FINAL DEVELOPMENT PLANS

UTILITIES
Electric Service
KCP&L
Nathan Michael
913-347-4310
Nathan.michael@kcpl.com

Gas Service
Spire
Katie Darnell
816-969-2247
Katie.darnell@spireenergy.com

Water, Sanitary/Storm Sewer Service Kent Monter 816-969-1900 kent.monter@cityofls.net

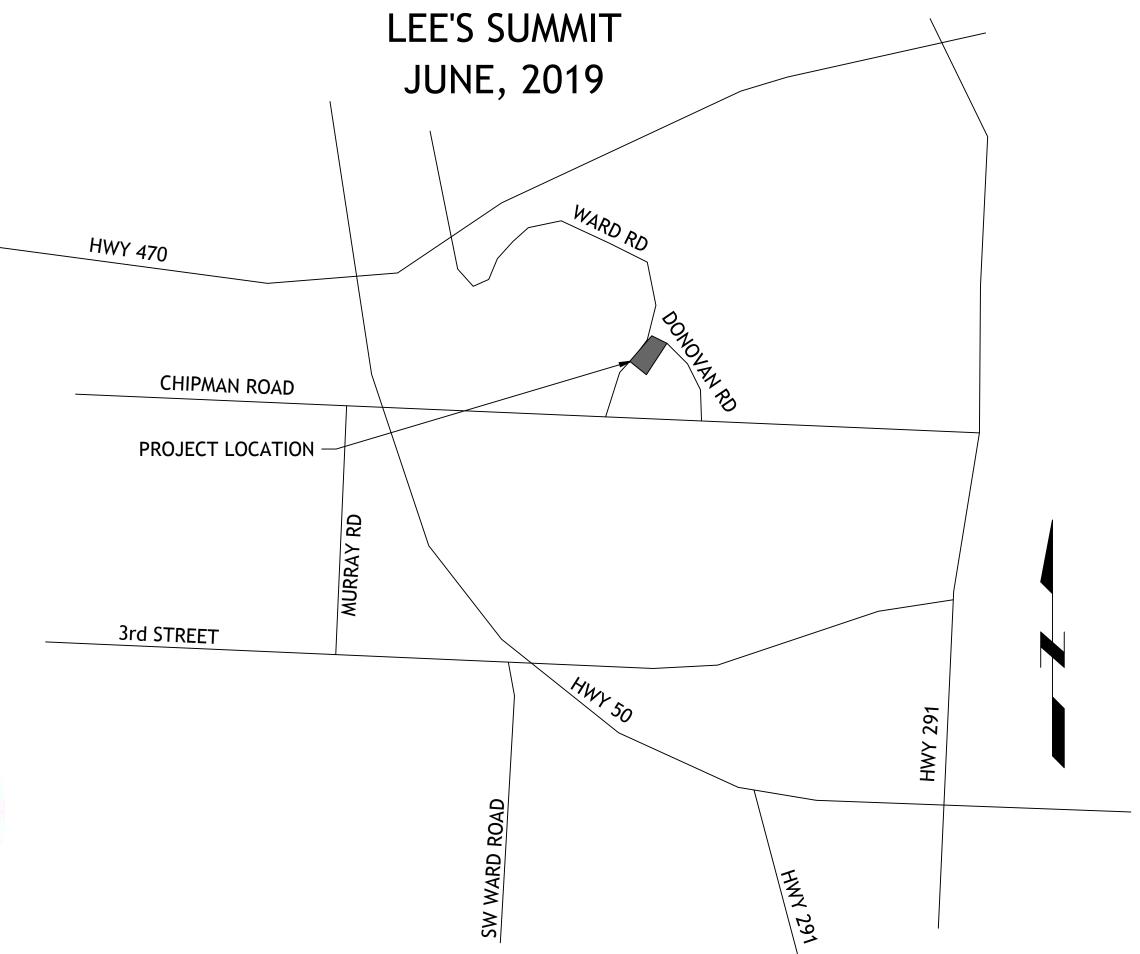
Communication Service AT&T Carrie Cilke 816-703-4386 cc3527@att.com

Time Warner Cable Steve Baxter 913-643-1928 steve.baxter@charter.com

Comcast
Ryan Alkire
816-795-2218
ryan.alkire@cable.comcast.com

Google Fiber
Becky Davis
913-725-8745
rebeccadavis@google.com





LOCATION MAP

LEGAL DESCRIPTION:

LOT 4A, SUMMIT ORCHARD, LOTS 4A-4E REPLAT OF LOT 4 SUMMIT ORCHARD - FIRST PLAT, LOTS 1-4 & TRACT A

ALL EXISTING TOPOGRAPHIC DATA AND INFRASTRUCTURE IMPROVEMENTS SHOWN BASED ON INFORMATION BY ANDERSON ENGINEERING

INDEX OF SHEETS

- C-1 COVER SHEET
- C-2 EXISTING CONDITIONS
- C-3 SITE PLAN
- C-4 UTILITY PLAN
 C-5 GRADING PLAN
- C-5 GRADING PLAN
- C-6 EROSION CONTROL PLAN
 C-7 EROSION CONTROL DETAILS
- C-8 STORM LINE A & B PLAN AND PROFILE
- C-9 DETAILS C-10 DETAILS
- C-10 DETAILS
- C-12 LANDSCAPE PLAN
- C-13 LIGHTING PLAN

DEVELOPER

ALDI'S INC
RYAN STEMMONS, DIRECTOR OF REAL ESTATE
10505 SOUTH K-7 HWY
OLATHE, KS 66061
913-768-1119

ENGINEER

SM ENGINEERING
SAM MALINOWSKY
919 W STEWART RD
COLUMBIA, MO. 65203
785-641-9747



SAMUEL D. MALINOWSKY PROFESSIONAL ENGINEEER



SM Engineering

Columbia, Missouri 65203 smcivilengr@gmail.com 785.341.9747

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Revisions

7-12-19 ADDENDUM #1

9-4-19 CITY COMMENTS

9-6-19 ENTRANCE WALLS

shee

Civil
COVER SHEET

permit
14 JUNE 2019

UTILITY STATEMENT:

THE UNDERGROUND UTILITIES SHOWN HEREON ARE FROM FIELD SURVEY INFORMATION OF ONE-CALL LOCATED UTILITIES, FIELD SURVEY INFORMATION OF ABOVE GROUND OBSERVABLE EVIDENCE, AND/OR THE SCALING AND PLOTTING OF EXISTING UTILITY MAPS AND DRAWINGS AVAILABLE TO THE SURVEYOR AT THE TIME OF SURVEY. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. FURTHERMORE, THE SURVEYOR DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES BY EXCAVATION UNLESS OTHERWISE NOTED ON THIS SURVEY.

SAFETY NOTICE TO CONTRACTOR

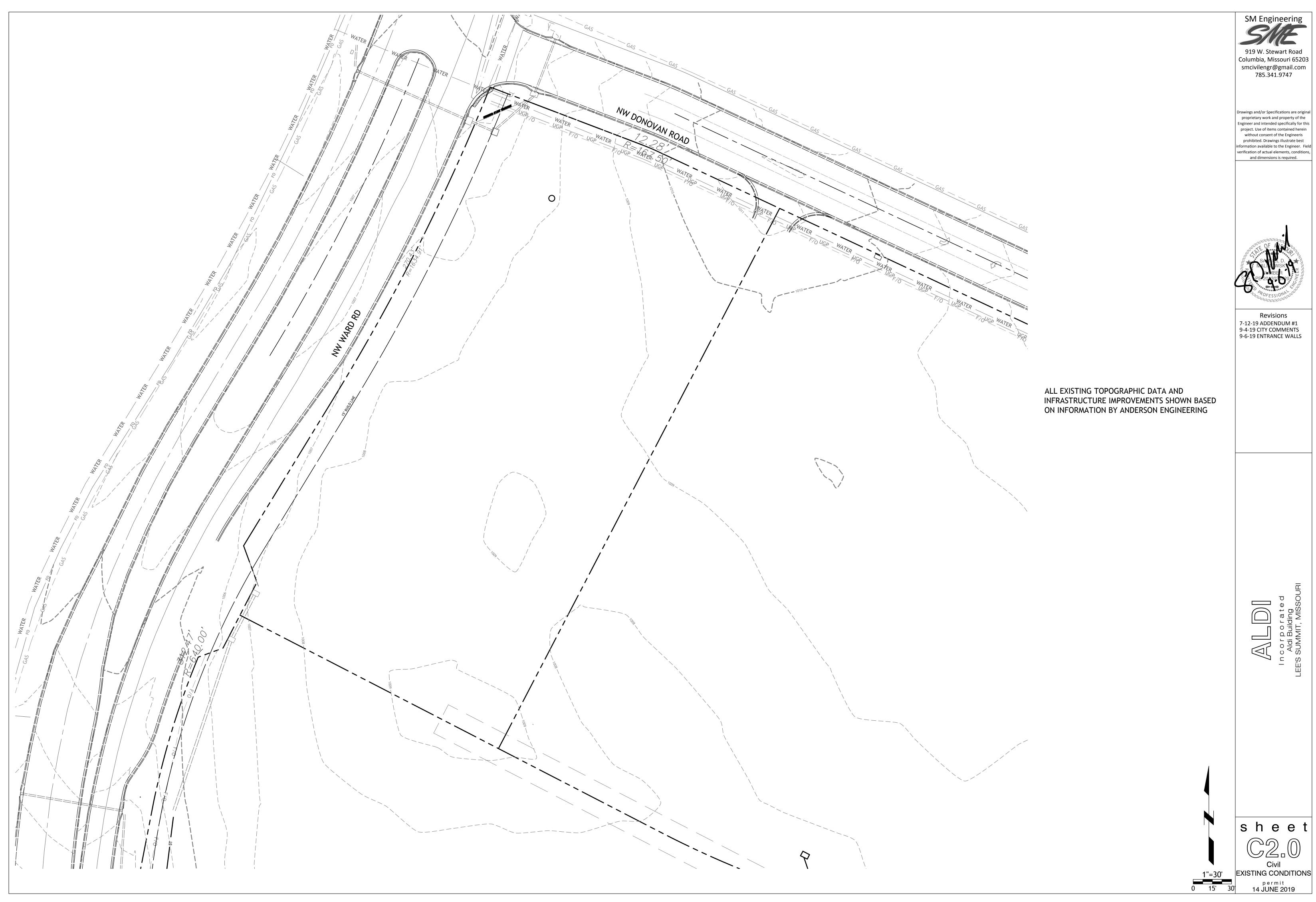
IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICE, THE CONTRACTOR WILL BE SOLELY AND COMPLETELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS.

