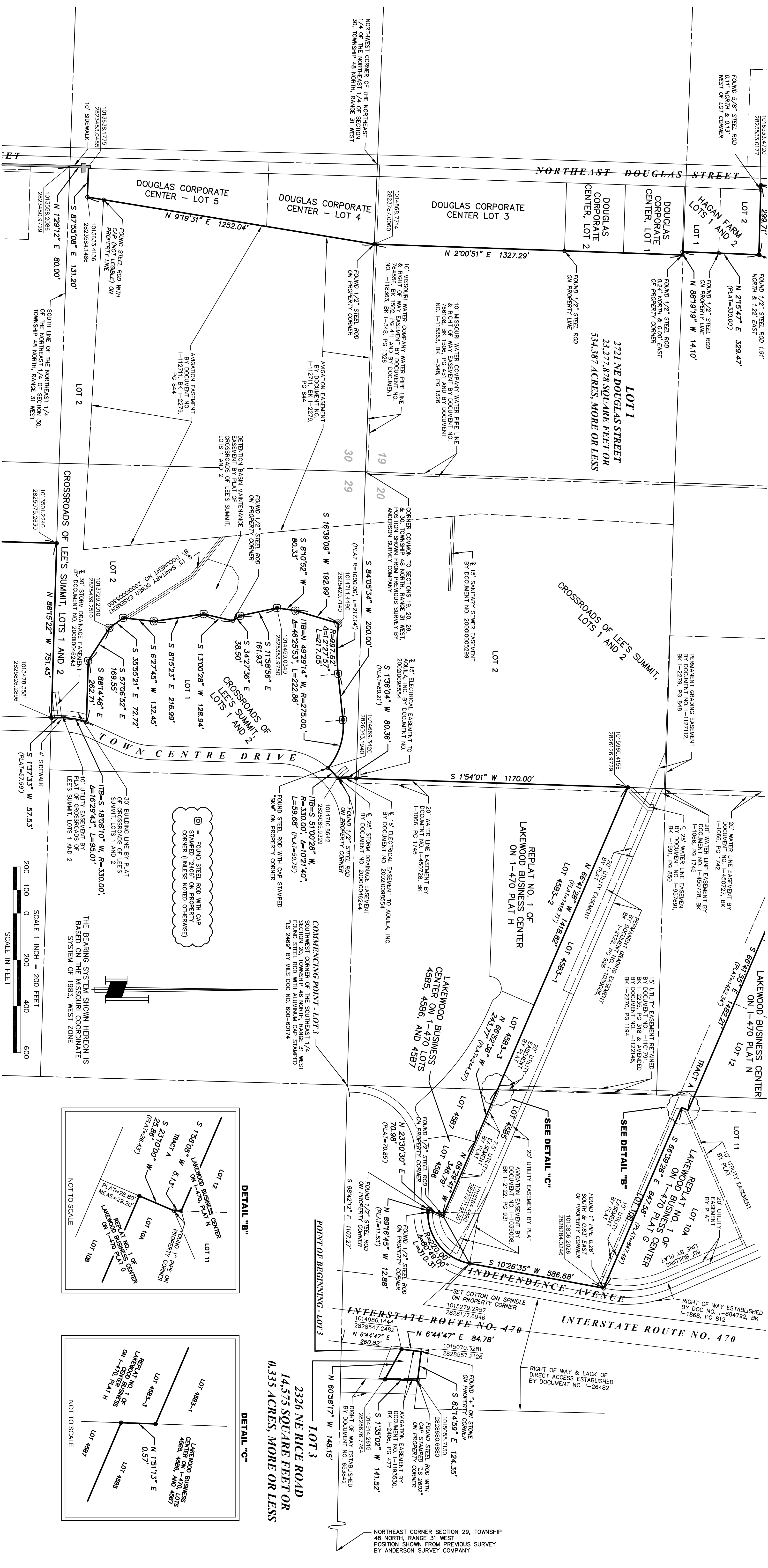


17, 18, 19, 20, 29, 30--48--31
42364--Final Plat.dwg

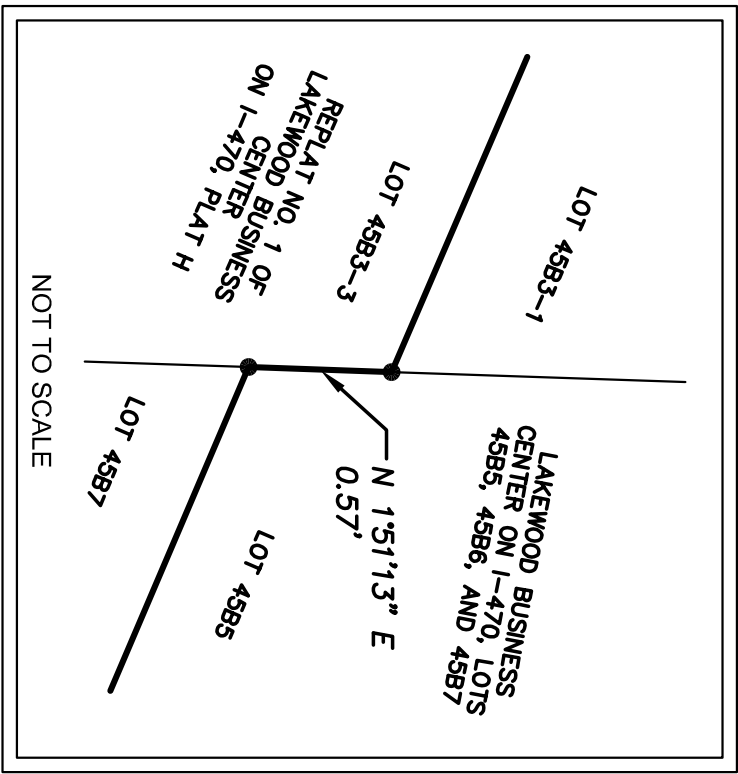
FINAL PLAT OF
LEE'S SUMMIT AIRPORT, LOTS 1-4

A MAJOR SUBDIVISION IN THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI
PART OF SECTIONS 17, 18, 19, 20, 29, AND 30, TOWNSHIP 48 NORTH, RANGE 31 WEST

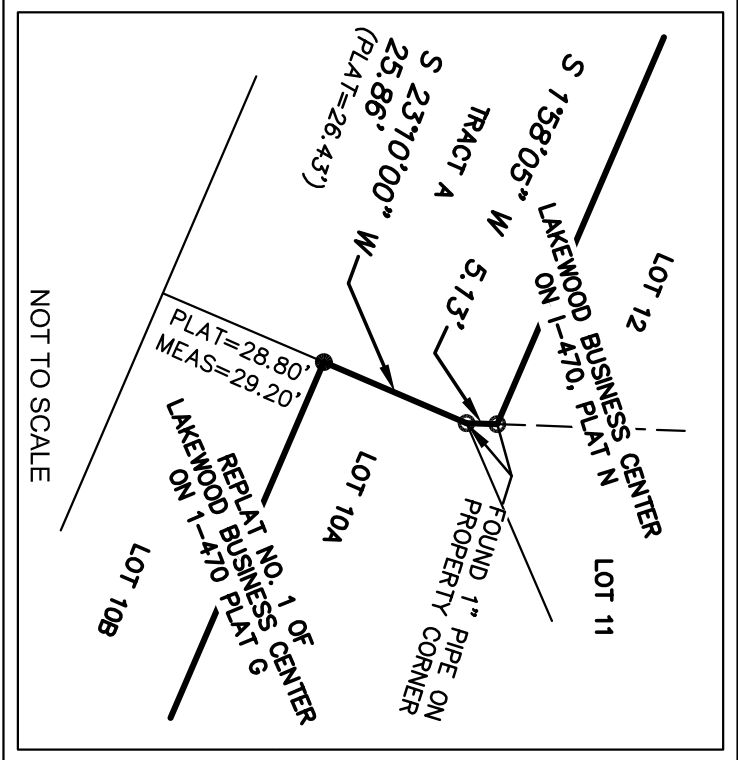


23.26 NE RICE ROAD
14,575 SQUARE FEET OR
0.335 ACRES, MORE OR LESS

DETAIL "C"



