN ENGINEER FOR APPROVAL.
- 6. THE CONTRACTOR SHALL PROTECT ALL MAJOR TREES FROM DAMAGE. NO TREE SHALL BE REMOVED WITHOUT PERMISSION OF THE OWNER. UNLESS SHOWN
- 7. CLEARING AND GRUBBING OPERATIONS AND DISPOSAL OF ALL DEBRIS SHALL BE PERFORMED BY THE CONTRACTOR IN STRICT ACCORDANCE WITH ALL LOCAL CODES
- 8. ALL MANHOLES, CATCH BASINS, UTILITY VALVES AND METER PITS TO BE ADJUSTED OR REBUILT TO GRADE AS REQUIRED. ALL EXISTING UTILITIES SHALL BE ADJUSTED AS REQUIRED
- 9. ALL EXCESS AND UNSUITABLE MATERIAL SHALL BE DISPOSED OF AT A LOCATION OFF SITE PROVIDED BY THE CONTRACTOR.
- 10. SUBGRADE SOIL FOR ALL CONCRETE STRUCTURES, REGARDLESS OF THE TYPE OR LOCATION, SHALL BE FIRM, DENSE AND THOROUGHLY COMPACTED AND CONSOLIDATED; SHALL BE FREE FROM MUCK AND MUD; AND SHALL BE SUFFICIENTLY STABLE TO REMAIN FIRM AND INTACT UNDER THE FEET OF THE WORKMEN OR MACHINERY ENGAGED IN SUBGRADE SURFACING, LAYING REINFORCING STEEL, AND DEPOSITING CONCRETE THEREON. IN ALL CASES WHERE SUBSOIL IS MUCKY OR WORKS INTO MUD OR MUCK DURING SUCH OPERATION, A SEAL COURSE OF EITHER CONCRETE OR ROCK SHALL BE PLACED BELOW SUBGRADE TO PROVIDE A FIRM BASE FOR WORKING AND FOR PLACING THE FLOOR SLAB.
- 11. ALL EXCAVATION SHALL BE UNCLASSIFIED. NO SEPARATE PAYMENT WILL BE MADE FOR ROCK EXCAVATION.

#### NOTE:

- 1. BY USE OF THESE PLANS THE CONTRACTOR AGREES THAT HE/SHE SHALL BE SOLELY RESPONSIBLE FOR THE SAFETY OF THE CONSTRUCTION WORKERS AND OF
- 2. ALL CONSTRUCTION SHALL CONFORM TO THE SPECIFICATIONS SET FORTH BY THE KANSAS CITY CHAPTER OF THE AMERICAN PUBLIC WORKS ASSOCIATION AND THE CITY OF LEE'S SUMMIT, MISSOURI, WHICHEVER IS MORE STRICT.
- THE CONTRACTOR SHALL CONTACT THE CITY'S DEVELOPMENT SERVICES ENGINEERING INSPECTORS 48 HOURS PRIOR TO ANY LAND DISTURBANCE WORK AT (816)969-1200.

#### **SPECIFICATIONS**

ALL WORK PERFORMED AND MATERIALS FURNISHED WITHIN PUBLIC RIGHT-OF-WAY SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF CITY OF LEE'S SUMMIT, MISSOURI. THE CONSTRUCTION AND MATERIALS FOR THIS PROJECT SHALL BE IN ACCORDANCE WITH THE CURRENT SPECIFICATIONS OF THE "AMERICAN PUBLIC WORKS ASSOCIATION, KANSAS CITY METROPOLITAN CHAPTER" AND ARE HEREBY MADE THE SPECIFICATIONS FOR THIS SET OF PLANS BY REFERENCE AS THOUGH FULLY SET FORTH HEREIN.



**GENERAL LOCATION** 

#### **LEGAL DESCRIPTION:**

ALL OF LOT 1, SAINT LUKES HOSPITAL OF LEE'S SUMMIT LOTS 1 & 2, A SUBDIVISION OF LAND IN THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI,

PREPARED & SUBMITTED BY:

#### McCLURE

1700 SWIFT STREET, SUITE 100 NORTH KANSAS CITY, MISSOURI 641

DATE

**ACCEPTED BY:** 

DATE

# SCALE: 1"= 500'

500 250 0

8" SOLID SLEEVE

**DESIGN ENGINEER** MATT EBLEN 1700 SWIFT AVE, SUITE 100 /1\ NORTH KANSAS CITY, MO 913-307-2588 MEBLEN@MECRESULTS.COM

EACH

#### **SUMMARY OF QUANTITIES**

ITEM DESCRIPTION	UNITS Q	UANTITY
8" PVC PIPE (SDR-26)	L.F.	436
4'-0" I.D. SANITARY MANHOLE	EACH	3
15" R.C.P. (CLASS III)	L.F.	93
18" R.C.P. (CLASS III)	L.F.	108
30" R.C.P. (CLASS III)	L.F.	498
4'x4' CURB INLET	EACH	1
5'x4' CURB INLET	EACH	2
5'x5' CURB INLET	EACH	1
6'x5' CURB INLET	EACH	1
8'x5' CURB INLET	EACH	2
4'x4' AREA INLET	EACH	2
11'x3' CURB INLET CONVERTED TO JUNCTION BOX	EACH	1
STREET REPAIR & CURB REPLACEMENT	L.F.	48
COMNECTION TO EXISTING STRUCTURE		
8" PVC C900 PIPE	L.F.	358 3
CONNECTIONS TO EXISTING	EACH	
8"x6" TEE	EACH	2
8"x6" TEE AND FIRE HYDRANT	EACH	3
6" GATE VALVE	EACH	5
8" GATE VALVE	EACH	2
45° HORIZONTAL BEND	EACH	7
11 ½° HORIZONTAL BEND	EACH	1
22 ½° HORIZONTAL BEND	EACH	2