WARRANTY/DISCLAIMER

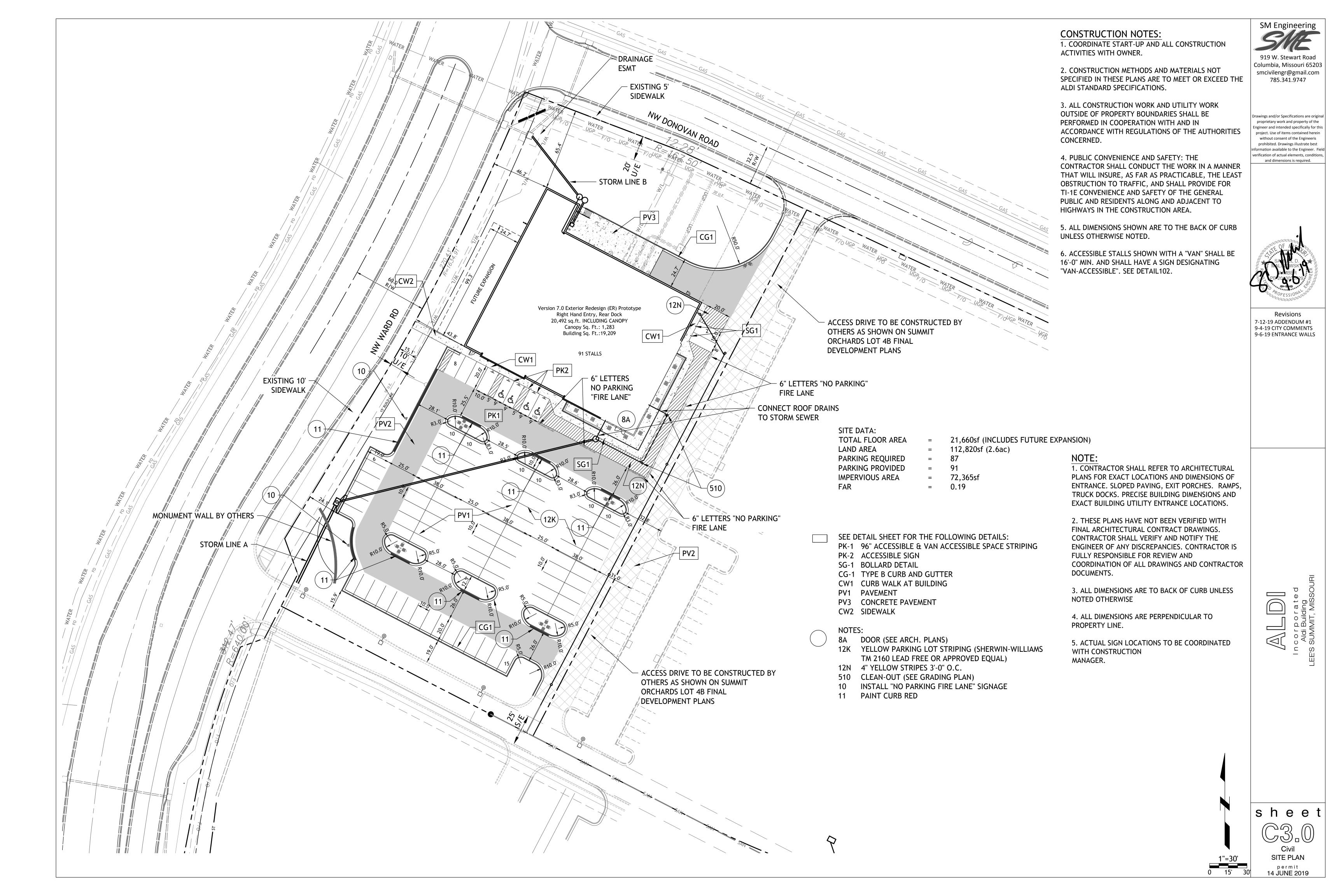
THE DESIGNS REPRESENTED IN THESE PLANS ARE IN ACCORDANCE WITH ESTABLISHED PRACTICES OF CIVIL ENGINEERING FOR THE DESIGN FUNCTIONS AND USES INTENEDED BY THE OWNER AT THIS TIME. HOWEVER, NEITHER SM ENGINEERING NOR ITS PERSONNEL CAN OR DO WARRANTY THESE DESIGNS OR PLANS AS CONSTRUCTED, EXCEPT IN THE SPECIFIC CASES WHERE SM ENGINEERING PERSONNEL INSPECT AND CONTROL THE PHYSICAL CONSTRUCTION ON A CONTEMPORARY BASIS AT THE SITE.

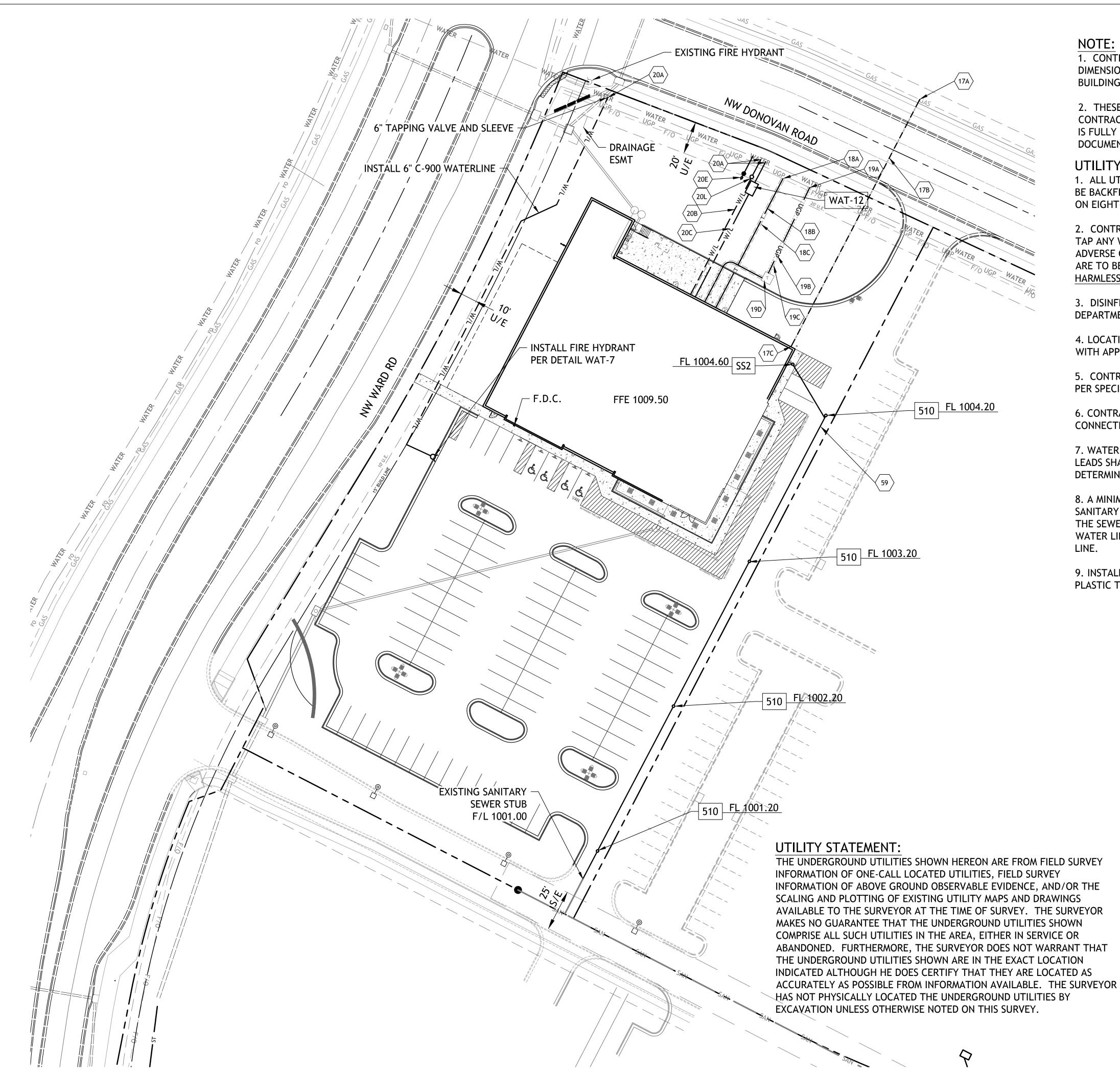
CAUTION- NOTICE TO CONTRACTOR

THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANY AT LEAST 72 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH PROPOSED IMPROVEMENTS SHOWN ON THE PLANS. THE CONTRACTOR SHALL EXPOSE EXISTING UTILITIES AT LOCATIONS OF POSSIBLE CONFLICTS PRIOR TO ANY CONSTRUCTION.









- 1. CONTRACTOR SHALL REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND DIMENSIONS OF ENTRANCE, SLOPED PAVING, EXIT PORCHES, RAMPS, TRUCK DOCKS, PRECISE BUILDING DIMENSIONS AND EXACT BUILDING UTILITY ENTRANCE LOCATIONS.
- 2. THESE PLANS HAVE NOT BEEN VERIFIED WITH FINAL ARCHITECTURAL CONTRACT DRAWINGS. CONTRACTOR SHALL VERIFY AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES. CONTRACTOR IS FULLY RESPONSIBLE FOR REVIEW AND COORDINATION OF ALL DRAWINGS AND CONTRACTOR DOCUMENTS.

UTILITY NOTES:

- 1. ALL UTILITY AND STORM SEWER TRENCHES CONSTRUCTED UNDER AREAS THAT RECEIVE PAVING SHALL BE BACKFILLED TO 18 INCHES ABOVE THE TOP OF THE PIPE WITH SELECT GRANULAR MATERIAL PLACED ON EIGHT-INCH LIFTS, AND COMPACTED TO 95% MODIFIED PROCTOR DENSITY.
- 2. CONTRACTOR SHALL NOT OPEN, TURN OFF, INTERFERE WITH, OR ATTACH ANY PIPE OR HOSE TO OR TAP ANY WATER MAIN BELONGING TO THE CITY UNLESS DULY AUTHORIZED TO DO SO BY THE CITY. ANY ADVERSE CONSEQUENCE OF ANY SCHEDULED OR UNSCHEDULED DISRUPTIONS OF SERVICE TO THE PUBLIC ARE TO BE THE LIABILITY OF THE CONTRACTOR. SM ENGINEERING AND OWNER ARE TO BE HELD HARMLESS.
- 3. DISINFECTION AND PRESSURE TESTING OF WATER LINES SHALL BE PERFORMED AND PAID FOR WATER DEPARTMENT 24 HOURS MINIMUM, PRIOR TO ANY TESTING.
- 4. LOCATIONS SHOWN FOR PROPOSED WATER LINES ARE APPROXIMATE. VARIATIONS MAY BE MADE, WITH APPROVAL OF THE ENGINEER, TO AVOID CONFLICTS.
- 5. CONTRACTOR TO INSTALL TRACING TAPE ALONG ALL NON-METALLIC WATER MAINS AND SERVICE LINES PER SPECIFICATIONS.
- 6. CONTRACTOR SHALL EXPOSE EXISTING UTILITIES AT LOCATIONS OF POSSIBLE CONFLICT AND POINTS OF CONNECTION PRIOR TO ANY CONSTRUCTION OF NEW UTILITIES.
- 7. WATER LINES SHALL HAVE A MINIMUM COVER OF 42 INCHES. ALL VALVES ON MAINS AND FIRE HYDRANT LEADS SHALL BE WITH VALVE BOX ASSEMBLIES. THE SIZE OF VALVE BOX ASSEMBLY TO BE INSTALLED IS DETERMINED BY THE TYPE AND SIZE OF VALVE. VALVE BOX CAPS SHALL HAVE THE WORD "WATER".
- 8. A MINIMUM HORIZONTAL DISTANCE OF 10 FEET SHALL BE MAINTAINED BETWEEN PARALLEL WATER AND SANITARY SEWER LINES. WHEN IT IS NECESSARY FOR ANY WATER LINE TO CROSS A SANITARY SEWER LINE, THE SEWER LINE SHALL BE CONSTRUCTED OF DUCTILE IRON PIPE AT LEAST 10 FEET EITHER SIDE OF THE WATER LINE UNLESS THE WATER LINE IS AT LEAST 2 FEET CLEAR DISTANCE ABOVE THE SANITARY SEWER
- 9. INSTALL 2" TYPE "K" COPPER FROM THE MAIN TO THE METER AND EITHER TYPE "K" OR POLYETHYLENE PLASTIC TUBING (PE 3608) FROM METER TO STOP AND WASTE VALVE INSIDE BUILDING.

