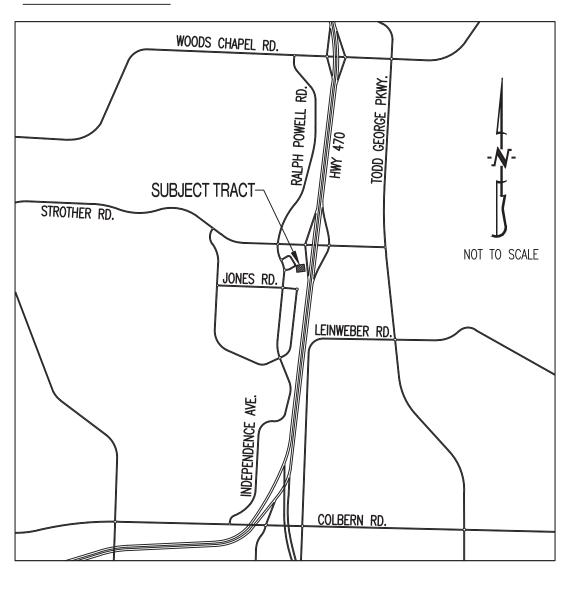
KANSAS CITY SURGICAL & DENTAL OFFICE

LOCATION MAP



PROJECT BENCHMARK

TBM #1 — NORTHWEST BOLT OF FIRE HYDRANT LOCATED APPROX. 143' NORTHWEST OF THE NORTHWEST CORNER OF LOT 4A, STROTHER CROSSING, PLAT NO. 1—A.

N = 1019649.4102

E = 2828361.3997 TOP ELEVATION = 991.07

TBM #2 - CHISELED SQUARE AT SOUTHEAST CORNER OF TRANSFORMER PAD LOCATED APPROX. 100' NORTH OF THE SOUTHWEST CORNER OF LOT 4C, STROTHER CROSSING, PLAT NO. 1-A.

N = 1019152.9635 F = 2828173.5172

E = 2828173.5172 TOP ELEVATION = 980.62

COORDINATES IN NAD83 MISSOURI STATE PLANE, WEST ZONE

FLOOD PLAIN STATEMENT:

NO PART OF THIS TRACT IS LOCATED WITHIN THE 100-YEAR FLOODPLAIN AS PER THE FIRM MAP #29095C0430G, DATED JANUARY 20, 2017.

LEGAL DESCRIPTION:

LOT 4A OF STROTHER CROSSING, PLAT NO. 1—A, A REPLAT OF LOT 4, STROTHER CROSSING — 1ST PLAT, LOTS 1 THRU 4, LOCATED IN SECTION 20, TOWNSHIP 48, RANGE 31, LEE'S SUMMIT, JACKSON COUNTY, MISSOURI.

UTILITY COMPANIES:

LOCATES:

MISSOURI ONE CALL INC. 1022 B NORTHEAST DRIVE JEFFERSON CITY, MO 65109 1-800-344-7483

TELEPHONE:

AT&T 215 N. SPRING INDEPENDENCE, MO 816-325-5610

NATURAL GAS:

SPIRE ENERGY 3025 SE CLOVER DRIVE LEE'S SUMMIT, MO 64082 816-969-2266 CONTACT: BOBBIE SAULSBERRY

CABLE TELEVISION:

TIME WARNER 6550 WINCHESTER AVENUE KANSAS CITY, MO 913-643-1901

WATER:

CITY OF LEE'S SUMMIT
DEPARTMENT OF PUBLIC WORKS
220 SE GREEN STREET
LEE'S SUMMIT, MO 64063
816-969-1900

SANITARY SEWER:

CITY OF LEE'S SUMMIT DEPARTMENT OF PUBLIC WORKS 220 SE GREEN STREET LEE'S SUMMIT, MO 64063 816-969-1900

ELECTRIC:

KCP&L 130 SE HAMBLEN ROAD LEE'S SUMMIT, MO 816-347-4320

GENERAL NOTES:

ALL STREET & STORM CONSTRUCTION TO BE IN ACCORDANCE WITH "CITY OF LEE'S SUMMIT STREET AND STORM SEWER SPECIFICATIONS AND STANDARDS" (CURRENT EDITION).

ALL SANITARY SEWER CONSTRUCTION SHALL BE IN ACCORDANCE WITH "THE CITY OF LEE'S SUMMIT STANDARD SANITARY SEWER SPECIFICATIONS. (CURRENT EDITION)

REFER TO CITY STANDARD DETAILS. CONTRACTOR TO HAVE A COPY OF THE CITY'S LATEST EDITION OF SPECIFICATIONS AND STANDARDS FOR ALL STREET, STORM, AND SANITARY CONSTRUCTION ON SITE AT ALL TIMES DURING CONSTRUCTION.

CONTRACTOR WILL BE RESPONSIBLE FOR PLACEMENT AND MAINTENANCE OF TRAFFIC CONTROL DEVICES NECESSARY TO COMPLETE THEIR PORTION OF WORK. THE DEVICES AND METHODS EMPLOYED WILL COMPLY WITH THE CURRENT VERSION OF THE MANUAL ON UNIFIED TRAFFIC CONTROL DEVICES.

THIS TRACT CONTAINS APPROXIMATELY 40,985 SQ.FT. (0.94 ACRES).

THIS TRACT IS ZONED CP-2 PLANNED COMMUNITY COMMERCIAL.

EXISTING UTILITIES SHOWN FOR REFERENCE ONLY. CONTRACTOR SHALL COORDINATE LOCATES (HORIZONTAL AND VERTICAL) PRIOR TO ANY EXCAVATION.

ALL EXCAVATION TO BE IN ACCORDANCE WITH SECTIONS 319.010-319.050, REVISED STATUTES OF THE STATE OF MISSOURI. SUCH COMPLIANCE SHALL NOT, HOWEVER, EXCUSE ANY PERSON MAKING ANY EXCAVATION FROM DOING SO IN A CAREFUL AND PRUDENT MANNER, NOR SHALL IT EXCUSE SUCH PERSON FROM LIABILITY FOR ANY DAMAGE OR INJURY TO UNDERGROUND UTILITIES RESULTING FROM THE EXCAVATION.

A GEOTECHNICAL EVALUATION OF THE SUBSURFACE SOIL, GROUNDWATER CONDITIONS, AND A SLOPE STABILITY ANALYSIS HAS NOT BEEN PERFORMED BY THIS ENGINEER. THE OWNER SHALL SATISFY THEMSELVES OF ALL GEOTECHNICAL CONDITIONS PRIOR TO ANY CONSTRUCTION.

ALL LAND DISTURBANCE ACTIVITIES SHALL BE IN ACCORDANCE WITH CITY OF LEE'S SUMMIT CODE OF ORDINANCES.

ANY FILL PLACEMENT WITHIN STREET RIGHT-OF-WAY SHALL BE INSPECTED BY THE CITY OF LEE'S SUMMIT.

REFER TO STORMWATER POLLUTION PREVENTION PLAN (SWPPP) FOR NARRATIVE REPORT AND BMP DESCRIPTIONS AND DETAILS.

ALL SLOPES ARE 3:1 OR FLATTER UNLESS OTHERWISE NOTED.

IT IS THE INTENT OF THESE PLANS TO COMPLY WITH THE REQUIREMENTS OF THE MODNR CLEAN WATER COMMISSION.

ALL DISTURBED AREAS WITHIN THE "LIMITS OF DISTURBANCE" SHALL BE FINE GRADED, SEEDED, AND MULCHED.

THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING ALL EROSION CONTROL DEVICES AND REMOVING THEM ONCE THE SITE IS STABILIZED.

ALL SERVICE LATERALS SHALL BE INSTALLED AS PER CITY OF LEE'S SUMMIT REQUIREMENTS AT 2.0% (MIN.) GRADE.

ALL EXCAVATION WITHIN THE STREET RIGHT-OF-WAY SHALL BE BACKFILLED PER CURRENT CITY OF LEE'S SUMMIT SPECIFICATIONS.

ALL SEWERLINES SHALL BE CONSTRUCTED AT LEAST 10 FEET HORIZONTALLY, EDGE TO EDGE, FROM ANY WATERLINE AND AT LEAST 24 INCHES VERTICALLY BETWEEN THE OUTSIDE LIMITS OF THE SANITARY SEWER AND WATERLINE. FOR CONDITIONS OTHER THAN THOSE IDENTIFIED ABOVE. CONTACT THE ENGINEER FOR SPECIFIC INSTRUCTIONS.

ALL STORM SEWER PIPE SHALL BE INSTALLED PER MANUFACTURER'S RECOMMENDATIONS. REFER TO DETAIL FOR PIPE BEDDING REQUIREMENTS.

IN ORDER TO TERMINATE A STATE OPERATING PERMIT THE MISSOURI DEPARTMENT OF NATURAL RESOURCES (MDNR) REQUIRES THAT THE PERMITTEE SUBMIT A COMPLETED FORM H (INCLUDED WITH THE APPROVAL PERMIT) TO THE MDNR. A PERMIT IS ELIGIBLE FOR TERMINATION WHEN EITHER PERENNIAL VEGETATION, PAVEMENT, BUILDINGS, OR STRUCTURES USING PERMANENT MATERIALS COVER ALL AREAS THAT HAVE BEEN DISTURBED. VEGETATIVE COVER SHALL BE AT LEAST 70% OF FULLY ESTABLISHED PLANT DENSITY OVER 100% OF THE DISTURBED AREA. A COPY OF FORM H SHOULD BE SUBMITTED TO THE CITY AT WHICH TIME THE CITY WILL REMOVE THE PROJECT FROM ITS INSPECTION SCHEDULE.

LAND DISTURBANCE SITES SHOULD BE INSPECTED ON A REGULAR SCHEDULE AND WITHIN A REASONABLE TIME PERIOD (NOT TO EXCEED 48 HOURS) FOLLOWING HEAVY RAINS. REGULARLY SCHEDULED INSPECTIONS SHALL BE AT A MINIMUM OF ONCE PER WEEK. ANY DEFICIENCIES SHALL BE NOTED IN A WEEKLY REPORT OF THE INSPECTION AND CORRECTED WITHIN SEVEN CALENDAR DAYS OF THE REPORT. CONTRACTORS ARE REQUIRED TO SUBMIT TO CITY INSPECTION STAFF COPIES OF THEIR INSPECTION REPORTS REQUIRED BY THE STORMWATER POLLUTION PREVENTION PLAN (SWPPP) ON A MONTHLY BASIS.

NO OIL AND GAS WELLS EXIST ON THIS TRACT ACCORDING TO THE MISSOURI DEPARTMENT OF NATURAL RESOURCES OIL AND GAS PERMIT DATABASE. ALSO, NO PHYSICAL EVIDENCE EXIST THAT AN OIL AND/OR GAS WELL IS PRESENT ON THIS TRACT.

