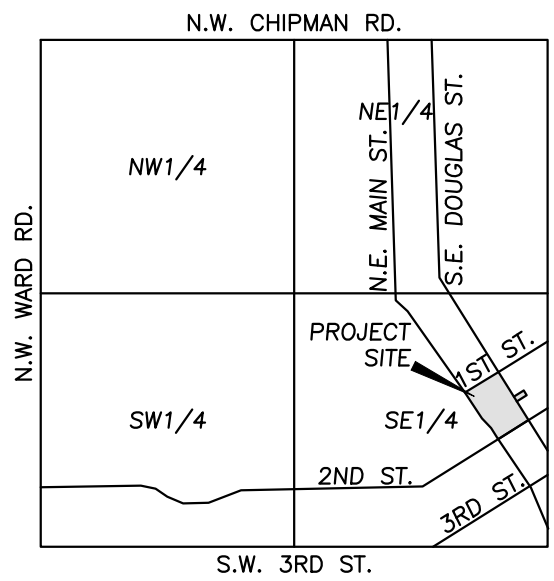
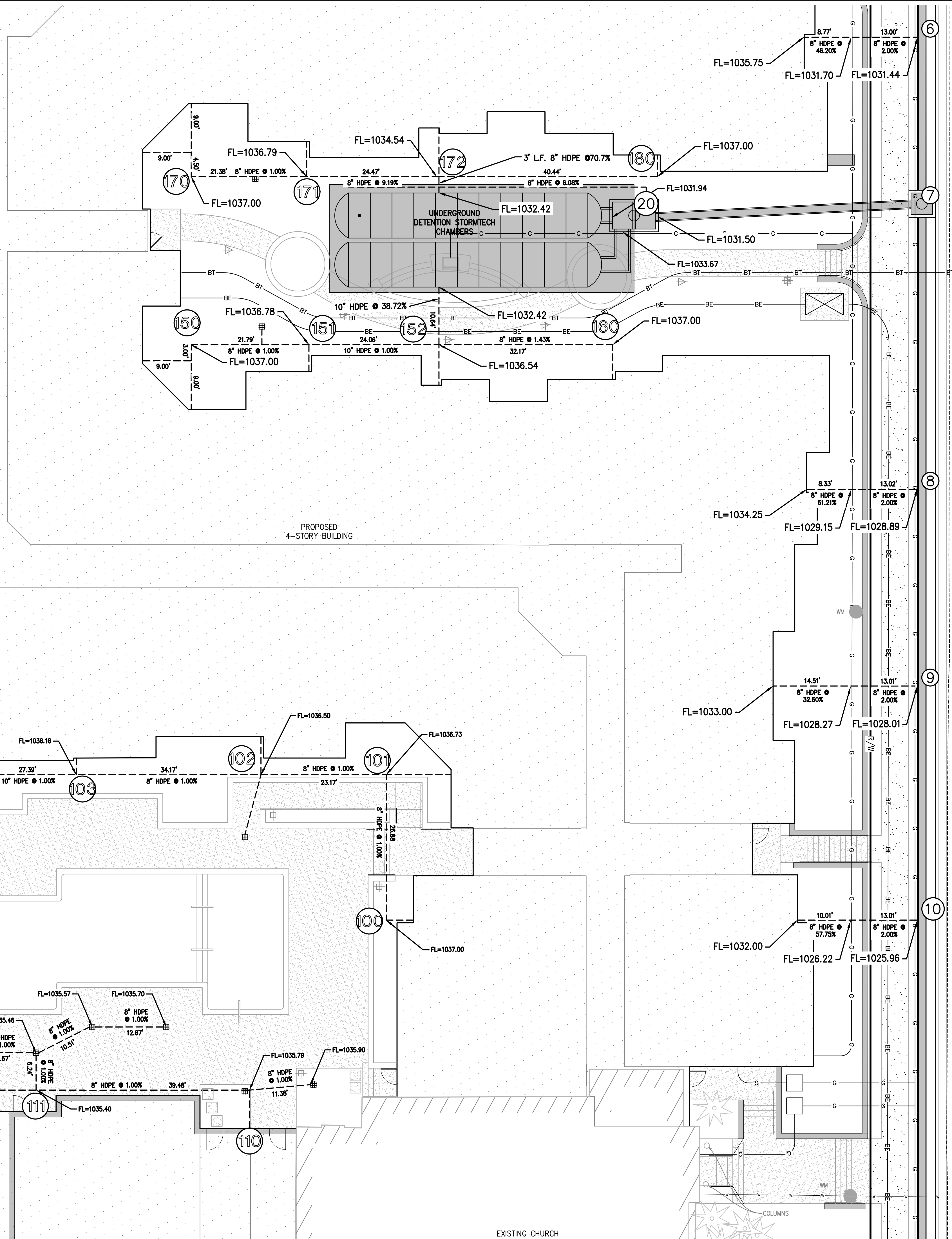
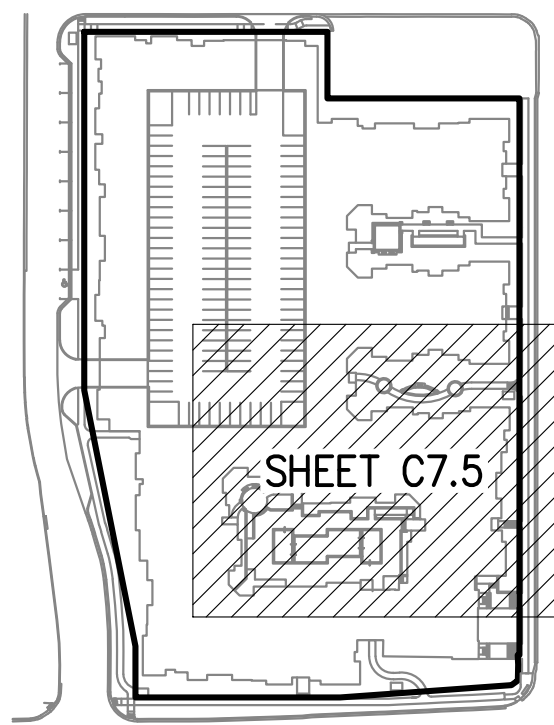