DETAIL "B"



SHEET 4 OF 5

NOTE:
● = SET 1/2\"/>

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS PLAT OF **LEE'S SUMMIT AIRPORT, LOTS 1-4** IS BASED ON AN ACTUAL SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE CURRENT STANDARDS FOR PROPERTY BOUNDARY SURVEYS AS ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS, PROFESSIONAL LAND SURVEYORS, AND LANDSCAPE ARCHITECTS, AND I FURTHER CERTIFY THAT I HAVE COMPLIED WITH ALL STATUTES, ORDINANCES, AND REGULATIONS GOVERNING THE PRACTICE OF SURVEYING AND PLATTING OF SURVEYS IN THE STATE OF MISSOURI AND THAT I AM A MEMBER IN GOOD STANDING OF AN PROFESSIONAL INFORMATION, KNOWLEDGE AND BELIEF.

SURVEYOR:

JAMES S. ANDERSON, P.L.S.
ANDERSON SURVEY COMPANY
1270 N.E. DELTA SCHOOL ROAD
LEE'S SUMMIT, MISSOURI 64064
(816) 246-5050

OWNER:

CITY OF LEE'S SUMMIT
220 SOUTHEAST GREEN STREET
LEE'S SUMMIT, MISSOURI 64063

ANDERSON
SURVEY COMPANY
1270 N. E. DELTA SCHOOL ROAD,
LEE'S SUMMIT, MISSOURI 64064
(816) 246-5050

DATE PREPARED: APRIL 15, 2019

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42364--Final Plat.dwg

DRN, RMC,	P. C. KIRK,	CK, RJA,	APP,
TISHA FOWLER ARGURI	DATE	WILLIAM A. BAIRD - MAYOR	DATE
CITY CLERK			
GEORGE M. BINGER III, P.E.	DATE	CARLA DIAL	DATE
CITY ENGINEER		PLANNING COMMISSION SECRETARY	
RYANA ELIAN, P.E.	DATE	JACKSON COUNTY ASSESSOR / GIS DEPARTMENT	DATE
DIRECTOR OF DEVELOPMENT SERVICES			

APPROVED:
THIS IS TO CERTIFY THAT THE FINAL PLAT OF "LEE'S SUMMIT AIRPORT" WAS SUBMITTED TO AND DULY APPROVED BY THE CITY OF LEE'S SUMMIT, PURSUANT TO THE UNITED DEVELOPMENT ORDINANCE NO. ____.

IN WITNESS WHEREOF:
STEPHEN A. ARBO, CITY MANAGER, HAS CAUSED THESE PRESENTS TO BE SIGNED THIS ____ DAY OF _____, 2019.

STEPHEN A. ARBO, CITY MANAGER

NOTARY CERTIFICATION:
STATE OF _____)
COUNTY OF _____) S.S.

DAY OF _____, 2019, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED STEPHEN A. ARBO, ON THIS _____ DAY OF _____, 2019, BEING BY ME DULY SWORN DID SAY THAT HE IS THE CITY MANAGER FOR THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, AND THAT SAID STEPHEN A. ARBO ACKNOWLEDGED SAID INSTRUMENT TO BE HIS FREE ACT AND DEED.
I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL IN MY OFFICE THE DAY AND YEAR LAST WRITTEN ABOVE.
MY COMMISSION EXPIRES: _____

NOTARY PUBLIC

PRINTED NAME