TOTAL DISTURBED AREA ON SITE = 1.80 AC.

MISSOURI DNR LAND DISTURBANCE PERMIT NUMBER TBD.

	REVISION KEY		ÆR	=1	:2	3	4	5	9:	7	8	ဝ	10	=	
REV#	DATE	COMMENTS	COVER	3 8	Œ1	CE 2	뜅	빙	핑	CE 6	CE 7	CE 8	핑	CE 10	CE 11
	08/08/2019	ORIGINAL SUBMITTAL	Χ	X	X	X	Х	Χ	Χ	Х	X	Х	X	Χ	

SHEET INDEX:

CE 1 - GRADING PLAN

CE 2 - EROSION CONTROL PLAN

CE 3 - UTILITY PLAN

CE 4 - WATER LINE A & STORM SEWER PROFILE - LINE 1

CE 5 - SITE PLAN

CE 6 - SITE CONSTRUCTION DETAILS

CE 7 - STORM SEWER DETAILS

CE 8 - WATER LINE DETAILS

CE 9 - ACCESSIBLE PARKING, ADA RAMP, WATER LINE & SANITARY

SEWER DETAILS

CE 10 - EROSION CONTROL DETAILS

CE 11 - LANDSCAPING PLAN

LEGEND OF SYMBOLS:

	EXISTING CURB	FF=XXX.X	MINIMUM FINISH FLOOR OF STRUCTURE
	PROPOSED CURB	(XXX.XX TC)	PROPOSED TOP OF CURB ELEVATION
	RIP RAP	(XXX.XX TP)	PROPOSED TOP OF PAVEMENT ELEVATION
	EXISTING STRUCTURE	(XXX.XX FG)	PROPOSED FINISH GRADE ELEVATION
	EXISTING TREELINE	(XXX.XX TW)	PROPOSED TOP OF WALL
~~~~	PROPOSED TREELINE	XX	LOT NUMBER
000	EDGE OF WATERWAY		
— — W — —	EXISTING WATERLINE	$\langle X \rangle$	STORM SEWER STRUCTURE LABEL
——— W ———	PROPOSED WATERLINE		CANITADY OFFIED OTPUCTUDE LADE
—— G ——	EXISTING GAS LINE	X	SANITARY SEWER STRUCTURE LABEL
G	PROPOSED GAS LINE	H.P.	HIGH POINT
- $ -$ UT $ -$	EXISTING UNDERGROUND TELEPHONE	LP.	LOW POINT
- $ -$ UTV $ -$	EXISTING UNDERGROUND CABLE TELEVISION	<del>-</del> 0	EXISTING SIGNS
— — – HVE— — —	EXISTING HIGH VOLTAGE ELECTRIC	Ø	
—— OE ——	EXISTING OVERHEAD ELECTRIC	-	EXISTING POWER POLE
— — — UE — — —	EXISTING UNDERGROUND ELECTRIC	©V ⊠	EXISTING GAS VALVE
——— OETV ———	EXISTING OVERHEAD ELEC. & TV	×	EXISTING WATER VALVE
— — OETVT — —	EXISTING OVERHEAD ELEC., TV & TELE.	© 	EXISTING GAS METER
s	EXISTING SANITARY SEWER	W	EXISTING WATER METER
s	PROPOSED SANITARY SEWER	Å	EXISTING FIRE HYDRANT
XXX		©	MANHOLE
XXX	EXISTING MAJOR CONTOUR	— —	EXISTING SANITARY SEWER LATERAL
XXX	PROPOSED MINOR CONTOUR	•	PROPOSED SANITARY SEWER LATERAL
XXX	PROPOSED MAJOR CONTOUR	®	PROPOSED TRACER WIRE TEST STATION BOX
	100 YEAR FLOOD PLAIN	AC	EXISTING AIR CONDITIONER
	FLOODWAY		EXISTING TELEPHONE PEDESTAL
	ORDINARY HIGH WATER MARK	ET	EXISTING ELECTRICAL TRANSFORMER
	STREAM SIDE BUFFER	E	EXISTING ELECTRIC METER
	OUTER STREAM BUFFER	¤	EXISTING LIGHT POLE
	OUILIN SINEAM DUFFER		

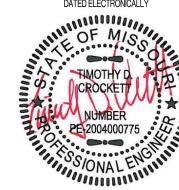
EXISTING GUY WIRE

# OWNER/DEVELOPER:

KANSAS CITY SURGICAL AND DENTAL, LLC GREGORY LOHR DDS MD (816) 806-6242

# PREPARED BY:

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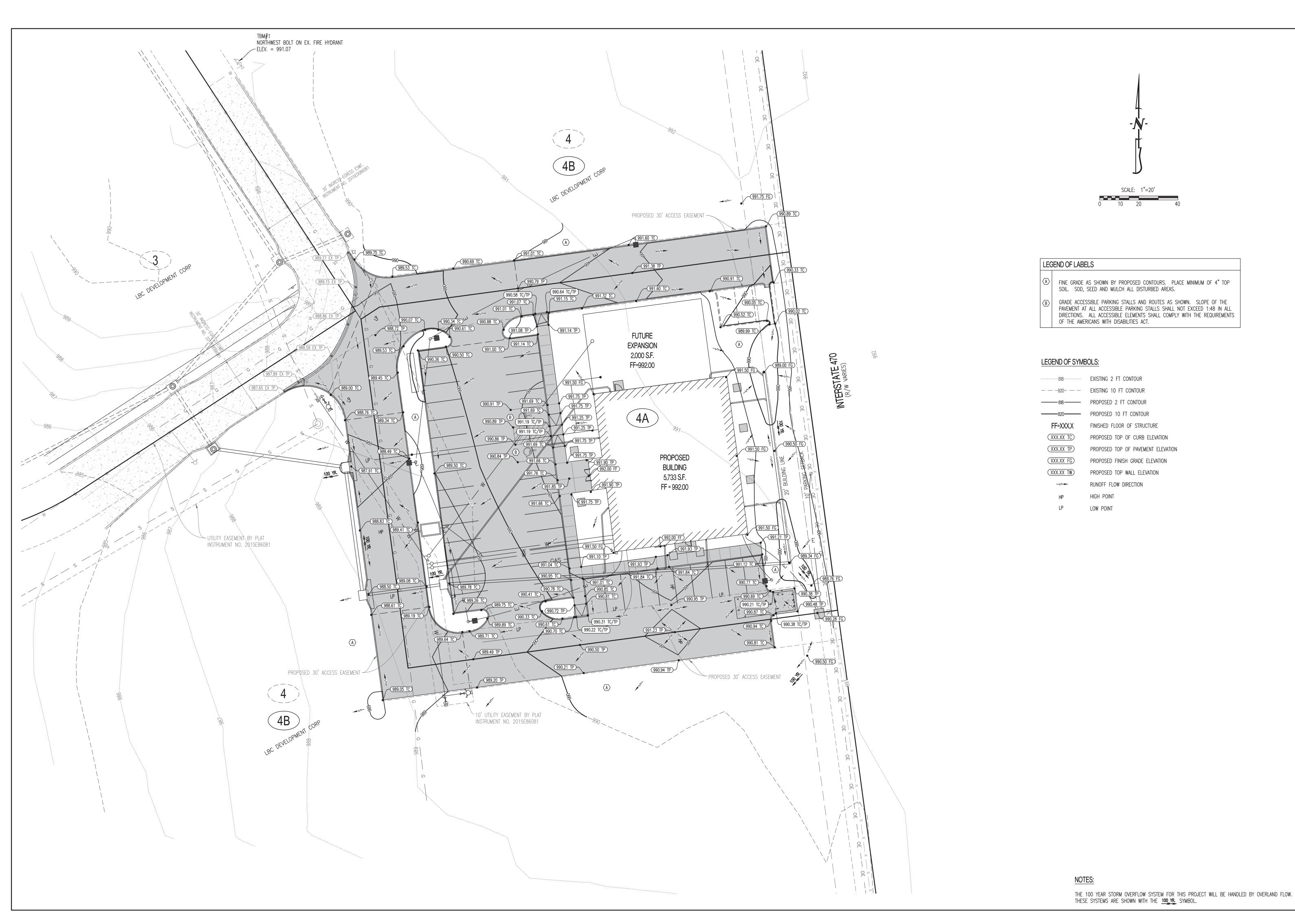
PREPARED BY:

ENGINEERING CONSULTANTS
1000 W. Nifong Blvd., Bldg. 1

(573) 447-0292
www.crockettengineering.com

Columbia, Missouri 65203

Crockett Engineering Consultants, LLC Missouri Certificate of Authority #2000151301



NO. DATE
ORIGINAL 07/03/2019

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TIMOTHY D CROCKETT NUMBER PE 2004000775 S/ONA L TIMOTHY D. CROCKETT MO LICENSE - 2004000775

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KANSAS CITY SURGICAL AND DENTAL, LLC GREGORY LOHR DDS MD (816) 806-6242

SURGICAL & DENTAL OFFICE

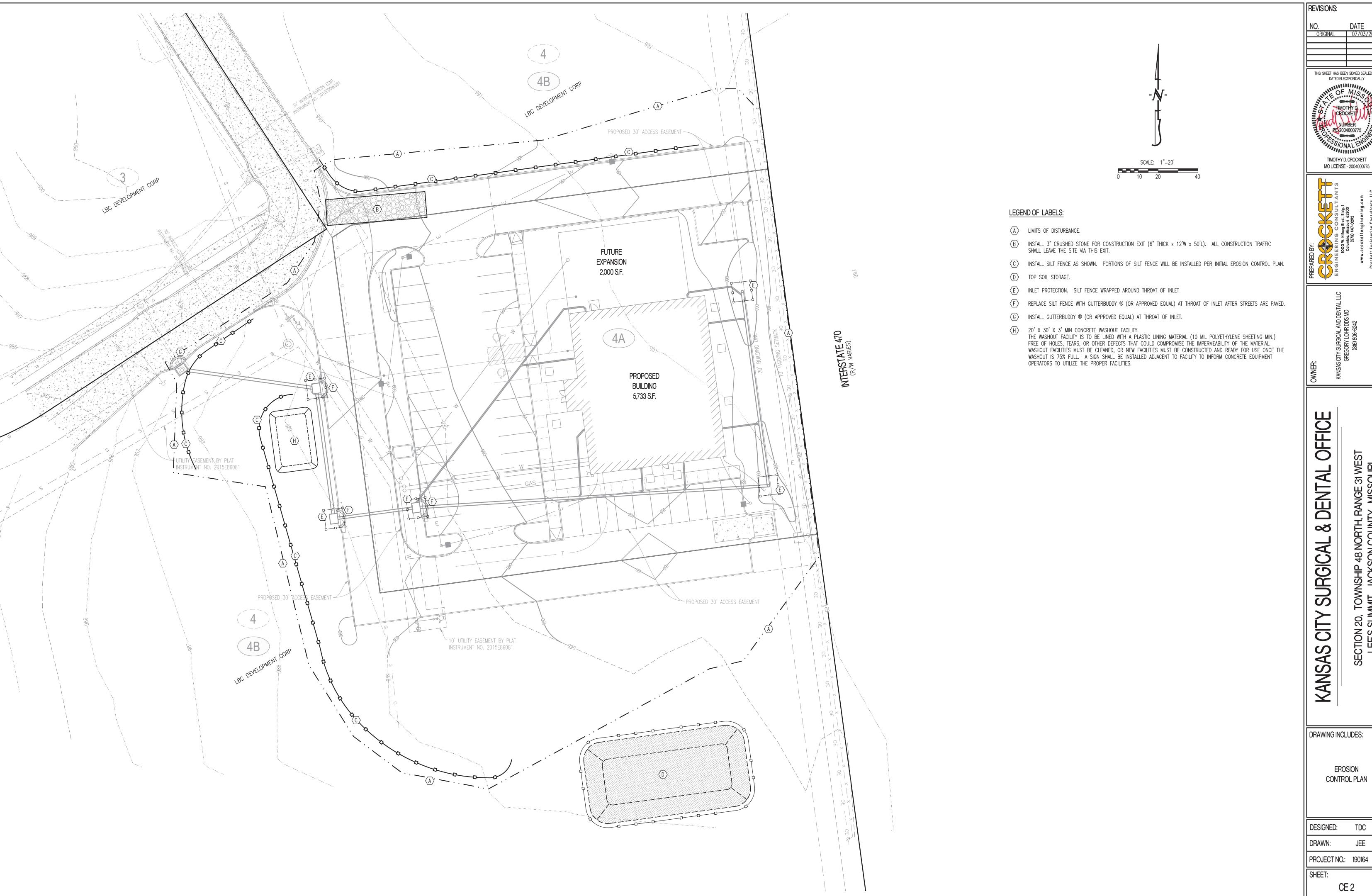
DRAWING INCLUDES:

GRADING PLAN

DESIGNED: TDC

PROJECT NO.: 190164

