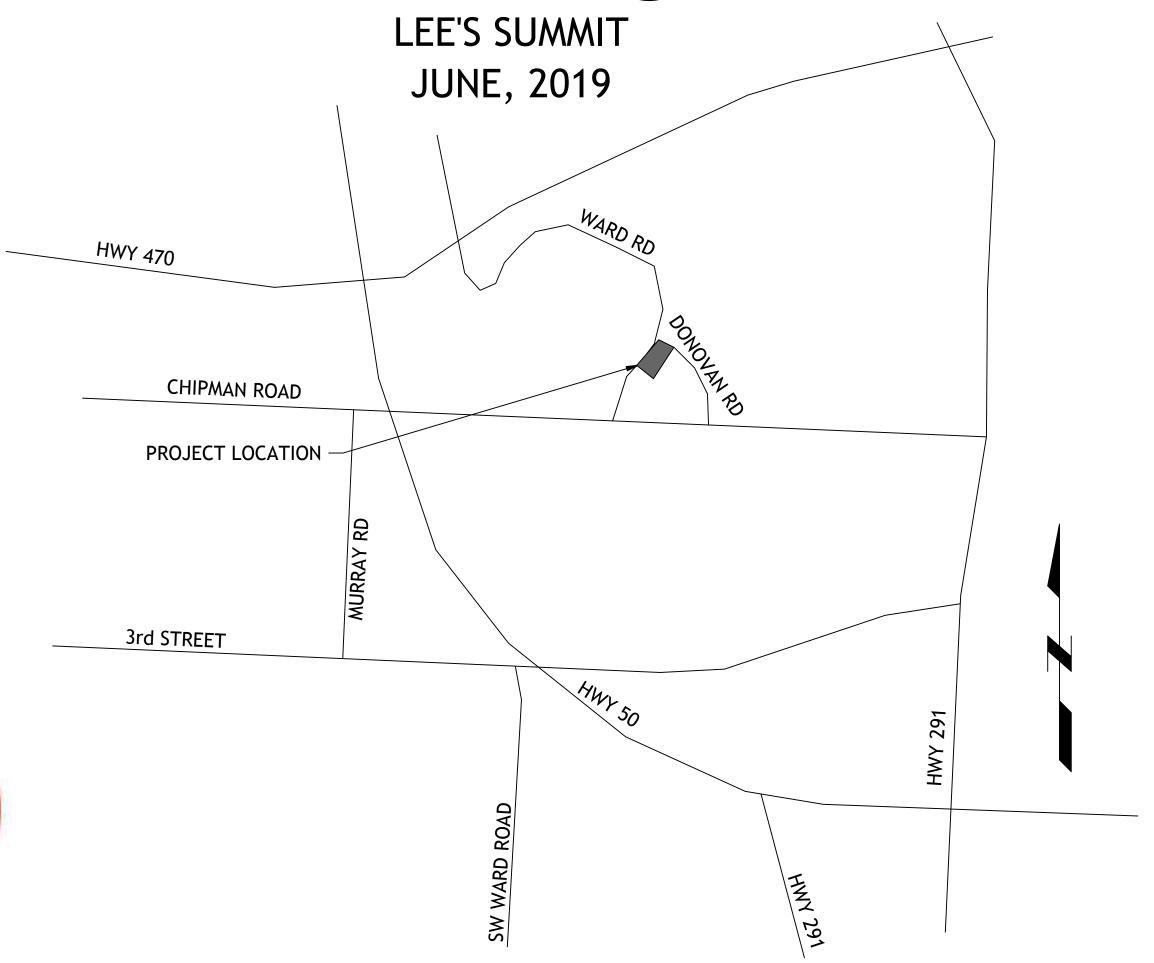
FINAL DEVELOPMENT PLANS

FOR ALDI'S



UTILITIES INVOLVED

Kansas City Power & Light	471-0060
Southwestern Bell Telephone	871-9900
KPL Gas Service Company	221-2200
Public Works	969-1800
American Cablevision	231-1444
Water Pollution Control Dept	513-0303
Missouri One-Call System	1-800-DIG-RIT
City Planning & Development	969-1600
Fire Department	969-1300



UTILITY STATEMENT:

THE UNDERGROUND UTILITIES SHOWN HEREON ARE FROM FIELD SURVEY INFORMATION OF ONE-CALL LOCATED UTILITIES, FIELD SURVEY INFORMATION OF ABOVE GROUND OBSERVABLE EVIDENCE, AND/OR THE SCALING AND PLOTTING OF EXISTING UTILITY MAPS AND DRAWINGS AVAILABLE TO THE SURVEYOR AT THE TIME OF SURVEY. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. FURTHERMORE, THE SURVEYOR DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES BY EXCAVATION UNLESS OTHERWISE NOTED ON THIS SURVEY.

SAFETY NOTICE TO CONTRACTOR

IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICE, THE CONTRACTOR WILL BE SOLELY AND COMPLETELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS.

WARRANTY/DISCLAIMER

THE DESIGNS REPRESENTED IN THESE PLANS ARE IN ACCORDANCE WITH ESTABLISHED PRACTICES OF CIVIL ENGINEERING FOR THE DESIGN FUNCTIONS AND USES INTENEDED BY THE OWNER AT THIS TIME. HOWEVER, NEITHER SM ENGINEERING NOR ITS PERSONNEL CAN OR DO WARRANTY THESE DESIGNS OR PLANS AS CONSTRUCTED, EXCEPT IN THE SPECIFIC CASES WHERE SM ENGINEERING PERSONNEL INSPECT AND CONTROL THE PHYSICAL CONSTRUCTION ON A CONTEMPORARY BASIS AT THE SITE.

CAUTION- NOTICE TO CONTRACTOR

THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANY AT LEAST 72 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH PROPOSED IMPROVEMENTS SHOWN ON THE PLANS. THE CONTRACTOR SHALL EXPOSE EXISTING UTILITIES AT LOCATIONS OF POSSIBLE CONFLICTS PRIOR TO ANY CONSTRUCTION.

LOCATION MAP

LEGAL DESCRIPTION: LOT 4A, SUMMIT ORCHARD, LOTS 4A-4E REPLAT OF LOT 4 SUMMIT ORCHARD - FIRST PLAT, LOTS 1-4 & TRACT A

ALL EXISTING TOPOGRAPHIC DATA AND INFRASTRUCTURE IMPROVEMENTS SHOWN BASED ON INFORMATION BY ANDERSON ENGINEERING

INDEX OF SHEETS

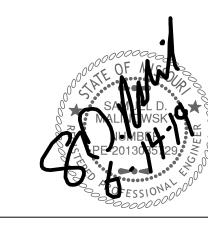
- C-1 COVER SHEET
- C-2 EXISTING CONDITIONS
- C-3 SITE PLAN
- C-4 UTILITY PLAN C-5 GRADING PLAN
- C-6 EROSION CONTROL PLAN
- C-7 EROSION CONTROL DETAILS
- C-8 STORM LINE A PLAN AND PROFILE
- C-9 DETAILS C-10 DETAILS
- C-11 DETAILS
- C-12 LANDSCAPE PLAN
- C-13 LIGHTING PLAN

