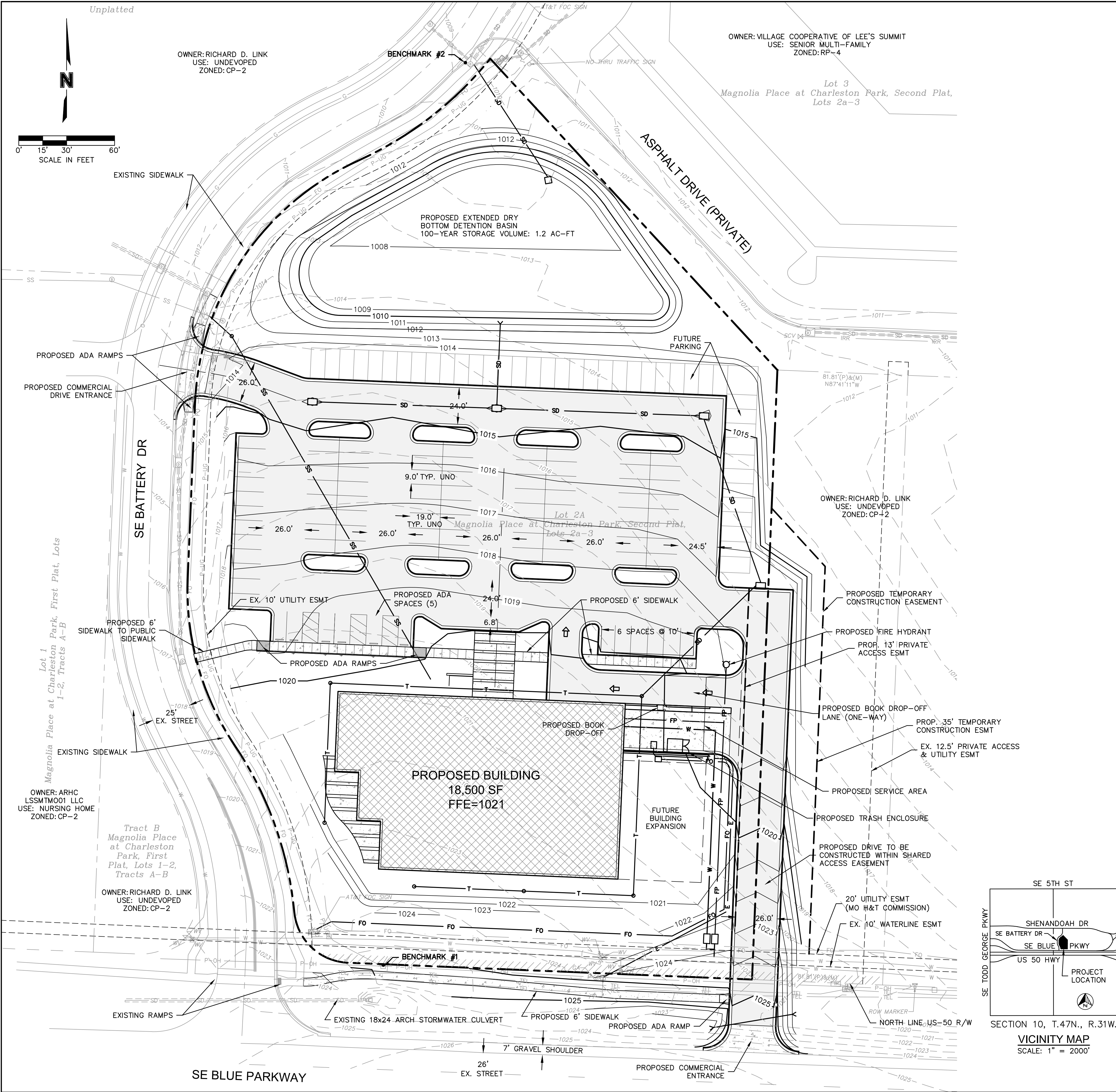


DWG: F:\2018\0001-0500\018-0330-B\40-Design\AutoCAD\Preliminary Plans\Sheets\GNV\WORK PACKAGE 4\LEES SUMMIT\C-4LS\_PDP\_80330.dwg USER: kprice  
DATE: Aug 16, 2018 2:01pm XREFS: C-4LS.TBLK\_80330 C-4LS.XBASE\_80330 C-4LS.PBASE\_80330 L\_PLBASE\_61023 L\_PLBASE\_61023



SITE DATA		
ZONING & SITE AREA		
PROPOSED USE:	PUBLIC LIBRARY	
	SITE AREA	ZONING
LOT 2 (AS DECRIBED):	3.80 ACRES	CP-2
IMPREVIOUS:	1.71 ACRES (45%)	
PERVIOUS:	2.09 ACRES (55%)	
BUILDING AREA		
BUILDING TYPE:	# STORIES	SQUARE FOOTAGE
BUILDING	1	18,500 SF
FUTURE	1	4,700 SF
PARKING		
USE	REQUIRED	PROVIDED
LIBRARY	4 PER 1000 SF = 74	83
ADA	3 (PER CITY TABLE)	5
TOTAL	74	88 (INCLUDING ADA)

#### EXISTING CONDITIONS LEGEND

---	PROPERTY LINES
---	EASEMENT LINES
P-OH	OVERHEAD ELECTRIC
P-UG	UNDERGROUND ELECTRIC
TEL	UNDERGROUND TELEPHONE
FO	UNDERGROUND FIBER OPTIC
G	GAS LINE
W	WATER LINE
SS	STORM SEWER LINE
SS	SANITARY SEWER LINE
851	GRADE CONTOURS

#### PROPOSED CONDITIONS LEGEND

E	PROPOSED UNDERGROUND ELECTRIC
FO	PROPOSED FIBER OPTIC
W	PROPOSED WATER LINE
FP	PROPOSED FIRE PROTECTION LINE
SD	PROPOSED STORM SEWER LINE
T	PROPOSED TURF DRAIN LINE
SS	PROPOSED SANITARY SEWER SERVICE
	CONCRETE CURB & GUTTER
	PROPOSED BUILDING
	PROPOSED CONCRETE SIDEWALK
	PROPOSED LIGHT DUTY ASPHALT
851	PROPOSED GRADE CONTOURS

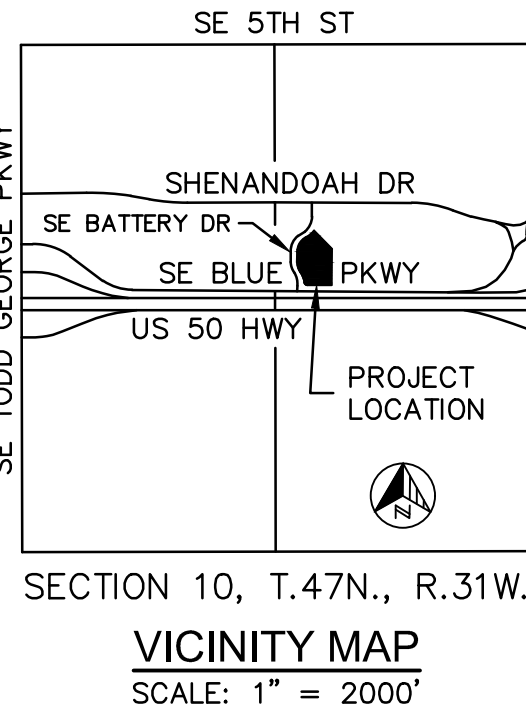
#### BENCHMARKS:

**BENCHMARK #1:**  
ELEVATION=1027.22'  
SET RAILROAD SPIKE IN THE NORTH SIDE OF A POWER POLE, 66'± NORTH OF THE C. OF SE BLUE PARKWAY, 86' EAST OF THE C. OF SE BATTERY DRIVE.

**BENCHMARK #2:**  
ELEVATION=1009.31'  
SET CHISELED "C" CUT ON THE SOUTHWESTERLY CORNER OF A CONCRETE CURB INLET #40636, 630'± NORTH OF THE C. OF SE BLUE PARKWAY, 15' EAST OF THE C. OF SE BATTERY DRIVE.

#### LEGAL DESCRIPTION:

LOT 2A, MAGNOLIA PLACE AT CHARLESTON PARK, SECOND PLAT, LOTS 2A-3, A SUBDIVISION IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, EXCEPT THE EAST 81.81 FEET THEREOF, CONTAINING 165,561 SQUARE FEET OR 3.8008 ACRES, MORE OR LESS.



# SAPP DESIGN ARCHITECTS

3750 S. Fremont Ave.  
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Sapp Design Associates Architects, P.C.  
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## helix.

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Kansas City, MO 64108 816.300.0300

#### SPECIAL NOTICES

In the event the client consents to, allows, authorizes or approves of changes to any plans, specifications or other construction documents, and these changes are not approved in writing by the design professional, the client recognizes that such changes and the results thereof are not the responsibility of the design professional. Therefore, the client agrees to release the design professional from any liability arising from the construction, use or result of such changes. In addition, the client agrees to the fullest extent permitted by law, to indemnify and hold the design professional harmless from any damage, liability or cost (including reasonable attorney's fees and costs of defense) arising from such changes.

The personal seal of the registered Architect or Engineer shall be the legal equivalent of his signature whenever & wherever used, and the owner of the seal shall authorize this seal and the specification sections pertaining to this sheet. Responsibility shall be disclaimed for all other plans, specifications, estimates, reports or other documents or instruments relating to or intended to be used for any part or parts of the architectural project.

## EAST LEE'S SUMMIT BRANCH

Mid-Continent Public Library

PRELIMINARY DEVELOPMENT PLANS FOR

2240 SE BLUE PARKWAY  
LEE'S SUMMIT, MO 64063  
JACKSON COUNTY

Engineer of Record

Terry M Parsons, Engineer MO PE-2018010505

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Olsson Associates  
Missouri State Certificate of Authority #001592

Revision No.	Description	Date
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Project No.	Date	Drawn
B18-0330	08-17-18	KDP

Drawing No.

## C1.0

PRELIMINARY DEVELOPMENT PLAN  
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