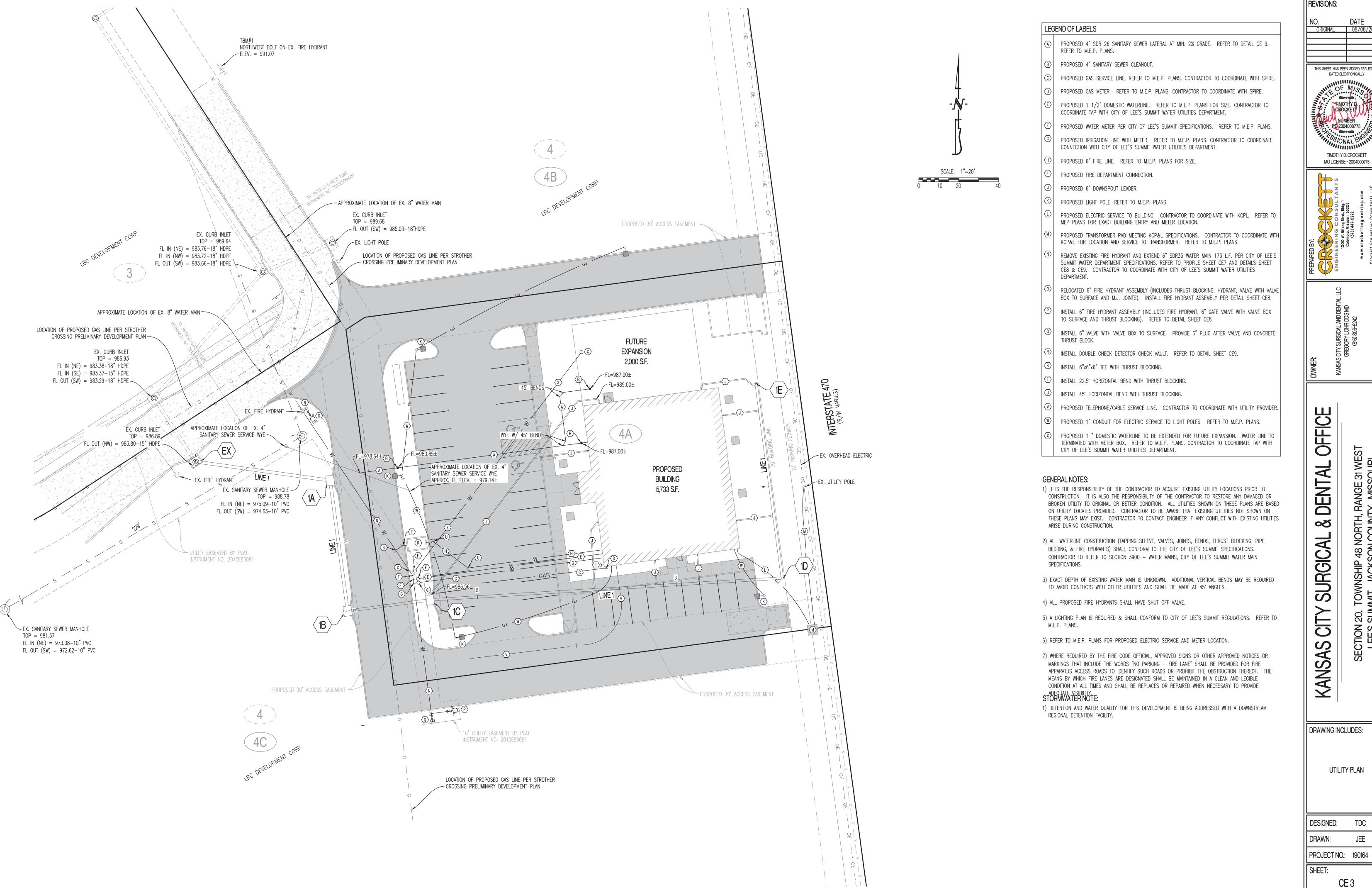
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TIMOTHY D. CROCKETT MO LICENSE - 2004000775

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TIMOTHY D. CROCKETT

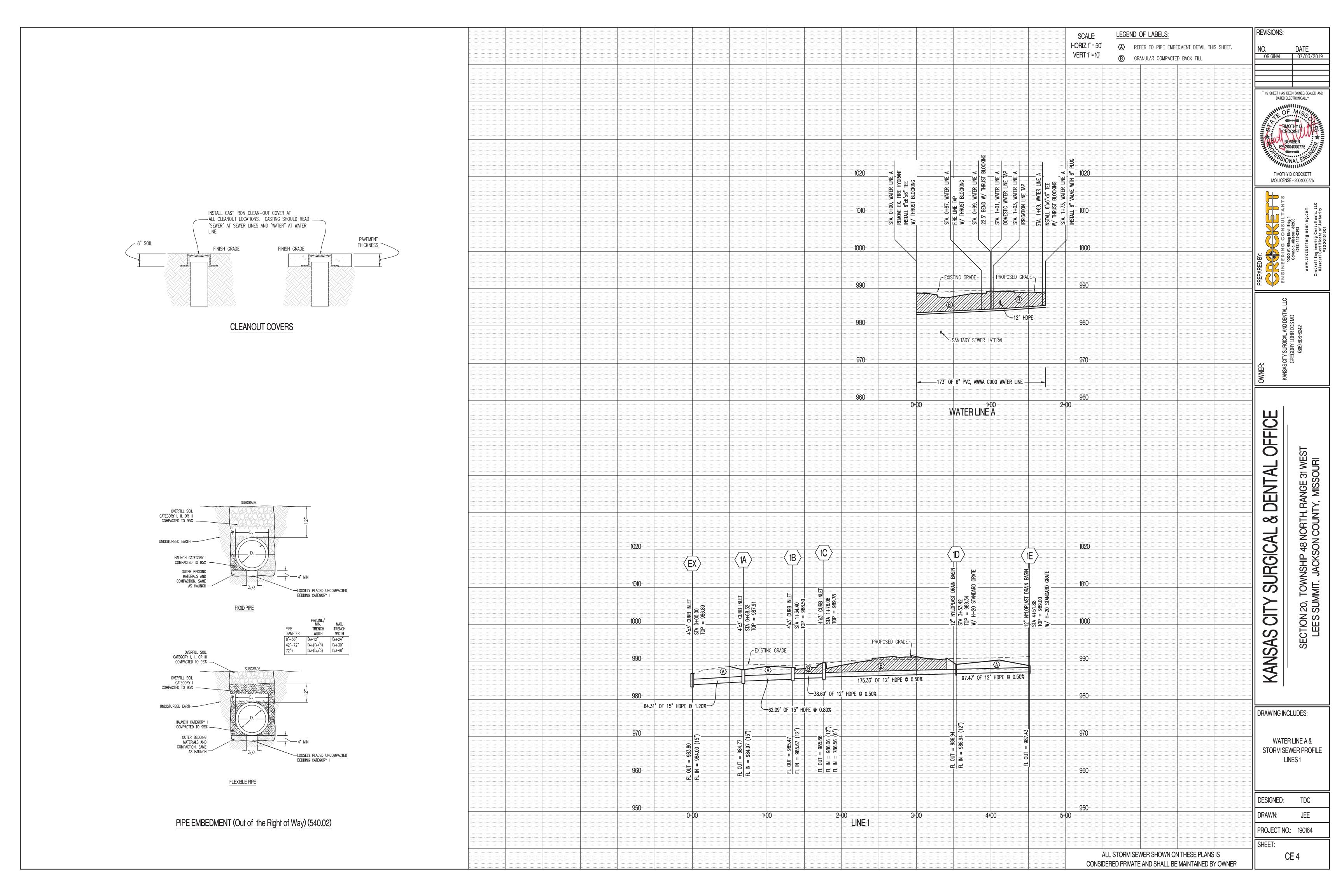
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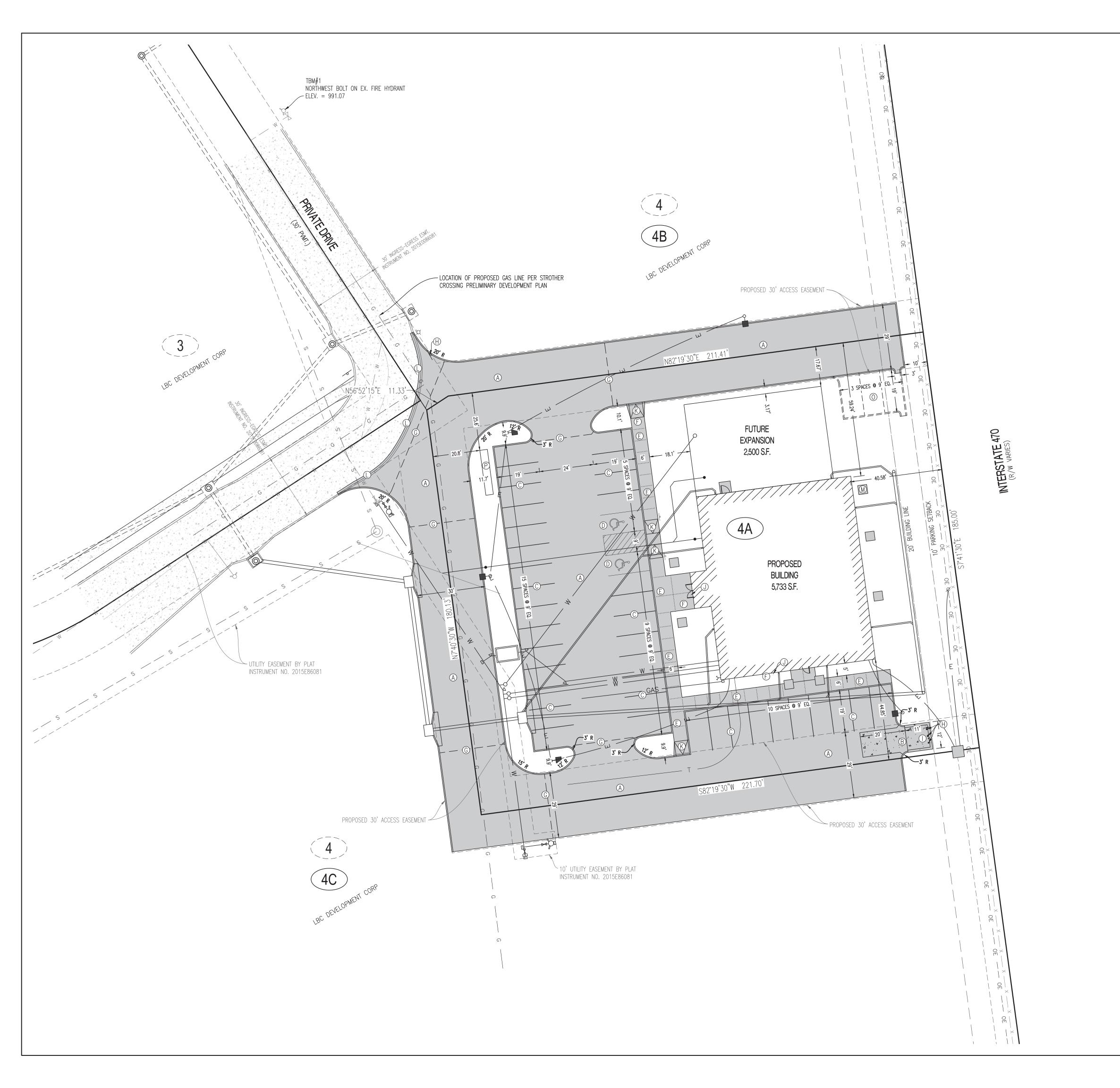
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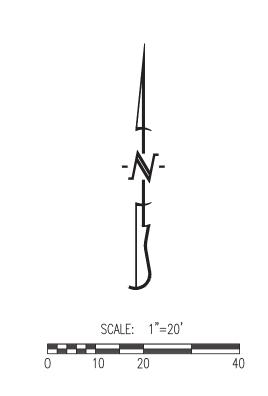
UTILITY PLAN

DESIGNED: JEE

PROJECT NO.: 190164







## LEGEND OF LABELS

- (A) CONSTRUCT CONCRETE PAVEMENT W/ INTEGRAL CURB. REFER TO DETAILS ON CE 6.
- B CONSTRUCT CONCRETE PAVEMENT FOR DUMPSTER PAD AND APPROACH. REFER TO DETAIL ON CE 6.
- © PAINT 4" PARKING STALL STRIPES AS SHOWN, COLOR WHITE. TYPICAL ALL STALLS EXCEPT HANDICAP STALLS. REFER TO PLAN FOR WIDTH AND DEPTH OF STALLS.
- PAINT 4" STRIPE AND HANDICAP SYMBOL, COLOR BLUE. PAINT HATCH AREA AS SHOWN, COLOR BLUE. SLOPE OF THE PAVEMENT AT ALL HANDICAP STALLS SHALL NOT EXCEED 1:50 IN ANY DIRECTION. INSTALL HANDICAP SIGN AS SHOWN. REFER TO DETAILS ON CE 9.
- © CONSTRUCT PCC THICKENED EDGE SIDEWALK AT BACK OF CURB PER PLAN DIMENSIONS. REFER TO THICKENED EDGE SIDEWALK DETAIL ON CE 6.
- © CONSTRUCT 4" THICK, 6' WIDE PCC ADA ACCESSIBLE SIDEWALK (TYPICAL). MAXIMUM LONGITUDINAL SLOPE 1:20. MAXIMUM CROSS SLOPE AT 1:50. REFER TO DETAILS ON CE 6.
- © INSTALL 1" EXPANSION JOINT OR TYPE A ALTERNATE EXPANSION JOINT IN PAVING. REFER TO DETAIL ON CE 6.
- H INSTALL (3) 6" BOLLARDS AT BACK OF DUMPSTER ENCLOSURE. REFER TO DETAIL ON CE 6.
- 6' TALL DUMPSTER ENCLOSURE ON FOUR SIDES. REFER TO ARCHITECTURAL PLANS.
- INSTALL EXPANSION JOINT BETWEEN BUILDING AND SIDEWALK. REFER TO STRUCTURAL PLANS.
- (K) INSTALL SIDEWALK RAMP. REFER TO DETAIL ON CE 9.
- SAWCUT AND REMOVE EXISTING CURB AND PAVEMENT AS REQUIRED FOR NEW APPROACH. PROPOSED JOINT TO BE A TYPE BS. REFER TO DETAILS ON CE 6.
- CONCRETE PAD FOR CONDENSING UNITS. CONTRACTOR TO COORDINATE LOCATION AND SIZE OF PAD WITH MEP PLANS.
- (N) EXISTING SIGN TO BE RELOCATED OUTSIDE OF PAVEMENT SECTION.
- THESE PARKING SPACES ARE TO BE INSTALLED AS PART OF THE FUTURE EXPANSION.
- PROPOSED MONUMENT SIGN. REFER TO ARCHITECTURAL PLANS.

## NOTES

- 1) ALL ACCESSIBLE PARKING SHALL COMPLY WITH THE REQUIREMENTS OF THE FEDERAL AMERICANS WITH DISABILITIES ACT.
- 2) THE PAVEMENT JOINTS SHOWN ARE A GRAPHICAL REPRESENTATION OF A POSSIBLE JOINT CONTRACTOR TO PROVIDE SHOP DRAWINGS WITH JOINT LAYOUT FOR APPROVAL BY ENGINEER PRIOR TO POURING OF PAVEMENT.

LAND AREA:		
TOTAL LAND AREA:	0.94 /	AC (40,985 S.F.)
PARKING SUMMARY:		