DEVELOPER

ALDI'S INC RYAN STEMMONS, DIRECTOR OF REAL ESTATE 10505 SOUTH K-7 HWY OLATHE, KS 66061 913-768-1119

ENGINEER

SM ENGINEERING
SAM MALINOWSKY
919 W STEWART RD
COLUMBIA, MO. 65203
785-641-9747



SAMUEL D. MALINOWSKY PROFESSIONAL ENGINEEER

919 W. Stewart Road Columbia, Missouri 65203 smcivilengr@gmail.com 785.341.9747

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Revisions

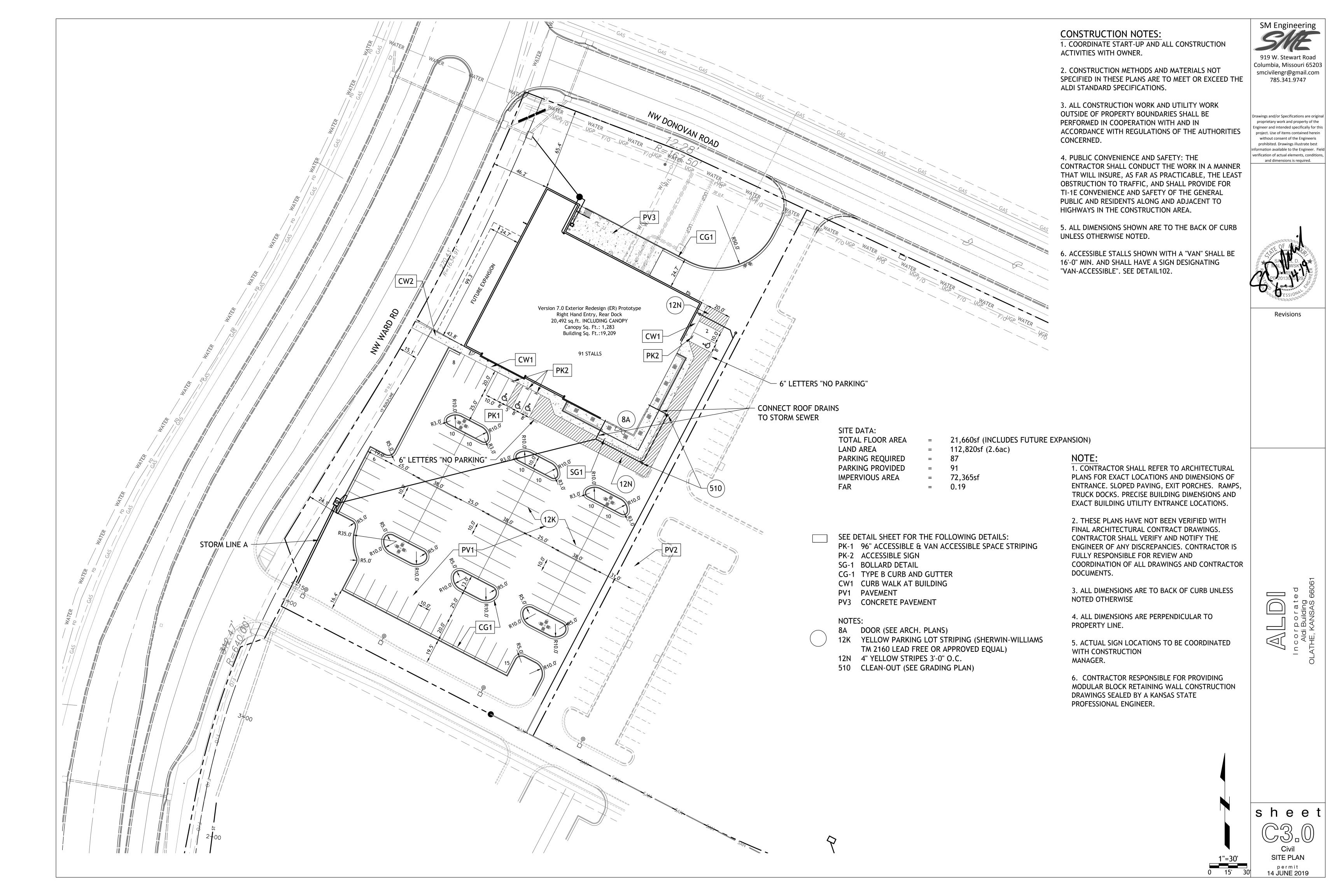
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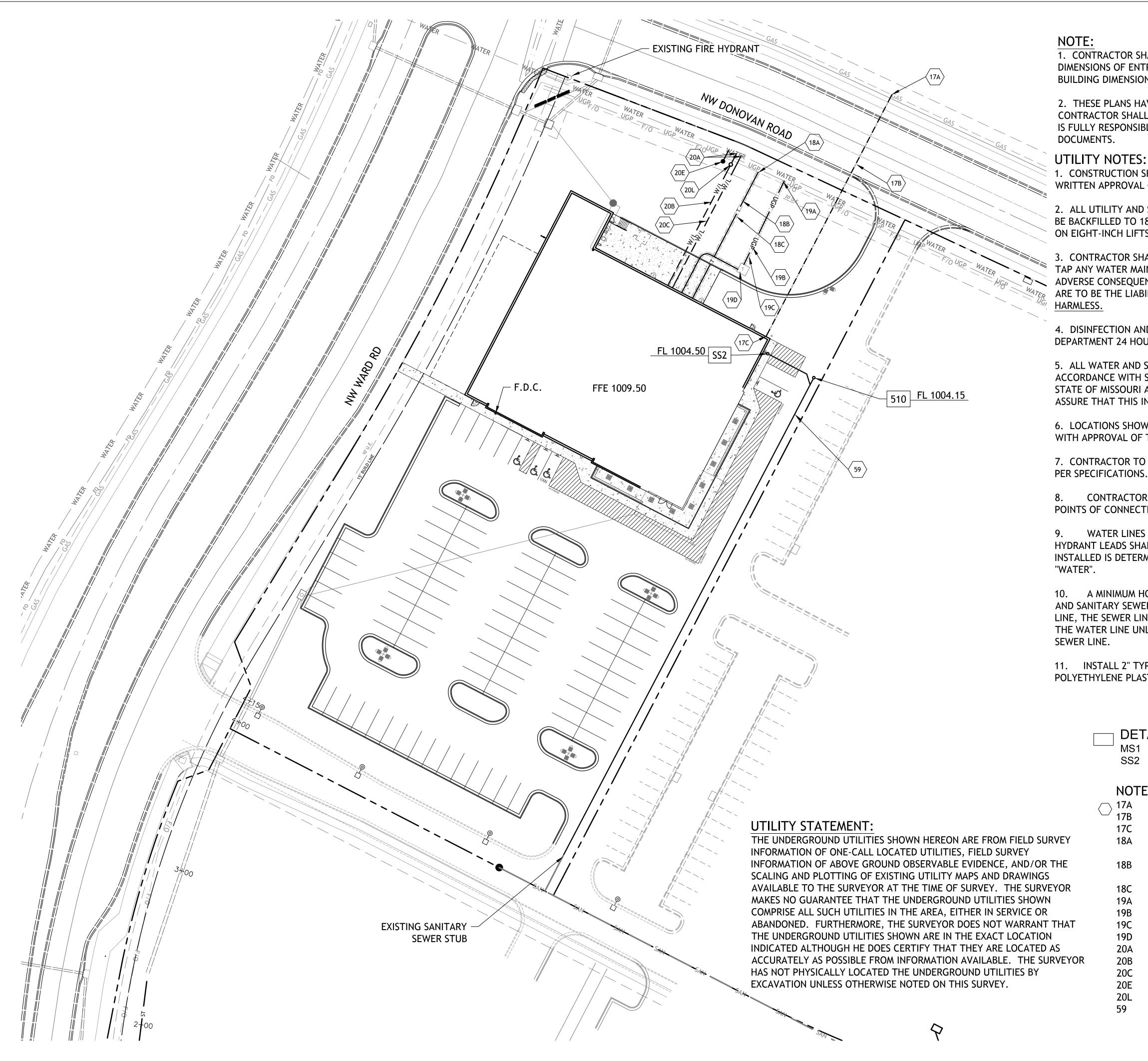
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Civil
COVER SHEET

permit
14 JUNE 2019







1. CONTRACTOR SHALL REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND DIMENSIONS OF ENTRANCE, SLOPED PAVING, EXIT PORCHES, RAMPS, TRUCK DOCKS, PRECISE BUILDING DIMENSIONS AND EXACT BUILDING UTILITY ENTRANCE LOCATIONS.

2. THESE PLANS HAVE NOT BEEN VERIFIED WITH FINAL ARCHITECTURAL CONTRACT DRAWINGS. CONTRACTOR SHALL VERIFY AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES. CONTRACTOR IS FULLY RESPONSIBLE FOR REVIEW AND COORDINATION OF ALL DRAWINGS AND CONTRACTOR

- 1. CONSTRUCTION SHALL NOT START ON ANY PUBLIC WATER OR SANITARY SEWER SYSTEM UNTIL WRITTEN APPROVAL OR PERMITS HAVE BEEN RECEIVED FROM THE ENGINEER.
- 2. ALL UTILITY AND STORM SEWER TRENCHES CONSTRUCTED UNDER AREAS THAT RECEIVE PAVING SHALL BE BACKFILLED TO 18 INCHES ABOVE THE TOP OF THE PIPE WITH SELECT GRANULAR MATERIAL PLACED ON EIGHT-INCH LIFTS, AND COMPACTED TO 95% MODIFIED PROCTOR DENSITY.
- . CONTRACTOR SHALL NOT OPEN, TURN OFF, INTERFERE WITH, OR ATTACH ANY PIPE OR HOSE TO OR TAP ANY WATER MAIN BELONGING TO THE CITY UNLESS DULY AUTHORIZED TO DO SO BY THE CITY. ANY ADVERSE CONSEQUENCE OF ANY SCHEDULED OR UNSCHEDULED DISRUPTIONS OF SERVICE TO THE PUBLIC ARE TO BE THE LIABILITY OF THE CONTRACTOR. SM ENGINEERING AND OWNER ARE TO BE HELD
- 4. DISINFECTION AND PRESSURE TESTING OF WATER LINES SHALL BE PERFORMED AND PAID FOR WATER DEPARTMENT 24 HOURS MINIMUM, PRIOR TO ANY TESTING.
- 5. ALL WATER AND SANITARY SEWER SYSTEMS THAT ARE TO BE PUBLIC LINES SHALL BE CONSTRUCTED ACCORDANCE WITH SPECIFICATIONS PREVIOUSLY APPROVED BY THE CITY OF LEE'S SUMMIT AND THE STATE OF MISSOURI AND SHALL BE INSPECTED BY THE CITY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO ASSURE THAT THIS INSPECTION OCCURS.
- 6. LOCATIONS SHOWN FOR PROPOSED WATER LINES ARE APPROXIMATE. VARIATIONS MAY BE MADE, WITH APPROVAL OF THE ENGINEER, TO AVOID CONFLICTS.
- 7. CONTRACTOR TO INSTALL TRACING TAPE ALONG ALL NON-METALLIC WATER MAINS AND SERVICE LINE\$ PER SPECIFICATIONS.
- CONTRACTOR SHALL EXPOSE EXISTING UTILITIES AT LOCATIONS OF POSSIBLE CONFLICT AND POINTS OF CONNECTION PRIOR TO ANY CONSTRUCTION OF NEW UTILITIES.
- WATER LINES SHALL HAVE A MINIMUM COVER OF 42 INCHES. ALL VALVES ON MAINS AND FIRE HYDRANT LEADS SHALL BE WITH VALVE BOX ASSEMBLIES. THE SIZE OF VALVE BOX ASSEMBLY TO BE INSTALLED IS DETERMINED BY THE TYPE AND SIZE OF VALVE. VALVE BOX CAPS SHALL HAVE THE WORD
- A MINIMUM HORIZONTAL DISTANCE OF 10 FEET SHALL BE MAINTAINED BETWEEN PARALLEL WATER AND SANITARY SEWER LINES. WHEN IT IS NECESSARY FOR ANY WATER LINE TO CROSS A SANITARY SEWER LINE, THE SEWER LINE SHALL BE CONSTRUCTED OF DUCTILE IRON PIPE AT LEAST 10 FEET EITHER SIDE OF THE WATER LINE UNLESS THE WATER LINE IS AT LEAST 2 FEET CLEAR DISTANCE ABOVE THE SANITARY
- 11. INSTALL 2" TYPE "K" COPPER FROM THE MAIN TO THE METER AND EITHER TYPE "K" OR POLYETHYLENE PLASTIC TUBING (PE 3608) FROM METER TO STOP AND WASTE VALVE INSIDE BUILDING.

DETAILS

TRENCH AND BEDDING DETAILS

CLEAN-OUT

NOTES

POINT OF CONNECTION - GAS SERVICE

GAS SERVICE (BY GAS COMPANY)

GAS METER

POINT OF CONNECTION - TELEPHONE SERVICE - COORDINATE WITH TELEPHONE COMPANY

UNDERGROUND TELEPHONE SERVICE PER LOCAL TELEPHONE COMPANY

4" CONDUIT INSTALLED BY CONTRACTOR - TELEPHONE SERVICE

POINT OF CONNECTION - ELECTRICAL SERVICE

ELECTRICAL SERVICE

4" CONDUIT INSTALLED BY CONTRACTOR - ELECTRIC SERVICE

TRANSFORMER - ELECTRICAL SERVICE

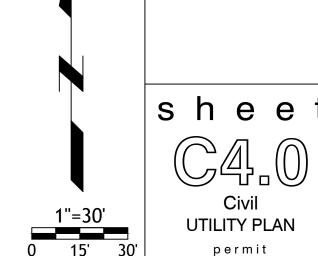
POINT OF CONNECTION - WATER SERVICE

2" WATER LINE INSTALLED BY CONTRACTOR (SEE NOTE 11)

