

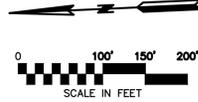






**KEY**

|                    |                    |                    |                    |
|--------------------|--------------------|--------------------|--------------------|
| <b>PROPOSED</b>    | <b>EXISTING</b>    | <b>PROPOSED</b>    | <b>EXISTING</b>    |
| SAN                | Sanitary Sewer     | Fire Hydrant       | Fire Hydrant       |
| Storm Sewer        | 42" CMP            | Water Valve        | Water Valve        |
| W/L                | W                  | Handicap Ramp      | Handicap Ramp      |
| Sidewalk           | W                  | UGP                | UGP                |
| 2' Curb            | W                  | UST                | UST                |
| Existing Grades    | -975-              | GAS                | GAS                |
| Manhole            | Manhole            | X-X-X              | X-X-X              |
| Catch Basin        | Catch Basin        | Tree Line          | Tree Line          |
| Junction Box       | Junction Box       | Finish Street Flow | Finish Street Flow |
| Field Inlet        | Field Inlet        |                    |                    |
| Flared End Section | Flared End Section |                    |                    |



| NO. | BY | DATE | REVISION |
|-----|----|------|----------|
|     |    |      |          |
|     |    |      |          |
|     |    |      |          |
|     |    |      |          |



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11010 Haskell Street, Suite 210, Kansas City, Kansas 66109  
 CORPORATE LICENSE NO. E201000573 (MO.) / E-1736 (KS.)

LAND DISTURBANCE PLANS  
 SITE ASSESSMENT PLAN

COBEY CREEK FIRST PLAT  
 PHASE I

CITY OF LEES SUMMIT, JACKSON COUNTY, MISSOURI

X-REF NO.  
 16-059 Base Phase I

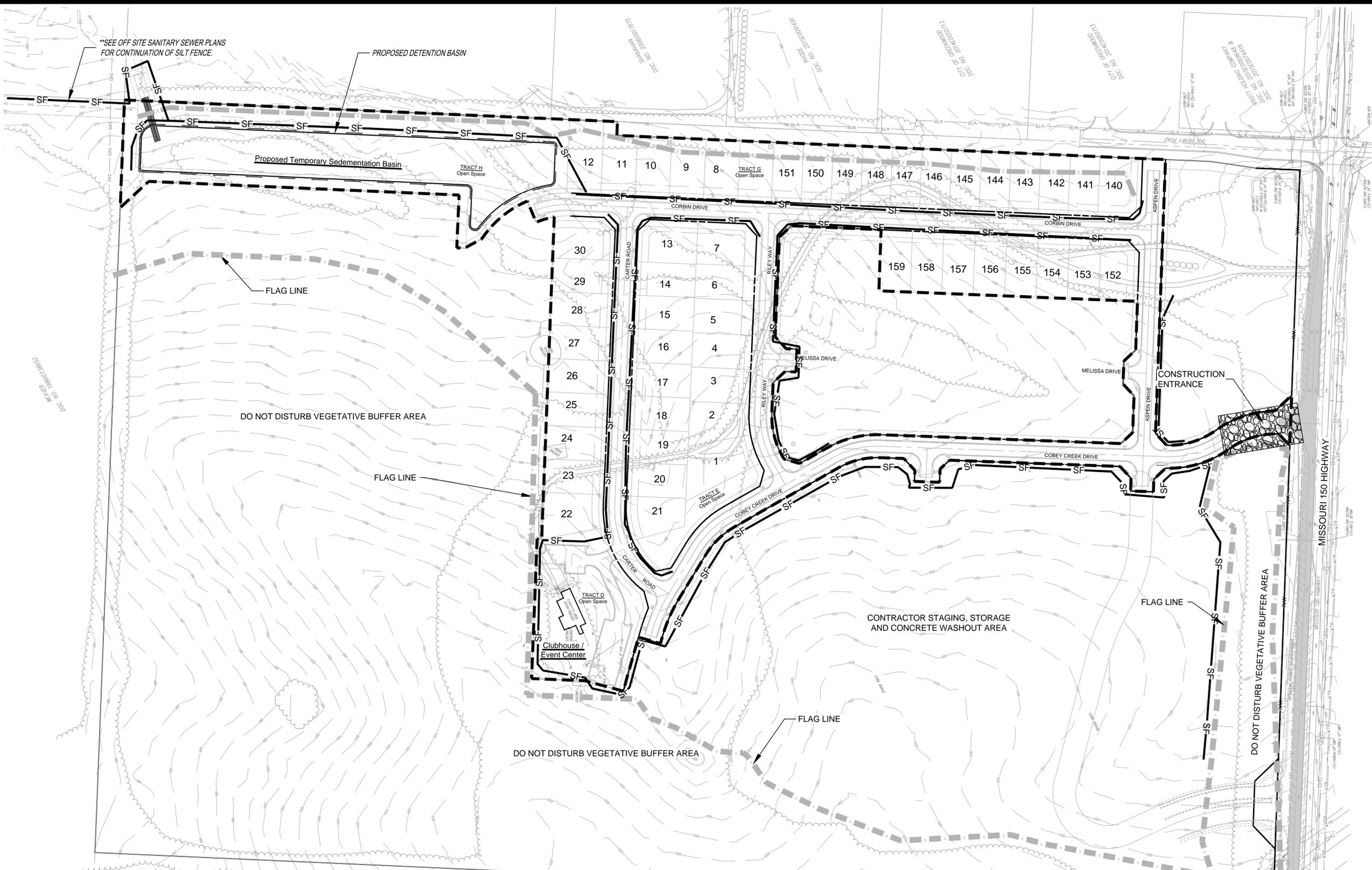
DRAWING NO.  
 16-059 Phase I Land Disturbance