SPACES REQUIRED:  DENTAL OFFICE - 5,733 SQFT (5 SPACES PER FUTURE - 2,500 SQFT (5 SPACES PER		29 SPACES 10 SPACES
TOTAL SPACES REQUIRED: ACCESSIBLE SPACES REQUIRED:		41 SPACES 2 SPACES
SPACES PROVIDED: STANDARD SPACES PROVIDED: ACCESSIBLE SPACES PROVIDED: TOTAL SPACES PROVIDED:		40 SPACES 2 SPACES 42 SPACES
LOT COVERAGES:	ACTUAL	
NET LAND AREA:	40,985 SQ.FT.	100%
TOTAL IMPERVIOUS SURFACE AREA:	28,337 SQ.FT.	69%
TOTAL OPEN SPACE:	12,648 SQ.FT.	31%
FAR (0.55):		0.19

REVISIONS:

NO. DATE

O. DATE
ORIGINAL 08/08/2

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OF M/S

TIMOTHY D

CROCKETT

NUMBER
PE 2004000775

EERING CONSULTANTS
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W. Crockettengineering.com
ett Engineering Consultants, LLC

ANSAS CITY SURGICAL AND DENTAL, LLC GREGORY LOHR DDS MD (816) 806-6242

SURGICAL & DENTAL OFFICE

DRAWING INCLUDES:

KANSAS

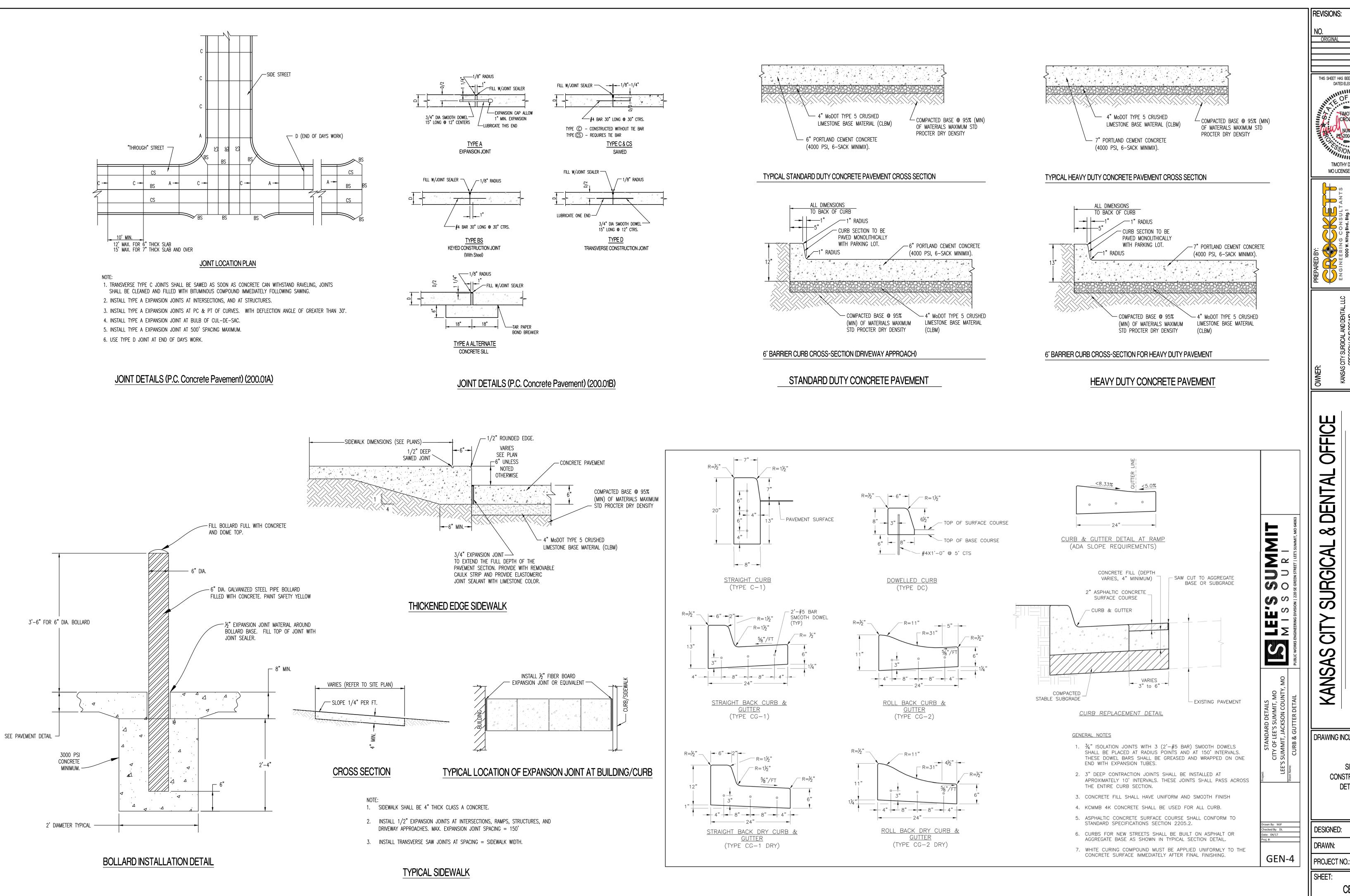
SITE PLAN

DESIGNED: TDC

DRAWN: JEE

PROJECT NO.: 190164

SHEET:



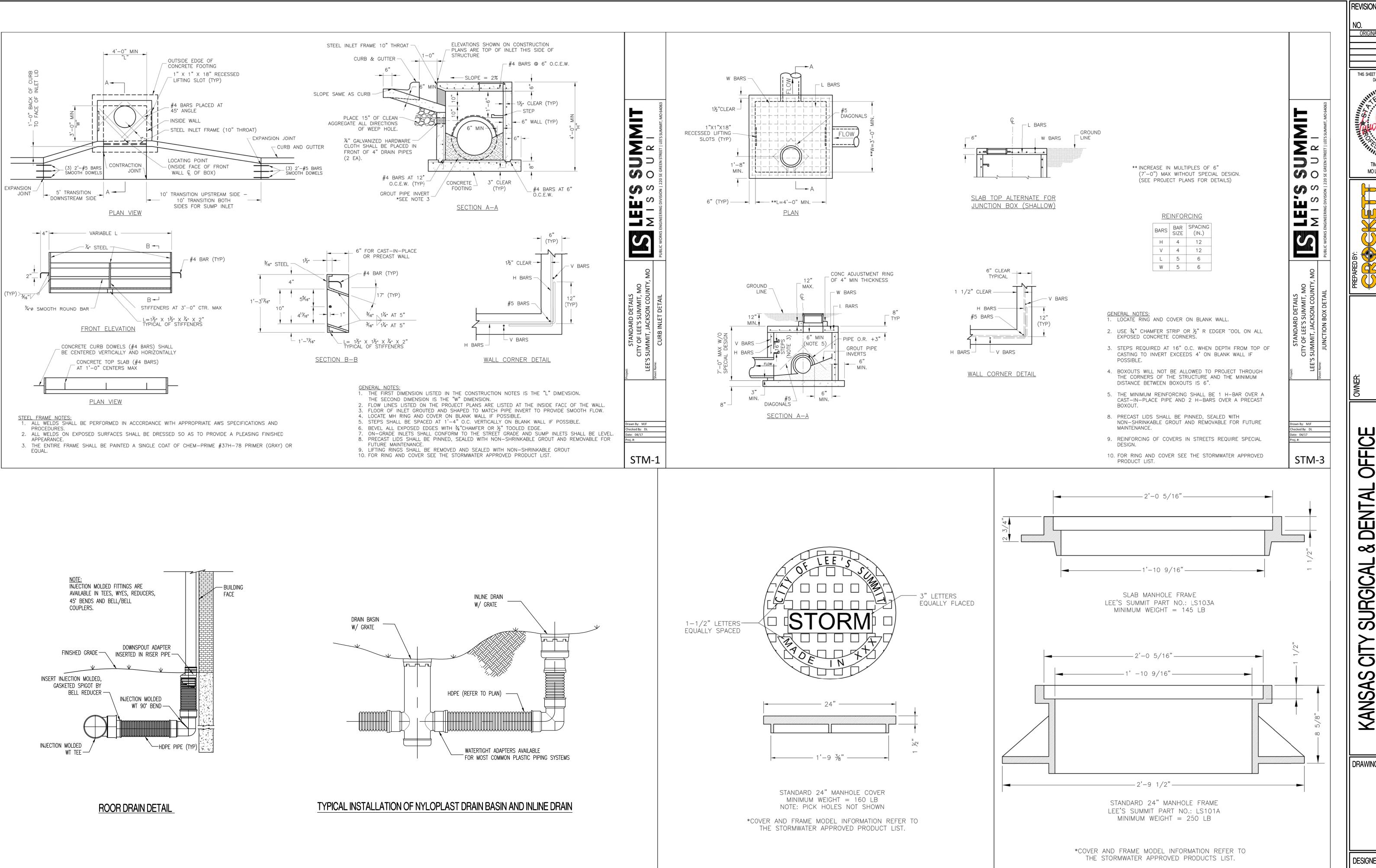
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TOWNSHIP 48 NORTH, RANGE 31 IMIT, JACKSON COUNTY, MISSON 20, SUN

DRAWING INCLUDES:

CONSTRUCTION **DETAILS** 

JEE PROJECT NO.: 190164



**LEE'S SUMMIT** 

MISSOURI

STORM MANHOLE COVER DETAIL

awn By: MJF

ecked By: DL

STM-6

TIMOTHY D. CROCKETT
MO LICENSE - 2004000775

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SAS CITY SURGICAL & DENTAL OFFICE SECTION 20, TOWNSHIP 48 NORTH, RANGE 31 WEST LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

DRAWING INCLUDES:

STORM SEWER DETAILS

DESIGNED: TDC
DRAWN: JEE
PROJECT NO.: 190164

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Drawn By: MJF

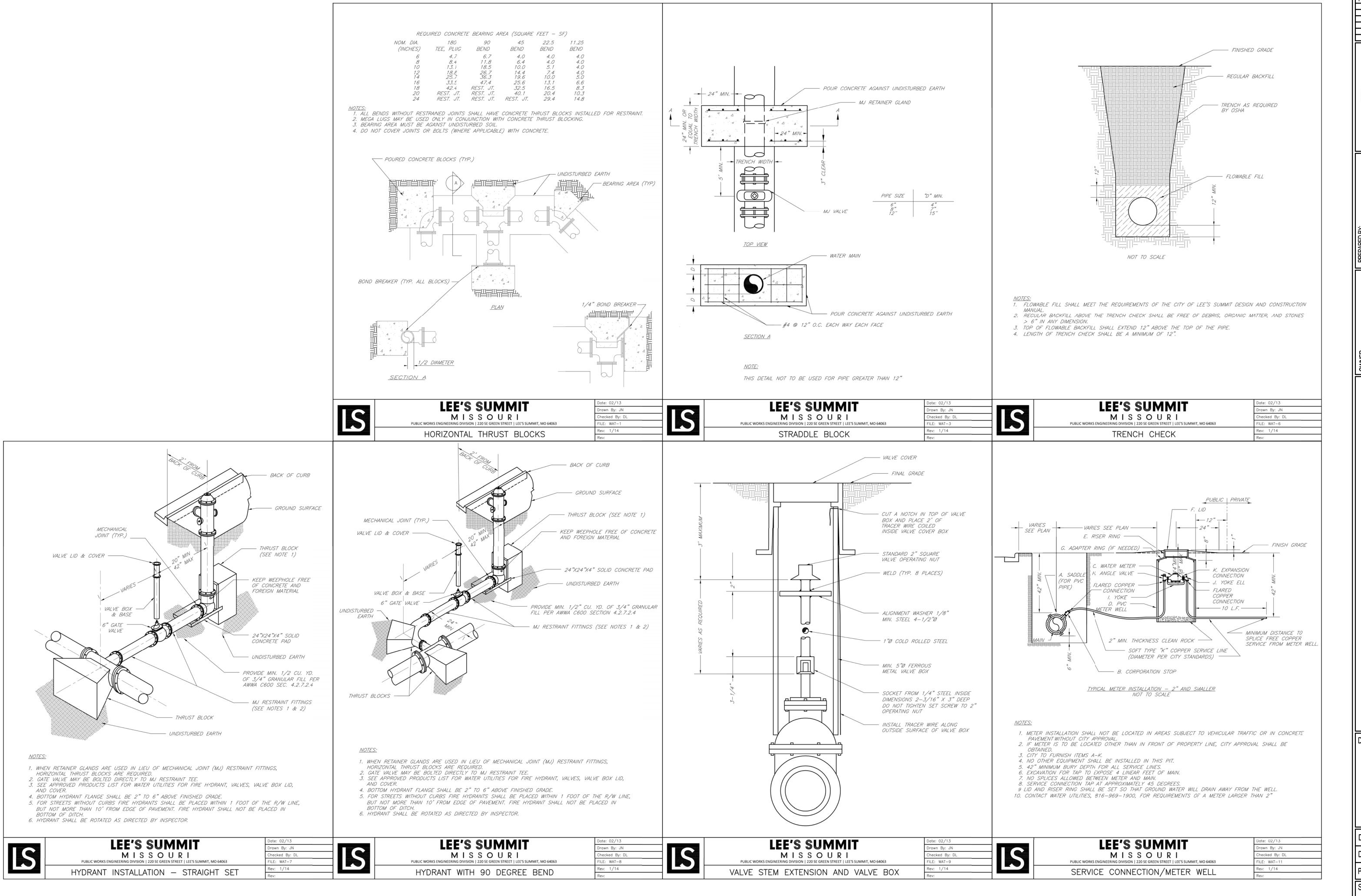
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STM-7

**LEE'S SUMMIT** 

MISSOURI

STORM MANHOLE FRAME DETAIL



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THIS SHEET HAS BEEN SIGNED, SEALED AND DATED ELECTRONICALLY

THOOTHY D.

CROCKETT

NUMBER
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KANSAS CITY SURGICAL & DENTAL OFFICE
SECTION 20, TOWNSHIP 48 NORTH, RANGE 31 WEST
LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

DRAWING INCLUDES:

| DRAWING INCLUDE

WATER LINE DETAILS

DESIGNED: TDC
DRAWN: JEE

PROJECT NO.: 190164

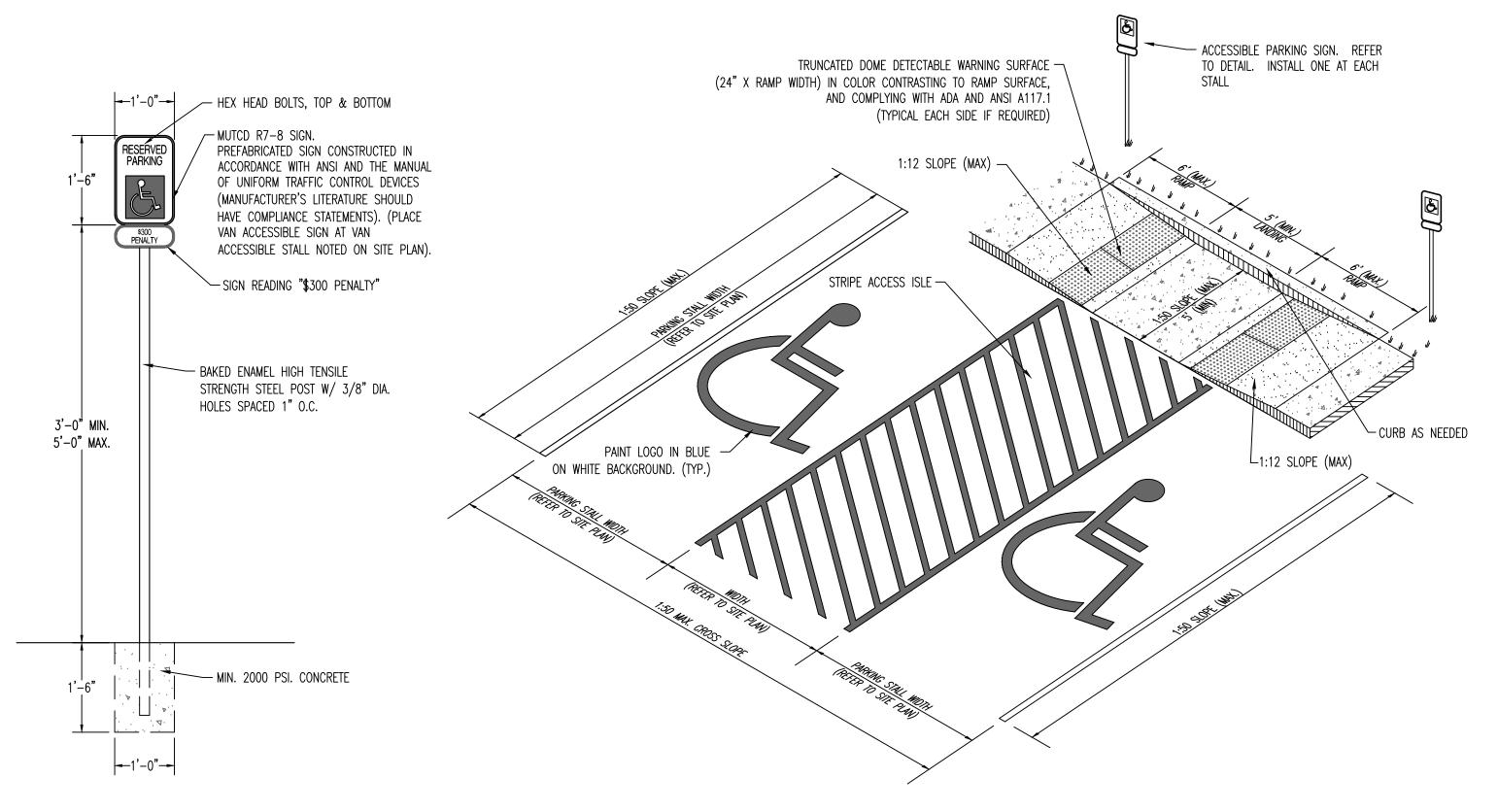
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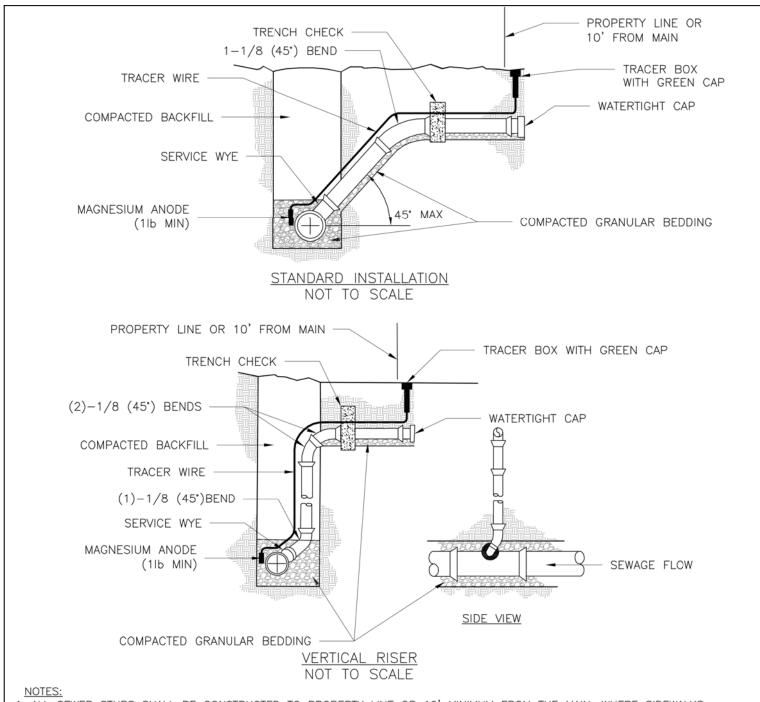