6" C-900 FIRE LINE

1.0" METER & RPZ BFP FOR IRRIGATION 2-2" METERS PER STANDARD DETAIL 60-9

4" SANITARY SEWER SERVICE LINE



UTILITY PLAN

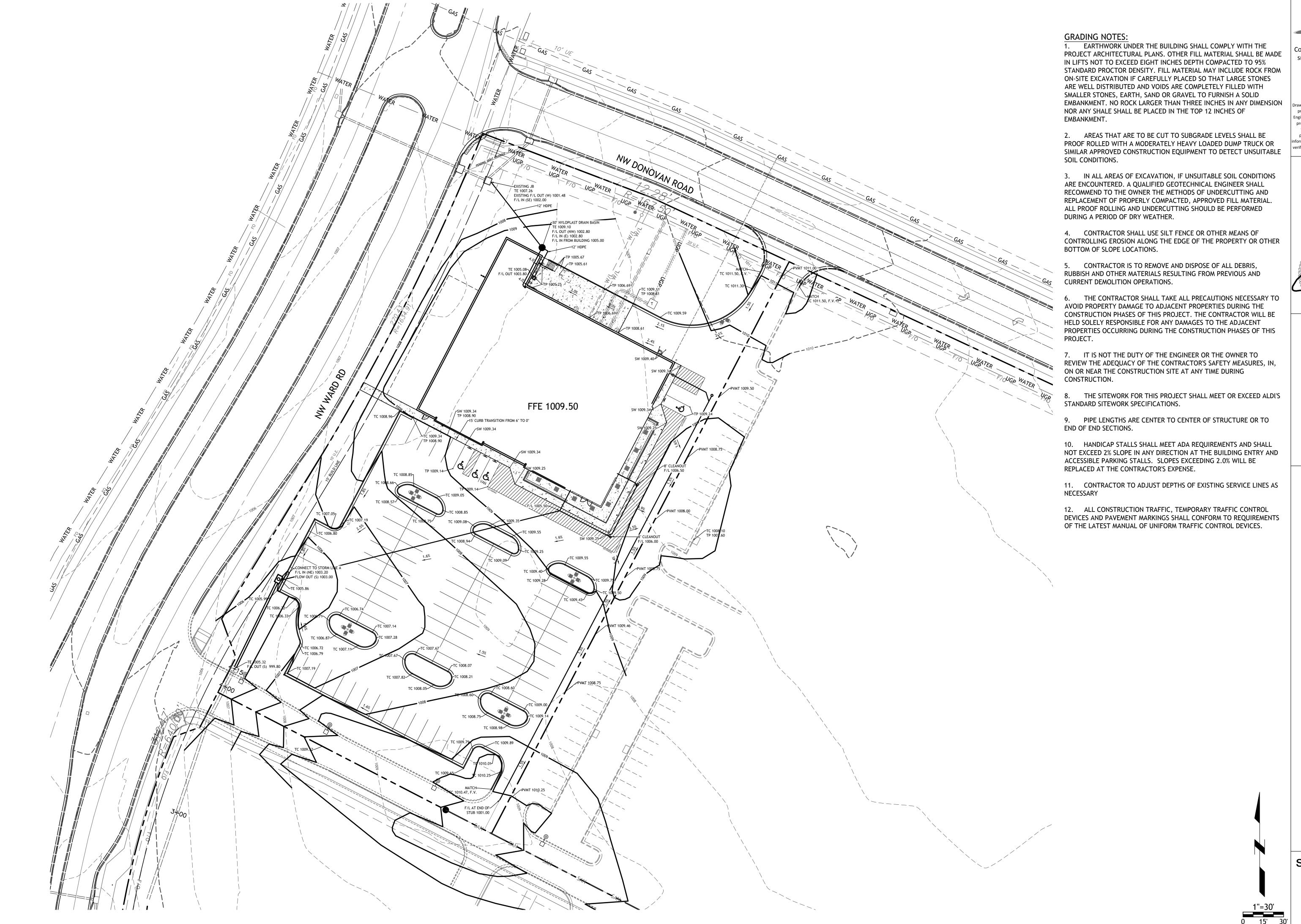
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proprietary work and property of the prohibited Drawings illustrate hest and dimensions is required.

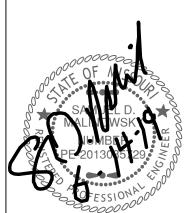




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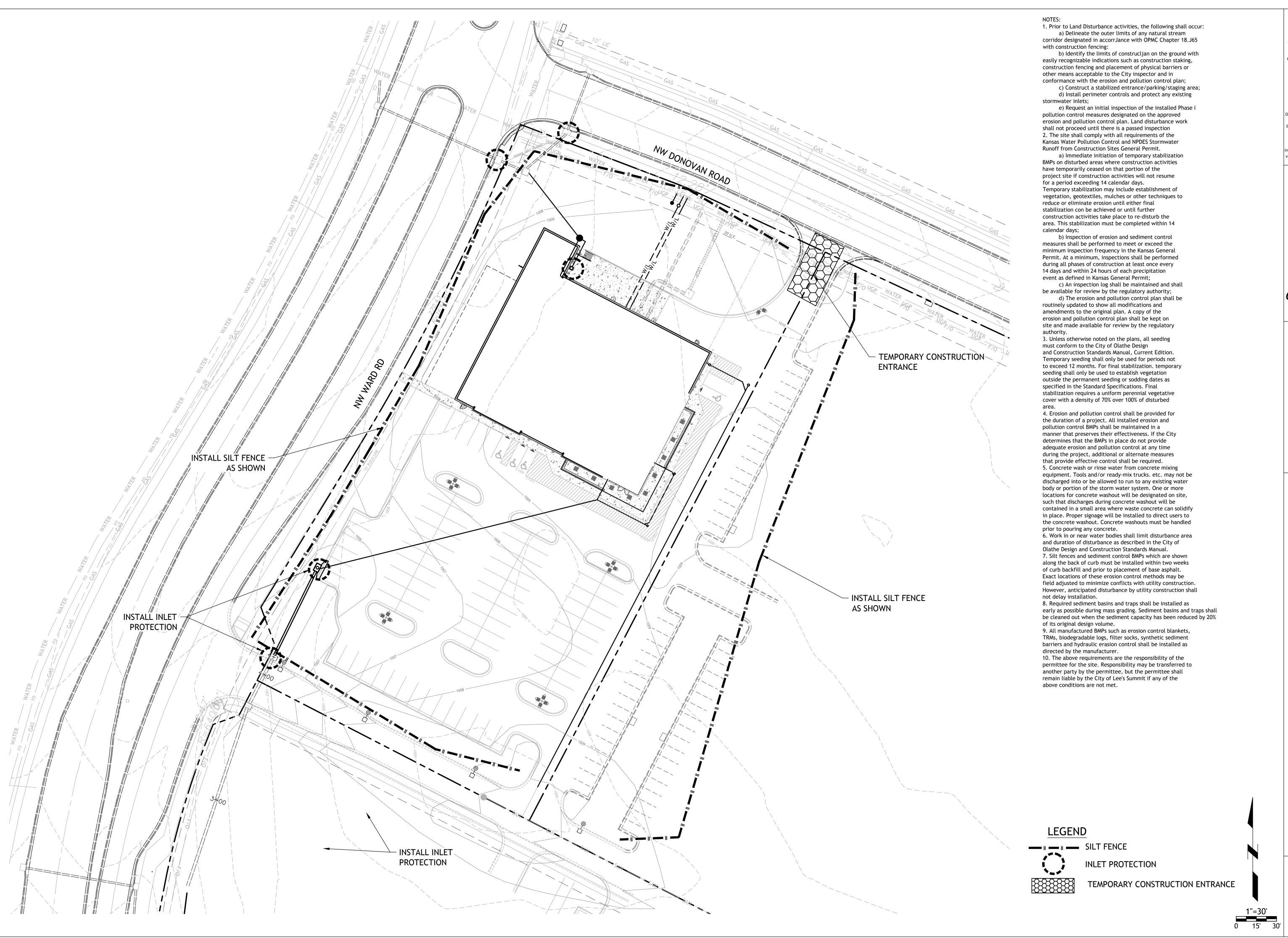
Revisions

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sheet

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GRADING PLAN

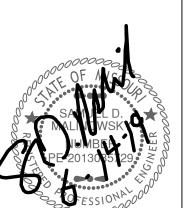
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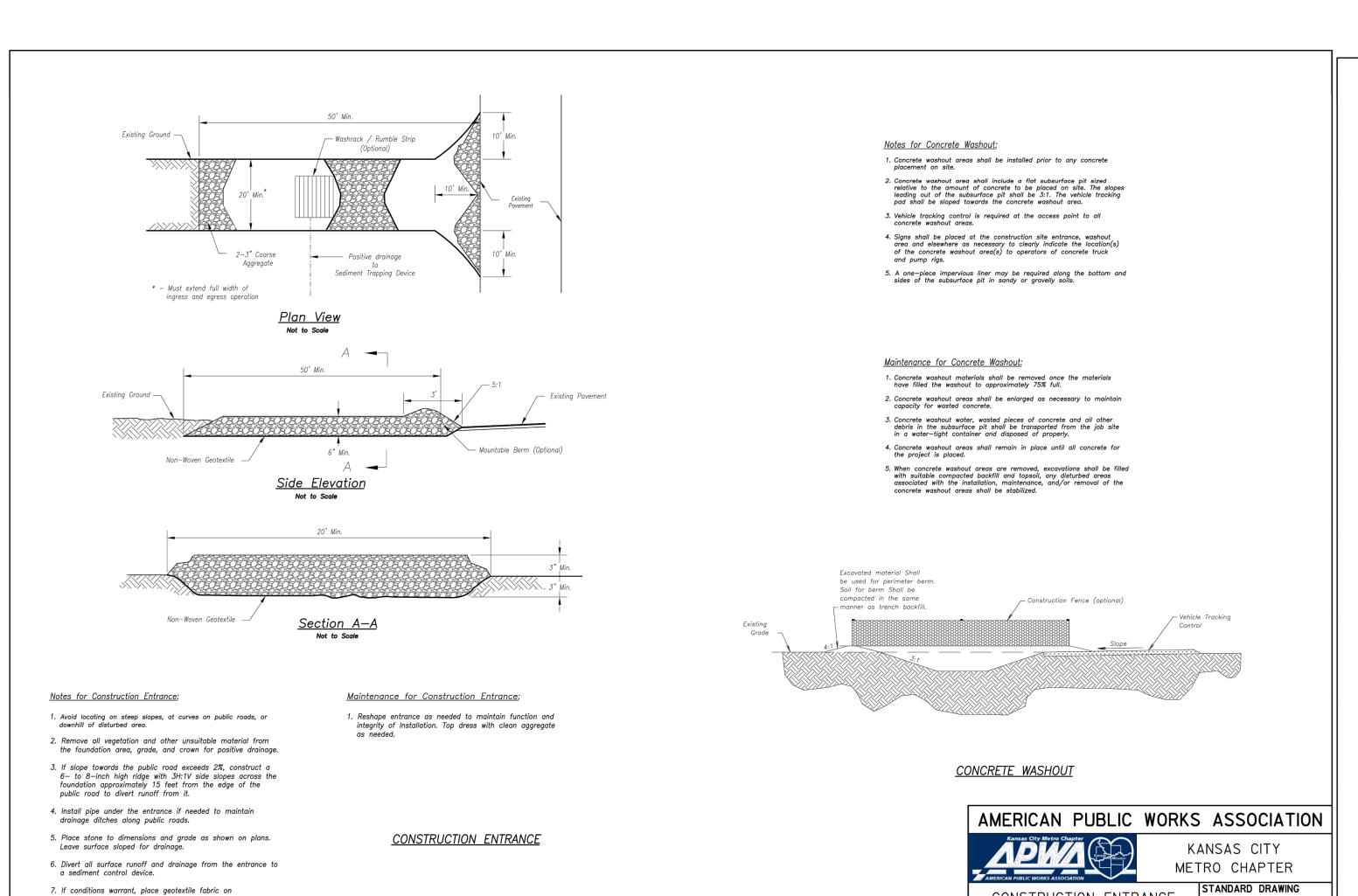
Revisions