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PRIVATE STORM SEWER & MAIN IMPROVEMENTS

LUKE'S FLEX FACILITY EXPANSION PRIVATE

SAIN SAN PUI

SHE

11-18-2019

/1\ PER CITY COMMENTS 01-17-2020 **/2**\ PER CITY COMMENTS 01-31-2020

**3** PER CITY COMMENTS 02-06-2020 DESIGNED BY КIJ

MVE DRAWN BY CHECKED BY MVE McCLURE PROJECT No.

> 190891-000 C300

PROJECT BENCHMARKS BENCHMARK 1 SET 5 PUNCH HOLES IN THE TOP OF A SOUTHWEST FLANGE BOLT ON A FIRE HYDRANT IN THE SOUTHEAST QUADRANT OF SOUTH RING ROAD AND DRIVE ENTRANCE

FLOOD NOTE:

SOUTHWEST OF THE HELICOPTER PAD. SET 5 PUNCH HOLES IN THE TOP OF A SOUTHWEST FLANGE BOLT ON A FIRE HYDRANT IN THE SOUTHEAST

ELEV.: 982.17

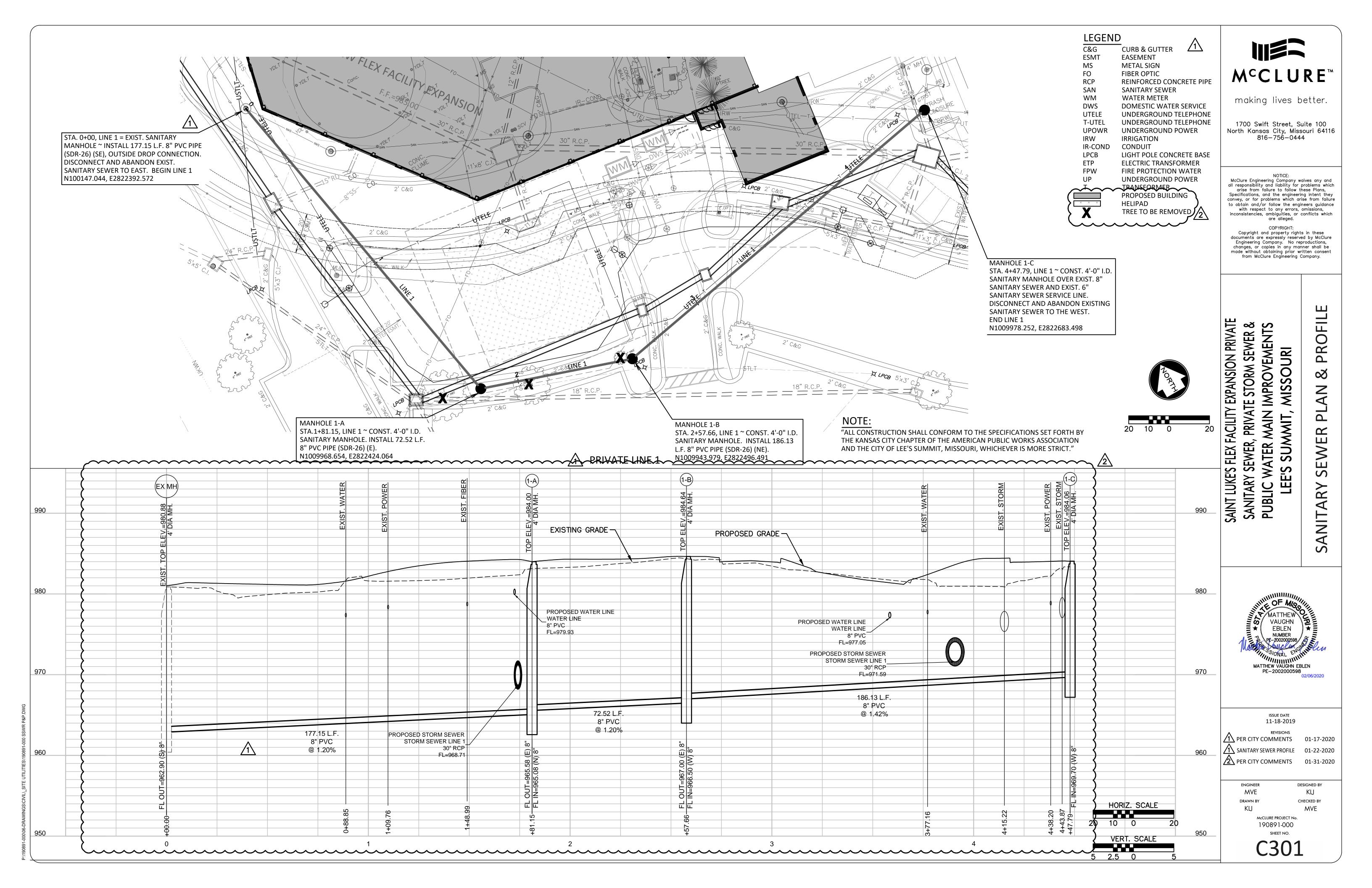
THIS PROPERTY LIES WITHIN FLOOD ZONE X, DEFINED AS AREAS OF DETERMINED TO BE OUTSIDE THE

