

Measured Dimension	(M)	Origin Unknown (unless noted)	Existing from Rod
Measured Dimension	⊙	⊙	⊙
Right of Way	◇	◇	◇
Storm Drain Manhole	◇	◇	◇
Water Meter	◇	◇	◇
Water Meter	⊙	⊙	⊙
Gas Meter	⊙	⊙	⊙
Gas Valve	⊙	⊙	⊙
Telephone Riser Box	⊙	⊙	⊙
Gas Line Marker	⊙	⊙	⊙
Sanitary Sewer Cleanout	⊙	⊙	⊙
Sanitary Sewer Manhole	⊙	⊙	⊙
Sign	⊙	⊙	⊙
Light Pole	⊙	⊙	⊙
Power Pole	⊙	⊙	⊙
Water Valve	⊙	⊙	⊙
Electric Meter	⊙	⊙	⊙
Electric Cabinet	⊙	⊙	⊙
Electric Parking	⊙	⊙	⊙
Handicap Parking	⊙	⊙	⊙
Fire Hydrant	⊙	⊙	⊙
Curt Inlet or Area Inlet	⊙	⊙	⊙
Ballast	⊙	⊙	⊙
Sanitary Sewer Line	⊙	⊙	⊙
Water Line	⊙	⊙	⊙
Underground Telephone	⊙	⊙	⊙
Overhead Electric Line	⊙	⊙	⊙
Fence	⊙	⊙	⊙
Subdeck Line	⊙	⊙	⊙
Boundary Line	⊙	⊙	⊙
Unknown (unless noted)	⊙	⊙	⊙
Section Corner	⊙	⊙	⊙
Cap for Road/Cap (unless otherwise noted)	⊙	⊙	⊙
Cap for Road/Cap (unless otherwise noted)	⊙	⊙	⊙

in the City of Lee's Summit
A subdivision in a portion of SECTION 29,
TOWNSHIP 47 NORTH, RANGE 31 WEST of the 5th P.M.
JACKSON COUNTY, MISSOURI

LETHA M. ROBINSON

IN TESTIMONY WHEREOF:

$$SS_{\text{within}} = \sum_{i=1}^n \sum_{j=1}^n (x_{ij} - \bar{x}_{i.})^2$$

ON THE _____ DAY OF _____, 2020, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED EL & LETHA M. ROBINSON, TO ME PERSONALLY KNOWN AND WHO BEING BY ME DULY SWORN BY ME DID SAY THAT _____ AND THAT SAID INSTRUMENT WAS SIGNED OF THEIR OWN FREE ACT AND DEED.

IN WITNESS WHEREOF: _____

I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL THE DATE LAST WRITTEN ABOVE.

NOTARY PUBLIC MY COMMISSION EXPIRES:

MAYOR AND CITY COUNCIL CERTIFICATION:

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT OF FIRESTONE SW, MARKET STREET
 WAS SUBMITTED TO AND DULY APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY
 OF LEES SUMMIT, MISSOURI THIS _____ DAY OF _____ 20____
 BY ORDINANCE NO. _____

MAYOR: _____ DATE: _____

CITY MANAGER: _____ DATE: _____
CITY CLERK: _____

APPROVAL: PUBLIC WORKS / ENGINEERING:

