



**1 OVERALL FLOOR PLAN**  
1/16" = 1'-0"

**KEYNOTES**

**SAPP  
DESIGN  
ARCHITECTS**

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Sapp Design Associates Architects, P.C.  
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**helix.**

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**SPECIAL NOTICES**

In the event the client consents to, allows, authorizes or approves of changes to any plans, specifications or other construction documents, and these changes are not approved in writing by the design professional, the client recognizes that such changes and the results thereof are not the responsibility of the design professional. Therefore, the client agrees to release the design professional from any liability arising from the construction, use or result of such changes. In addition, the client agrees to the fullest extent permitted by law, to indemnify and hold the design professional harmless from any damage, liability or cost (including reasonable attorney's fees and costs of defense) arising from such changes.

The personal seal of the registered Architect or Engineer shall be the legal equivalent of his signature whenever & wherever used, and the owner of the seal shall authenticate this sheet and the specification sections pertaining to this sheet. Responsibility shall be disclaimed for all other plans, specifications, estimates, reports or other documents or instruments relating to or intended to be used for any part or parts of the architectural project.

Mid-Continent Public Library  
NEW BRANCH LIBRARY  
**Colbern Road Branch**  
1000 NE COLBERN ROAD  
LEE'S SUMMIT, MISSOURI 64086  
JACKSON COUNTY

Architect of Record

**PRELIMINARY SET  
NOT FOR  
CONSTRUCTION**

PRELIMINARY: UNCERTIFIED  
FOR PRE-DEVELOPMENT  
PLAN REVIEW - NOV 8, 2019

| Revision No. | Description | Date |
|--------------|-------------|------|
|--------------|-------------|------|

|                     |                   |              |
|---------------------|-------------------|--------------|
| Project No.<br>WP10 | Date<br>11-8-2019 | Drawn<br>TLK |
|---------------------|-------------------|--------------|

Drawing No.

**A100**  
OVERALL FLOOR PLAN

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