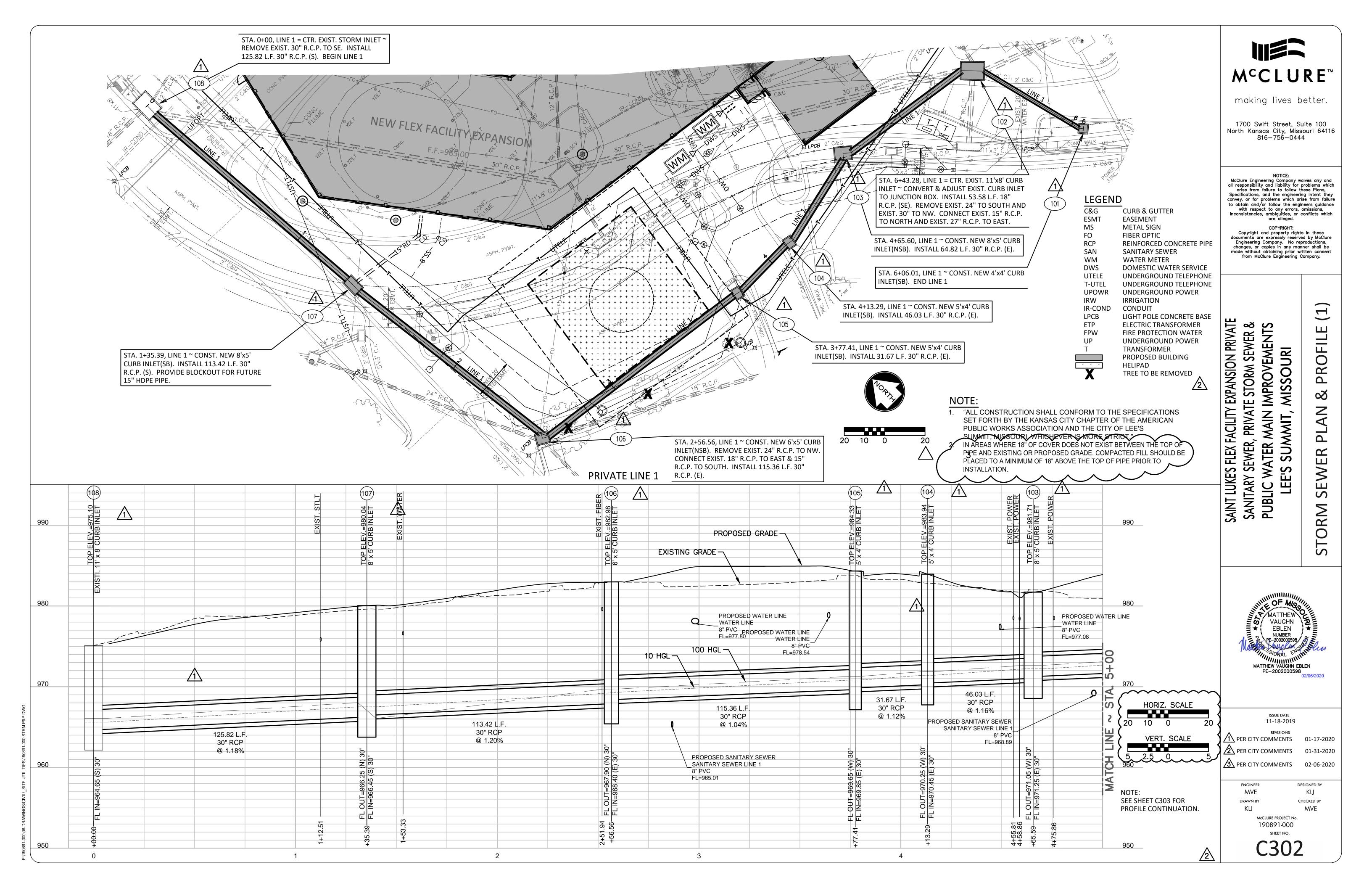
JACKSON COUNTY, MISSOURI, MAP NUMBER 29095C0409G AND DATED JANUARY 20, 2017.

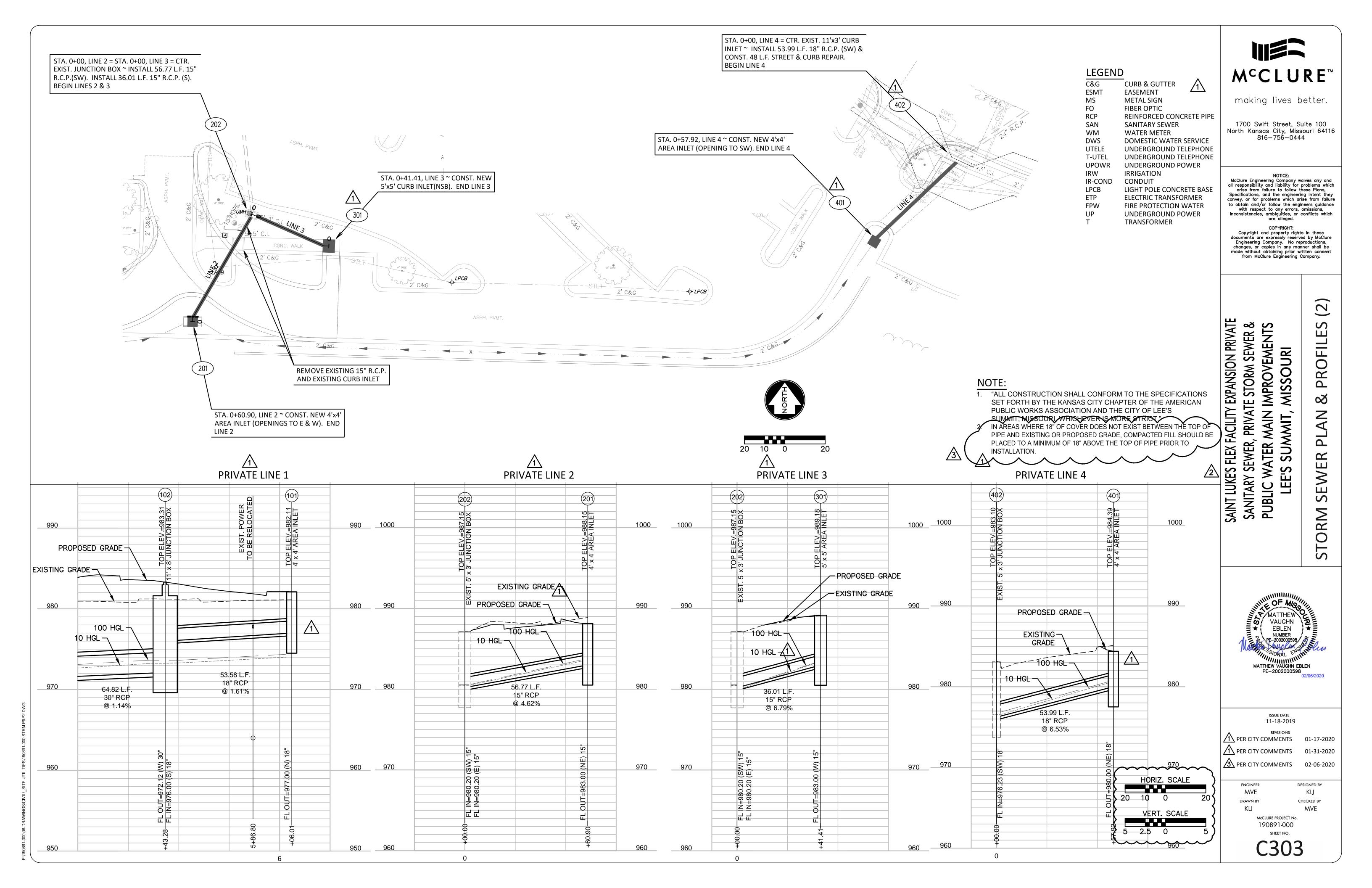
0.2% ANNUAL CHANCE FLOODPLAIN, AS SHOWN ON THE FLOOD INSURANCE RATE MAP, PREPARED BY THE FEDERAL EMERGENCY AGENCY'S NATIONAL FLOOD INSURANCE PROGRAM FOR LEE'S SUMMIT,

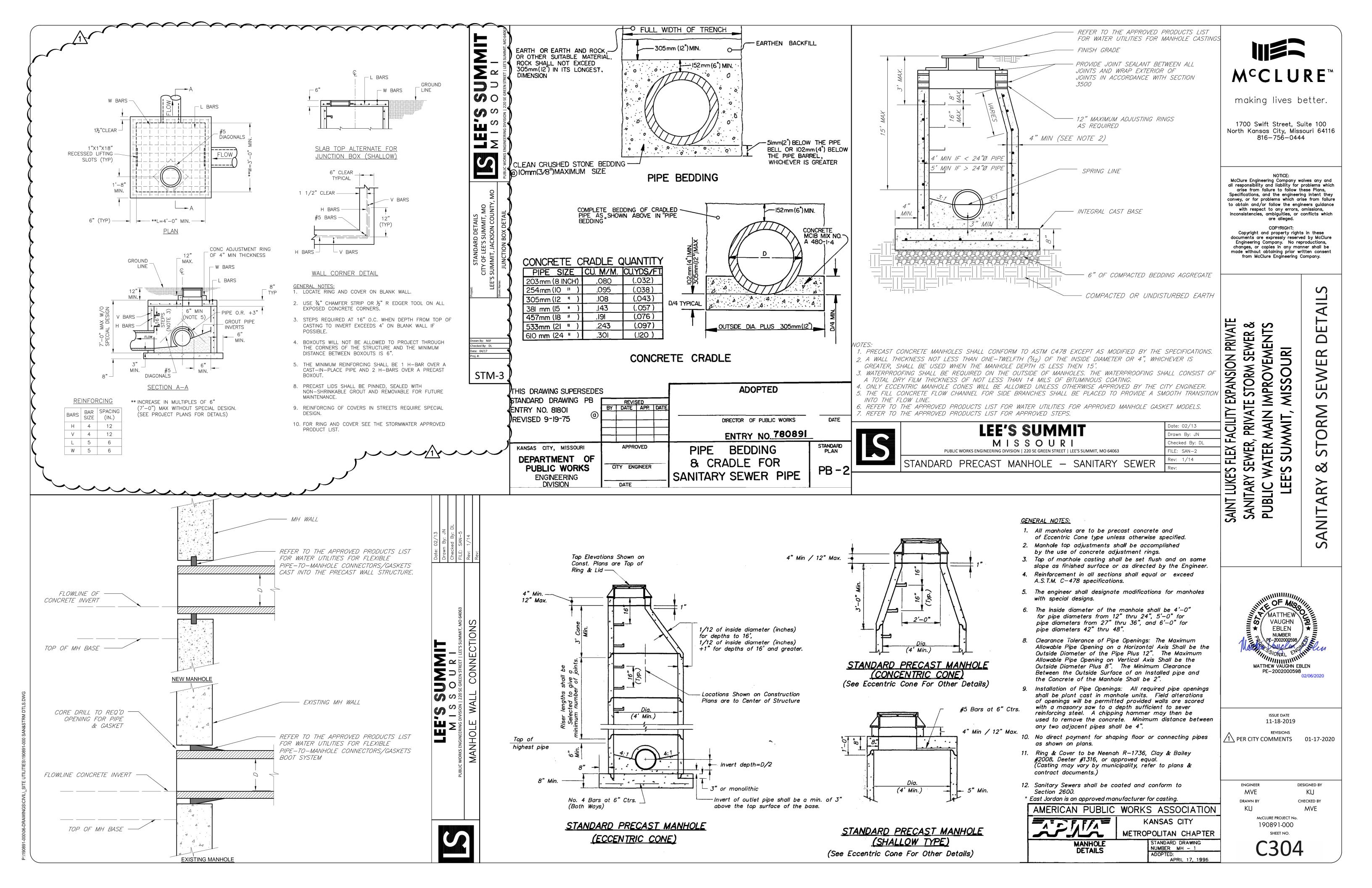
### BENCHMARK 2

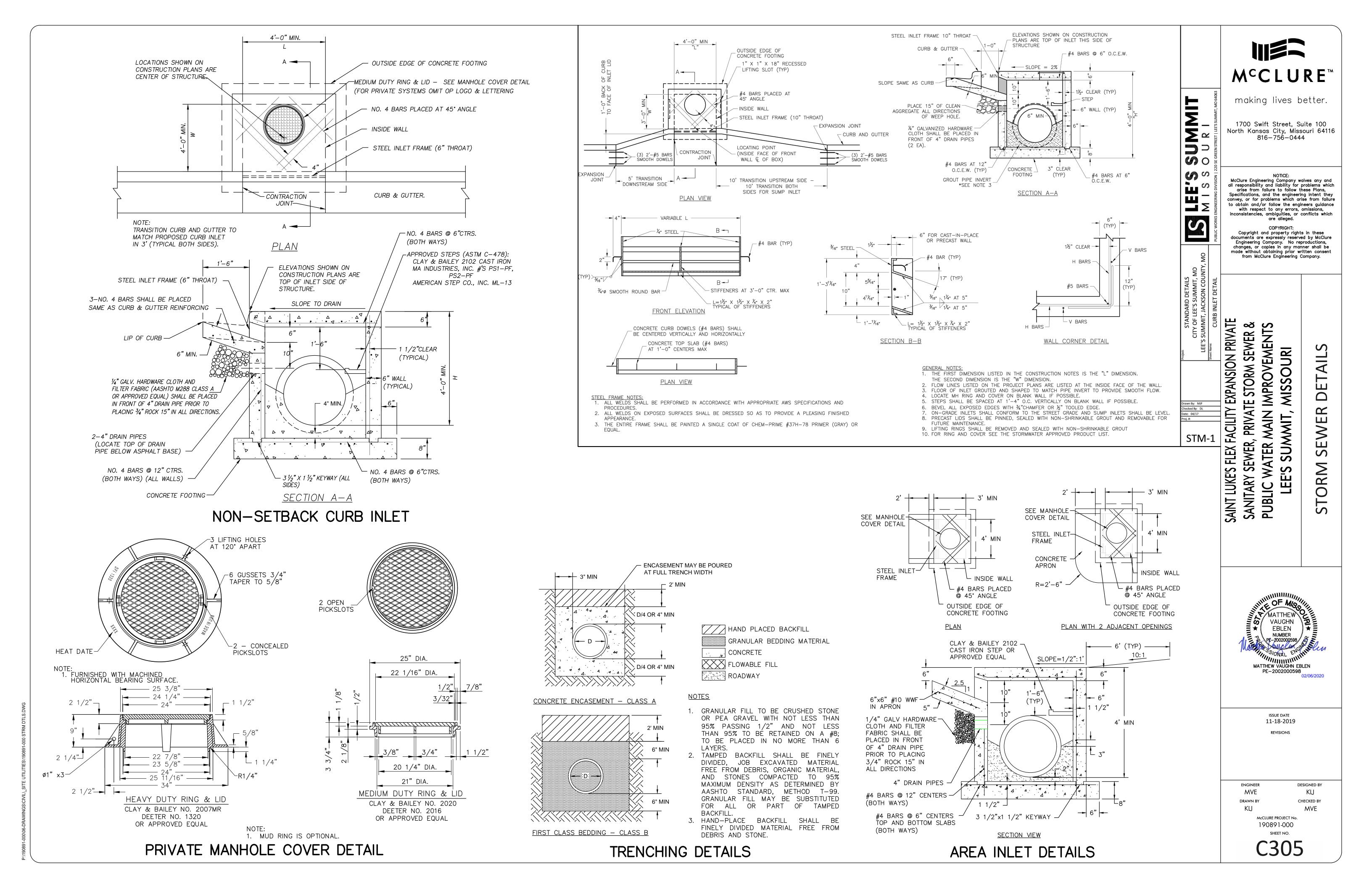
QUADRANT OF SOUTH RING ROAD AND PARK LOT E TO 50± DUE SOUTH OF THE SOUTHWEST CORNER OF MEDICAL OFFICE BUILDING.