DETAILS

TRENCH AND BEDDING DETAILS

CLEAN-OUT

WAT-12 DCD4 VAULT

WAT-11 WATER SERVICE CONNECTION

WAT-7 FIRE HYDRANT

NOTES

POINT OF CONNECTION - GAS SERVICE

GAS SERVICE (BY GAS COMPANY)

GAS METER

POINT OF CONNECTION - TELEPHONE SERVICE - COORDINATE WITH

TELEPHONE COMPANY UNDERGROUND TELEPHONE SERVICE PER LOCAL TELEPHONE

COMPANY

4" CONDUIT INSTALLED BY CONTRACTOR - TELEPHONE SERVICE

POINT OF CONNECTION - ELECTRICAL SERVICE

ELECTRICAL SERVICE

4" CONDUIT INSTALLED BY CONTRACTOR - ELECTRIC SERVICE

TRANSFORMER - ELECTRICAL SERVICE

POINT OF CONNECTION - WATER SERVICE

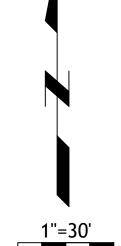
2" WATER LINE INSTALLED BY CONTRACTOR

6" C-900 FIRE LINE

1.0" METER & RPZ BFPD IN VAULT FOR IRRIGATION

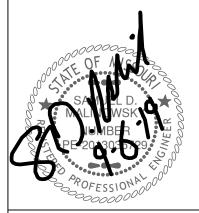
2" METERS PER STANDARD DETAIL WAT-11

4" SANITARY SEWER SERVICE LINE-SDR-26 PVC



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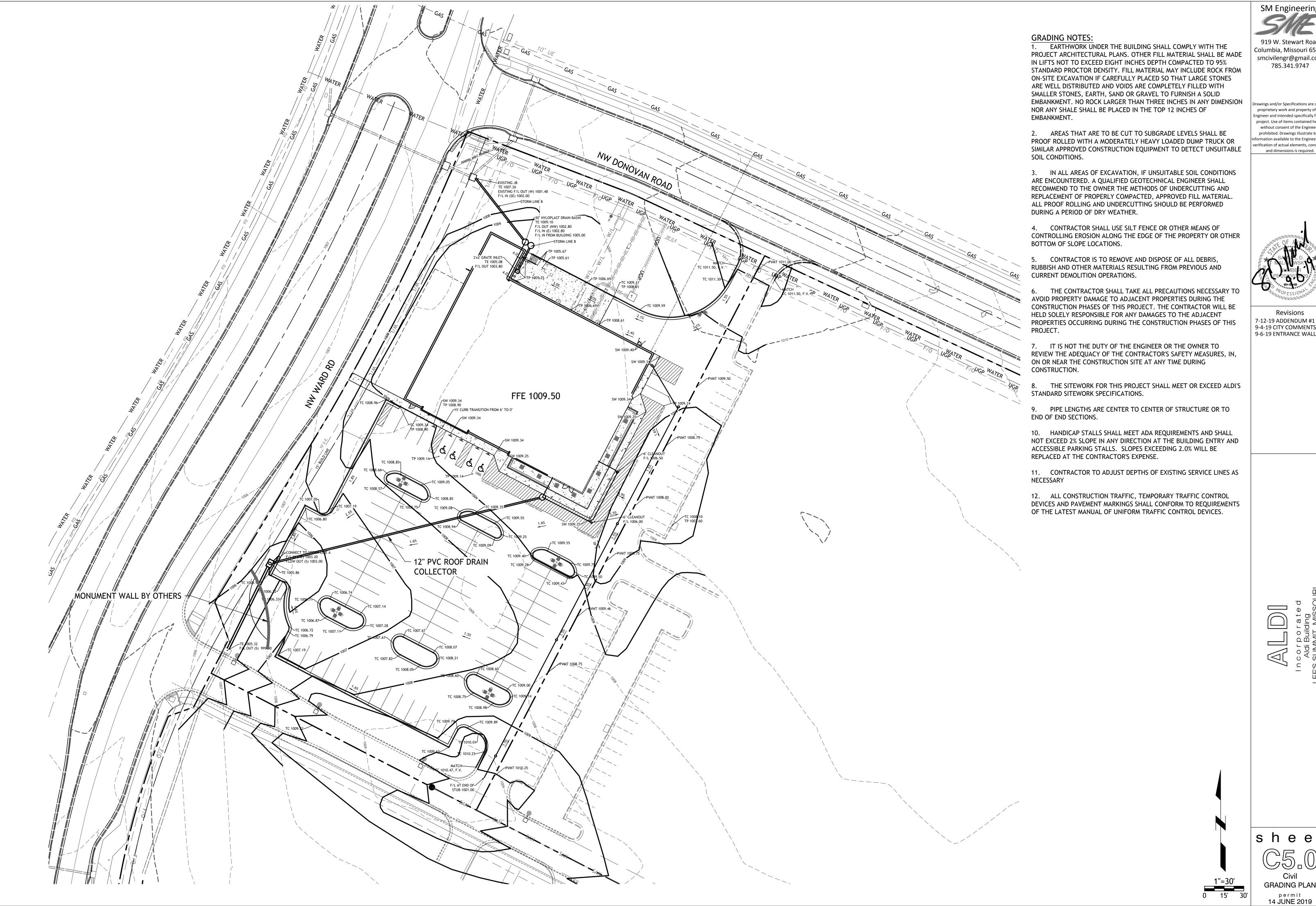
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Revisions 7-12-19 ADDENDUM #1 9-4-19 CITY COMMENTS 9-6-19 ENTRANCE WALLS

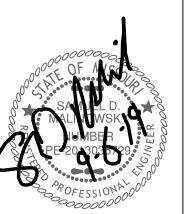
shee UTILITY PLAN permit

14 JUNE 2019



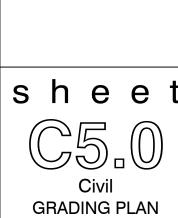
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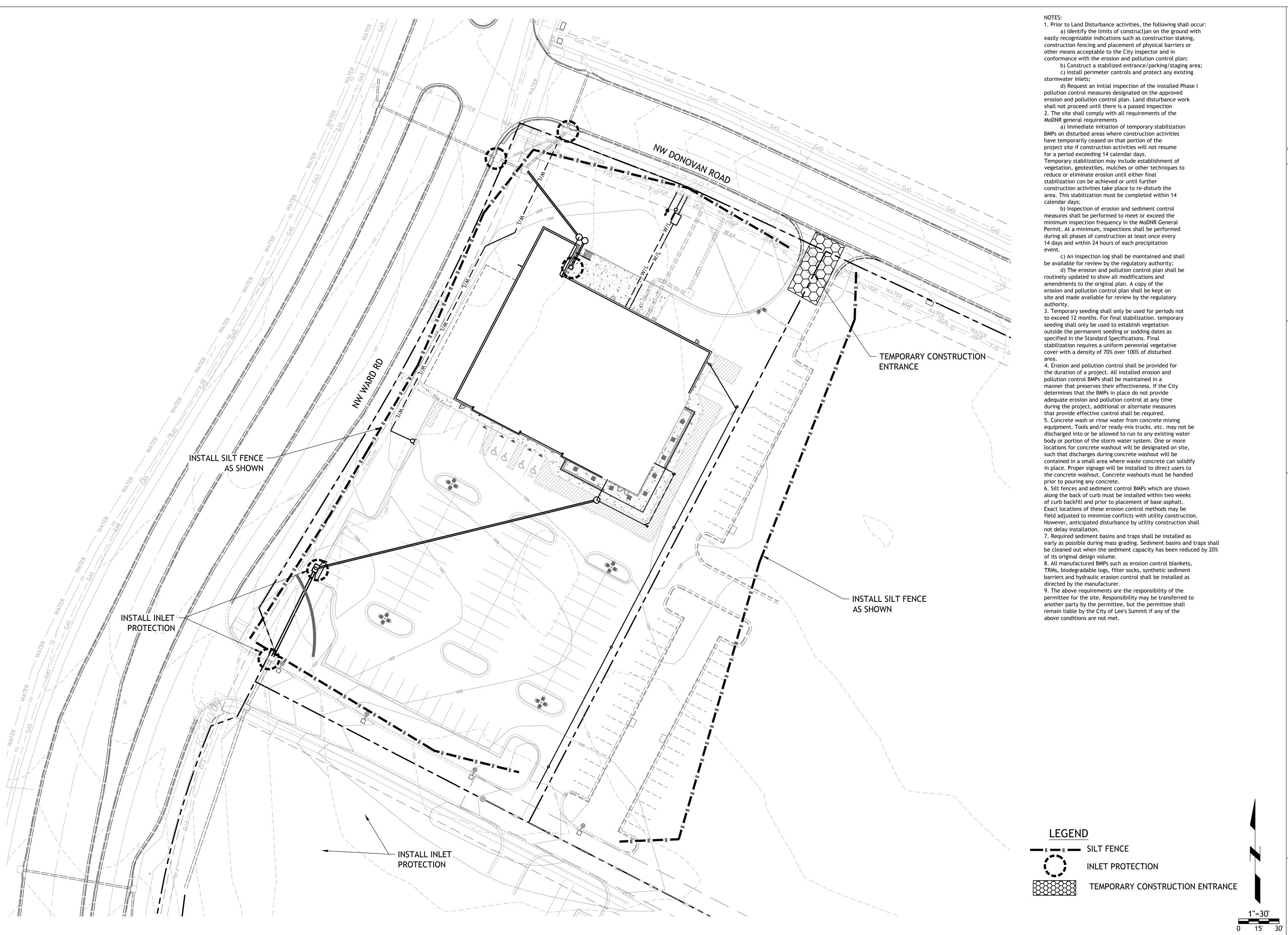
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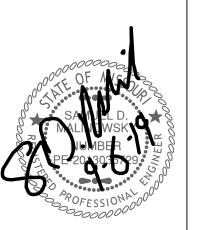
9-6-19 ENTRANCE WALLS





