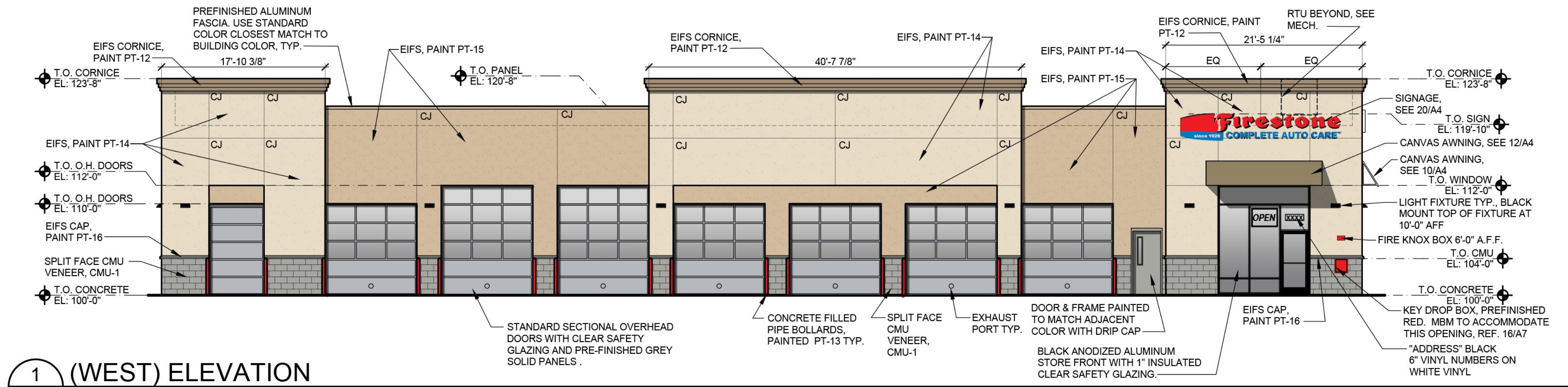
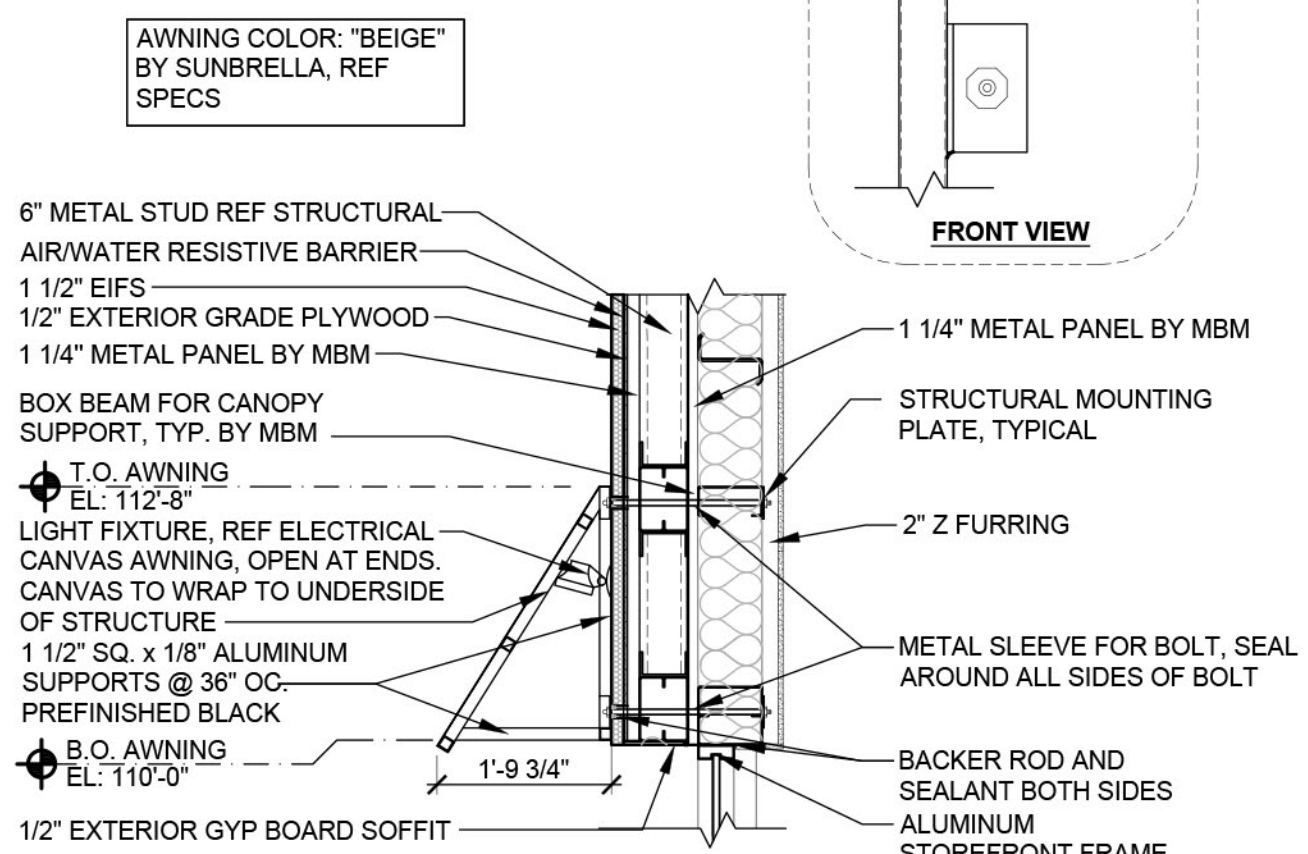
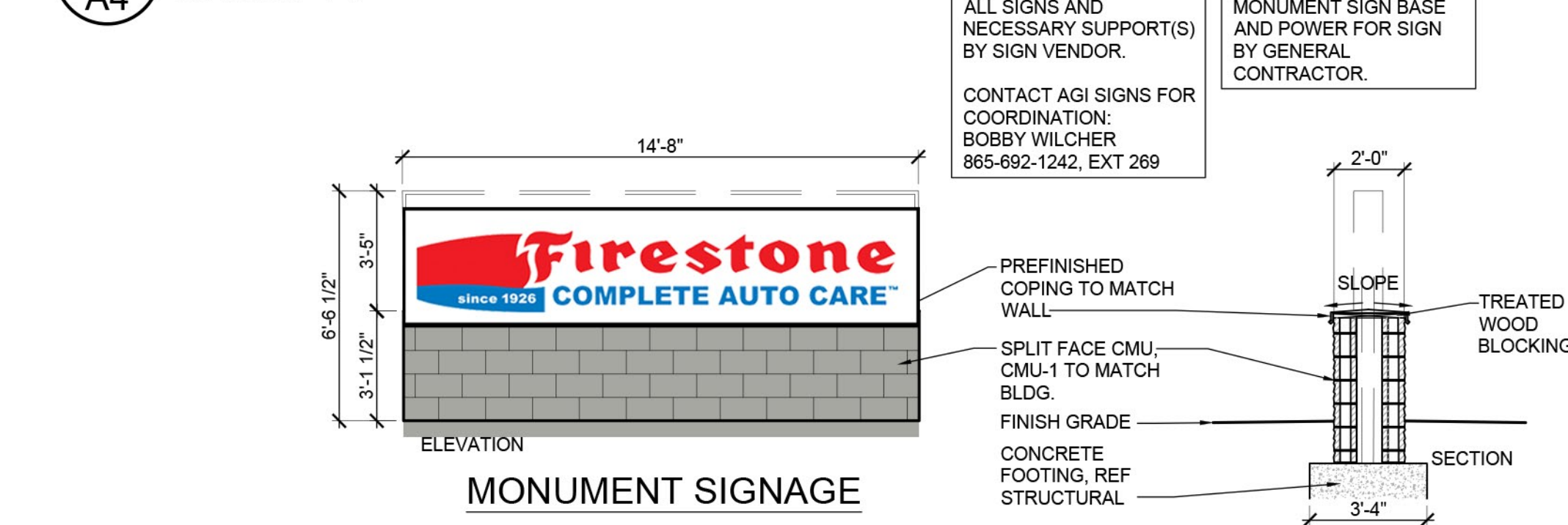