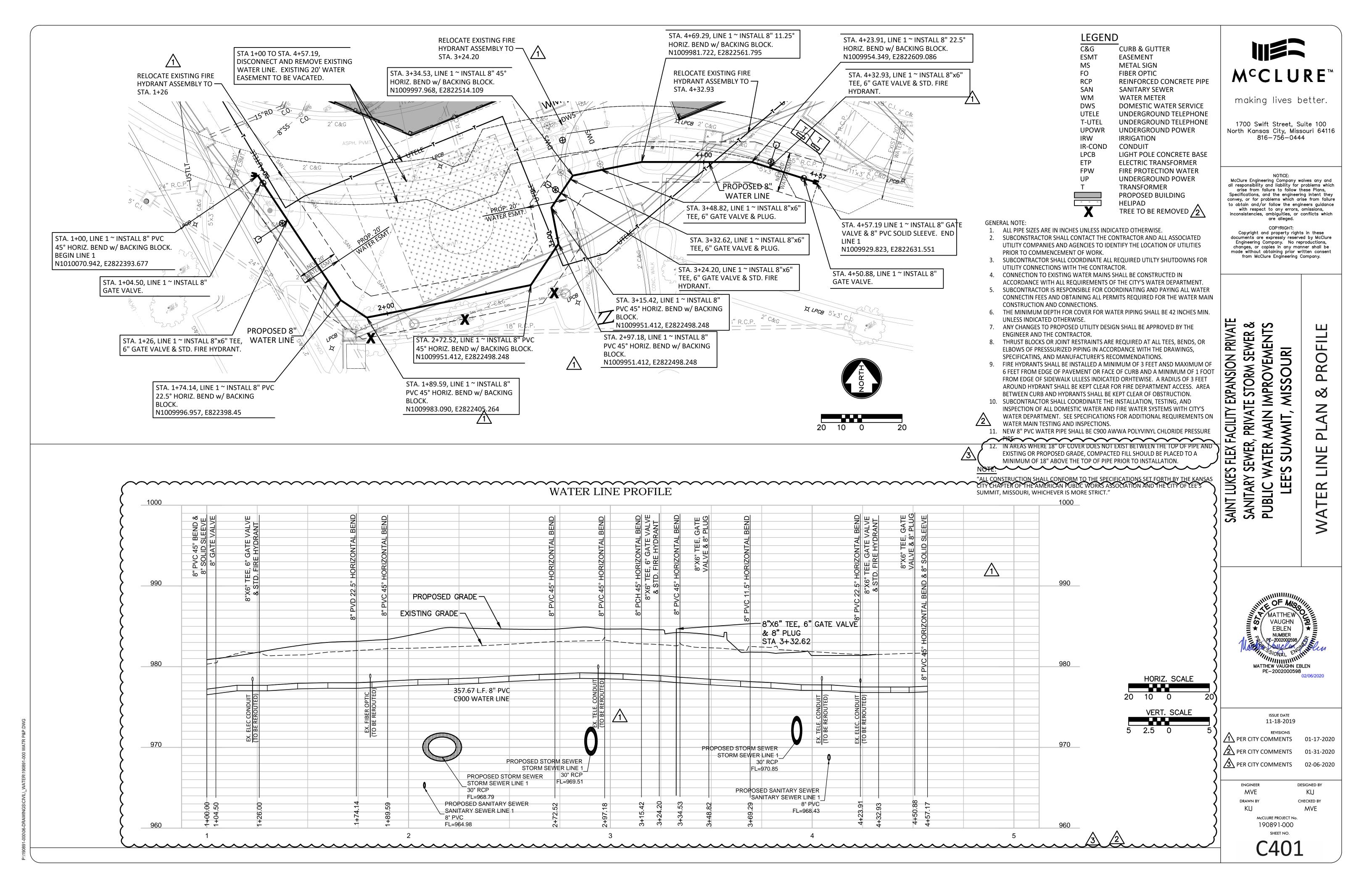


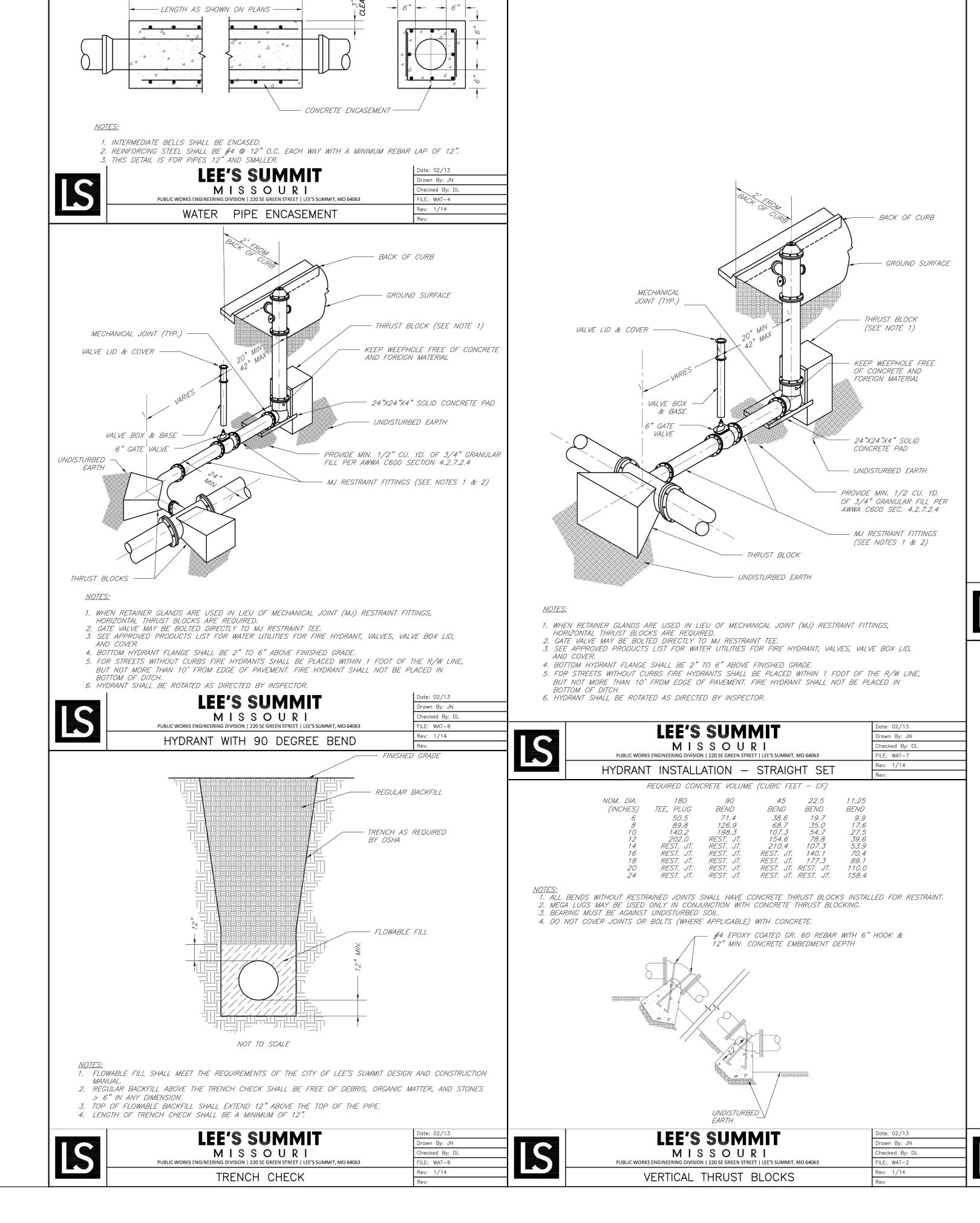


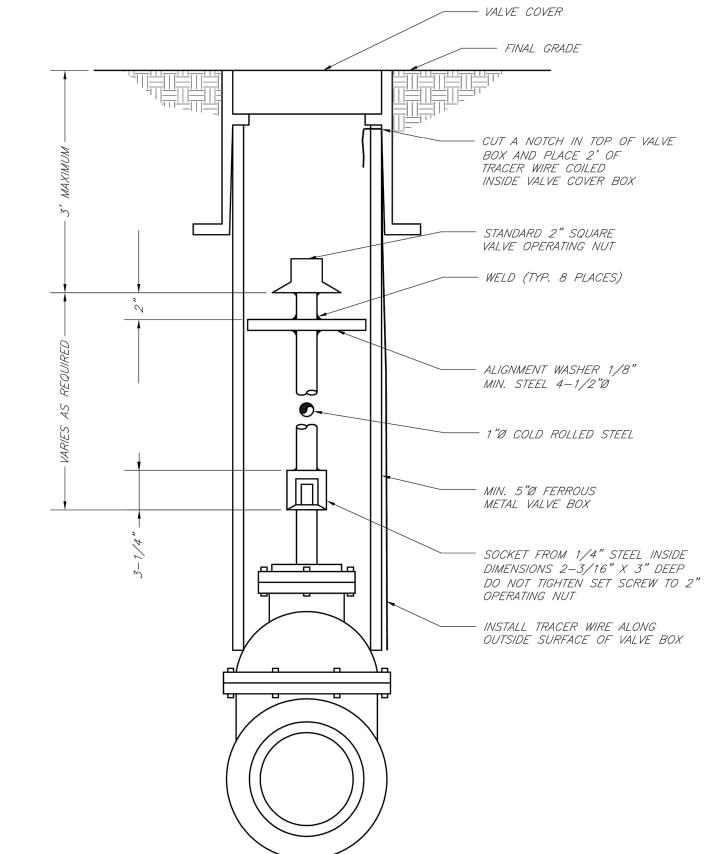












**LEE'S SUMMIT** 

MISSOURI

VALVE STEM EXTENSION AND VALVE BOX

18.5

47.4

REST. JT.

REST. JT.

13.1

20.4 29.4

- UNDISTURBED EARTH

/ BEARING AREA (TYP)

1/4" BOND BREAKER —

Drawn By: JN

FILE: WAT-1 Rev: 1/14

hecked By: DL

25.6

*32.5* 40.1