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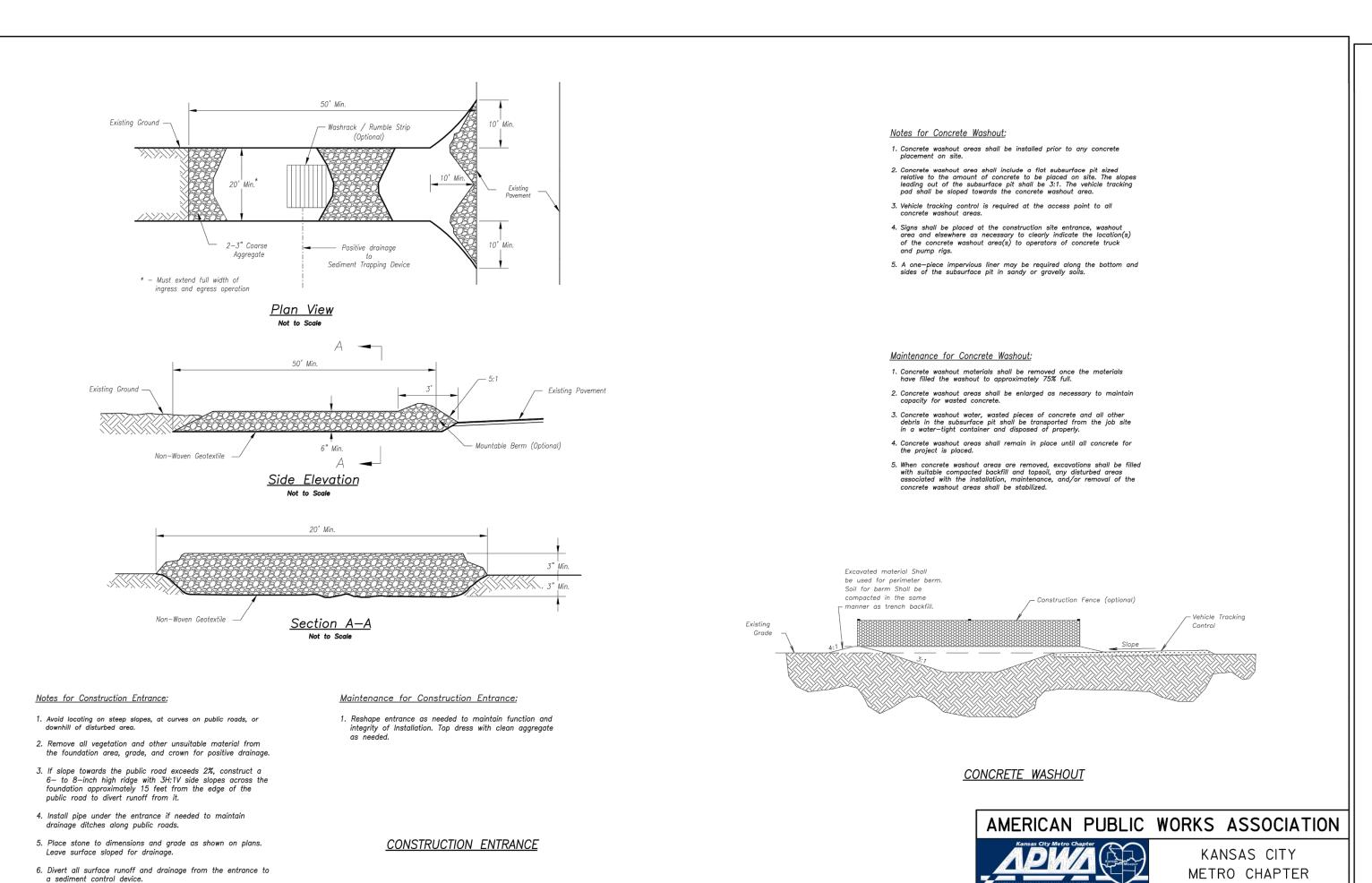
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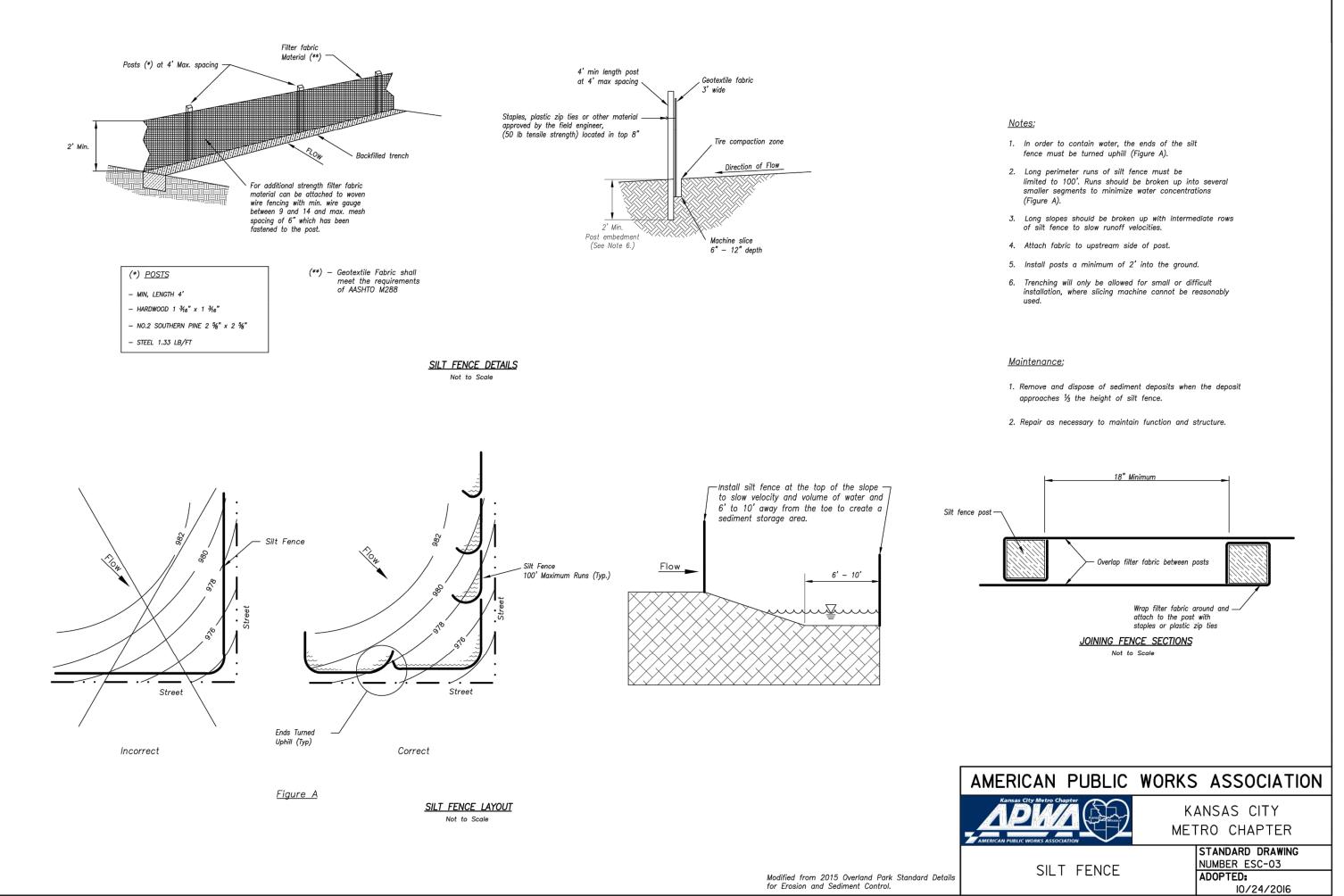
EROSION CONTROL

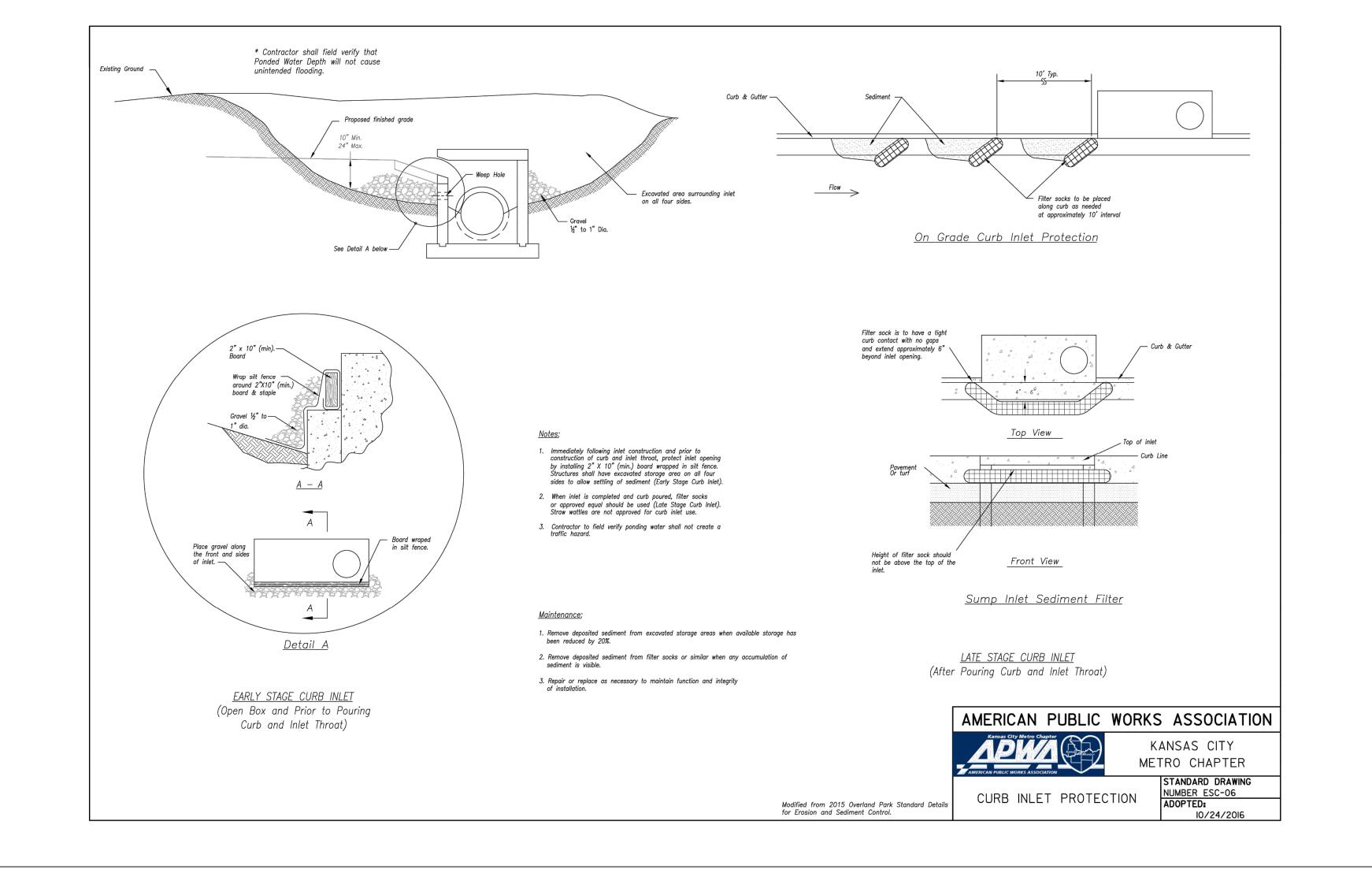


Construction Entrance modified from 2015 Overland Park Standard Details for Erosion and Sediment Control; Concrete Washout modified from 2009 City of Great Bend Standard Drawings.

7. If conditions warrant, place geotextile fabric on

the graded foundation to improve stability.





STANDARD DRAWING

10/24/2016

NUMBER ESC-01

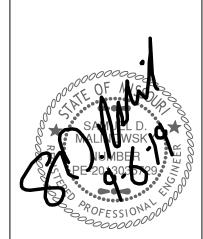
CONSTRUCTION ENTRANCE

AND CONCRETE WASHOUT

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Revisions 7-12-19 ADDENDUM #1 9-4-19 CITY COMMENTS 9-6-19 ENTRANCE WALLS