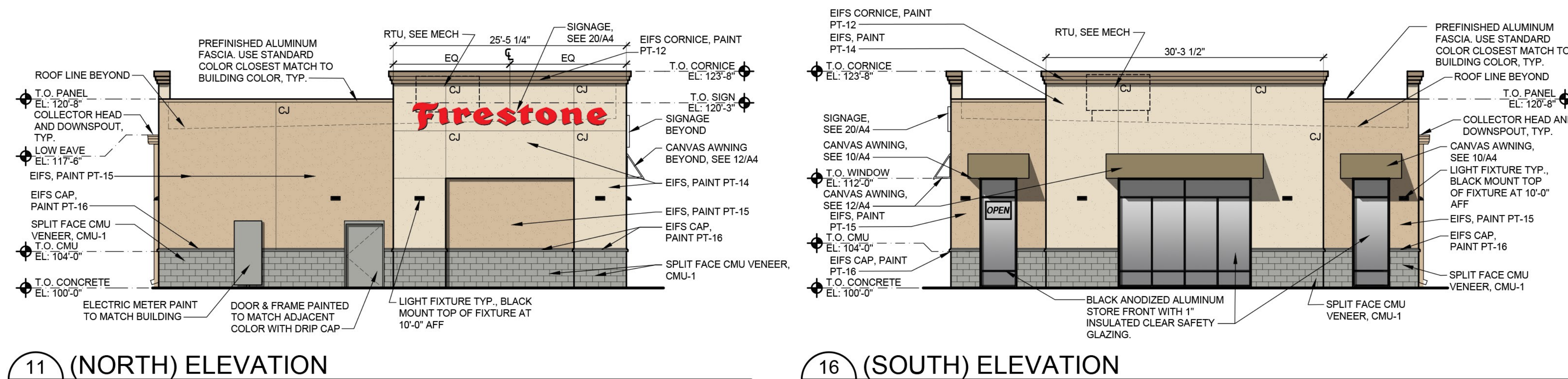
10 CANVAS AWNING SECTION  
A4 SCALE: 1/2"=1'-0"