Aldi Building

sheet

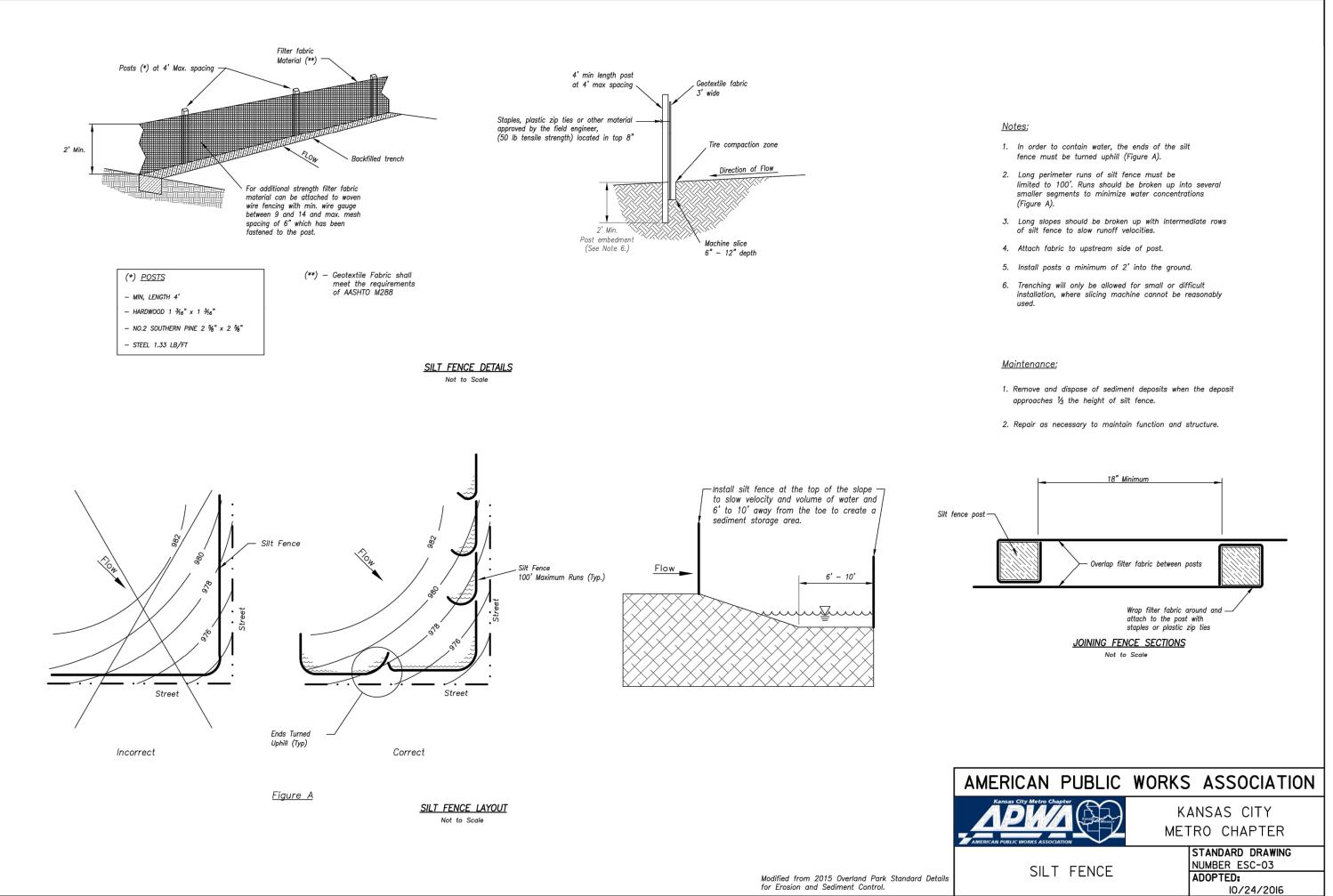
Civil EROSION CONTROL

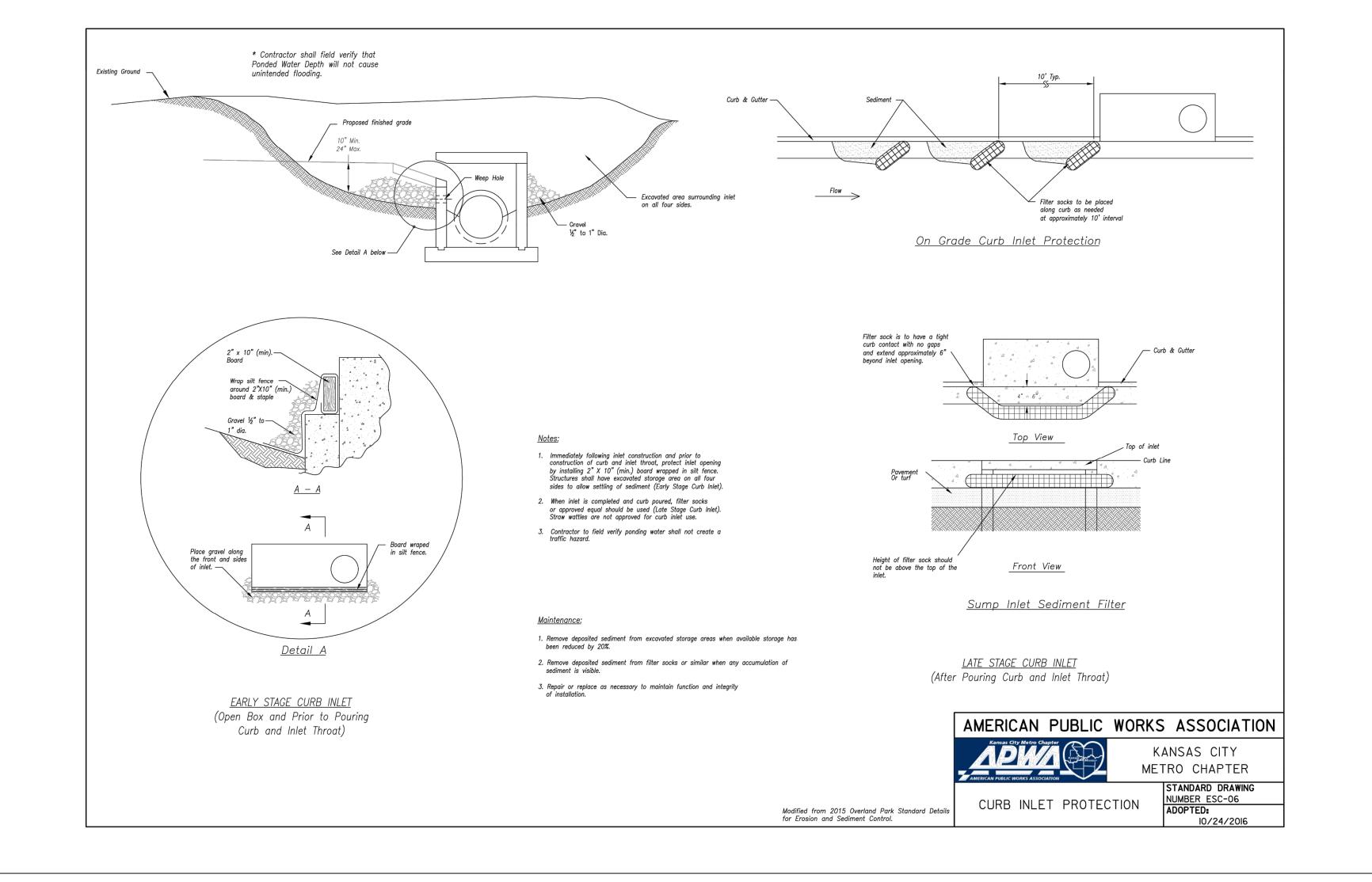
14 JUNE 2019



the graded foundation to improve stability.

Construction Entrance modified from 2015 Overland Park Standard Details for Erosion and Sediment Control; Concrete Washout modified from 2009 City of Great Bend Standard Drawings.





CONSTRUCTION ENTRANCE

AND CONCRETE WASHOUT

NUMBER ESC-01

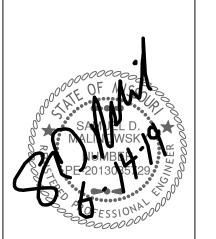
10/24/2016

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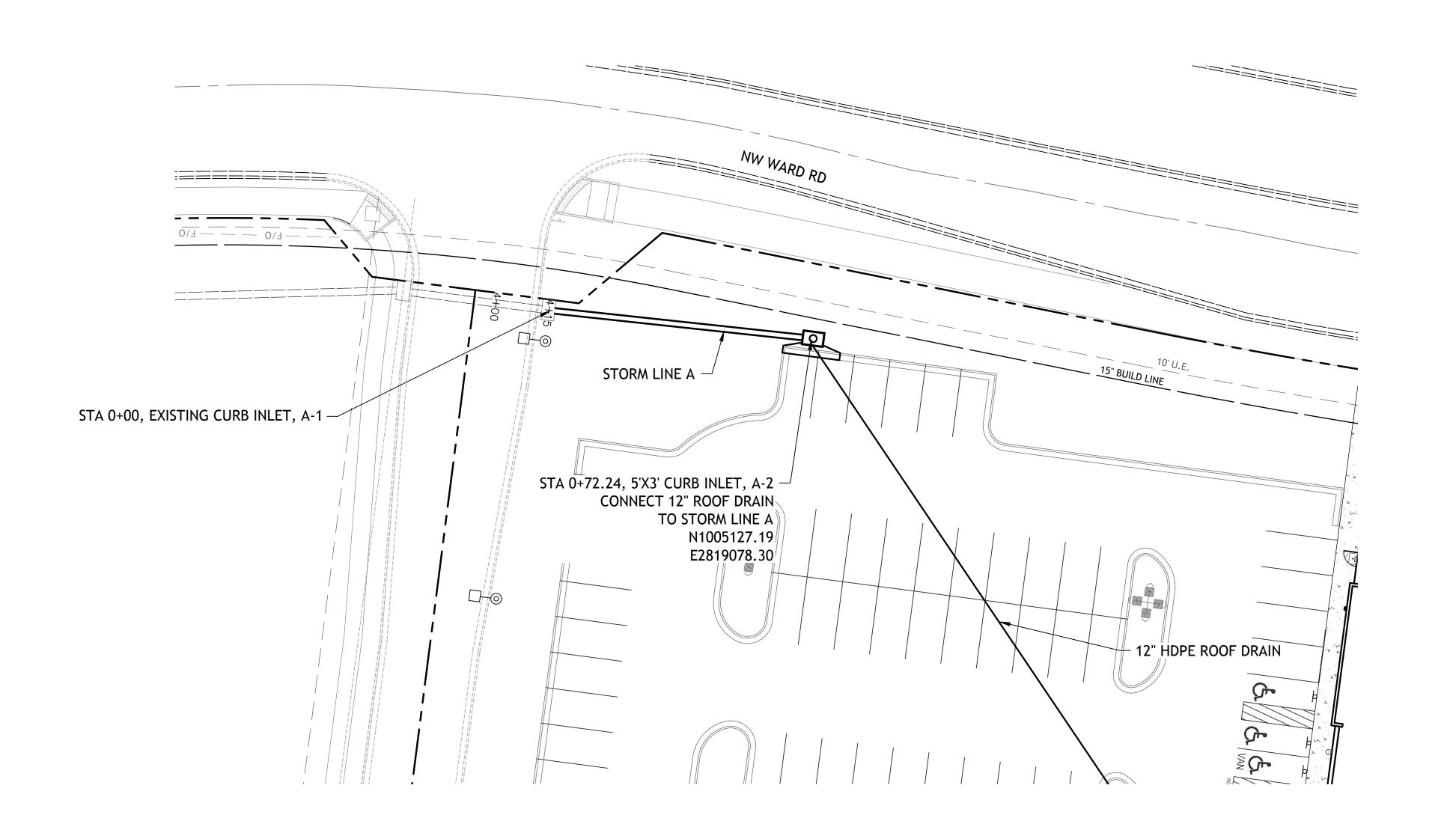
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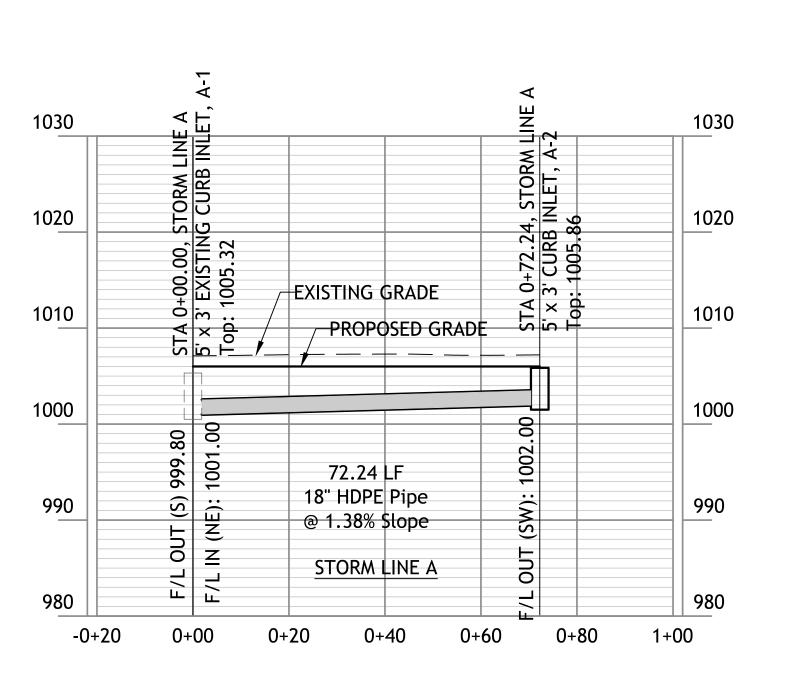
EROSION CONTROL

