KILLA'RNEY (50' RIGHT OF WAY) WINTERSET WOODS - $\frac{\mathbb{Z}RLING}{\mathbb{Z}}$ HILLS 5 TH PLAT 3 R D P L A T 218 220 219 222 TRACT-Z N 305712.579 E 856751.410 N 305106.556 1325.87 E 856717.431 WEST LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 - OF SECTION 2, TOWNSHIP 47 NORTH, RANGE 32 WEST N 3°26'14" E 665.72' SOUTHWEST CORNER OF THE NORTHEAST SECTION 2, TOWNSHIP 47 NORTH, RANGE ID9 NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 47 NORTH, RANGE SUBDIVISION PRYOR ROAD, SQUARE FEET 522 ACRES THE NORTHEAST 1/4 OF NSHIP 47 NORTH, RANGE IE SOUTH 1/2 OF THE -E NORTHEAST 1/4 OF HIP 47 NORTH, ORTH 1/2 OF THE SOUTHEAST 1/4 HIP 47 NORTH, RANGE 32 WEST 0 RIGHT B NER OF SAID NORTH 1/2 OF THE SET TO THE WEST RIGHT OF WAY OF LAND TO BE HEREIN 2548.70 FEET TO THE SOUTHWEST EAST 1/4, A DISTANCE OF 1325.87 A DISTANCE OF 665.72 FEET TO INE OF SAID SOUTH 1/2 OF THE 97H PLAT, A SUBDIVISION IN E SOUTHWEST CORNER THEREOF; HENCE SOUTH 3°-27'-53" WEST TH 2°-53'-56" WEST CONTINUING OF SY INSTRIMENT NO **L** 7 2 THE BEARING THE MISSOURI ( *Y Y* osMRIGHT WAY)  $G^{-13}$ 32 H THE EAST LEE'S SUM WEST OF 470.00

WEST OF 470.00

WEST OF 470.00

WEST OF THE LEFT,

TO THE LEFT,

7.53 FEET; THENCE

DIUS OF 470.00

H 42\*-06'-03"

10 68 FEET TO THE  $\frac{1}{H}$  12 X H  $\begin{bmatrix} 2 & 11 \\ I & L \end{bmatrix}$ UCOORDINATE SYSTEM OF 1983, WEST ZONE SCALE 7 **S** SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF — SECTION 2, TOWNSHIP 47 NORTH, RANGE 32 WEST; LOCATED CENTER OF MONUMENT BOX 1 INCH SUMMIT, *9* D **→** ∞ H = 200 FEET 200 400 Z V NORTHEAST CORNER OF THE NORTHEAST 1/4 OF—SECTION 2, TOWNSHIP 47 NORTH, RANGE 32 WEST, HELD POSITION PREVIOUSLY ESTABLISHED BY THIS COMPANY 400.00' S 3'27'53" W W. 9 L O TH MINOR R OF**JACKSON**  $\mathcal{S}$ RIGHT OF WAY LINE EST. BY DOCUMENT NO. 2018E0095399 0 H UTILITY SECTION **►** ≈ × LOT2PLAOXX N 305077.126 E7 E 857493.640 COUNTY, 254.36' · ×× OF*3°27'53"* 40.00' 2656.69' 1328.35 N 2°53'56" E 40.00' -POINT OF COMMENCEMENT 400.00' 50.00' <del>---</del> SOUTHEAST CORNER OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 47 NORTH, RANGE 32 WEST NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF — SECTION 2, TOWNSHIP 47 NORTH, RANGE 32 WEST FOUND 3" ALUMINUM MONUMENT IN MONUMENT BOX PER MLS DOCUMENT #600-72847 TO WNSHIP N 305558.804 S 3°27'53" W 2616.07 E 857518.793 -EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 47 NORTH, RANGE 32 WEST EAST LINE OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 47 NORTH, RANGE 32 WEST **MISSOURI** TRISHA FOWLER CITY CLERK COUNTY STATE NOTES: ROBERT G. McKAY
DIRECTOR OF PLANNING
SPECIAL PROJECTS DATE PREPARED: NOVEMBER 5, 2018 APPROVED:
THIS IS TO CERTIFY THAT THE MINOR
CITY OF LEE'S SUMMIT, PURSUANT TO BUILDING LINES:
BUILDING LINES OR SETBACK
CONSTRUCTED BETWEEN THIS UTILITY EASEMENT DEDICATION:
AN EASEMENT OR LICENSE IS HEREBY **DEDICATION:**THE UNDERSIGNED PROPRIETORS OF THE ABOVE ACCOMPANYING PLAT, WHICH SUBDIVISION SHALL IN WITNESS WHEREOF:

HAVE HEREUNTO SET MY ROAD RIGHT-OF-WAY DEDICATION:
THE STREETS, ROADS, AND/OR THOROUGHFARES FLOOD INFORMATION: IN TESTIMONY WHEREOF: OCATION, CONSTRUCTION AND MAINTENANCE OF URFACE DRAINAGE CHANNEL, ELECTRICITY, TELEIPON, OVER, OR UNDER THOSE AREAS OUTLINED EDICATED TO PUBLIC USE ON THIS PLAT. GRANULLEST EXTENT ALLOWED BY LAW, INCLUDING, WREVIOUSLY TRANSFERRED AND VACATION OF TH ACCORDING P.E., THERE THE INDIVIDUAL LOT OWNERS OF UNLESS SPECIFIC APPLICATION IS 유 NORTH, MISSOURI **JACKSON** ≢  $\sim$ FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 29095C0416G, REVISED JANUARY LIES WITHIN ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS SHOWN THEREON. RANGEHAND Ś Ś 유 AND AND THE STREI A PORTION OF THE ABOVE S MADE AND IMPACT STUDY OF ABANDONED OIL AND GAS WELLS IN LEE'S SUMMIT, MISSOURI IN 1995, BY EDWARD WELLS WITHIN THE PROPERTY SHOWN HEREON. 32 D TO THE CITY OF LEE'S SUMMIT, MISSOURI, TO LOCATE, CONSTRUCT AND MAINTAIN, OR TO AUTHORIZE THE OF POLES, WIRES, ANCHORS, CONDUITS, AND/OR STRUCTURES FOR WATER, GAS, SANITARY SEWER, STORM SEWER, LEPHONE, CABLE TELEVISION, OR ANY OTHER NECESSARY PUBLIC UTILITY OR SERVICES, ANY OR ALL OF THEM, ED OR DESIGNATED UPON THIS PLAT AS "UTILITY EASEMENTS" (U.E.) OR WITHIN ANY STREET OR THOROUGHFARE ANTOR, ON BEHALF OF HIMSELF, HIS HEIRS, HIS ASSIGNS AND SUCCESSORS IN INTEREST, HEREBY WAIVES, TO THE MITHOUT LIMITATION, SECTION 527.188, RSMo. (2006), ANY RIGHT TO REQUEST RESTORATION OF RIGHTS THE EASEMENT HEREIN GRANTED. 2018 SHOWN HEREON AND NOT HERETOFORE DEDICATED TO PUBLIC USE ARE HEREBY SO DEDICATED. DESCRIBED TRACT OF LAND HAS CAUSED THE SAME TO BE SUBDIVIDED BE HEREAFTER KNOWN AS: WEST VILLAGE COMMERCIAL DEVELOPMENT, LOTS 1-3"
DEVELOPMENT ORDINANCE NO. 8443: WEST, ESTABLISHED AS SHOWN ON THE ACCOMPANYING PLAT AND NO BUILDING .ET RIGHT OF WAY LINE. DESCRIBED TRACT OF LAND SHALL NOT CHANGE OR OBSTRUCT THE DRAINAGE FLOW PATTERNS ON THE LOT APPROVED BY THE CITY ENGINEER. DATE DATE DATE THE ABOVE TRACT OF LAND HAS CAUSED 17-03-42073-1B 42073fnl1\_2017-12-11.dwg "WEST VILLAGE COMMERCIAL DEVELOPMENT, LOTS 1-3" OFFICE IN SAID COUNTY I HEREBY CERTIFY THAT THIS PLAT OF "WEST CENTER COMMERCIAL DEVELOPMENT, LOTS 1 IS BASED ON AN ACTUAL SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND IN ACCORDANCE WITH THE CURRENT STANDARDS FOR PROPERTY BOUNDARY SURVEYS, AS ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS, PROFESSIONAL LAND SURVEYORS, AND LANDSCAPE ARCHITECTS, AND ALSO THAT SAID SURVEY MEETS OR EXCEEDS THE ACCURACY STANDARDS FOR A CLASS URBAN SURVEY. DATE: FOR: AND STATE, THESE PRESENTS TO BE SIGNED E: DECEMBER 11, 2017
R: CITY OF LEE'S SUMMIT
220 SE GREEN STREET
LEE'S SUMMIT, MISSOURI 64063 DENA MEZGER SURVEY COMPANY

1270 N.E. DELTA SCHOOL ROAD

LEE'S SUMMIT, MISSOURI 64064

(816) 246-5050

TE CERTIFICATE OF AUTHORITY, 000076 표 D E SET 1/2" STEEL ROD WITH PLASTIC CAP STAMPED, "ASC MLS76D KLS3", ON PROPERTY CORNER SHEET 1 DAY BEING WAS SUBMITTED AND DULY YEAR LAST ABOVE IN THE MANNER SHOWN ON THE OR PORTION 7 QF AND DULY THEREOF N APPROVED LEE'S SUMMIT, JACKSON COUNTY, MISSOURI PROJECT LOCATION: ВΥ

1-3<sup>1</sup>