#### NOTE:

- 1. DETECTABLE WARNING SHALL CONSIST OF RAISED TRUNCATED DOMES WITH A DIAMETER OF 0.9", A HEIGHT OF NOMINAL 0.2", AND A CENTER-TO-CENTER SPACING OF NOMINAL 2.35", AND SHALL CONTRAST VISUALLY WITH ADJOINING SURFACES, ACHIEVED BY THE INSTALLATION OF ADA SOLUTIONS 2436 REPBR, 2448 REPBR, OR 2460 REPBR (OR APPROVED EQUAL) AND SHALL BE AN INTEGRAL PART OF THE WALKING SURFACE.
- 2. ADA SOLUTIONS 24RADREPBR OR APPROVED EQUAL TO BE USED WITH DETAIL 430.02, 432.02, AND 1000.08.
- 3. STAMPED CONCRETE IS NOT AN APPROVED EQUAL.
- 4. DOWNTOWN DETECTABLE WARNINGS MAY BE ADA 2004 COMPLIANT DETECTABLE WARNING PAVERS.
- 5. DETECTABLE WARNING PLATS ARE TO BE COLONIAL OR BRICK RED IN COLOR OR APPROVED EQUAL.
- 6. DETECTABLE WARNING SURFACES SHALE BE 24" WIDE AND EXTEND THE FULL LENGTH OF THE PUBLIC USE AREA.

# DETECTABLE WARNING



ACCESSIBLE PARKING STALL AREA DETAIL



- NOTES:

  1. ALL SEWER STUBS SHALL BE CONSTRUCTED TO PROPERTY LINE OR 10' MINIMUM FROM THE MAIN. WHERE SIDEWALKS ARE PRESENT, CONTRACTOR SHALL EXTEND SERVICE LINE UNDER EXISTING SIDEWALK TO TWO FEET BEYOND.
- 2. ALL NEW CONSTRUCTION OFF SEWER STUBS SHALL BE TEMPORARILY MARKED WITH A MARKING STAKE, 36" ABOVE GROUND AND PAINTED GREEN.

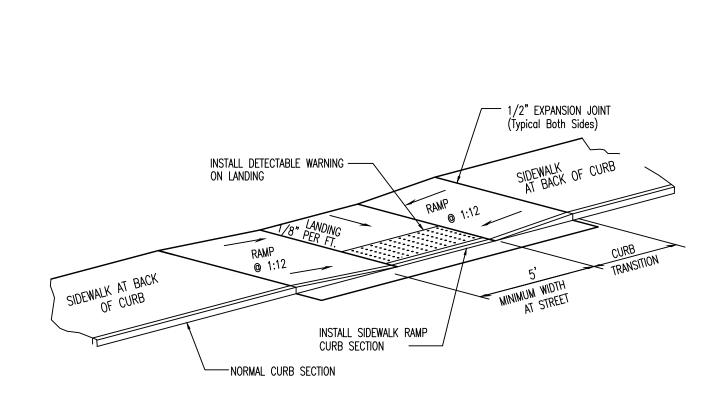
  3. IMPERVIOUS TRENCH CHECKS SHALL BE PLACED ON BUILDING SEWER STUBS (AT LEAST 5' AWAY FROM THE SANITARY
- SEWER MAIN).

  4. TRENCH CHECKS ON THE BUILDING SEWER STUBS SHALL EXTEND 6" BELOW THE BOTTOM OF THE PIPE. LENGTH SHALL BE A MINIMUM OF 12". THE HEIGHT OF THE TRENCH CHECK SHALL EXTEND 12" ABOVE THE TOP OF THE PIPE. THE WIDTH OF THE TRENCH.
- THE WIDTH OF THE TRENCH CHECK SHALL BE THE WIDTH OF THE TRENCH.

  5. SEE SPECIFICATION SECTION 2100 FOR SEWER MAIN BEDDING AND BACKFILL.
- 6. #12 GAUGE GREEN INSULATED COPPER TRACER WIRE SHALL BE INSTALLED. TRACER WIRE TERMINAL BOXES SHALL BE INSTALLED DIRECTLY ABOVE THE SEWER SERVICE OR AS DETERMINED BY THE ENGINEER.
  7. FOR SERVICES, TRACER WIRE SHALL RUN FROM THE WYE AND TERMINATE IN A FLUSH MOUNTED TRACER BOX WITH A GREEN
- CAST IRON LOCKABLE TOP. WIRE SHALL BE TAPED OR TIED TO THE PIPE AT 5' INTERVALS.

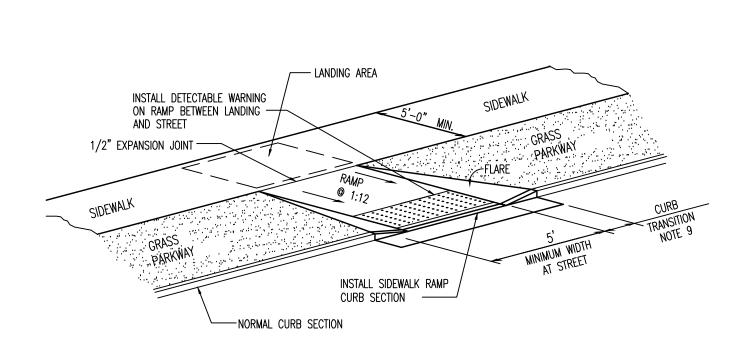
  8. TRACER WIRE BOX SHALL BE INSTALLED WITHIN 1.0' OF PROPERTY LINE.
- 9. THE TRACER WIRE SHALL REMAIN CONTINUOUS TO THE GREATEST EXTENT POSSIBLE, SPLICES IN THE TRACER WIRE SHOULD BE MADE WITH SPLIT BOLT CONNECTIONS. WIRE NUTS SHALL NOT BE USED. A WATER-PROOF CONNECTION IS NECESSARY TO





- 1. RAMP SHALL BE 4" THICK CLASS A CONCRETE REINFORCED SAME AS SIDEWALK.
- 2. EXPANSION JOINT SHALL BE 1/2" PREFORMED CORK OR BITUMINOUS EXPANSION JOINT MATERIAL.
