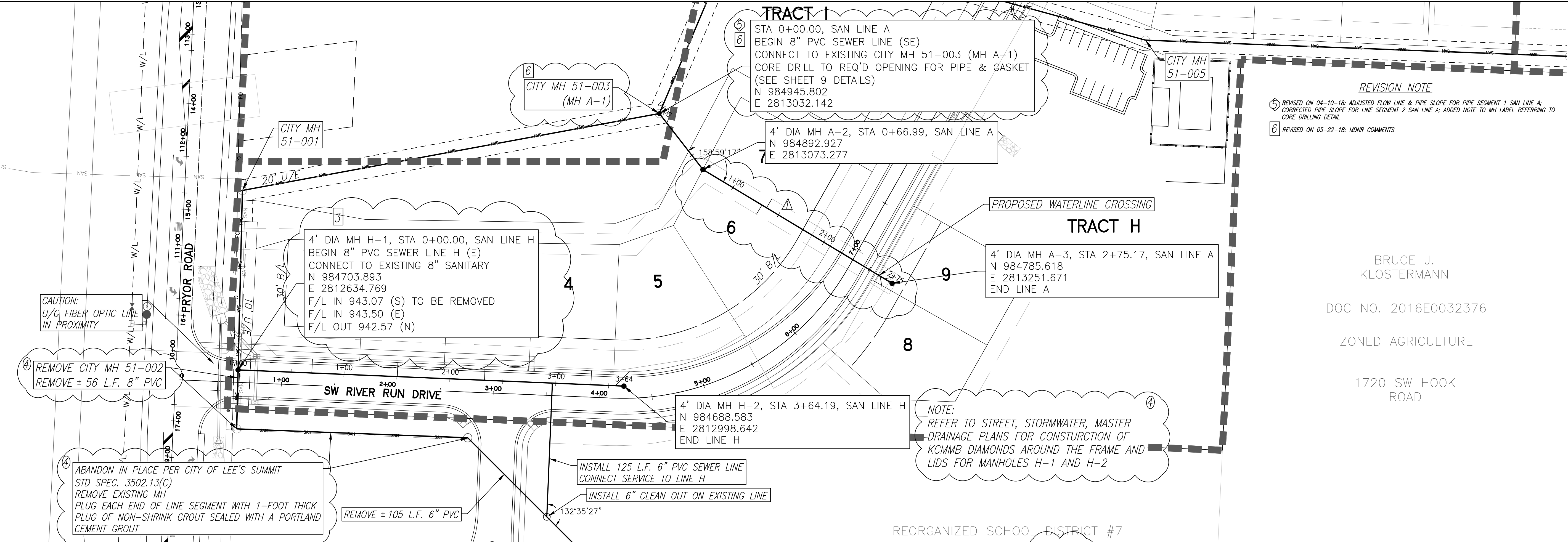
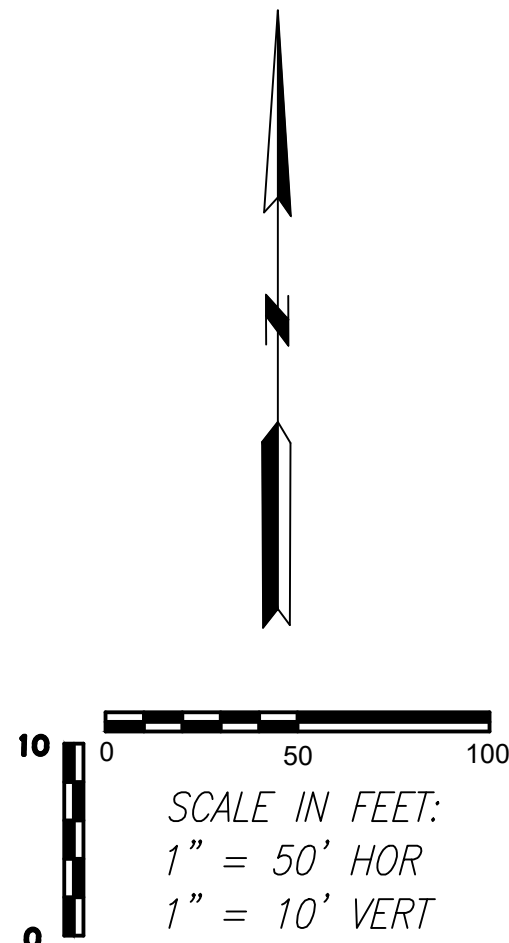


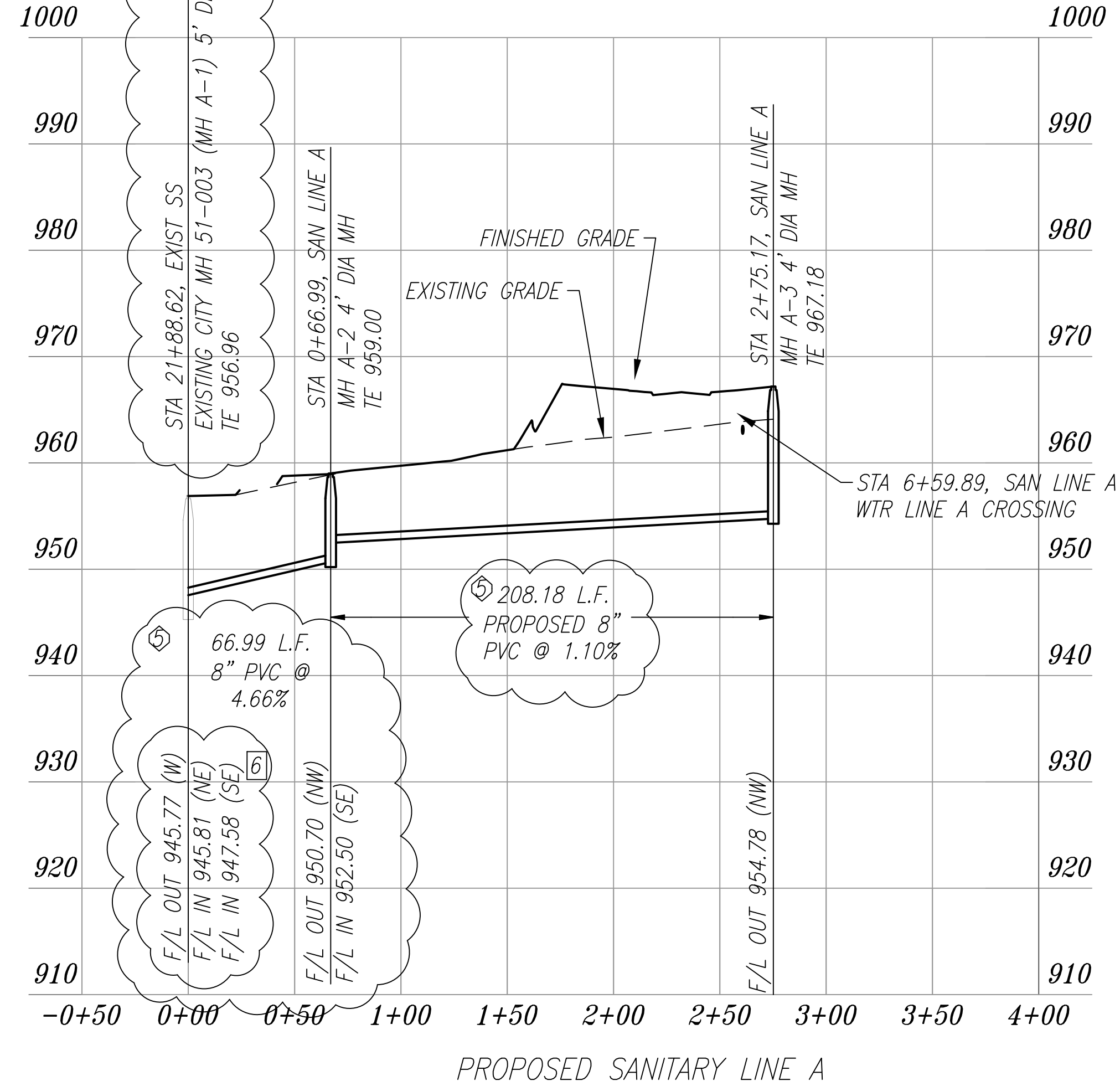
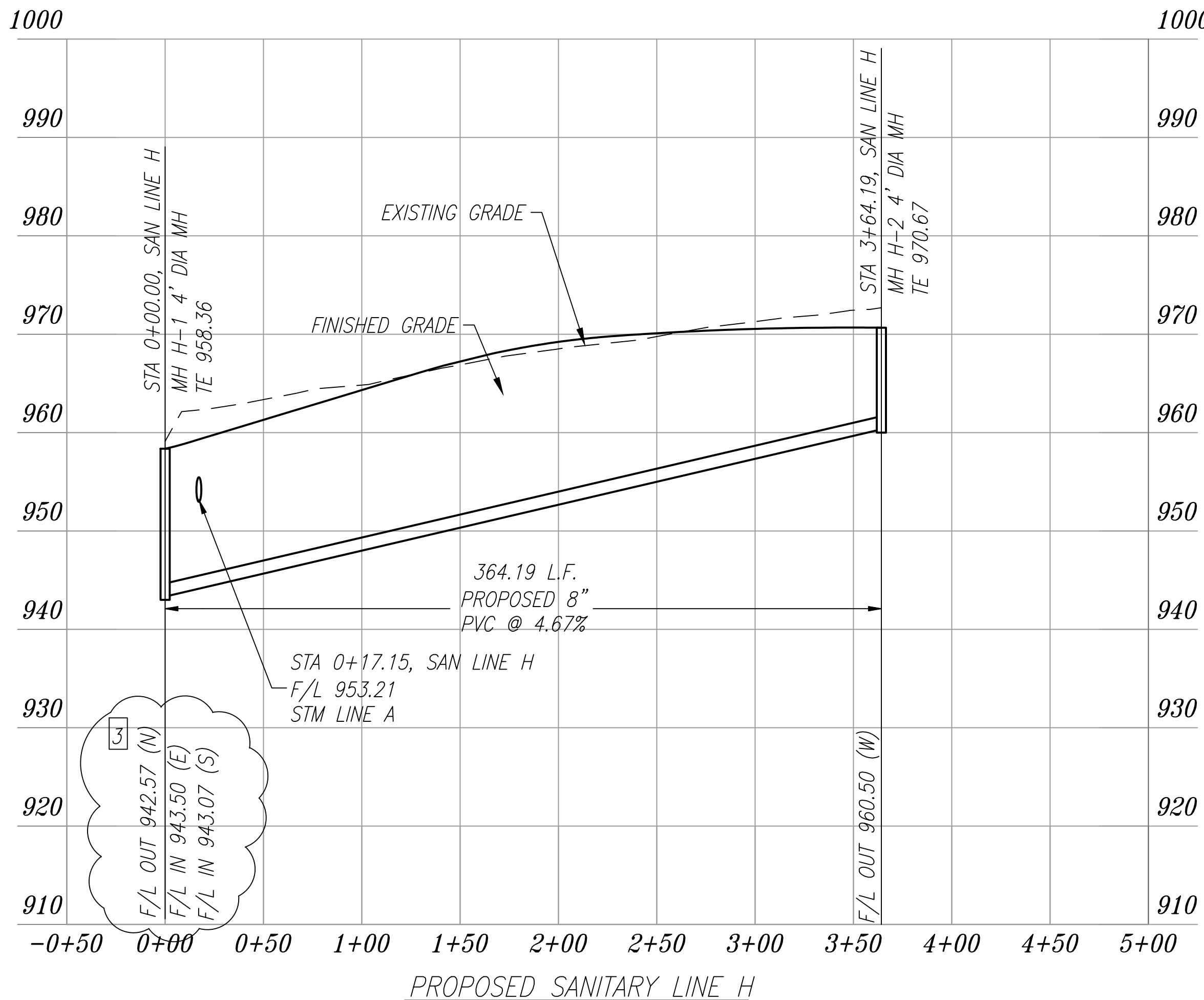


NOTE:
NO DOGHOUSE MANHOLES ARE ALLOWED.

NOTE:
FUTURE SANITARY EXTENSIONS TO BE
CORE-DRILLED - NO STUB-OFFS ALLOWED



NOTE:
F.V. = FIELD VERIFY



REVISION

REVISED ON 02-15-18: EASEMENT ADDED; MH TOP RAISED DUE TO CHANGE IN GRADE TO PROVIDE REQUIRED SITE DISTANCE; STUDIES SHOWN IN PLAN VIEW; ADDED LABELS; ADDED DEFLECTION ANGLES & CROSSING CALLOUTS

REVISED ON 02-26-18: ADDED REMOVAL DETAILS FOR EXISTING SANITARY LINE; RELOCATED SAN LINE H UNDER THE STREET (PREVIOUSLY SAN LINE A); ADDED PROFILE SHOWING NEW SANITARY DESIGN

REVISED ON 04-04-18: ADDED NOTE REFERRING TO MH CONSTRUCTION FOR SAN LINE H; ADDED NOTE REFERRING TO PROCEDURE NEEDED TO ABANDON LINE IN PLACE; ADDED NOTE TO REMOVE EXISTING CITY SANITARY LINE A; ADDED NOTE REFERRING TO THE DOCUMENT TO WHICH THEY ARE AFFIXED, AND EXPRESSLY DISCLAIM ANY RESPONSIBILITY FOR ALL OTHER PLANS, SPECIFICATIONS, ESTIMATES, REPORTS, OR OTHER DOCUMENTS OR INSTRUMENTS RELATING TO OR INTENDED TO BE USED FOR ANY PART OR PARTS OF THE ENGINEERING OR SURVEYING PROJECT.

BRUCE J. KLOSTERMANN

DOC NO. 2016E0032376

ZONED AGRICULTURE

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ENGINEERING CERTIFICATE NO.: MO E-2000151302-D
SURVEYING CERTIFICATE NO.: MO LS-2000151303-D

KS: E-853
KS: LS-138

WHISPERING WOODS - 1ST PLAT
LOTS 1 THRU 33
LEE'S SUMMIT, JACKSON COUNTY, MO
SANITARY SEWER PLANS
PLAN & PROFILE

DESIGNED: BLG
DRAWN: JRT
SCALE: AS SHOWN
NOTED: DATE
09-01-2017
JOB NO: 04078
SHEET 5 of 10