



**SPECIAL NOTES**

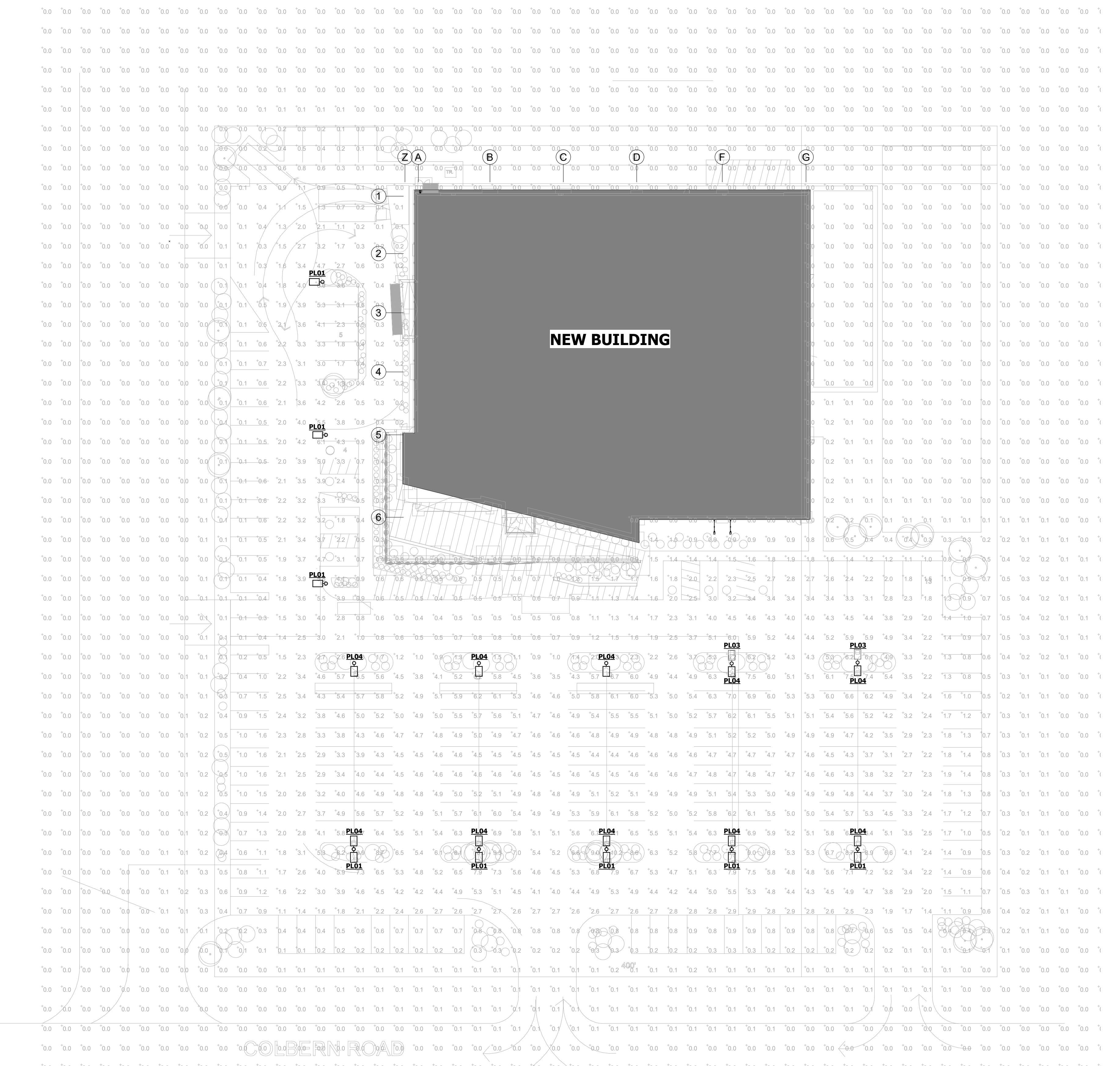
In the event the client consents to, allows, authorizes or approves of changes to any plans, specifications or other construction documents, the client shall indemnify the architect from any liability arising from the design professional's responsibility for such changes and the results thereof are not the responsibility of the design professional. These terms shall apply to any changes made by the client or any third party, or any changes resulting from any liability arising from the construction, use or result of such changes. In addition, the client agrees to the full understanding by the architect that you have held the architect harmless from any damages, liability or cost (including reasonable attorney's fees and costs of defense) arising from your changes.

The original seal of the registered Architect & Engineer shall be the legal requirement for signature whenever this sheet & wherever used, and the owner of the seal shall authenticate this sheet and the specification section pertaining to this sheet. Responsibility shall be disclaimed if any other person signs this sheet. No other person may sign documents or instruments relating to or intended to be used for any part or parts of the architectural project.

**COLBERN ROAD BRANCH**  
Mid-Continent Public Library  
NEW BRANCH LIBRARY  
1000 NE COLBERN RD  
LEE'S SUMMIT, MO 64086  
JACKSON COUNTY

**PARKING LOT LIGHTING FIXTURE SCHEDULE**

NOTES:												
1. FIXTURE SHALL BE RATED FOR OUTDOOR USE. 2. PROVIDE 20' SQUARE POLE.												
Type	Mark	Manufacturer	Model Number	Driver	Finish	Voltage	Lamp Type	Lamp Qty	Color Temp	Total Wattage	Notes	Equivalents
PL01	SIGNIFY	ECF-S-32L-1.2A-NW-G2-AR-2-208-HIS-MGY	STD	MEDIUM GRAY	208	LED	4000	122	1,2			
PL03	SIGNIFY	ECF-S-48L-1.2A-NW-G2-AR-3-208-HIS-MGY	STD	MEDIUM GRAY	208	LED	4000	183	1,2			
PL04	SIGNIFY	ECF-S-48L-1.2A-NW-GR-AR-4-208-HIS-MGY	STD	MEDIUM GRAY	208	LED	4000	183	1,2			



**1 SITE PHOTOMETRIC PLAN**  
1" = 30'-0"

**PRELIMINARY:  
UNCERTIFIED FOR  
PRE-DEVELOPMENT  
PLAN REVIEW**

11/08/2019

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Revision No. Description Date

Project No. WP10 Date 11/08/2019 Drawn JN

Drawing No. E102

**SITE PHOTOMETRIC PLAN**

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