DETAILS

permit

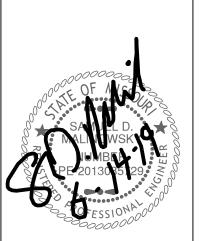
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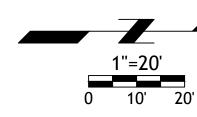




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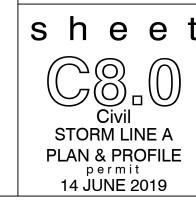


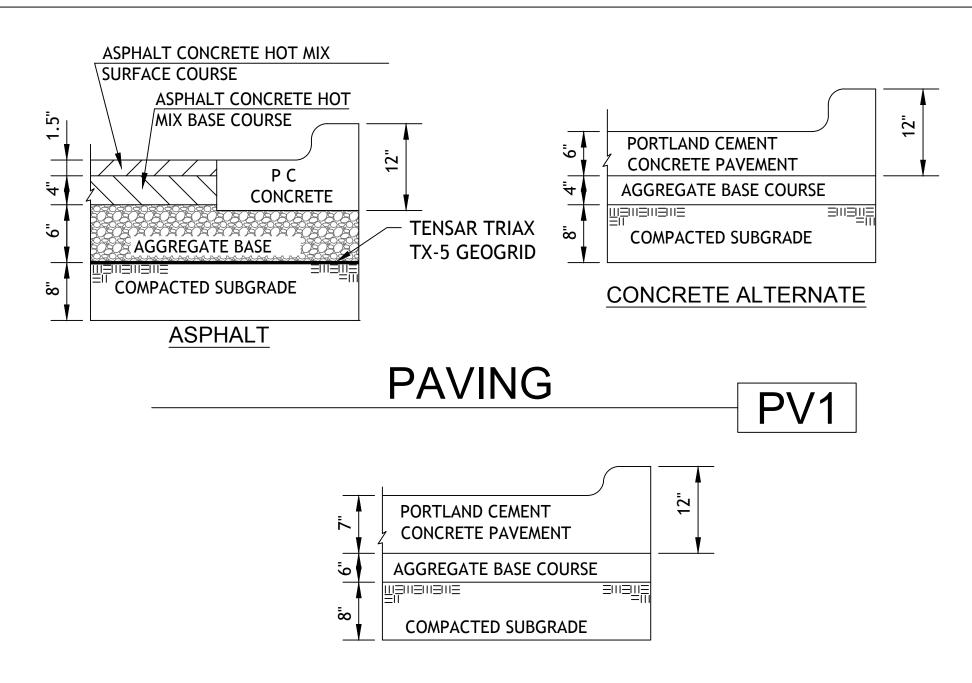
Revisions



Incorporated
Aldi Building

1"=20' 0 10' 20' HORIZONTAL 1"=10' 0 5' 10' VERTICAL



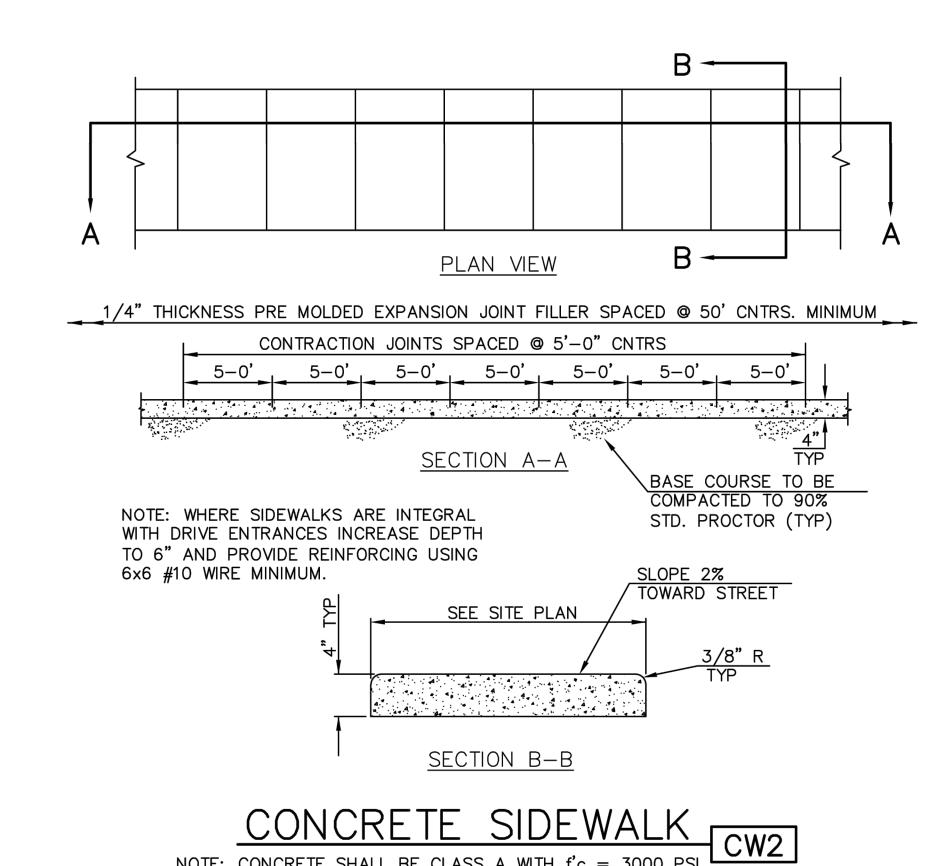


HEAVY DUTY CONCRETE

1. FLEXIBLE PAVEMENT SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE KANSAS DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS.

ASPHALT SURFACE COURSE - APWA TYPE 3-01 ASPHALT BASE COURSE - APWA TYPE 2-01 AGGREGATE BASE MODOT TYPE 5 OR EQUIVALENT

2. PORTLAND CEMENT CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 4000 PSI AT 28 DAYS WITH 6% ENTRAINED AIR ±2% AND SHALL MEET OR EXCEED THE SPECIFICATIONS SET FORTH IN THE LATEST EDITION OF THE MISSOURI DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS.



NOTE: CONCRETE SHALL BE CLASS A WITH f'c = 3000 PSI.

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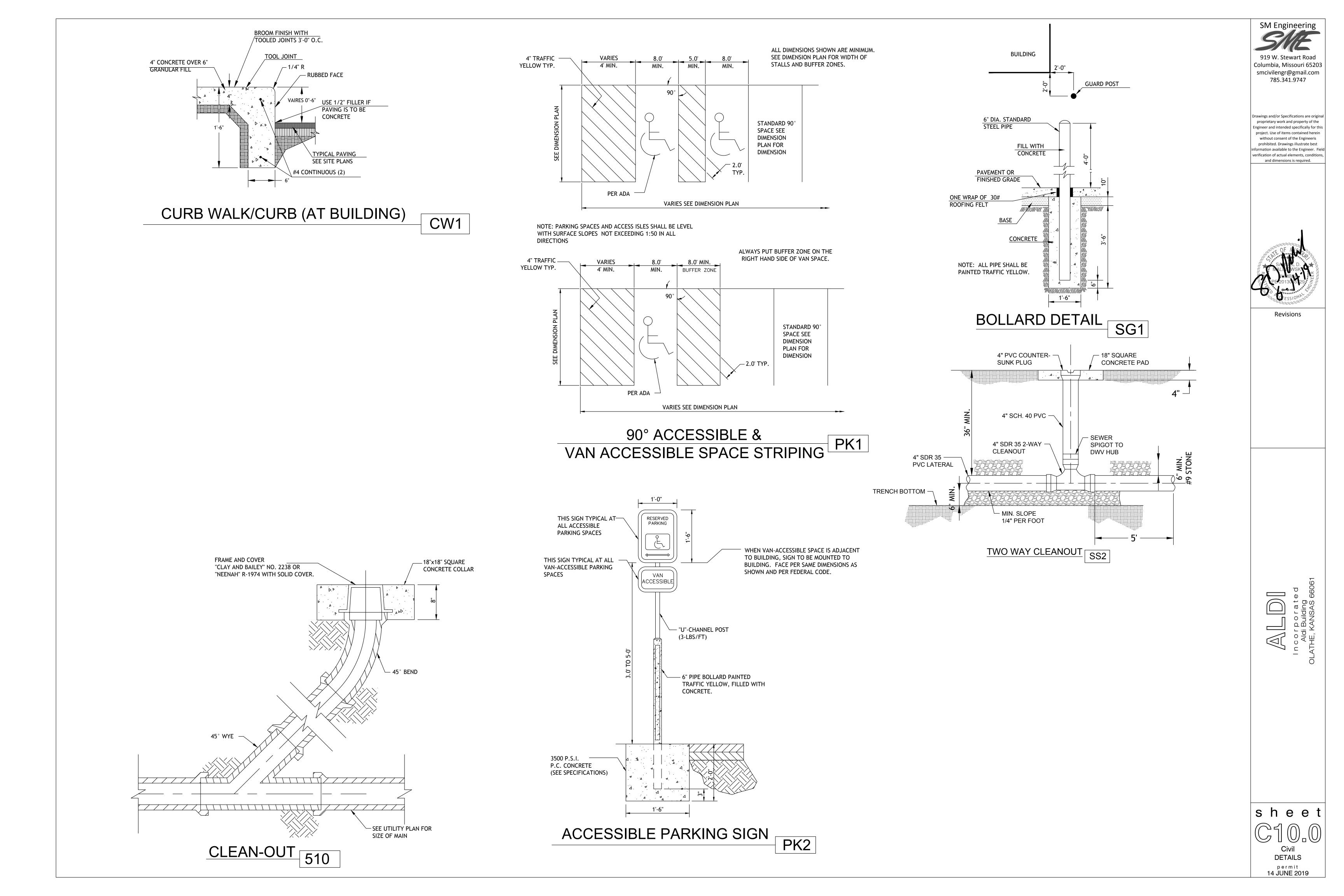
785.341.9747

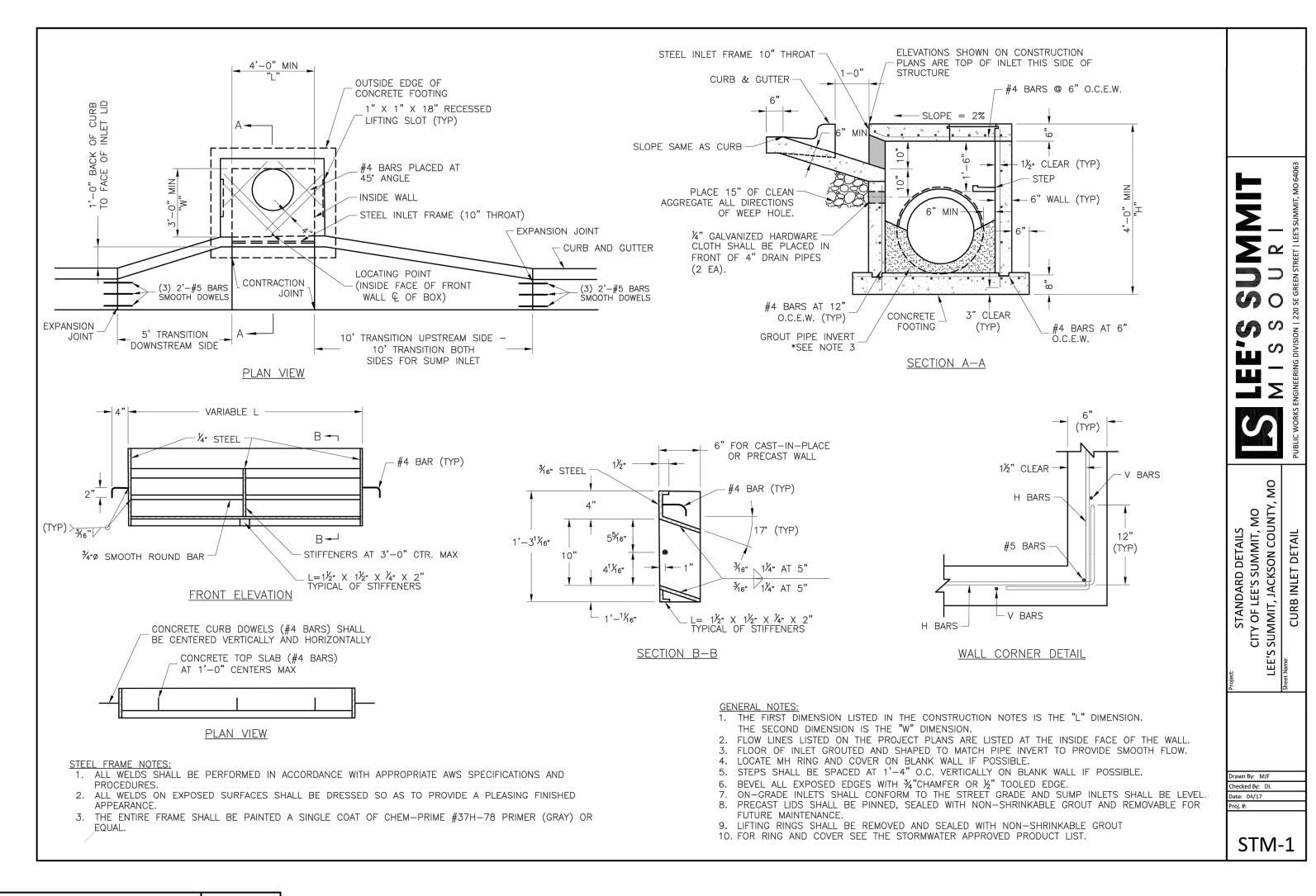
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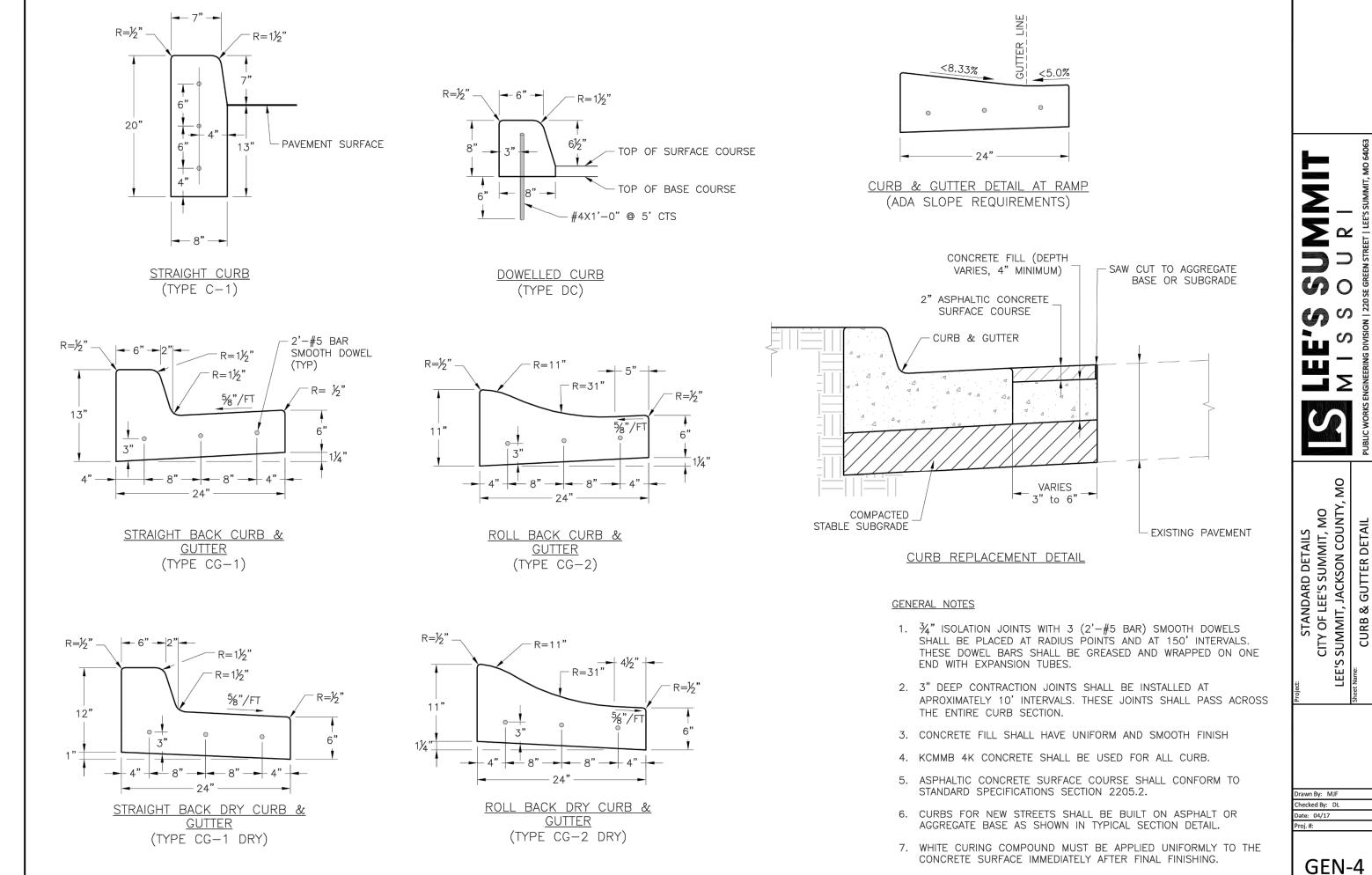


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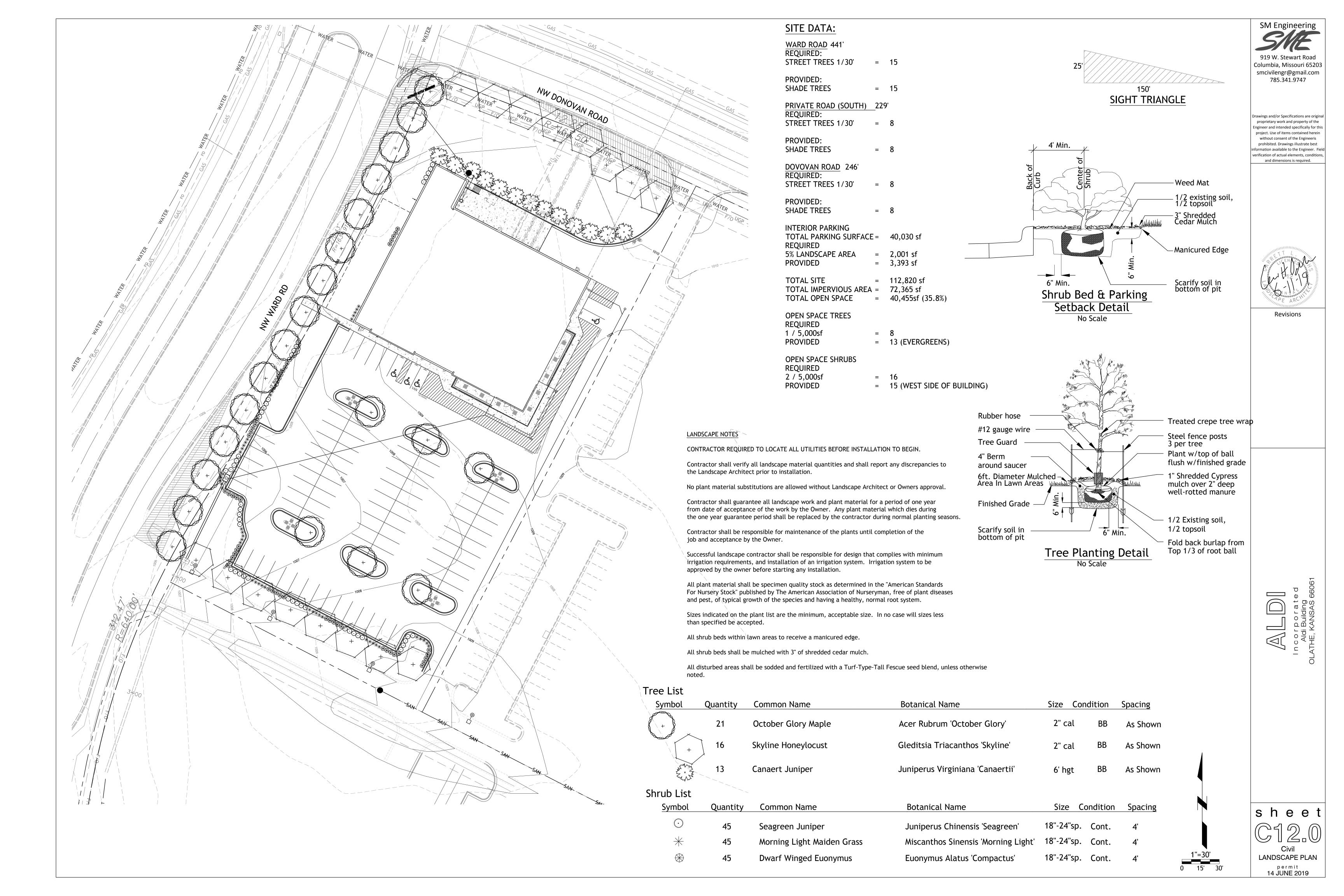


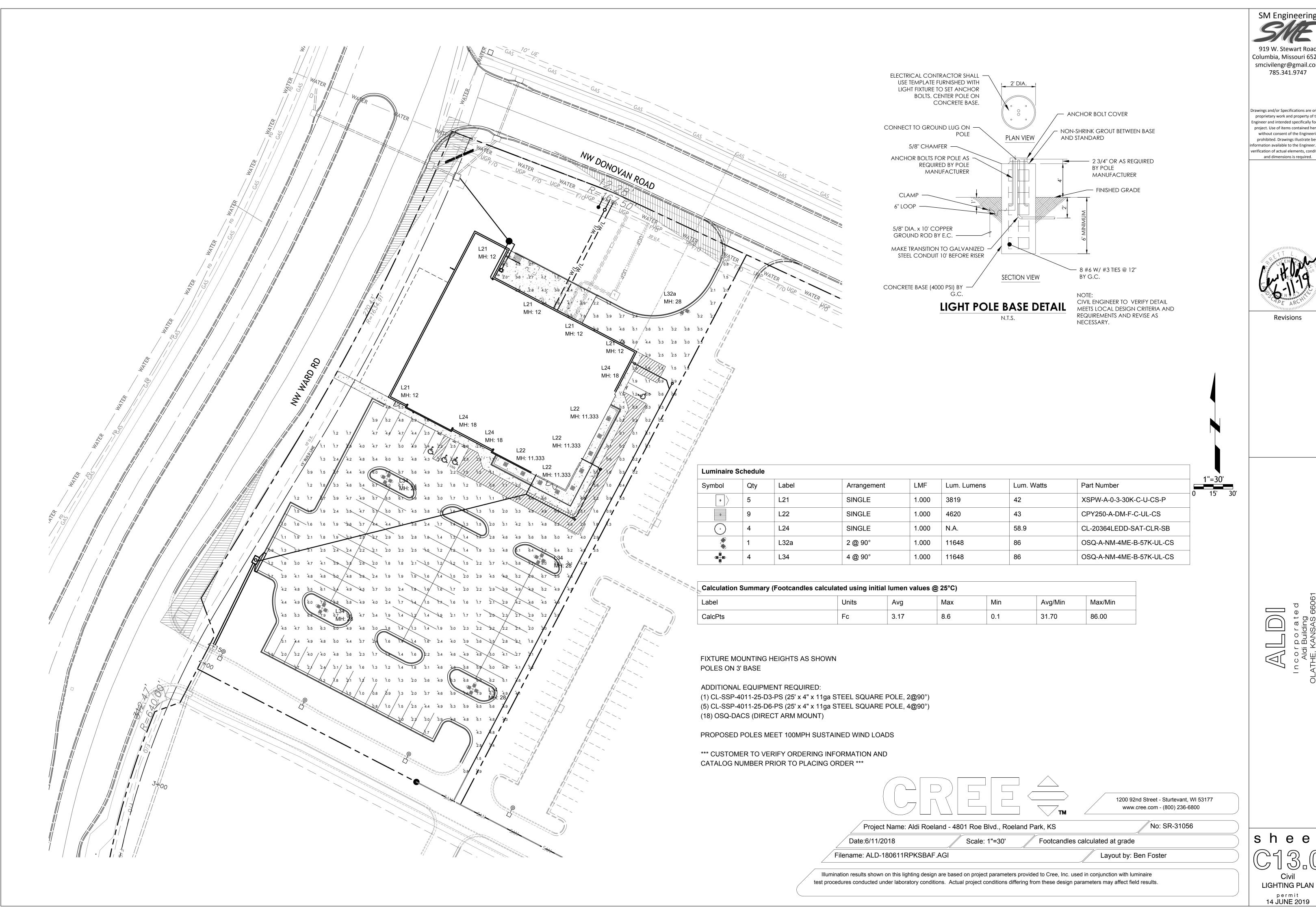
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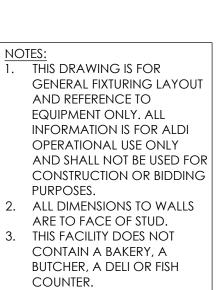


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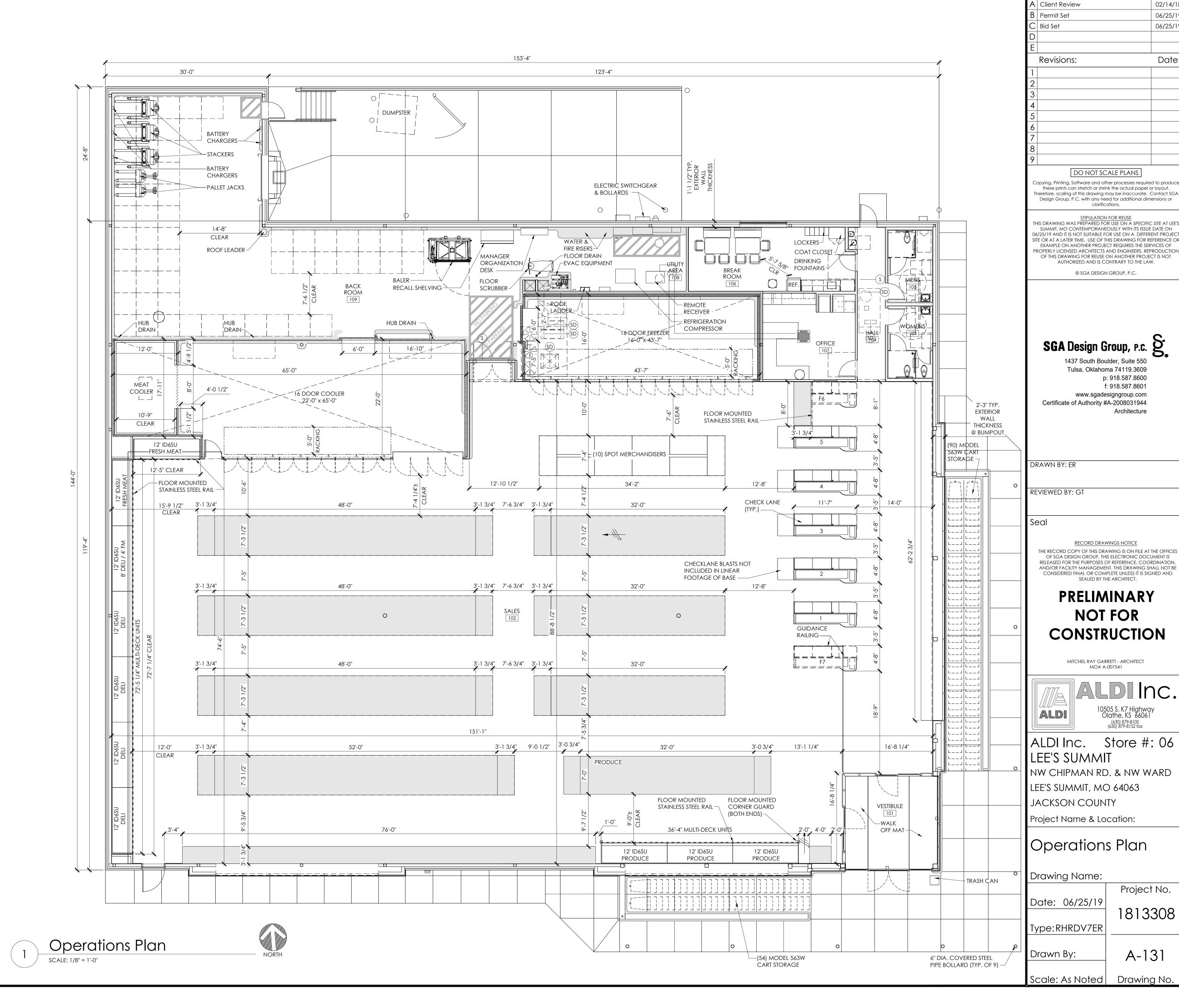
LIGHTING PLAN

	rear dock area summary		
OCCUPANCY USE	ROOM NAME	SQUARE FOOTAGE	
MERCANTILE (M)	SALES / VESTIBULE	12,541	
	MEN'S ROOM	107	
	WOMEN'S ROOM	107	
	HALL	151	
SUBTOTAL (MERCANTILE)		12,906	
BUSINESS (B)	OFFICE	265	
	BREAK ROOM	351	
SUBTOTAL (BUSINESS)		616	
STORAGE / STOCK (S-1)	BACKROOM	2,627	
	COOLER	1,313	
	FREEZER	648	
SUBTOTAL (STORAGE / STOCK)		4,588	
SUBTOTAL (OCCUPANCIES)		18,110	
EXTERIOR /INTERIOR WALLS / UNOCCUPIED SPACE		1,099	
BUILDING SQUARE FOOTAG	GE	19,209	
EXTERIOR CANOPY		1,308	
TOTAL SQUARE FOOTAGE (INCLUDING CANOPY)		20,517	



ALL FOOD IS PREPACKAGED. THERE IS NO ON SITE FOOD PREPARATION. GONDOLA LOCATIONS ARE MEASURED FROM THE FACE OF THE STAINLESS STEEL PRICE TAG MOLDING (SSPTM).

		REAR DOCK OPERATIONS DATA	
≶		ITEM	V7.0 PROTOTYPE
4:18 PM		LINEAR FOOTAGE OF BASE (PRODUCE INCLUDED)	828'-10"
- -		ASSUMED PALLET STORAGE	57
<u>^</u>		BUILDING DIMENSIONS	119'-4" x 153'-4"
6/12/2019		SALES FLOOR DIMENSIONS	74'-6" x 151'-1"
7		LENGTH OF MULTIDECK	120'
_		COOLER MILK DOORS	4
		COOLER GENERAL DOORS	12
וי		FREEZER GENERAL DOORS	16
JIED:		SPOT MERCHANDISERS	10
つ l		CARTISTORAGE	(144) MODEL 563W