- 3. MAXIMUM RAMP CROSS SLOPE IS 2.00%.4. ALL SLOPES ARE MEASURED FROM THE HORIZONTAL.
- 5. REPLACE STANDARD CURB SECTION WITH SIDEWALK RAMP CURB SECTION
- 6. RAMP LENGTH IS DEPENDENT ON 1:12 MAX. SLOPE. USE FLATTER WHEN POSSIBLE.
- 7. LANDING AREA SHALL BE 4'-0" MIN WIDTH, CROSS SLOPE OF LANDING SHALL NOT EXCEED 2.00%

MIDBLOCK SIDEWALK RAMP Sidewalk at Back of Curb



# NOTE: 1. RAMP SHALL BE 6" THICK CLASS A CONCRETE WITH #4 BARS AT 12" O.C. E.W.

- RAMP SHALL BE 6 THICK CLASS A CONCRETE WITH #4 BARS AT 12 O.C. E.W.
   EXPANSION JOINT SHALL BE 1/2" PREFORMED CORK OR BITUMINOUS EXPANSION JOINT MATERIAL.
- 3. ALL SLOPES ARE MEASURED FROM THE HORIZONTAL.
- 4. REPLACE STANDARD CURB SECTION WITH SIDEWALK RAMP CURB SECTION

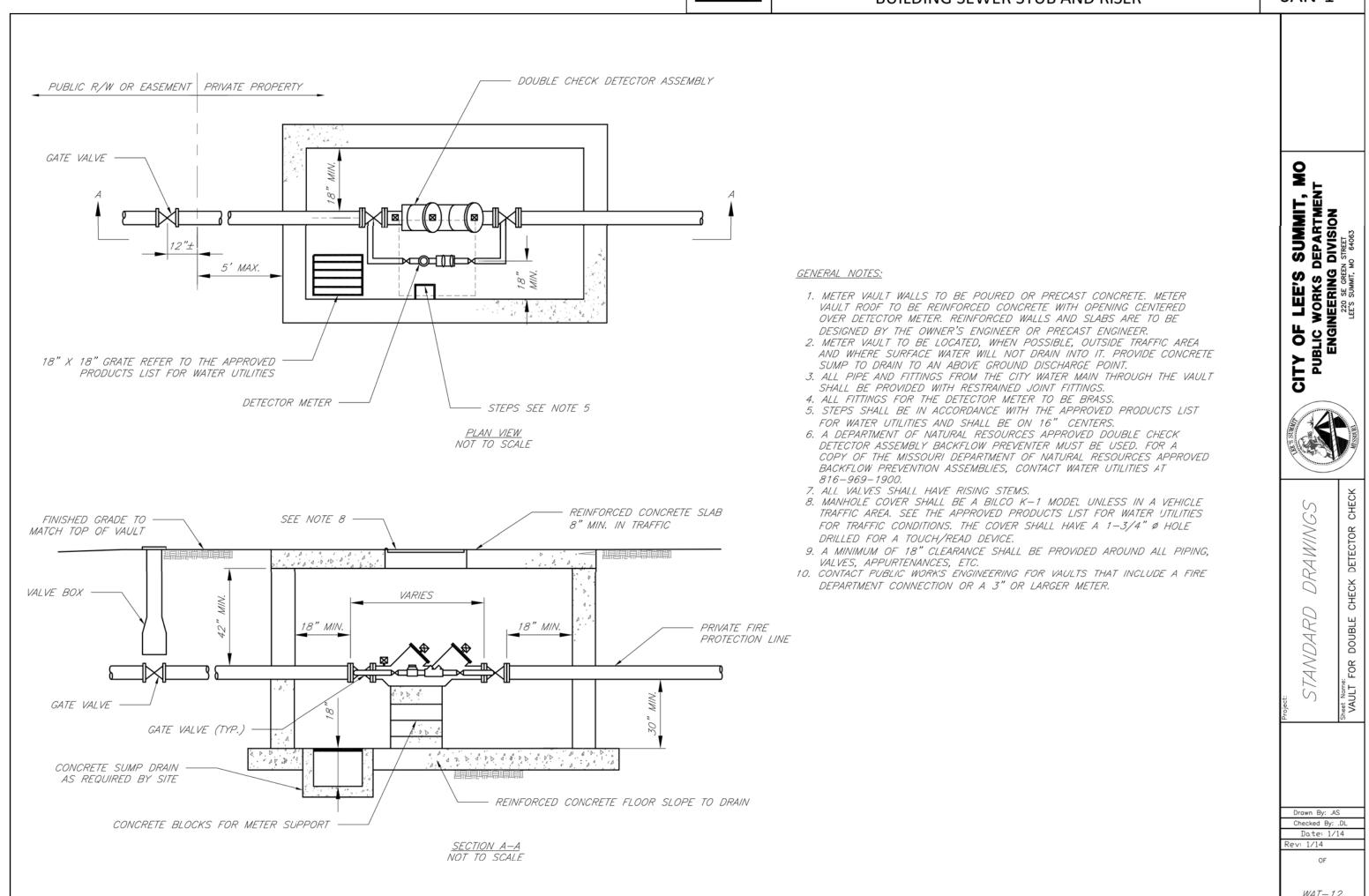
9. CURB TRANSITION LENGTH IS DEPENDENT ON FLARE SLOPE.

ACCESSIBLE PARKING SIGN

- 5. RAMP LENGTH IS DEPENDENT ON 1:12 MAX. SLOPE. USE FLATTER WHEN POSSIBLE.
  6. LANDING AREA AT TOP OF RAMP SHALL BE 4'-0" MIN WIDTH, CROSS SLOPE OF LANDING SHALL NOT
- 7. TYPE "A" RAMP NOT APPLICABLE IF PARKWAY WIDTH DOES NOT PROVIDE ENOUGH LENGTH FOR
- PERPENDICULAR RAMP AT 1:12 SLOPE.

  8. FLARES ARE REQUIRED AT RAMPS TO KEEP GRASS PARKWAY SLOPES IN CONFORMANCE WITH THE
- FLARES ARE REQUIRED AT RAMPS TO KEEP GRASS PARKWAY SLOPES IN CONFORMANCE WITH TYPICAL CROSS SECTION.

MIDBLOCK SIDEWALK RAMP Sidewalk with Grass Parkway



PREARED BY:

NO. DATE

ORIGINAT 08/08/5018

THIS SHEET HAS BEEN SCONS OF THE PRINCE CONSULTANTS

CONSULTANTS

NOW WIND BUY, Bldg, 1
COOW, Mileng Bud, Bldg, 1
COOW, Mileng Bud

KANSAS CITY SURGICAL AND DENTAL, LLC GREGORY LOHR DDS MD (816) 806-6242

S CITY SURGICAL & DENTAL OFFICE CTION 20, TOWNSHIP 48 NORTH, RANGE 31 WEST LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

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DRAWING INCLUDES:

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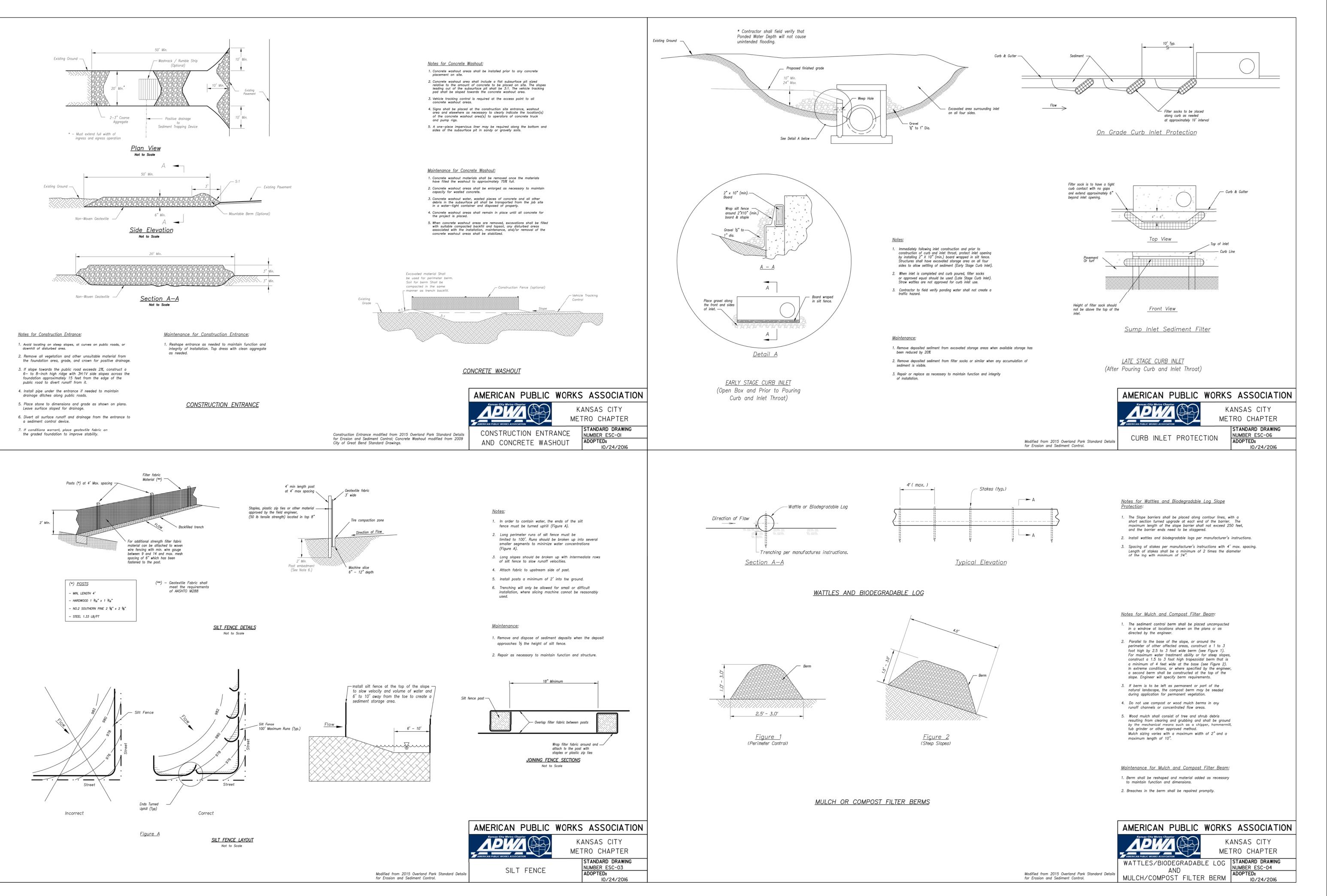
ACCESSIBLE PARKING, ADA RAMPS, WATER LINE & SANITARY SEWER DETAILS

DESIGNED: TDC

DRAWN: JEE

PROJECT NO.: 190164

SHEET:



THIS SHEET HAS BEEN SIGNED, SEALED AND DATED ELECTRONICALLY

TIMOTHY D. CROCKETT MO LICENSE - 2004000775

OFFICE DENTAI TOWNSHIP 48 NORTH, RANGE 31 IMIT, JACKSON COUNTY, MISSO **ං**ර

SURGICAL CTY KANSAS

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DRAWING INCLUDES:

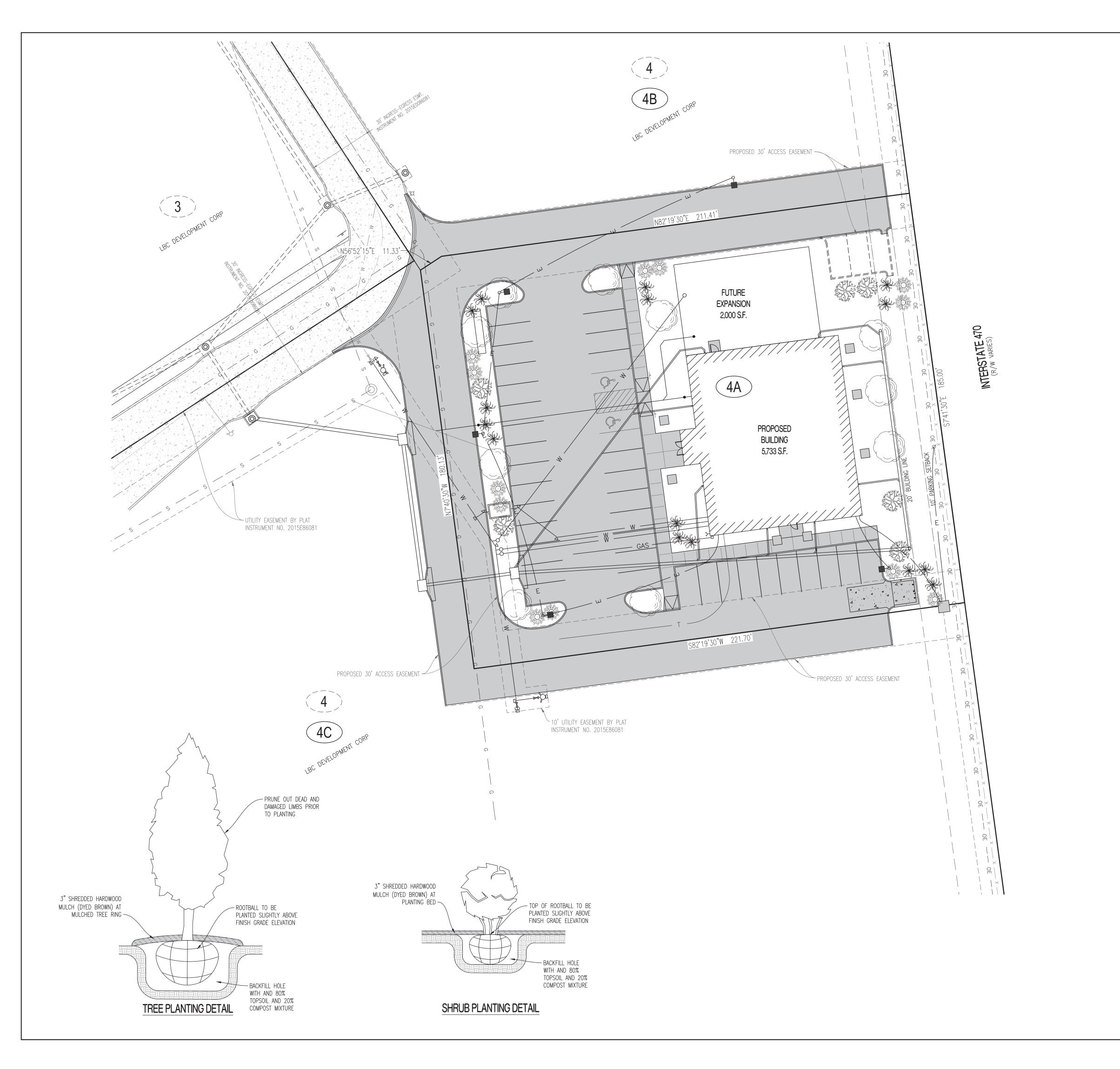
**EROSION** CONTROL

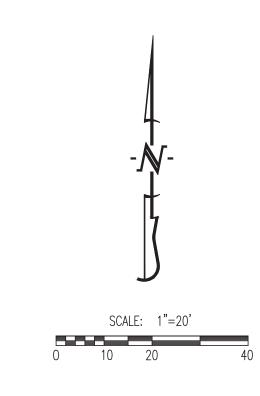
DETAILS

DESIGNED:

JEE PROJECT NO.: 190164

SHEET:





LOT COVERAGES:	ACTUAL	
NET LAND AREA:	40,985 SQ.FT.	100%
TOTAL IMPERVIOUS SURFACE AREA:	28,337 SQ.FT.	69%