Incorporated
Aldi Building
Frs SUMMIT MISSOURI

sheei

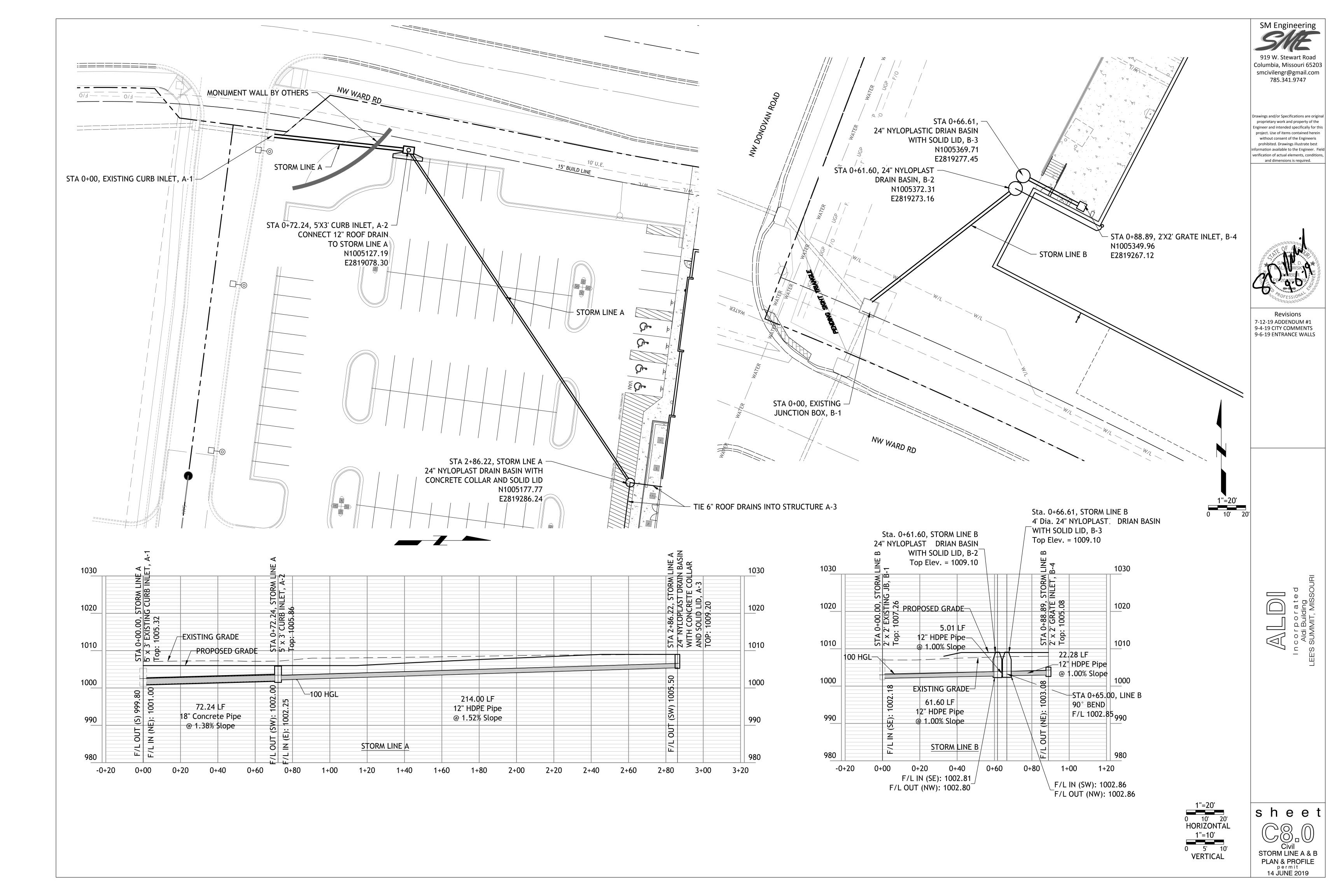
Civil

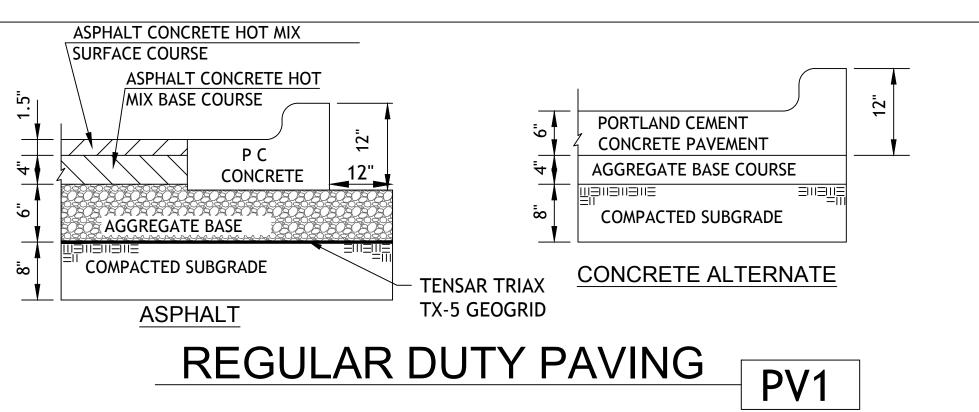
EROSION CONTROL

DETAILS

permit

14 JUNE 2019





PORTLAND CEMENT

CONCRETE PAVEMENT

AGGREGATE BASE COURSE

COMPACTED SUBGRADE

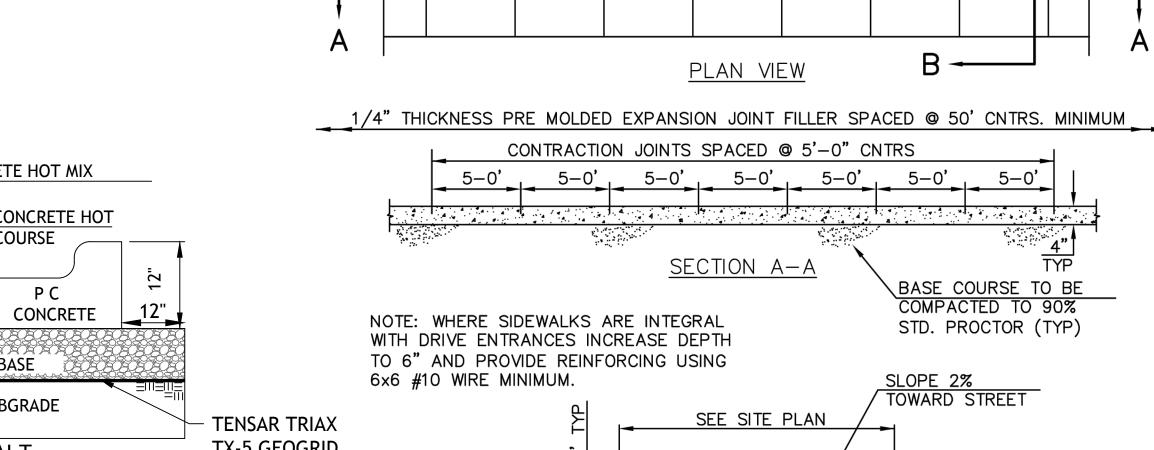
HEAVY DUTY CONCRETE

1. FLEXIBLE PAVEMENT SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE MISSOURI

DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS.

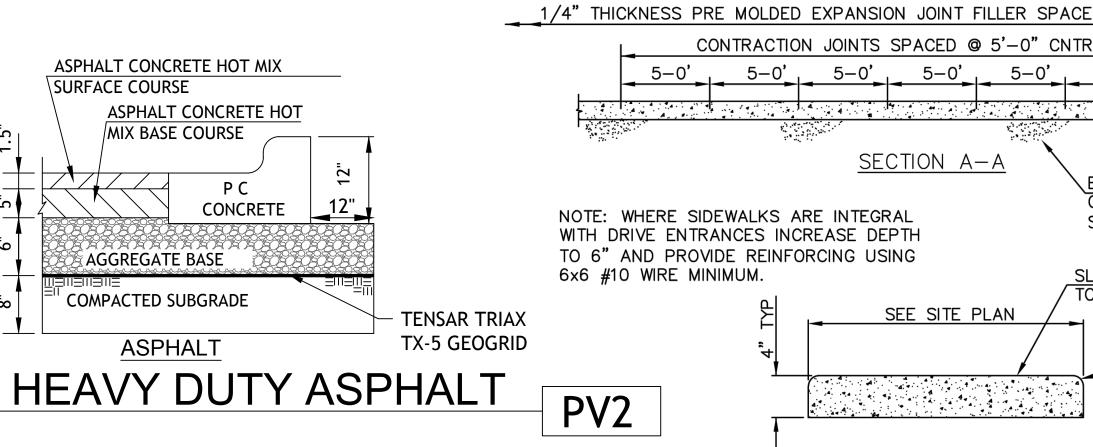
ASPHALT SURFACE COURSE - APWA TYPE 3-01

ASPHALT BASE COURSE - APWA TYPE 2-01



CONCRETE SIDEWALK CW2 NOTE: CONCRETE SHALL BE KCMMB 4K

SECTION B-B



VARIES
SEE PLAN E. RISER RING -- FINISH GRADE . ADAPTER RING (IF NEEDED) WATER METER -K. EXPANSION ANGLE VALVE -CONNECTION (FOR PVC - J. YOKE ELL FLARED COPPER - CONNECTION COPPER I. YOKE CONNECTION D. PVC TER WELL MINIMUM DISTANCE TO SPLICE FREE COPPER SERVICE FROM METER WELL. " MIN. THICKNESS CLEAN ROCK —— --- SOFT TYPE "K" COPPER SERVICE LINE (DIAMETER PER CITY STANDARDS) -- B. CORPORATION STOP

TYPICAL METER INSTALLATION — 2" AND SMALLER NOT TO SCALE

- 1. METER INSTALLATION SHALL NOT BE LOCATED IN AREAS SUBJECT TO VEHICULAR TRAFFIC OR IN CONCRETE PAVEMENT WITHOUT CITY APPROVAL.
- 2. IF METER IS TO BE LOCATED OTHER THAN IN FRONT OF PROPERTY LINE, CITY APPROVAL SHALL BE
- 3. CITY TO FURNISH ITEMS A-K.
- 4. NO OTHER EQUIPMENT SHALL BE INSTALLED IN THIS PIT. 5. 42" MINIMUM BURY DEPTH FOR ALL SERVICE LINES.
- 6. EXCAVATION FOR TAP TO EXPOSE 4 LINEAR FEET OF MAIN. 7. NO SPLICES ALLOWED BETWEEN METER AND MAIN.
- 8. SERVICE CONNECTION TAP AT APPROXIMATELY 45 DEGREES
- 9 LID AND RISER RING SHALL BE SET SO THAT GROUND WATER WILL DRAIN AWAY FROM THE WELL. 10. CONTACT WATER UTILITIES, 816-969-1900, FOR REQUIREMENTS OF A METER LARGER THAN 2"

	LEE'S SUMMIT	Date: 02/13	
	ree 3 30 Minili	Drawn By: JN]
	MISSOURI	Checked By: DL	
	PUBLIC WORKS ENGINEERING DIVISION 220 SE GREEN STREET LEE'S SUMMIT, MO 64063	FILE: WAT-11	
	SERVICE CONNECTION/METER WELL	Rev: 1/14	
	. TERVICAL CANDING CALIFORNIC FOR WELL		

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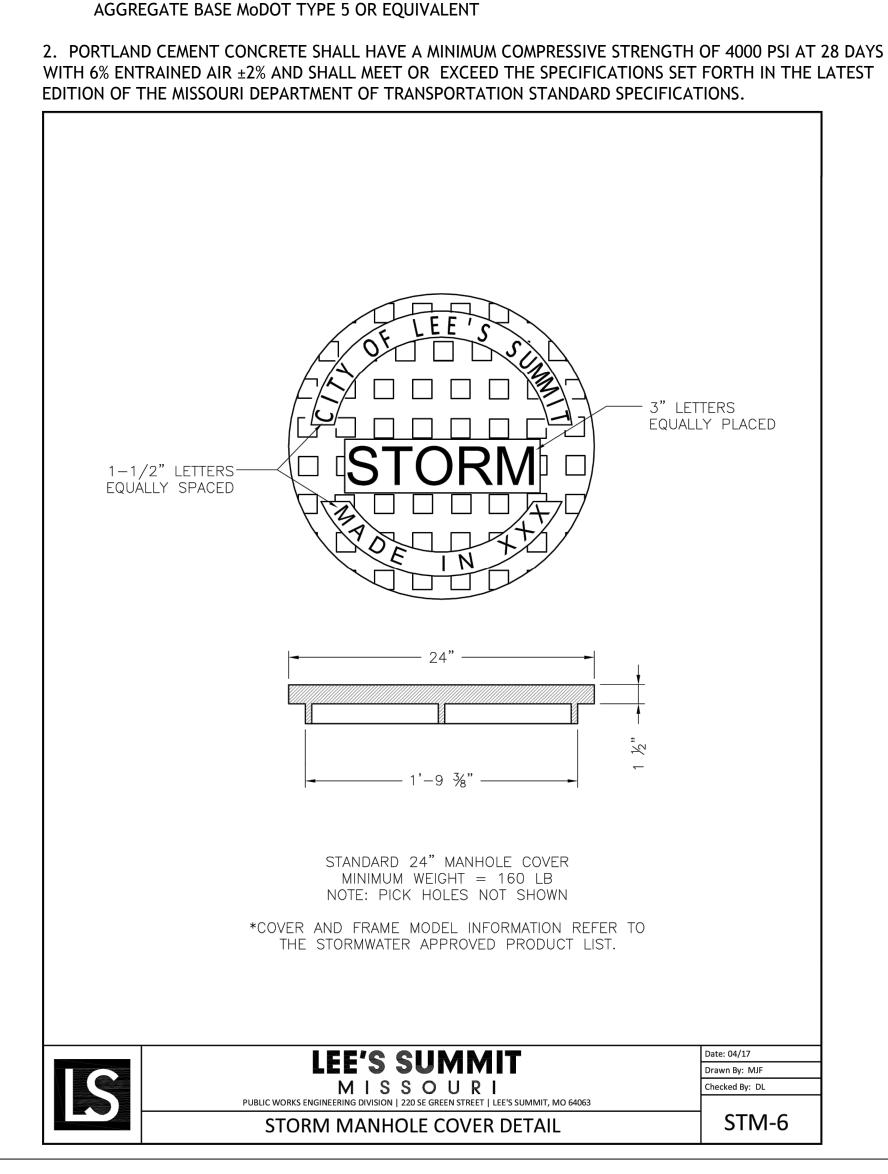
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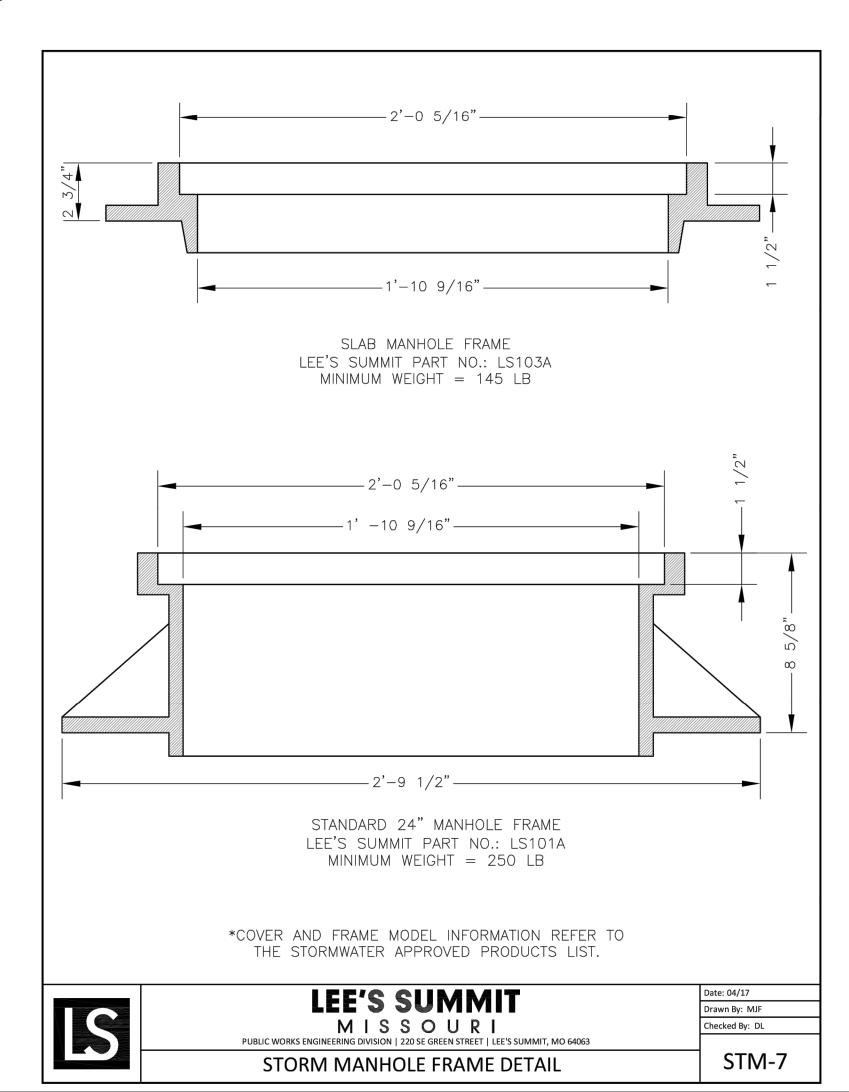
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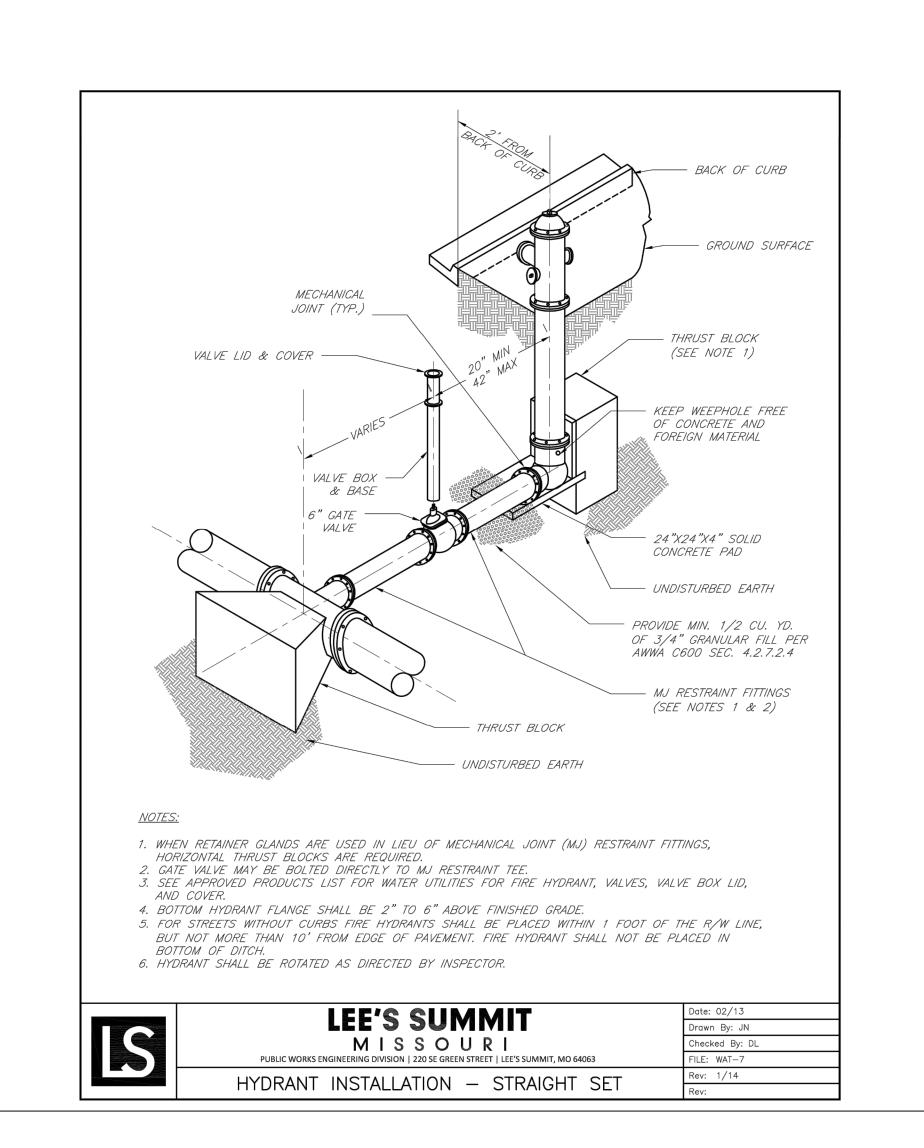
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Revisions 7-12-19 ADDENDUM #1 9-4-19 CITY COMMENTS

SERVICE CONNECTION/ METER WELL

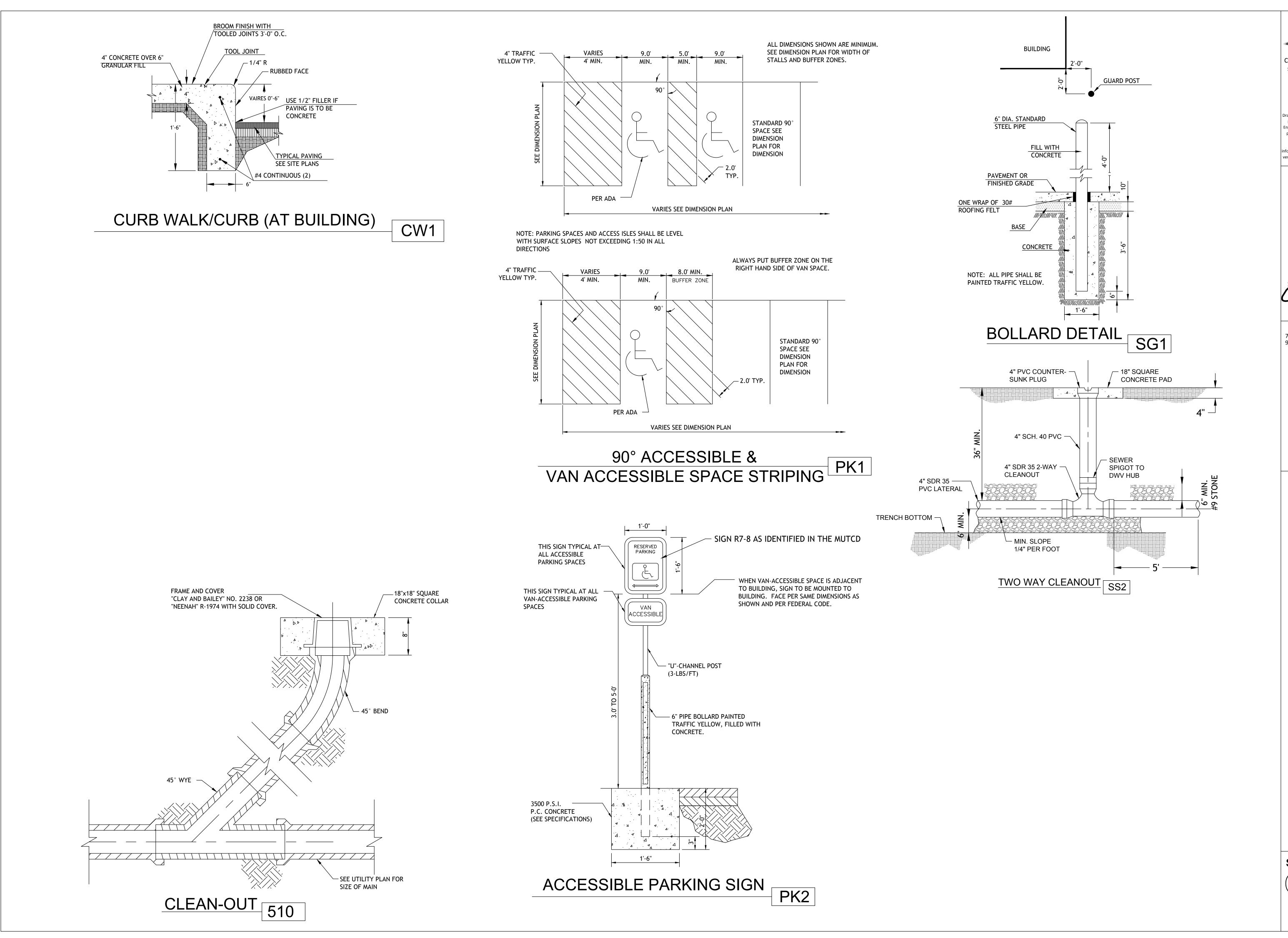






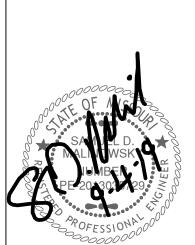


shee **DETAILS**



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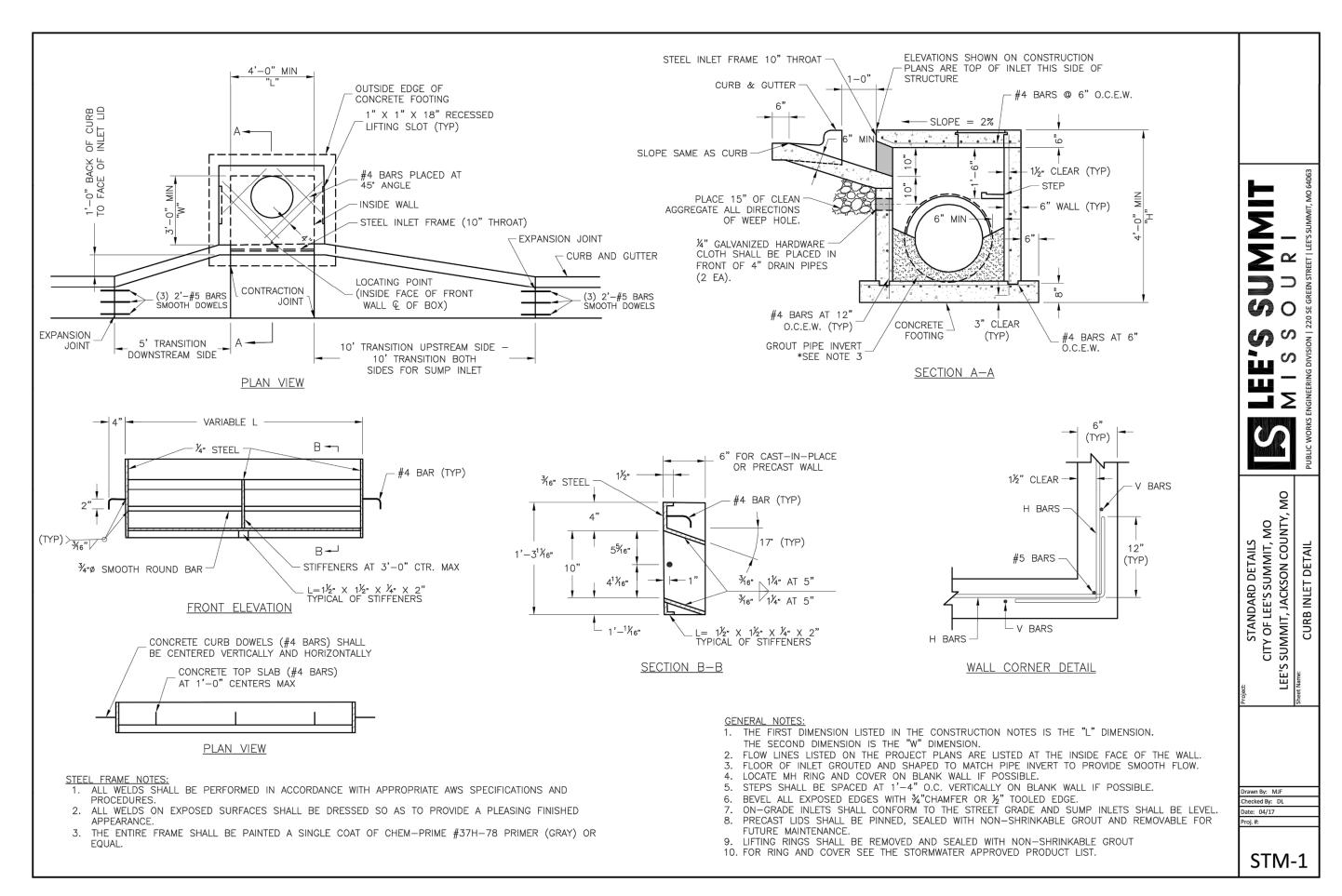


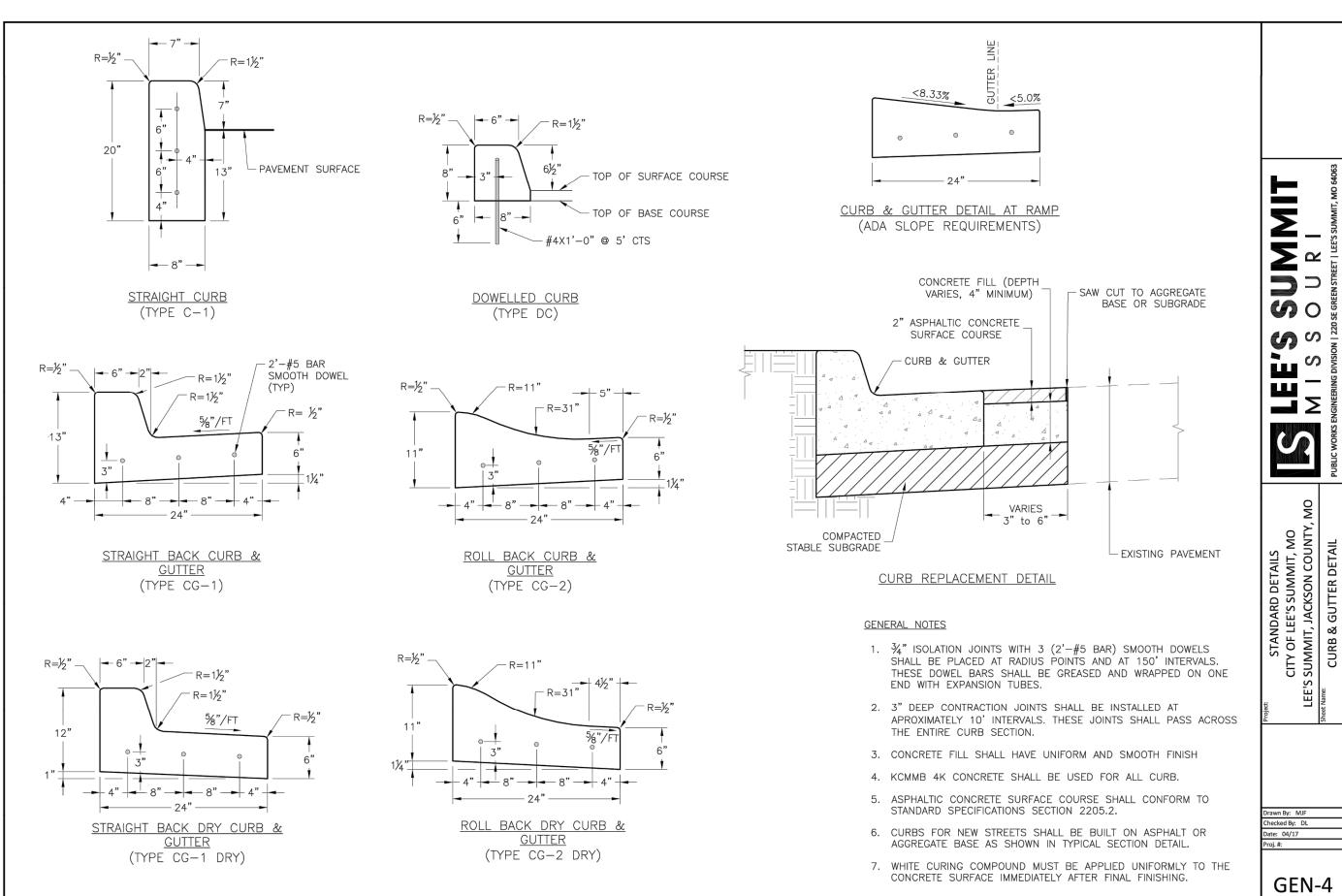
Revisions 7-12-19 ADDENDUM #1 9-4-19 CITY COMMENTS

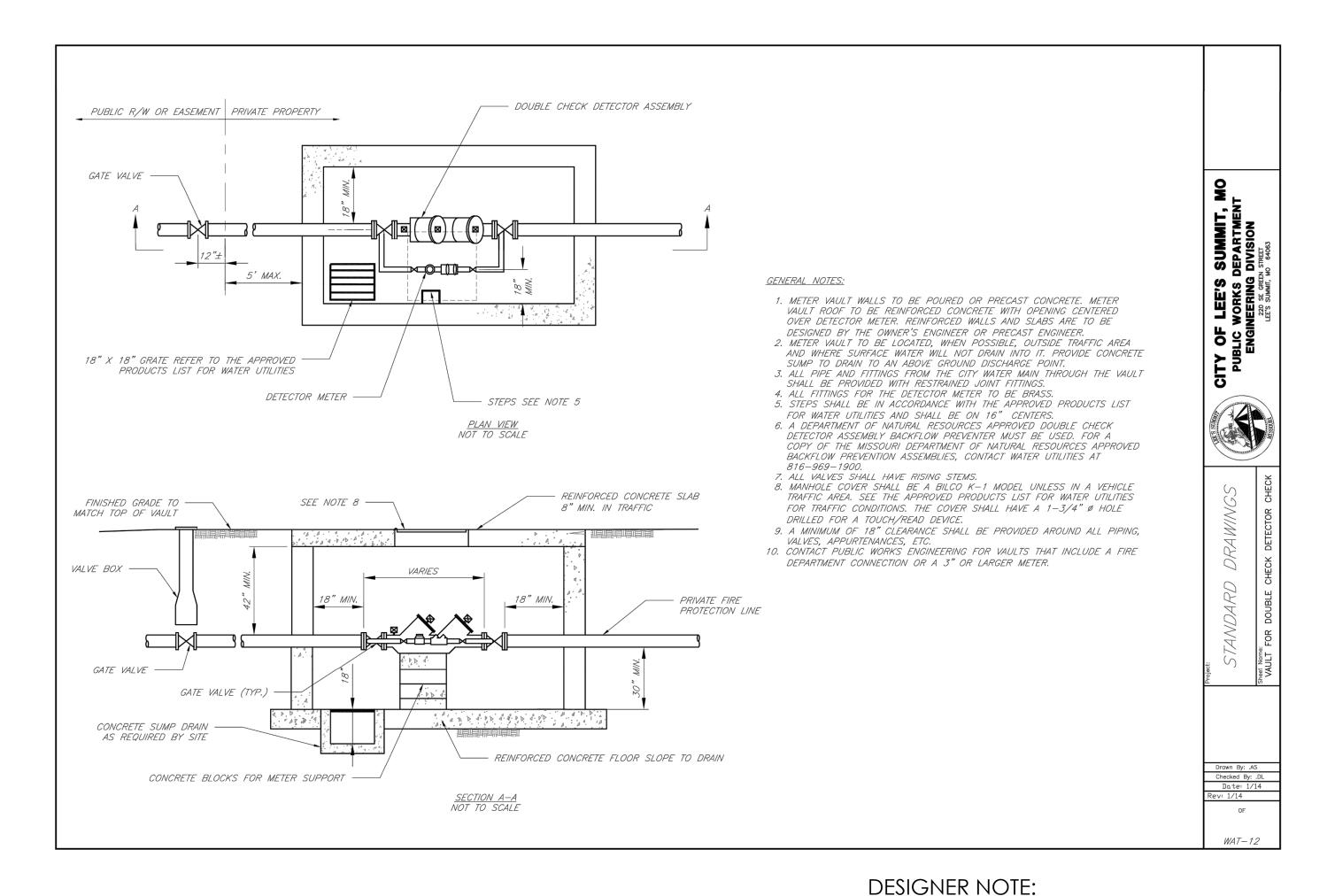
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Aldi Building