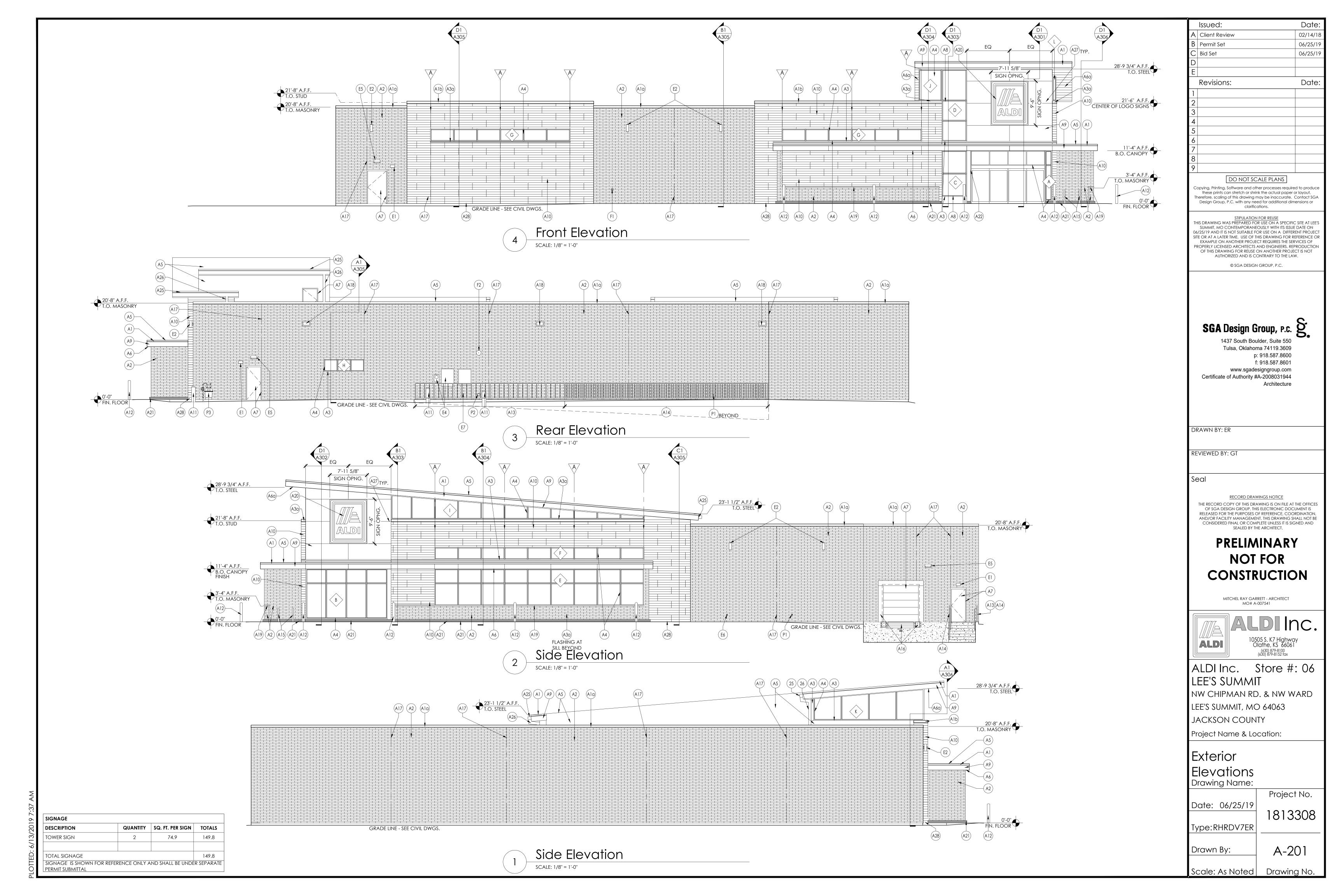
Issued:

02/14/18

06/25/19

06/25/19

Date



DESIGNER NOTE:

- 1. SELECTION OF COLOR PALETTE BY ALDI DIRECTOR.
- 2. UPPER WALL OPTIONS CAN BE INTERCHANGED BETWEEN COLOR PALETTES AS AUTHORIZED BY THE ALDI DIRECTOR
- 3. REPLACE TABLE ROW TO THE LEFT WITH OPTION BELOW.

	EXTERIOR FINISH SCHEDULE			
KEY	MATERIAL / MFG.	COLOR / NO.	NOTES	
Al	PREFINISHED METAL COPING	A1- SILVER - AT HIGH ROOF & CANOPY A1a - PETERSEN ALUM - MUSKET GREY-AT BRICK A1b - PETERSEN ALUM - #'CEDAR 397C0290 SPRAY CODE' - AT NICHIHA TOWERS A1c - GRANITE - AT RIBBED NICHIHA A1c - ZINC - AT STANDING SEAM	SEE SPEC FOR ADDITIONAL INFO	
(A2)	SPEC-BRICK CONCRETE MASONRY VENEER	4 x 4 x 16 CHESAPEAKE BLEND W/ HOLCIM "SMITH GRAY" MORTAR MORTAR ALT: SOLOMON "85X DARK CHOCOLATE"	CONTACT THE CONCRETE PRODUCTS GROUP AT 800-789-0872 FOR ORDERING SEE SPEC FOR ADDITIONAL INFO	
(A3)	PREFINISHED ALUM. SILL	A3 - BRIGHT SILVER A3a - PETERSEN ALUM # "CEDAR 397C0290 SPRAY CODE"	SEE SPEC FOR ADDITIONAL INFO	
(A4)	ALUMINUM STOREFRONT SYSTEM	ANODIZED ALUM.	RE: DWG. A602	
(A5)	MEMBRANE ROOFING	GRAY	TOP OF SLOPED ROOF, CANOPY ROOF, AND BACK OF RAISED ROOF PROJECTIONS - SEE SPECIFICATION APPENDIX 'B'	
(A6)	METAL SOFFIT PANELS	A6 - SOLID PANELS - BRIGHT SILVER A6a - 1/2 VENTED PANELS - BRIGHT SILVER	RE: DWG. A301-A304	
(A7)	EXTERIOR PAINT	PT-19 / CL-9	RE: DWG. A603	
(A8)	ALUMINUM CURTAIN WALL SYSTEM	ANODIZED ALUMINUM	RE: DWG. A602	
(A9)	ALUMINUM COMPOSITE PANEL	BRIGHT SILVER	PROVIDE PANEL JOINTS AS SHOWN - PROVIDE ONE PIECE TIGHT FIT EXTRUDED MOLDING INSTALLATION SYSTEM WITH CENTER REVEAL TRIM BETWEEN PANELS AND J TRIM AT PANEL EDGES.	
(A10)	NICHIHA FIBER CEMENT EXTERIOR CLADDING	VINTAGEWOOD 'CEDAR'	CONTACT NICHIHA AT 770-805-9466 FOR ORDERING. SEE SPEC FOR TRIM REQUIREMENTS AND ADDITION, INFO. ALL INCLUDED TRIM ('H', 'J', 'L', CORNER, ETC) TO MATCH FCP	
(A11)	BLRD-2	PT-19 / CL-4	RE: DWG A603	
(A12)	BLRD-4	STAINLESS STEEL	RE: DWG A603	
(A13)	GUARD RAIL TYPE "A"	GALVANIZED STEEL	RE: DWG B2/A507	
(A14)	GUARD RAIL TYPE "B"	GALVANIZED STEEL	RE: DWG B2/A507	
(A15)	BLRD-3	GALVANIZED	RE: DWG A603	
(A16)	DOCK LEVELER / SEAL AND BUMPERS	LEVELER - FACTORY FINISH / SEAL AND BUMPERS - FACTORY FINISH - BLACK	PROVIDE BRICK BEHIND DOCK SEAL	
(A17)	MASONRY CONTROL JOINT	DOWN ERS - FACTOR FINNSH - DEACK	MAX 30' OC RE: DWG. A504, A505	
(A18)	OVERFLOW SCUPPER	PT-19 / CL-9	RE: DWG A2/A507	
(A19)	ARCHITECTURAL CAST STONE CAP	TANNERSTONE: AG-1	SEE SPEC FOR ADDITIONAL INFORMATION	
(A20)	ALDI TOWER SIGN	BY SIGN VENDOR	7'-11 1/8" w. x 9'-5 1/2" h.; VERIFY SIGN SIZE PRIOR TO FRAMING OPENING SEE DETAIL C1/A504	
(A21)	CRTB	NATURAL	RE: DWG A603 - SEE STRUCTURAL DWGS	
(A22)	KNOX BOX	FACTORY FINISH	CONFIRM TYPE AND LOCATION WITH LOCAL FIRE MARSHAL	
(A23)	NOT USED			
(A24)	NOT USED			
(A25)	8" X 8" PRE-FINISHED ALUM GUTTER	MATCH PREFINISHED METAL COPING		
(A26)	8" X 8" PRE-FINISHED ALUM DOWNSPOUT	MATCH PREFINISHED METAL COPING	TERMINATE AT CONC. SPLASH BLOCK	
(A27)	ACP H/J TRIM / JOINT COVER		TYPICAL AT EDGES AND BUTT JOINTS OF ACP	
(A28)	NICHIHA FIBER CEMENT PANEL BASE FLASHING	PETERSEN ALUMINUM - #'CEDAR 397C0290	SEE SPEC FOR ADDITIONAL INFO	
(A30)	DUMPSTER ENCLOSURE	SPRAY CODE'	RE. DWG A507	
(E1)	EXXXII DISELHARGE LIGHT	FACTORY FINISH	MOUNT @ 8'-0" A.F.F.	
(E2)	WALL SCONCE	FACTORY FINISH	MOUNT @ 16'-2" A.F.F.; RE: DWG. A111 FOR DIMENSIONS	
(E3)	NOT USED			
(E4)	UTILITY METERING & C.T.	FACTORY FINISH	SEE ELECTRICAL DWGS	
E5	EXTERIOR WALL PACK	FACTORY FINISH	MAN DOORS - MOUNT @ 9'-0" A.F.F.	
(E6)	EXTERIOR DUPLEX RECEPTACLE	FACTORY FINISH	LOADING DOCK - MOUNT @ 12'-0" A.F.F. MOUNT @ 1'-6" A.F.F. IN 4" SQUARE J-BOX	
(E7)	SENIERADOR QUICK CONNNECT	FACTORY FINISH	SEE ELECT DWGS	
	SOME SOLON COLUMN LOT			
(FI)	FIRE DEPT. CONNECTION	FACTORY FINISH	SEE FIRE PROTECTION DWGS	
(F2)	MOTOR GONG	FACTORY FINISH	SEE FIRE PROTECTION DWGS	
(P1)	HOSE BIB	FACTORY FINISH	SEE PLUMBING DWGS	
(P2)	RPZ DISCHARGE	FACTORY FINISH	SEE PLUMBING DWGS SEE PLUMBING DWGS	
(P3)	GAS METER	FACTORY FINISH	SEE PLUMBING DWGS	

RE: DWG A602

A: ALIGN NICHIHA PANEL JOINTS AND WINDOW MULLIONS

	MASONRY VENEER PALETTE OPTIONS (QUIK-BRIK) - ALTERNATE No. 2 (BRICK 'B')
QUIK-BRIK CONCRETE MASONRY VENEER	4 x 4 x 16 MAROUS BLEND w/ HOLCIM "SMITH GRAY" MORTAR MORTAR ALT: SOLOMON "85X DARK CHOCOLATE"	CONTACT ECHELON MASONRY AT 800-899-8455 FOR ORDERING SEE SPEC FOR ADDITIONAL INFO
	MASONRY VENEER PALETTE OPTIONS MODULAR EBONY BLACK BLEND W/ HOLCIM	(BELDEN) - ALTERNATE No.3 (BRICK 'C')
	"SMITH GRAY" MORTAR	CONTACT THE BELDEN BRICK COMPANY AT 330-451-2031 FOR ORDERING

MORTAR ALT: SOLOMON "85X DARK

CHOCOLATE"

SEE SPEC FOR ADDITIONAL INFO

BELDEN BRICK

	issued:	Date:
Α	Client Review	02/14/18
В	Permit Set	06/25/19
С	Bid Set	06/25/19
D		
Е		
	Revisions:	Date:
1		
2		
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9		
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MITCHEL RAY GARRETT - ARCHITECT MO# A-007541



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Store #: 06 LEE'S SUMMIT

NW CHIPMAN RD. & NW WARD

LEE'S SUMMIT, MO 64063

JACKSON COUNTY

Project Name & Location:

Exterior Elevation Material Schedule Drawing Name:

Date: 06/25/19 1813308

Type:RHRDV7ER Drawn By:

A-202

Project No.

Scale: As Noted Drawing No.

XXX GLAZING KEY

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