DATE  
 November 21, 2018

JOB NO.  
 16-059

SHEET  
 3 OF 6

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\*SEE OFF SITE SANITARY SEWER PLANS FOR CONTINUATION OF SILT FENCE.

PROPOSED DETENTION BASIN

Proposed Temporary Sedimentation Basin

FLAG LINE

DO NOT DISTURB VEGETATIVE BUFFER AREA

FLAG LINE

DO NOT DISTURB VEGETATIVE BUFFER AREA

CONTRACTOR STAGING, STORAGE AND CONCRETE WASHOUT AREA

FLAG LINE

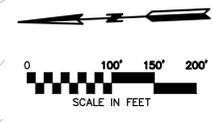
DO NOT DISTURB VEGETATIVE BUFFER AREA

**KEY**

| PROPOSED |                    | EXISTING |                    | PROPOSED |                       | EXISTING |                    |
|----------|--------------------|----------|--------------------|----------|-----------------------|----------|--------------------|
|          | Sanitary Sewer     |          | SAN                |          | Fire Hydrant          |          | Fire Hydrant       |
|          | Storm Sewer        |          | 42" CMP            |          | Water Valve           |          | Water Valve        |
|          | Water              |          | W                  |          | Handicap Ramp         |          | Handicap Ramp      |
|          | Sidewalk           |          | 2' Curb            |          | Underground Power     |          | UGP                |
|          | 2' Curb            |          | Existing Grades    |          | Underground Telephone |          | UGT                |
|          | Manhole            |          | Manhole            |          | Gas Line              |          | GAS                |
|          | Catch Basin        |          | Catch Basin        |          | Fence                 |          | X                  |
|          | Junction Box       |          | Junction Box       |          | Tree Line             |          | Tree Line          |
|          | Field Inlet        |          | Field Inlet        |          | Finish Street Flow    |          | Finish Street Flow |
|          | Flared End Section |          | Flared End Section |          |                       |          |                    |



Know what's below.  
Call before you dig.



| NO. | REVISION                             | DATE     | BY | CHKD |
|-----|--------------------------------------|----------|----|------|
| 1   | SUBMITTAL TO THE CITY OF LEES SUMMIT | 11/21/18 | EH | RWS  |



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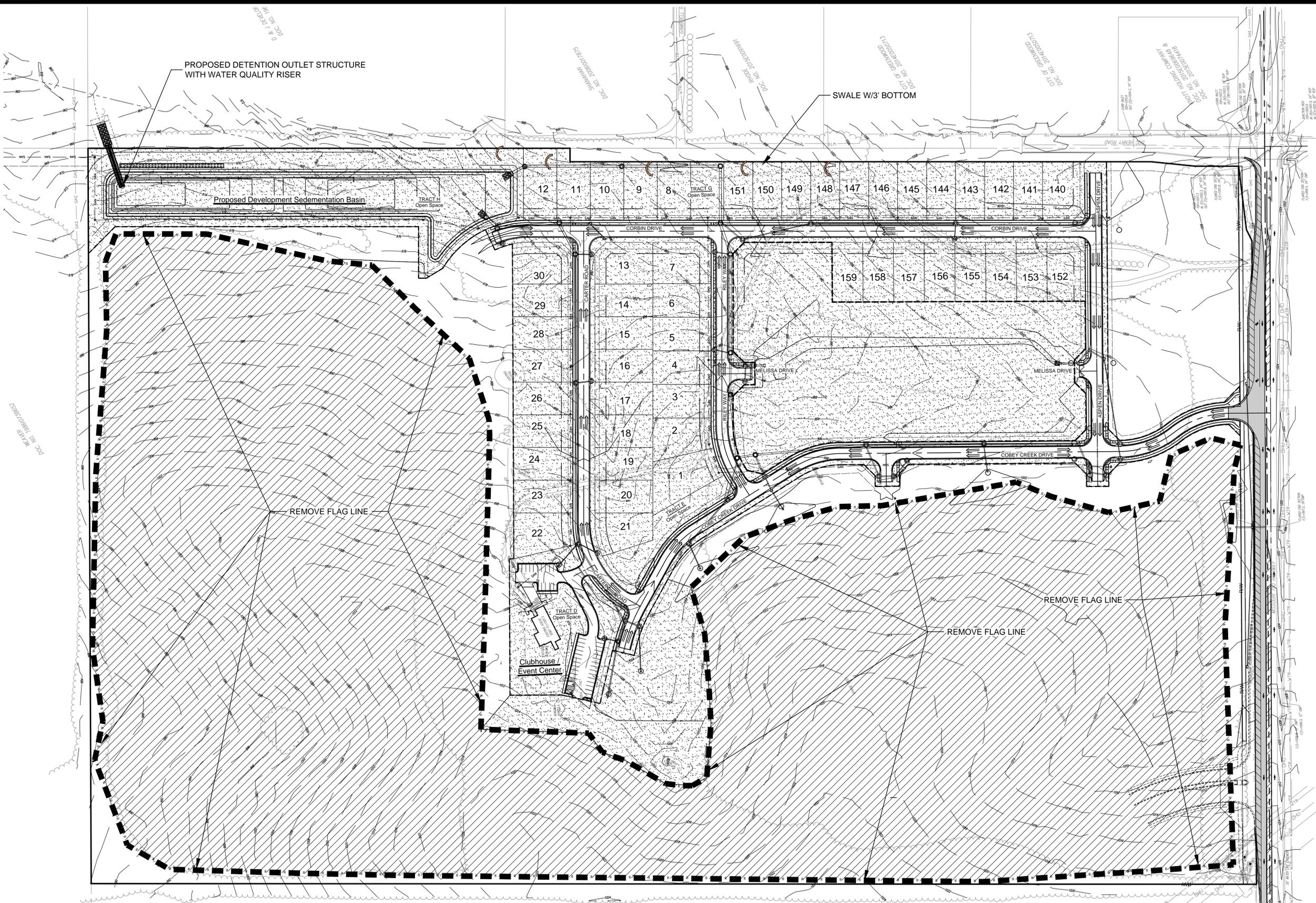
LAND DISTURBANCE PLANS  
PRE-CLEARANCE GRADING PLAN

COBEY CREEK FIRST PLAT  
PHASE I

CITY OF LEES SUMMIT, JACKSON COUNTY, MISSOURI

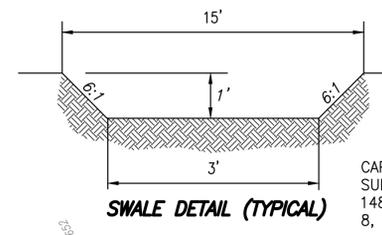
|             |                                 |
|-------------|---------------------------------|
| X-REF NO.   | 16-059 Base Phase I             |
| DRAWING NO. | 16-059 Phase I Land Disturbance |
| DATE        | November 21, 2018               |
| SHEET NO.   | 16-059                          |
| 4           | 6                               |

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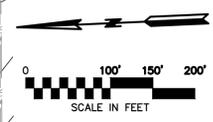


**GENERAL NOTES:**  
 No grading shall be steeper than 3H:1V.  
 All areas graded should have the soil surface lightly roughened and loosened to a depth of 2 to 4 inches prior to seeding. Areas that have been graded and will not be stabilized immediately shall be roughened to reduce runoff velocity until seeding takes place (City Design and Construction Manual, 2102.3, APWA 5106.4).

- |   |                                  |
|---|----------------------------------|
| <b>LEGEND INTERMEDIATE PHASE</b>                            | <b>LEGEND PRE-CLEARING PHASE</b> |
| ○ Inlet Protection, install as soon as inlet is constructed | ▬ Flag Line                      |
| ▨ Undisturbed   | ▬ Silt Line                      |
| ▨ Seed and Mulch  | ▬ Diversion Berm                 |
| ▨ Seed and Blanket  |                                  |
| ⤵ Biolog Ditch Check  |                                  |
| ➡ Finish Street Flow  |                                  |



(NO SCALE)  
 CAPACITY AT 1.0% = 52.5 CFS  
 SURFACE SWALE: LOTS 147, 148, 149, 150, 151, TRACT G, 8, 9, 10, 11 & 12.



| NO. | BY | DATE     | REVISION                             |
|-----|----|----------|--------------------------------------|
| 1   | EH | 11/21/18 | SUBMITTAL TO THE CITY OF LEES SUMMIT |



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LAND DISTURBANCE PLANS  
 FINAL STABILIZATION PLAN  
 COBEY CREEK FIRST PLAT  
 PHASE I  
 CITY OF LEES SUMMIT, JACKSON COUNTY, MISSOURI

|  |   |   |
|--|---|---|
| X-REF NO.<br>16-059 Base Phase I               | 5 | 6 |
| DRAWING NO.<br>16-059 Phase I Land Disturbance |   |   |
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