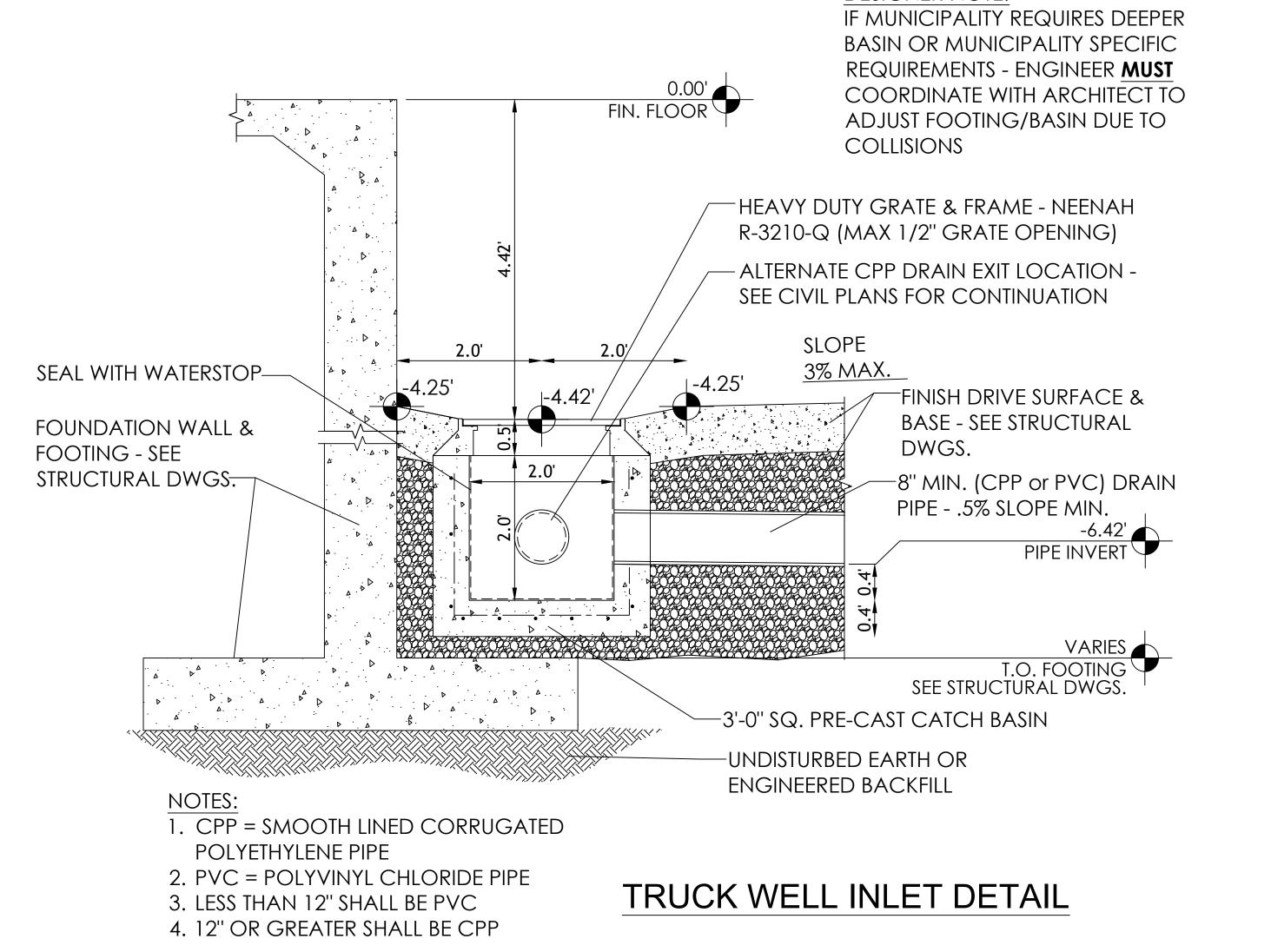
sheet

Civil
DETAILS



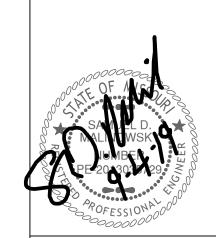








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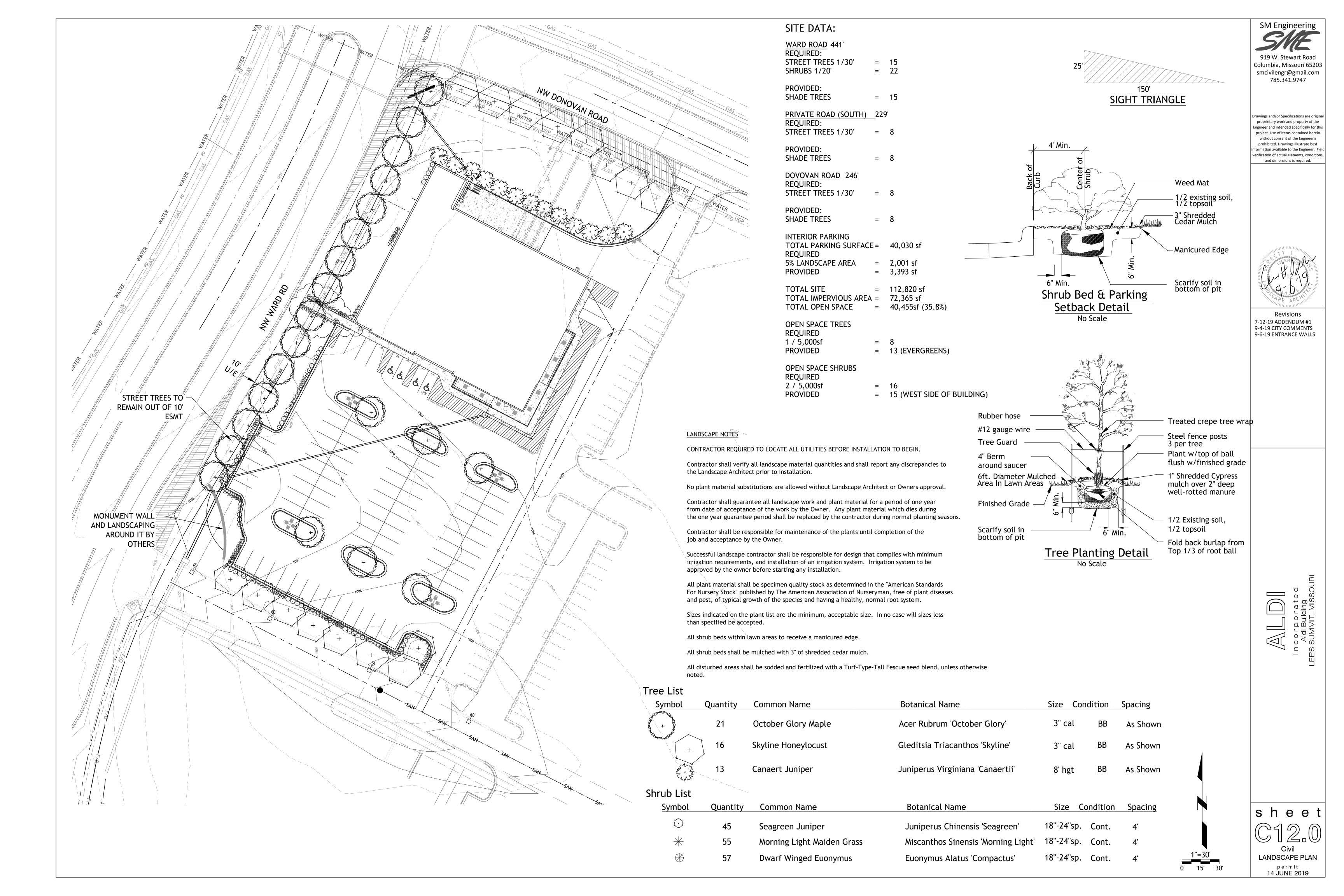


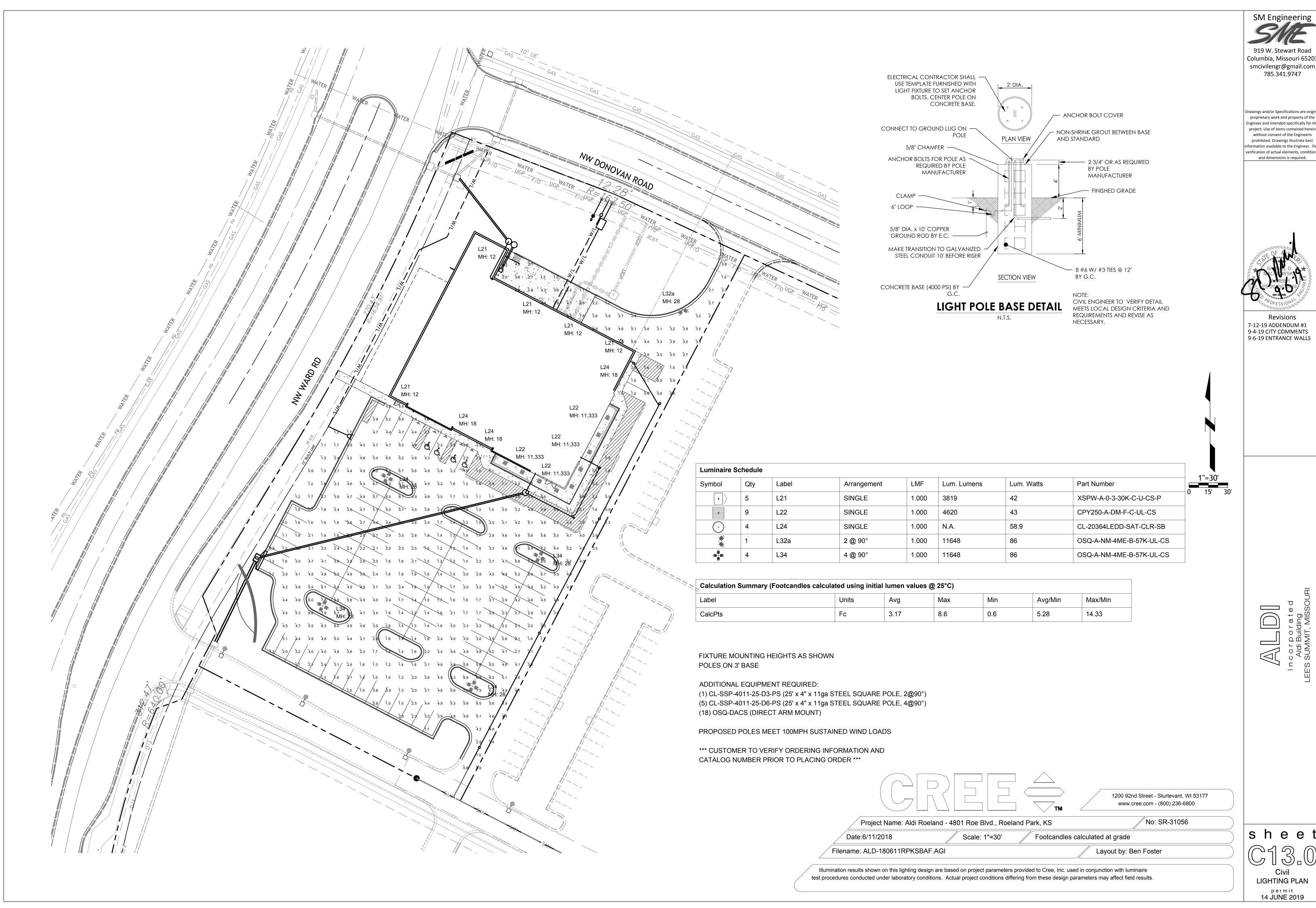
Revisions 7-12-19 ADDENDUM #1 9-4-19 CITY COMMENTS

Aldi Building

sheet

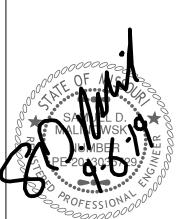
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LIGHTING PLAN