

FINAL DEVELOPMENT PLAN APPLICATION

| 1. | PROJECT NAME: MCKeever's Market & Eatery # | 950 |
|---|--|---|
| 2. | PROPERTY ADDRESS: TBD (Lot 4 of SWP) | |
| 3. | ZONING OF PROPERTY: PMIX | |
| 4. | LEGAL DESCRIPTION (attach if description is metes and both Lot 6 of the Streets of West Pryor | ounds description): |
| | | 7 15 Ac |
| 5. | Size of Building(s) (sq. ft): | Lot Area: 7.15 Ac |
| 6. | APPLICANT Super Market Developers | PHONE 913.288.1879 |
| | CONTACT PERSON Mark Knutson | FAX |
| | ADDRESS 5000 Kansas Ave | CITY/STATE/ZIP KC. KS 66106 |
| | molenute on Converience com | |
| 7. | PROPERTY OWNER | |
| | CONTACT PERSON | |
| | ADDRESS | |
| | F-MAII | |
| 8. | ENGINEER/SURVEYOR RIC | PHONE 913.832.5683 |
| • | CONTACT PERSON Dustin Burton | FAX |
| | 101E MaCaa St #200 | CITY/STATE/ZIPKCMO, 64108 |
| | Dhurton @ric consult cons | |
| 9. | OTHER CONTACTS | |
| • | CONTACT PERSON | |
| | ADDRESS | |
| | E-MAIL | |
| Ap | applications require the signature of the owner on plications without the proper signatures will be deemed in the proper signatures. PROPERTY OWNER The place of the owner on the owner on the proper signature of the owner on the owner on the proper signature of the owner of the proper signature of th | the application and on the ownership affidavit. |
| Receipt #:Date Filed:Processed by:Application#: | | |



OWNERSHIP AFFIDAVIT

| STATE OF MISSOURI) Kansas ss. | | |
|---|--|--|
| COUNTY OF JACKSON) Wyandotte | | |
| Comes now Super Market Developers, Inc. (owner) | | |
| who being duly sworn upon his/her oath, does state that he/she is the owner of the | | |
| property legally described as | | |
| | | |
| | | |
| in the application for | | |
| (type of application, e.g., rezoning, preliminary or final development plan, etc.). | | |
| Owner acknowledges the submission of said application and understands that upon | | |
| approval of the application the proposed use specified in the application will be a permitted | | |
| use upon the subject property under the City of Lee's Summit Unified Development | | |
| Ordinance. | | |
| | | |
| Dated this 30th day of May , 2019 | | |
| ADT | | |
| Signature of Owner | | |
| JEFF DISON | | |
| Printed Name | | |
| | | |
| Subscribed and sworn to before me this day of, 20_19 | | |
| NOTARY PUBLIC-State of Kansas ANYA' R. BALLANCE ANYA' R. BALLANCE | | |
| My Appt. Exp. June 1, 2021 | | |
| My Commission Expires | | |
| iviy Continussion Expires | | |