CITY ENGINEER: _____ DATE: _____
 GEORGE A. BARNES III DFC

APPROVAL: PLANNING & SPECIAL PROJECTS

DIRECTOR OF PLANNING AND SPECIAL PROJECTS: _____ DATE: _____

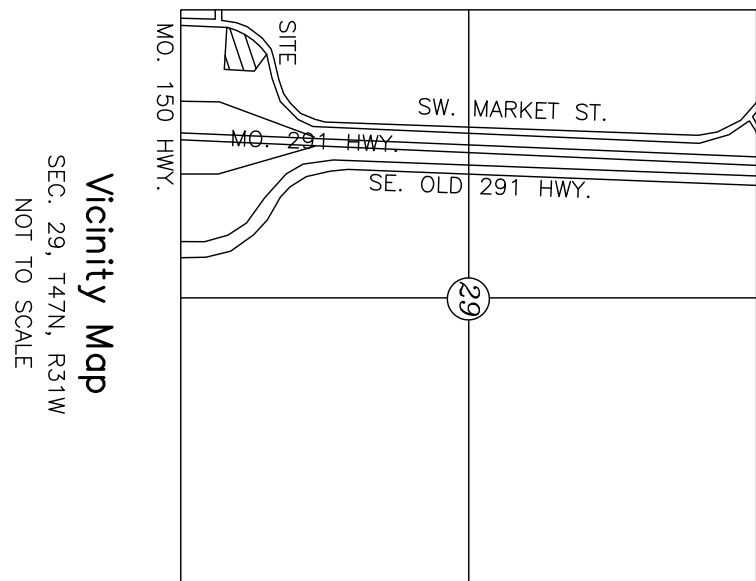
APPROVAL: PLANNING COMMISSION

SECRETARY: _____ DATE: _____

APPROVED: JACKSON COUNTY ASSESSOR'S OFFICE/GIS DEPT.

JACKSON COUNTY GIS DEPT. DATE:

OWNER/DEVELOPER
F.S. LEE'S SUMMIT, LLC
9010 Overlook Boulevard
Brentwood, Tennessee 37027
Owner Contact: Jason Horowitz
Email: jhorowitz@bptrealty.com
Phone: (615) 370-0670



Written by William A. Bose, RS# 200200970, October 23, 2019
 The following is a description of the boundary line between the West of the 5th Principal Meridian and the Summit, Jackson County, Missouri, and being more particularly described as follows:
 Beginning at the Northwest corner of Lot 14, T14N, R14W, of Oklahoma 2009, Lot 14, Thence along a curve to the right of the Southeasterly right of way of Market Street, having a radius of 469.32 feet, a length of 320.00 feet, and a chord bearing and distance of N 33°05'03" E, 315.57' feet;
 Thence S 41°43'00" E, a distance of 136.60 feet;
 Thence S 14°13'00" E, a distance of 136.60 feet;
 Thence to the north line of said lot 14, Thence along North line a distance of 274.00 feet to the point of beginning, containing 73.28 acres.

DEDICATION: THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED HEREIN HAS CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER SHOWN ON THE ACCOMPANYING PLAT, SAID SUBDIVISION AND PLAT SHALL HEREINAFTER BE KNOWN AS: **ERECTING CW MARKET STREET**

FIRESTONE SW. MARKET STREET

[illegible]

BUILDING LINES:

BUILDING LINES OR SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THE ACCOMPANYING PLAT AND BUILDING OR PORTION THEREOF SHALL BE CONSTRUCTED BETWEEN THIS LINE AND THE STREET RIGHT OF WAY LINE.

SURVEYOR'S NOTES:

The bearings shown hereon are based upon the Missouri State Plane Coordinate System, station no. JA-137, 974542.6936 E, 2824145.0197, ELEV. 993.438 (NAD 88), located about 7 miles South of the intersection of Hwy. 150 and Hwy. 291.

The title report was furnished by Fidelity National Title commitment no. 191439 revision 111119, dated November 2019 at 12:00 p.m.

This survey meets the accuracy requirements for "Urban" property as defined by the Missouri Minimum Standards. Closure 1 in 615041.

SURVEYOR'S CERTIFICATION:

HEREBY CERTIFY THAT I HAVE MADE A SURVEY OF THE PREMISES DESCRIBED HEREIN WHICH MEETS OR EXCEEDS THE CURRENT "MISSOURI MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS" AS JOINTLY ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS, PROFESSIONAL LAND SURVEYORS, AND LANDSCAPE ARCHITECTS AND THE MISSOURI DEPARTMENT OF NATURAL RESOURCES, DIVISION OF GEOLOGICAL SURVEY AND RESOURCE ASSESSMENT AND THAT THE RESULTS OF SAID SURVEY ARE REPRESENTED ON THIS PLAN TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.

DATE: _____

WILLIAM A. BOOE, LS 2002010970