8.4 13.1

*33.5* 

42.4

REST. JT.

4. DO NOT COVER JOINTS OR BOLTS (WHERE APPLICABLE) WITH CONCRETE.

BEARING AREA MUST BE AGAINST UNDISTURBED SOIL.

POURED CONCRETE BLOCKS (TYP.)

BOND BREAKER (TYP. ALL BLOCKS) -

SECTION A

1/2 DIAMETER

**LEE'S SUMMIT** 

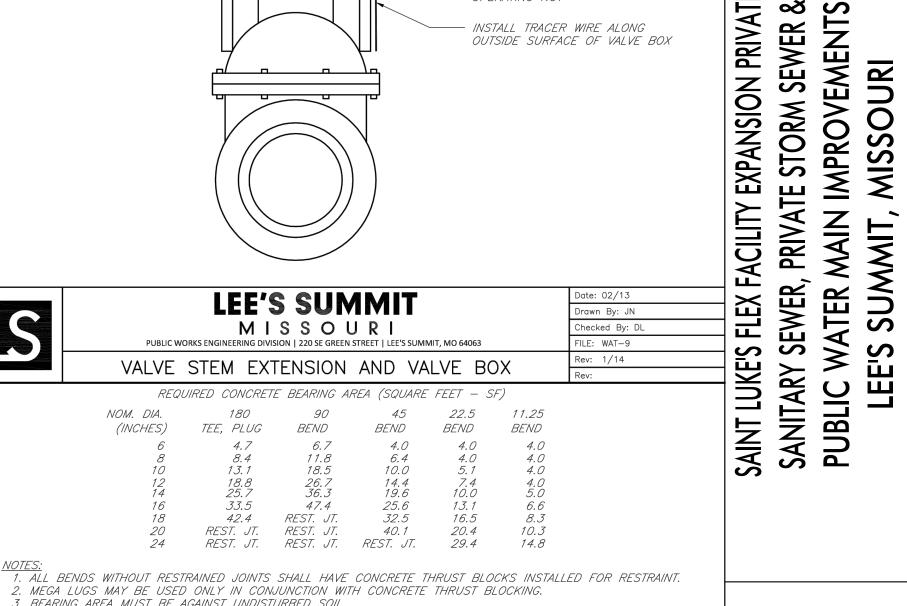
MISSOURI

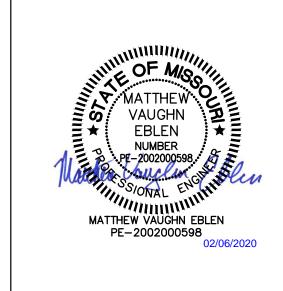
PUBLIC WORKS ENGINEERING DIVISION | 220 SE GREEN STREET | LEE'S SUMMIT, MO 64063

HORIZONTAL THRUST BLOCKS

(INCHES)

REQUIRED CONCRETE BEARING AREA (SQUARE FEET - SF)





**M**<sup>c</sup>**C**L**U**R**E**<sup>m</sup>

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**ISSUE DATE** REVISIONS

ENGINEER MVE DRAWN BY КIJ

190891-000

SHEET NO.

MVE McCLURE PROJECT No.

DESIGNED BY

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