12 CANVAS AWNING SECTION  
A4 SCALE: 1/2"=1'-0"



6 (EAST) ELEVATION  
A4 SCALE: 1/8"=1'-0"



11 (NORTH) ELEVATION  
A4 SCALE: 1/8"=1'-0"

16 (SOUTH) ELEVATION  
A4 SCALE: 1/8"=1'-0"



20 SIGNAGE DETAIL  
A4 SCALE: 1/4"=1'-0"

|                                                                                                                                                          |  |                                      |  |                |  |                               |  |                |  |                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|--|----------------|--|-------------------------------|--|----------------|--|------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| CONSTRUCTION DOCUMENTS WILL BE BASED ON THE LATEST RELEASE OF THE PROTOTYPICAL DOCUMENTS ON LUCERNEX AT THE TIME OF CONSTRUCTION DOCUMENT AUTHORIZATION. |  | PROJECT CONTACTS:                    |  | PHONE #:       |  | PROJECT CONTACTS:             |  | PHONE #:       |  | ZONE APPROVAL (BY/DATE):                                   |  | <div><p>THIS DRAWING IS THE PROPERTY OF BRIDGESTONE RETAIL OPERATIONS, LLC AND IS LOANED ON THE EXPRESS CONDITION THAT IT IS NOT TO BE USED IN ANY WAY DELETERIOUS TO THE INTERESTS OF BRIDGESTONE RETAIL OPERATIONS, LLC. THE ACCEPTANCE OF THIS DRAWING WILL BE CONSTRUED AS AN ACCEPTANCE OF THE FOREGOING CONDITION AND AS ADMISSION TO THE EXCLUSIVE OWNERSHIP IN AND TO THE DRAWING BY BRIDGESTONE RETAIL OPERATIONS, LLC.</p><p>3544 SW MARKET STREET<br/>LEE'S SUMMIT, MO</p></div> <div><p><b>SGA Design Group, P.C.</b></p><p>1437 South Boulder, Suite 550<br/>Tulsa, Oklahoma 74119.3609<br/>p: 918.587.8600<br/>f: 918.587.8601<br/>www.sgadesigngroup.com<br/>Certificate of Authority #A-2008031944<br/>Architecture</p></div> |  |  |  |
| NOTE: THIS DRAWING IS FOR CONCEPTUAL PURPOSES ONLY. SITE INFORMATION WAS OBTAINED FROM THE CLIENTS DOCUMENTS; DESIGN MAY VARY.                           |  | <b>NS DEV MGR:</b> DON EHLERS        |  | (816) 721-0893 |  | <b>ARCHITECT:</b> OLIVIA GOOD |  | (918) 587-8600 |  | VP.                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
|                                                                                                                                                          |  | <b>DESIGN MGR:</b> BRANT HEFLIN      |  | (615) 937-9345 |  | SGA DESIGN GROUP, P.C.        |  |                |  | CONT.                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
|                                                                                                                                                          |  | <b>CONST MGR:</b> MICHAEL ROOP       |  | (817) 243-4398 |  | <b>ENGINEER:</b> JP MICHAEL   |  | (615) 770-8261 |  | RM.                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
|                                                                                                                                                          |  | <b>MGR CONST SUPPORT:</b> CHRIS NAGY |  | (615) 937-9255 |  | GRESHAM SMITH                 |  |                |  | CM.                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
|                                                                                                                                                          |  | <b>ATTORNEY:</b> NICK MANN           |  | (615) 937-6374 |  | PROTOTYPE: 2020 ER            |  |                |  | ENTITY ID: 1474860<br>SITE ID: 2550<br>LEGACY ID: XXXXXXXX |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
|                                                                                                                                                          |  |                                      |  |                |  |                               |  |                |  |                                                            |  | SHEET TITLE: EXTERIOR ELEVATIONS & DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|                                                                                                                                                          |  |                                      |  |                |  |                               |  |                |  |                                                            |  | SHEET NUMBER: PA4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |