FLOOR AREA FIRST FLOOR: 5,882 SQ.FT. SECOND FLOOR: 5,834 SQ.FT. (ALLOWABLE AREA = 23,000 SQ.FT. PER FLOOR X 3 FLOORS)

OCCUPANT LOAD FIRST FLOOR: 5,882 / 100 = 59 SECOND FLOOR: 5,834 / 100 = 59 TOTAL: 118

EXITS REQUIRED SECOND FLOOR: TWO FIRST FLOOR: TWO EXITS PROVIDED SECOND FLOOR: TWO

TOILET FACILITIES REQUIRED MEN: 3 WC & 2 LAV WOMEN: 3 WC & 2 LAV MOP SINK DRINKING FOUNTAIN (ADA)

TOILET FACILITIES PROVIDED MEN: 2 WC & 2 UR & 2 LAV WOMEN: 4 WC & 2 LAV MOP SINK DRINKING FOUNTAIN (ADA)

PROVIDE MINIMUM OF TWO WALL MOUNTED 2A:10BC FIRE EXTINGUISHERS ON EACH FLOOR OF THE BUILDING. LOCATED WITH A MAXIMUM TRAVEL DISTANCE TO THE FIRE EXTINGUISHER OF 75'.

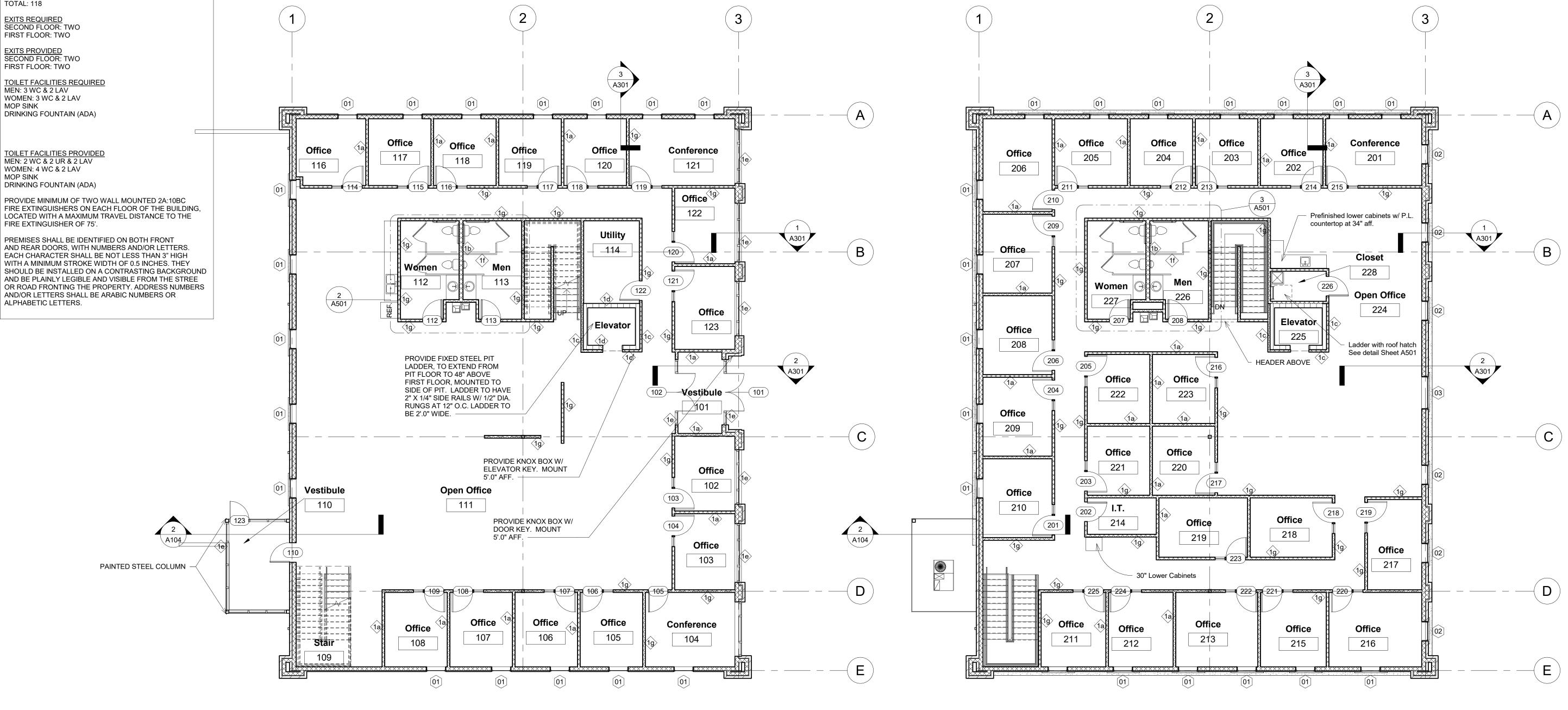
PREMISES SHALL BE IDENTIFIED ON BOTH FRONT AND REAR DOORS, WITH NUMBERS AND/OR LETTERS. EACH CHARACTER SHALL BE NOT LESS THAN 3" HIGH WITH A MINIMUM STROKE WIDTH OF 0.5 INCHES. THEY SHOULD BE INSTALLED ON A CONTRASTING BACKGROUND AND BE PLAINLY LEGIBLE AND VISIBLE FROM THE STREE OR ROAD FRONTING THE PROPERTY. ADDRESS NUMBERS AND/OR LETTERS SHALL BE ARABIC NUMBERS OR ALPHABETIC LETTERS.

ELEVATOR TO BE SCHINDLER 3300 MRL TRACTION ELEVATOR. SSCO 2100 # CAPACITY. 100 fpm W/ CENTER OPENING

NOTE: IF ALTERNATE MANUFACTURER IS SELECTED, VERIFY ALL PIT AND SHAFT SIZE REQUIREMENTS PRIOR TO CONSTRUCTION.

NORTH AND SOUTH BUILDING WALLS TO BE 1 HOUR RATED (NON BEARING) UL DESIGN V432. PER IBC TABLE 705.8 WALLS ARE ALLOWED TO HAVE 25% UNPROTECTED OPENINGS. SEE BUILDING ELEVATIONS FOR UNPROTECTED OPENING PERCENTAGES FOR NORTH AND SOUTH WALLS. A MINIMUM 30" HIGH PARAPET IS PROVIDED ON THE NORTH AND SOUTH WALLS. SEE SHEET A105 FOR UL DESCRIPTION

PROVIDE (4) 2A:10BC FIRE EXTINGUISHERS PER FLOOR, LOCATION TO BE COORDINATED WITH FIRE DEPARTMENT.





First Floor Plan-Annotation
1/8" = 1'-0"

2 Second Floor Plan- Annotation 1/8" = 1'-0"

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NCHO

Street

SW

N

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City Comment Date Description **Revision Schedule**

Annotation Floor Plans

> 1981 Project number 05/02/2019

> > A101

1/8" = 1'-0"



Dimensions and Weights

Figure 32. Cooling and gas/electric - 10 tons ultra high efficiency

Note: All dimensions are in inches/millimeters.

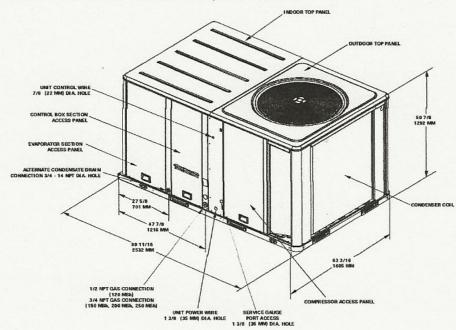


Figure 36. Cooling and gas/electric - 10 tons ultra high

Figure 35. Cooling and gas/electric - 10 tons ultra high

efficiency - roof curb

Note: All dimensions are in inches/millimeters.

efficiency - power exhaust Note: All dimensions are in inches/millimeters.

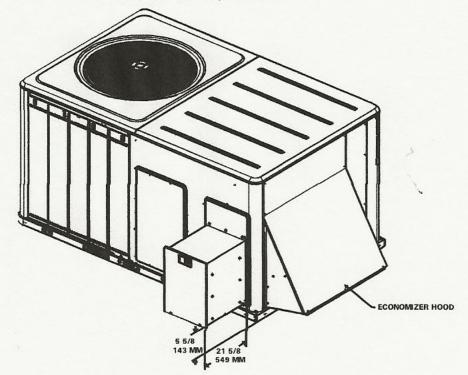


Figure 33. Cooling and gas/electric - 10 tons ultra high efficiency - downflow airflow supply/return, through-the-base utilities

Note: All dimensions are in inches/millimeters.

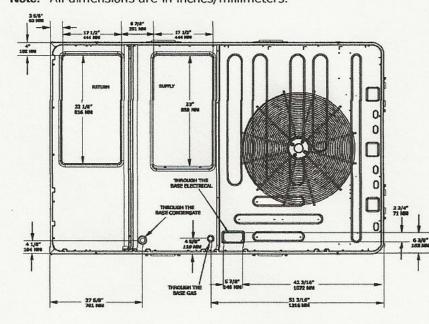
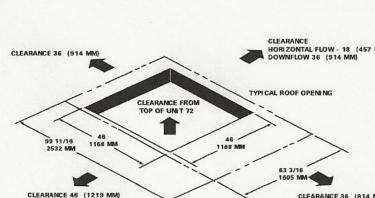


Figure 34. Cooling and gas/electric - 10 tons ultra high efficiency - unit clearance and roof opening

Note: All dimensions are in inches/millimeters.



NICHOL

SW Main Street

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2 City Planning Revision 5.20

No. Description Date **Revision Schedule**

Site line Plan

Project number 05/02/2019

A106

As indicated

1981