\\PHILIPS-SERVER\Projects\171125.dwg\Permit Plans\Secondary Storm Plan.dwg Layout:Elarged-2 Jan 27, 2020 - 2:52pm Kyle Delers

LOT 1  
LOT AREA=162,666 SQ. FT.  
(3.734 AC.)



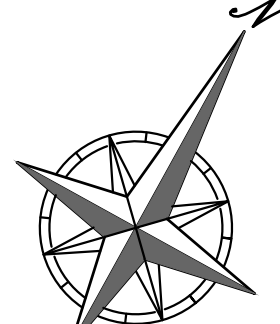
KEY PLAN



LEGEND

- |              |                                    |
|--------------|------------------------------------|
| — PL —       | PROPERTY LINE                      |
| — LL —       | LOT LINE                           |
| — R/W —      | RIGHT-OF-WAY                       |
| — CATV —     | EXISTING CABLE TELEVISION LINE     |
| — FO —       | EXISTING FIBER OPTIC LINE          |
| — G —        | EXISTING GAS LINE                  |
| — BE —       | EXISTING BURIED ELECTRIC LINE      |
| — OHP —      | EXISTING OVERHEAD POWER LINE       |
| — OHT —      | EXISTING OVERHEAD TELEPHONE LINE   |
| — SS —       | EXISTING SANITARY SEWER LINE       |
| — 24" HDPE — | EXISTING STORM SEWER LINE (& SIZE) |
| — BT —       | EXISTING BURIED TELEPHONE LINE     |
| — W —        | EXISTING WATER LINE (& SIZE)       |
| — CATV —     | PROPOSED CABLE TELEVISION LINE     |
| — FO —       | PROPOSED FIBER OPTIC LINE          |
| — G —        | PROPOSED GAS LINE                  |
| — BE —       | PROPOSED BURIED ELECTRIC LINE      |
| — SS —       | PROPOSED SANITARY SEWER LINE       |
| — OHP —      | PROPOSED OVERHEAD POWER LINE       |
| — 24" HDPE — | PROPOSED STORM SEWER LINE (& SIZE) |
| — BT —       | PROPOSED BURIED TELEPHONE LINE     |
| — W —        | PROPOSED WATER LINE (& SIZE)       |
| — ST —       | PROPOSED ROOF DRAIN (& SIZE)       |

UTILITY NOTES:  
VISUAL INDICATIONS OF UTILITIES ARE AS SHOWN.  
UNDERGROUND LOCATIONS SHOWN, AS FURNISHED BY THEIR LESSORS, ARE APPROXIMATE AND SHOULD BE VERIFIED IN THE FIELD AT THE TIME OF CONSTRUCTION. FOR ACTUAL FIELD LOCATIONS OF UNDERGROUND UTILITIES CALL 811.

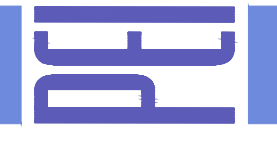


SCALE: 1"=10'  
0' 10' 20'



PHELPS ENGINEERING, INC.  
1270 N. Winchester  
Olathe, Kansas 66061  
(913) 393-1155  
Fax (913) 393-1165  
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PLANNING  
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SECONDARY DRAINAGE MAP & CALCS.  
DOWNTOWN LEE'S SUMMIT APARTMENTS  
114 S.E. DOUGLAS STREET  
LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

| PROJECT NO.                  | 171125        | No. | Date | Revisions: | By | App. |
|------------------------------|---------------|-----|------|------------|----|------|
| DATE: 01-28-20               | DRAWN: SNH    |     |      |            |    |      |
| CHECKED: DAF                 | APPROVED: DEL |     |      |            |    |      |
| CERTIFICATE OF AUTHORIZATION |               |     |      |            |    |      |
| LAND SURVEYING - LS-82       |               |     |      |            |    |      |
| ENGINEERING - E-361          |               |     |      |            |    |      |
| CERTIFICATE OF AUTHORIZATION |               |     |      |            |    |      |
| LAND SURVEYING - 200701028   |               |     |      |            |    |      |
| ENGINEERING - 200700028      |               |     |      |            |    |      |

SHEET

C7.5