TOTAL OPEN SPACE:	12,648 SQ.FT.	31%
LANDSCAPE COMPLIANCE:		
TOTAL STREET FRONTAGE:		250 L.F.
TREES REQUIRED @ 1 TREE PER 30 FEET OF S	9 TREES	
SHRUBS REQUIRED @ 1 SHRUB PER 20 FEET (	OF STREET FRONTAGE:	13 SHRUBS
TOTAL OPEN YARD (TOTAL LOT AREA EXCLUDING	BUILDING FOOTPRINT):	33,252 SQ.FT
TREES REQUIRED © 1 TREE PER 5,000 SQ.FT.:		7 TREES
SHRUBS REQUIRED @ 2 SHRUBS PER 5,000 SC	Q.FT.:	14 SHRUBS
TOTAL TREES REQUIRED:		16 TREES
TOTAL SHRUBS REQUIRED:		27 SHRUBS
TOTAL TREES PROPOSED:		16 TREES
TOTAL SHRUBS PROPOSED:		27 SHURBS

PLANTING NOTES:						
	QUANTITY	PLANT SPECIES	SIZE			
	10	DECIDUOUS TREE	3" CALIPER			
	6	EVERGREEN TREE	8' TALL			
	12	DECIDUOUS SHRUB	2 GALLON			
*	15	EVERGREEN SHRUB	2 GALLON			

## TREE & SHRUB SPECIES

# DECIDUOUS TREES:

(3) - SWAMP WHITE OAK - "QUERCUS BICOLOR"

(3) - SHANTUNG MAPLE - "ACER TRUNCATUM" (4) - RED JEWEL FLOWERING CRABAPPLE - "MALUS 'RED JEWEL'"

## **EVERGREEN TREES:**

(3) — WHITE PINE — "PINUS STROBUS"

(3) - HETZI JUNIPER - "JUNIPERUS CHINENSIS"

## DECIDUOUS SHRUBS:

(3) - BLACKHAW VIBURNUM - "VIBURNUM PRUNIFOLIUM" (3) – LEATHERLEAF VIBURNUM – "VIBURNUM RHYTIDOPHYLLUM"

(3) — HYDRANGEA LITTLE LIME — "HYDRANGEA PANICULATA"

## (3) – DWARF KOREAN LILAC – "SYRINGA MEYERI 'PALIBIN'

(5) – JUNIPER 'SAYBROOK GOLD' – "JUNIPERUS X MEDIA"

# EVERGREEN SHRUBS:

(5) – GLOBE BLUE SPRUCE – "PICEA PUNGENS GLOBOSA

(5) - BOXWOOD 'GREEN VELVET' - BUXUX 'GREEN VELVET'

## NOTES:

ALL PLANT MATERIALS AND FINAL LANDSCAPE PLAN SHALL BE IN ACCORDANCE WITH THE LANDSCAPING GUIDELINES AND STANDARDS OF THE CITY OF LEE'S SUMMIT.

LANDSCAPING SHALL COMPLY WITH ARTICLE 14 OF THE CITY OF LEE'S SUMMIT UNIFIED DEVELOPMENT

LANDSCAPING CONTRACTOR SHALL COORDINATE UTILITY LOCATES AND IDENTIFY ALL UNDERGROUND UTILITIES WITHIN THE LIMITS OF THEIR WORK AREA BEFORE ANY EXCAVATION MAY BEGIN.

SHRUB BEDS & TREE RINGS SHALL BE MULCHED WITH 3" OF DYED BROWN HARDWOOD MULCH.

LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIALS FOR A PERIOD OF TWELVE MONTHS.

ALL PLANT MATERIALS MUST MEET THE SPECIFICATIONS OF THE AMERICAN ASSOCIATION OF NURSERYMEN.

ALL SEEDING AND SODDING SHALL CONFORM TO SECTION 2400 OF THE KANSAS CITY METROPOLITAN CHAPTER OF APWA CONSTRUCTION AND MATERIAL SPECIFICATIONS, CURRENT EDITION.

ALL DISTURBED AREAS SHALL BE COVERED WITH SOD, SEED OR MULCHED.

THIS SHEET HAS BEEN SIGNED, SEALED AND DATED ELECTRONICALLY

MO LICENSE - 2004000775

OFFICE DENTA **ං**ර SURGICAL

CTION KANSAS

DRAWING INCLUDES:

LANDSCAPING PLAN

DESIGNED: TDC DRAWN: JEE PROJECT NO.: 190164

SHEET: