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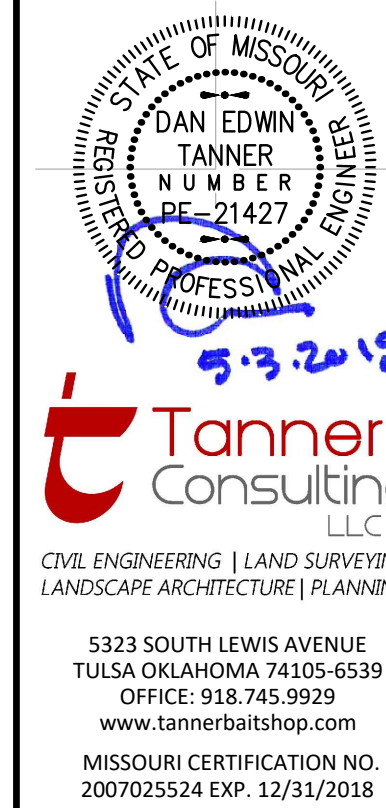
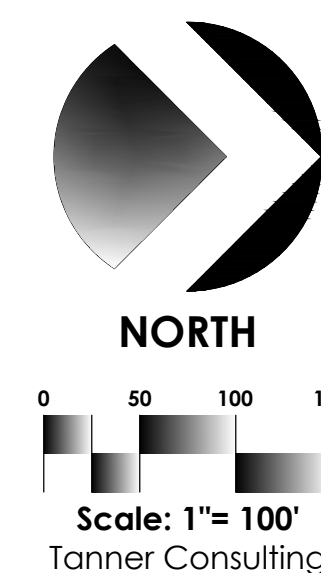


4200 East Skelly Drive
Suite 800
Tulsa, Oklahoma 74135
Phone: (918)492-1983

DAN E. TANNER, P.E. NO. 21427
MO STATE CA 2007025524 EXP. 12/31/2019
EMAIL: DAN@TANNERBAITSHOP.COM
5323 South Lewis Avenue
Tulsa, Oklahoma 74105
Phone: (918) 745-9929

FOR
ARTISAN POINT
IN THE CITY OF LEE'S SUMMIT
JACKSON COUNTY, MISSOURI

SHEET NUMBER - NAME
PD01 - PLAN DEVELOPMENT COVER
PD01 - PRELIMINARY PLAT-1
PD02 - PRELIMINARY PLAT-2
PD03 - SITE PLAN-1
PD04 - SITE PLAN-2
PD05 - PUBLIC ROADWAY
PD06 - GRADING PLAN SOUTH
PD07 - GRADING PLAN NORTH



THESE PLANS AND DRAWINGS ARE NOT TO BE REPRODUCED, CHANGED OR COPIED IN ANY FORM OR MANNER WHATSOEVER WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN PERMISSION OF TANNER CONSULTING, INC. IF THEY ARE THEY TO BE ASSIGNED TO ANY OTHER PARTY WITHOUT OBTAINING SAID WRITTEN PERMISSION AND CONSENT. ANY CHANGES MADE FROM THESE PLANS WITHOUT CONSENT OF TANNER CONSULTING, INC. ARE UNAUTHORIZED, AND SHALL RELIEVE TANNER CONSULTING OF RESPONSIBILITY FOR ALL CONSEQUENCES ARISING OUT OF SUCH CHANGES.

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ALL CONSTRUCTION TO BE IN STR
ACCORDANCE WITH CURRENT CITY
TULSA STANDARDS AND SPECIFICATI
(INCLUDING O.D.O.T. 2009 EDITIO

Artisan Point
Shenandoah Dr
Lee's Summit, MO

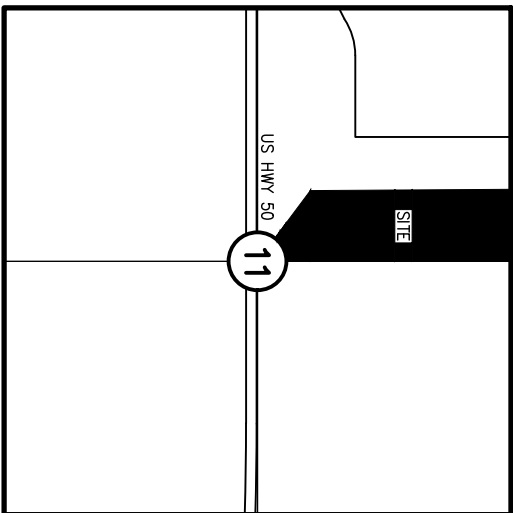
PROJECT: 1708
ISSUE DATE: 5/4/201
ATLAS PAGE NO:

PLAN SCALE: (H) 1" = 100'
(V)

Plan Development Cover

PD01

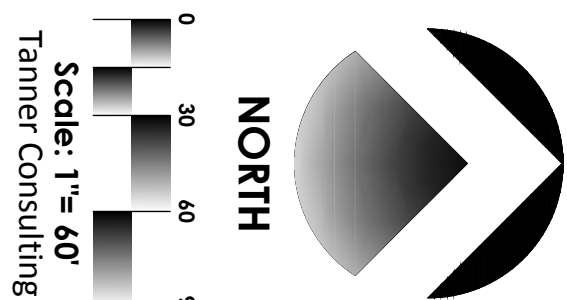
R 31 W



PART OF THE NORTHWEST QUARTER (NW/4) OF SECTION ELEVEN (11)
TOWNSHIP FORTY-SEVEN (47) NORTH, RANGE THIRTY-ONE (31) WEST, OF THE 6TH PRINCIPAL MERIDIAN
AN ADDITION TO THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, STATE OF MISSOURI

Preliminary Plat

Artisan Point



Location Map
SCALE: 1"=4000'

- LEGEND
- BC BACK CURB
 - B/C BUILDING LINE & UTILITY
 - B/U BUILDING LINE & UTILITY
 - BR PG BOOK & PAGE
 - CL CENTERLINE
 - CMP CORRUGATED METAL PIPE
 - CS CONCRETE
 - ESMT EASEMENT
 - FL FLOWLINE
 - IPF IRON PIN FOUND
 - IPF LIMITS OF NO ACCESS
 - IPF MISSOURI DEPARTMENT OF TRANSPORTATION
 - IPF OVERLAND DRAINAGE EASEMENT
 - IPF OVERHEAD ELECTRIC
 - IPF RESERVE
 - IPF RIGHT-OF-WAY
 - IPF SANITARY SEWER
 - IPF TOP RIM
 - IPF UTILITY EASEMENT
 - IPF ADDRESS ASSIGNED

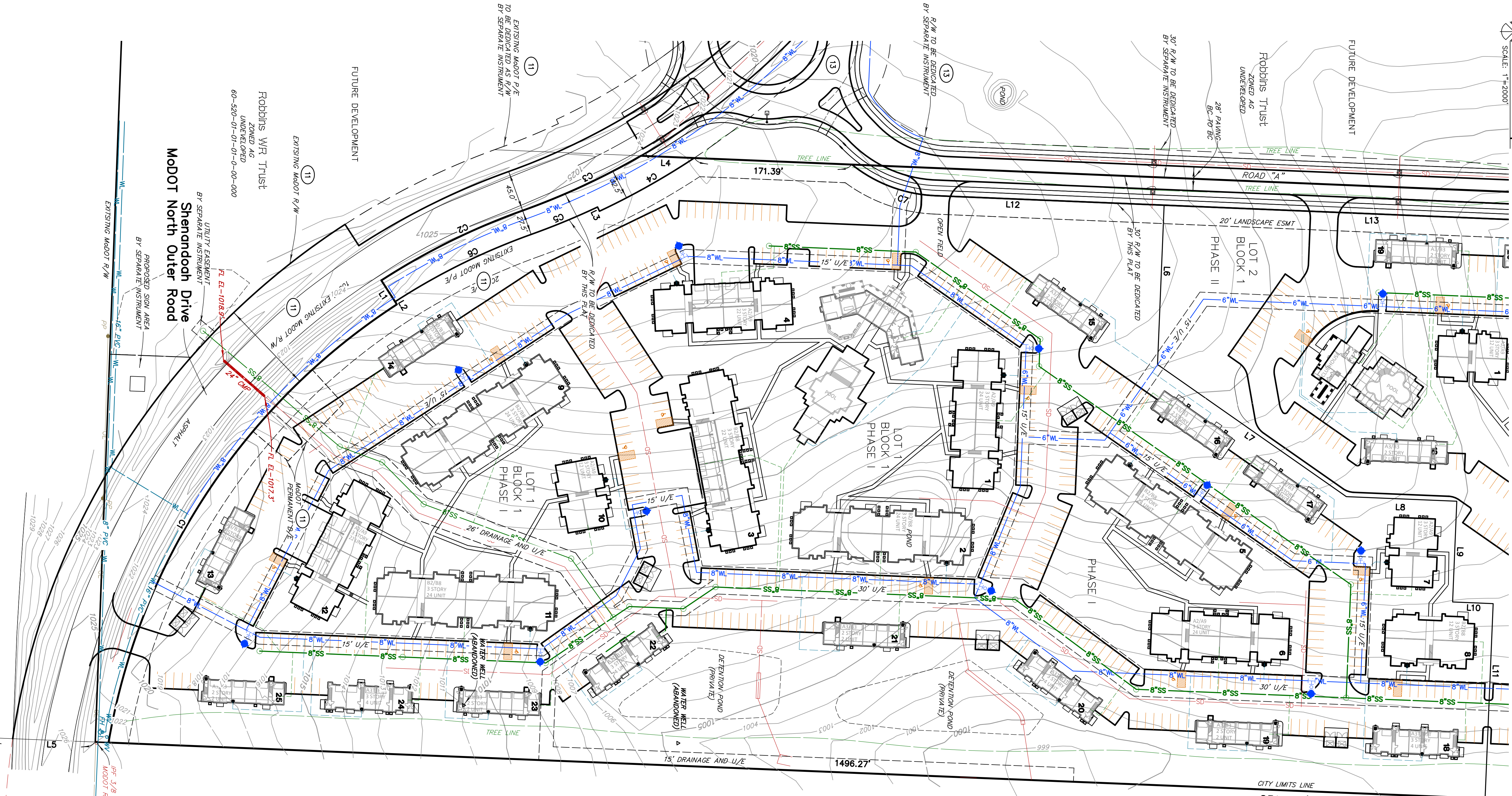
OWNER:
Case Development, LLC

4200 East Skelly Drive
Tulsa, Oklahoma 74135
Phone: (918)492-1983
Contact: Scott Case

ENGINEER:
Tanner Consulting, L.L.C.
DAN E. TANNER, P.E. NO. 21427
MO STATE CA 200702524 EXP. 12/31/2019
EMAIL: DAN@TANNERBATHSHOP.COM
5323 South Lewis Avenue
Tulsa, Oklahoma 74105
Phone: (918) 745-9929

Line Table		
Line #	Length	Direction
L1	31.00'	S 67°03'29" W
L2	3.50'	N 64°50'26" E
L3	5.00'	N 64°50'26" E
L4	57.94'	N 2°22'33" E
L5	131.43'	S 2°19'29" W
L6	173.10'	S 87°37'27" E
L7	250.26'	N 34°58'06" E
L8	120.06'	N 2°22'49" E
L9	109.42'	S 87°37'27" E
L10	44.08'	N 2°22'33" E
L11	211.69'	S 87°37'27" E
L12	249.01'	N 2°22'33" E
L13	859.99'	N 2°22'33" E
L14	30.00'	N 87°37'27" W

Curve Table			
Curve #	Length	Radius	Initial Tangent Bearing
C1	586.04'	708.42'	N 80°20'23" W
C2	171.52'	739.42'	N 19°39'08" W
C3	141.77'	784.43'	N 10°21'18" W
C4	118.08'	816.93'	N 25°09'34" W
C5	78.04'	811.93'	S 19°39'08" E
C6	165.14'	711.92'	S 32°56'31" E



DATE OF PREPARATION: May 3, 2018



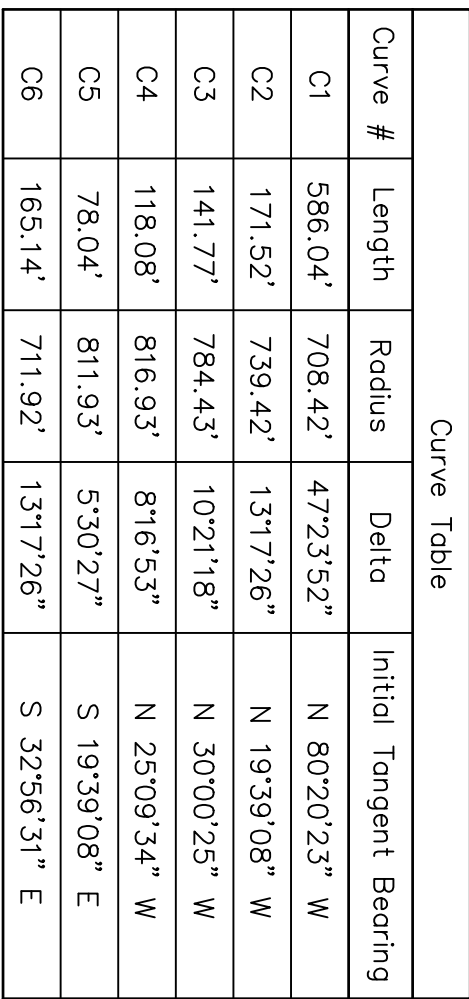
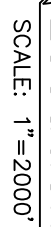
PART OF THE NORTHWEST QUARTER (NW/4) OF SECTION ELEVEN (11)
TOWNSHIP FORTY-SEVEN (47) NORTH, RANGE THIRTY-ONE (31) WEST, OF THE 6TH PRINCIPAL MERIDIAN
AN ADDITION TO THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, STATE OF MISSOURI

Preliminary Plat

Artisan Point



Scale: 1" = 60'
Tanner Consulting



Line Table		
Line #	Length	Direction
L1	31.00'	S 57°03.29' W
L2	3.50'	N 64°50.26' E
L3	5.00'	N 64°50.26' E
L4	57.94'	N 22°33.3' E
L5	131.43'	S 21°9.29' W
L6	173.10'	S 87°37.27' E
L7	250.26'	N 34°58.06' E
L8	120.06'	N 22°24.8' E
L9	109.42'	S 87°37.27' E
L10	44.08'	N 22°23.3' E
L11	211.66'	S 87°37.27' E
L12	249.01'	N 22°33.3' E
L13	859.99'	N 22°33.3' E
L14	30.00'	N 87°37.27' W

Curve Table			
Curve #	Length	Radius	Delta
C1	566.04'	708.42'	47°23.52"
C2	171.32'	739.42'	131°7.56"
C3	141.77'	784.43'	102°11.81"
C4	118.08'	816.93'	81°6.53"
C5	78.04'	811.93'	53°30.27"
C6	165.14'	771.92'	131°7.26"

Notes: ○

1. PROPOSED WEST COLLECTION STREET SHALL MAINTAIN A WIDTH OF 28 FEET BACK OF CURB TO BACK OF CURB WITH A DESIGNATED RIGHT OF WAY WIDTH OF 60 FEET. DRIVEWAY ACCESS ADJACENT COLLECTION STREET SHALL MAINTAIN A WIDTH OF 28 FEET BACK OF CURB TO BACK OF PROPOSED WATER MAINS.
2. PROPOSED WATER MAINS TO BE 8 INCH AND PROPOSED INTERIOR LINE TO BE 6 INCH. SANITARY SEWER MAINS TO BE 8 INCH. PROPOSED STORM SEWER LINES, AS NOTED ON THIS PRELIMINARY PLAN.
3. THERE IS NO VISIBLE EVIDENCE, AS OF THIS DATE, OF MISJOINTS OR OR GAS WELLS LOCATED WITHIN SUBJECT TRACT. PER MISSOURI DEPARTMENT OF NATURAL RESOURCES OIL AND GAS DATABASE (ONLINE SEARCH, APRIL 20, 2018).
4. CONSTRUCTION AND DESIGN SHALL CONFORM TO THE LATEST EDITIONS OF THE CITY OF LET'S SUMMIT STANDARDS AND SPECIFICATIONS.
5. ACCORDING TO "GOOD INSURANCE RATE MAP" COMMUNITY PANEL 280950504366, REVISED JANUARY 20, 2017, COMMUNITY PANEL NO. 280950504366, REVISED JANUARY 20, 2017, AND COMMUNITY PANEL NO. 280950504396, REVISED JANUARY 20, 2017, SUBJECT TRACT LIES WITHIN FLOOD ZONE "X". AREAS DETERMINED TO BE OUTSIDE THE 0.2% CHANCED FLOODPLAIN.
6. INTERESTED PARTY USES SHALL BE AS LISTED UNDER "TRACT USES". NOTE: ALL SHALL BE OWNED AND MAINTAINED BY THE OWNER.
7. A MASTER GRADING PLAN SHALL BE PREPARED IN ACCORDANCE WITH THE CURRENT CITY OF LET'S SUMMIT DESIGN AND CONSTRUCTION MANUAL.

Notes: ○

8. LOT AREAS SHOWN HEREON ARE APPROXIMATE. FINAL LOT AREAS SHALL BE PROVIDED ON THE RECORDED FINAL PLAT.
9. CONTOURS SHOWN HEREON ARE BASED UPON FIELD SURVEYED DATA. FIELD WORK COMPLETED APRIL 11, 2018, AND ARE DEPICTED AT ONE FOOT INTERVALS.
10. PROPOSED DEVELOPMENT IS ANTICIPATED TO BE CONSTRUCTED IN TWO PHASES.
11. LOCATION OF MISSOURI DEPARTMENT OF TRANSPORTATION RIGHT OF WAY AND PERMANENT DAMAGE EASEMENTS SHOWN HEREON ARE BASED UPON RECORD DOCUMENTS FILED IN JACKSON COUNTY, STATE OF MISSOURI.
DOCUMENT NO. 2014260064944
DOCUMENT NO. 2014260064955
DOCUMENT NO. 2014260064966
DOCUMENT NO. 2014260067092
12. BEARINGS SHOWN UPON THIS SURVEY ARE BASED UPON MISSOURI STATE PLATE COORDINATE SYSTEM, NORTH AMERICAN DATUM 1983 (NAD83) DEPICTION OF NATURAL RESOURCES. DISTANCES ARE IN STATE PLATE UNITS WITH A COMBINED FACTOR OF 1.000093264.
13. ROUND-A-BOUT RIGHT OF WAY TO BE PROVIDED BY SEPARATE AGREEMENT. DESIGN AND CONSTRUCTION OF ROUND-A-BOUT WILL BE A PART OF PROJECT.

Legal Description

A TRACT OF LAND THAT IS PART OF THE EAST HALF OF THE NORTHWEST QUARTER (E/2 NW/4) OF SECTION 11, TOWNSHIP 47 NORTH, RANGE 31 WEST OF THE FIFTH PRINCIPAL MERIDIAN, CITY OF LEE'S SUMMIT, JACKSON COUNTY, STATE OF MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

[illegible]

Site Information:

GROSS SITE AREA = 35.361 ACRES
TOTAL NUMBER OF LOTS = 2
NET LOT AREA AREA = 35.137 ACRES
LOT 1 BLOCK 1 AREA = 16.866 ACRES
LOT 2 BLOCK 1 AREA = 17.465 ACRES
EXISTING ZONING = AGRICULTURAL (AG) UNDEVELOPED
PROPOSED ZONING = PLANNED MIXED USE (PMIX)

ENGINEER:

Tanner Consulting, L.L.C.

DAN E. TANNER, P.E. NO. 21427
MO STATE CA 2007025524 EXP. 12/31/2019
EMAIL: DAN@TANNERBAITSHOP.COM
5323 South Lewis Avenue
Tulsa, Oklahoma 74105
Phone: (918) 745-9929

OWNER:

Case Development, LLC

4200 East Skelly Drive
Tulsa, Oklahoma 74135
Phone: (918)492-1983
Contact: Scott Case

LEGEND	
BC	BACK CURB
B/L	BUILDING LINE
B/U	BUILDING LINE & UTILITY
	EASIMENT
PR	RIGHT-OF-WAY
CL	CENTRAL
CMP	CONCRETE METAL PIPE
DOC	DOCUMENT
DMT	DEEP METAL TIE
EF	ELECTRIC
FL	FLOOR LINE
FM	IRON PIPE FOUND
IS/L	LANDS OF NO ACCESS
LSA	LANDS OF NO ACCESS
MODOT	MINOR ACCESS OF TRANSPORTATION
OE	OVERLAP
O/E	OVERLAP EASEMENT
OE	OVERLAP EASEMENT
RES.	RESERVE
R/S	RIGHT-OF-WAY
SA	SANITARY SEWER
U/E	UTILITY EASEMENT
AD	ADDRESS ASSIGNED

DATE OF PREPARATION: May 3, 2018

Notes:

1. PROPOSED WEST COLLECTOR STREET SHALL MAINTAIN A WIDTH OF 28 FEET BACK OF CURB TO BACK OF CURB WITH A DESIGNATED RIGHT OF WAY WIDTH OF 60 FEET. DRIVEWAY ACCESS ABUTTING COLLECTOR STREET SHALL MAINTAIN A WIDTH OF 28 FEET BACK OF CURB TO BACK OF CURB.
2. PROPOSED WATER MAINS TO BE 8 INCH AND PROPOSED INTERIOR LINE TO BE 6 INCH. SANITARY SEWER MAINS TO BE 8 INCH. PROPOSED STORM SEWER LINES ARE AS NOTED ON THIS PRELIMINARY PLAN.
3. THERE IS NO VISIBLE EVIDENCE, AS OF THIS DATE, OF ABANDONED OIL OR GAS WELLS LOCATED WITHIN SUBJECT TRACT, PER MISSOURI DEPARTMENT OF NATURAL RESOURCES OIL AND GAS DATABASE (ONLINE SEARCH, APRIL 20, 2018).
4. CONSTRUCTION AND DESIGN SHALL CONFORM TO THE LATEST EDITIONS OF THE CITY OF LEE'S SUMMIT STANDARDS AND SPECIFICATIONS.
5. ACCORDING TO "FLOOD INSURANCE RATE MAP", COMMUNITY PANEL NO. 29095C0441G, REVISED JANUARY 20, 2017, COMMUNITY PANEL NO. 29095C0445G, REVISED JANUARY 20, 2017, COMMUNITY PANEL NO. 29095C0437G, REVISED JANUARY 20, 2017, AND COMMUNITY PANEL NO. 29095C0439G, REVISED JANUARY 20, 2017, SUBJECT TRACT LIES WITHIN FLOOD ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 0.2% CHANCE FLOODPLAIN.
6. INTENDED TRACT USES SHALL BE AS LISTED UNDER "TRACT USES" NOTE. ALL SHALL BE OWNED AND MAINTAINED BY THE OWNER.
7. A MASTER DRAINAGE PLAN SHALL BE PREPARED IN ACCORDANCE WITH THE CURRENT CITY OF LEE'S SUMMIT DESIGN AND CONSTRUCTION MANUAL.
8. LOT AREAS SHOWN HEREON ARE APPROXIMATE. FINAL LOT AREAS SHALL BE PROVIDED ON THE RECORDED FINAL PLAT.
9. CONTOURS SHOWN HEREON ARE BASED UPON FIELD SURVEYED DATA, FIELD WORK COMPLETED APRIL 11, 2018, AND ARE DEPICTED AT ONE FOOT INTERVALS.
10. PROPOSED DEVELOPMENT IS ANTICIPATED TO BE CONSTRUCTED IN TWO PHASES.
11. LOCATION OF MISSOURI DEPARTMENT OF TRANSPORTATION RIGHT OF WAY AND PERMANENT DRAINAGE EASEMENTS SHOWN HEREON ARE BASED THE FOLLOWING DOCUMENTS RECORDED IN JACKSON COUNTY, STATE OF MISSOURI:
DOCUMENT NO. 2014E0064944
DOCUMENT NO. 2014E0064955
DOCUMENT NO. 2014E0067091
DOCUMENT NO. 2014E0067092

UNPLATTED
ROBBINS WR TRUST
60-520-01-01-01-0-00-000
DOC # 200410119460

END PROPOSED
5' SIDEWALK

PROPOSED
WATERLINE
EXTENSION

PROPOSED R/W

TRANSITION TO
RESIDENTIAL
SECTION

Road A
PLAT BOUNDARY
N 2°22'33" E
1959.46'

Loop D

PHASE 1
PHASE 2

Loop E

Loop F

Loop B

PLAT BOUNDARY
2514.22'
S 2°19'29" W

UNPLATTED
FURRY SHIRLEY TRUSTEE
60-500-01-02-02-0-00-000
DOC # 200010047513

Site Information:

GROSS SITE AREA = 35.361 ACRES

TOTAL NUMBER OF LOTS = 2

NET LOT AREA AREA = 35.137 ACRES
LOT 1 BLOCK 1 AREA = 16.866 ACRES
LOT 2 BLOCK 1 AREA = 17.465 ACRES

EXISTING ZONING = AGRICULTURAL (AG)
PROPOSED ZONING = PLANNED MIXED USE (PMIX)

PHASE 1:

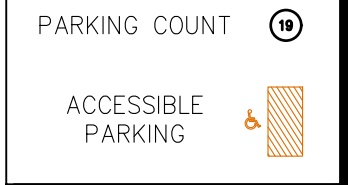
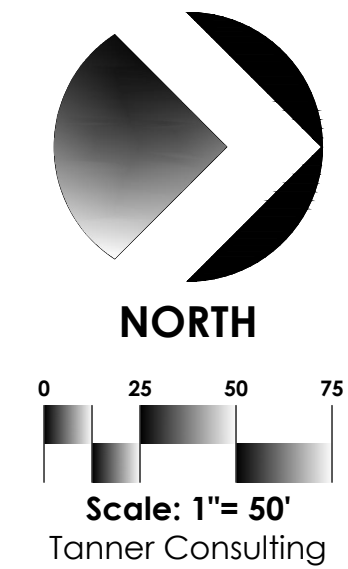
78 UNIT TYPE: A2 @ 789 SF
38 UNIT TYPE: A9 @ 879 SF
96 UNIT TYPE: B2 @ 1,050 SF
34 UNIT TYPE: B8 @ 1,108 SF
9 UNIT TYPE: A3 @ 966 SF
9 UNIT TYPE: B3 @ 1,267 SF
8 UNIT TYPE: A4T @ 958 SF
4 UNIT TYPE: B4T @ 1,246 SF
4 UNIT TYPE: B5T @ 1,246 SF

280 TOTAL UNITS
TOTAL 271,145 SF
GARAGES: 88
499 OPEN PARKING SPACES
587 TOTAL PARKING (OPEN + GARAGES)
560 MINIMUM PARKING REQUIRED

PHASE 2:

66 UNIT TYPE: A2 @ 789 S.F
66 UNIT TYPE: A9 @ 879 S.F
78 UNIT TYPE: B2 @ 1,050 S.F
78 UNIT TYPE: B8 @ 1,108 S.F
9 UNIT TYPE: A3 @ 966 S.F
9 UNIT TYPE: B3 @ 1,267 S.F
4 UNIT TYPE: A4T @ 958 S.F
2 UNIT TYPE: B4T @ 1,246 S.F
2 UNIT TYPE: B5T @ 1,246 S.F

314 TOTAL UNITS
TOTAL 307,325 SF
GARAGES: 64
525 OPEN PARKING SPACES
589 TOTAL PARKING (OPEN + GARAGES)
628 MINIMUM PARKING REQUIRED



STATE OF MISSOURI
REGISTERED PROFESSIONAL ENGINEER
DAN EDWIN TANNER
NUMBER 2142
9-3-2016

Tanner Consulting LLC
CIVIL ENGINEERING | LAND SURVEYING
LANDSCAPE ARCHITECTURE | PLANNING

5323 SOUTH LEWIS AVENUE
TULSA OKLAHOMA 74105-6539
OFFICE: 918.745.9929
www.tannerbaitshop.com
MISSOURI CERTIFICATION NO.
2007025524 EXP. 12/31/2018

811 1-800-DIG-RITE
molcall.com

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ALL CONSTRUCTION TO BE IN STRICT ACCORDANCE WITH CURRENT CITY OF TULSA STANDARDS AND SPECIFICATIONS (INCLUDING O.D.T. 2009 EDITION).

Artisan Point
Shenandoah Dr
Lee's Summit, MO

PROJECT: 17086
ISSUE DATE: 5/4/2018
ATLAS PAGE NO:

PLAN SCALE: (H) 1" = 50'
(V)

Site Plan-1

PD03

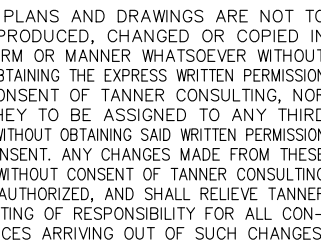
Scale: 1"= 50'
Tanner Consulting

UNPLATTED
FURRY SHIRLEY TRUSTEE
60-500-01-02-02-0-00-000
DOC # 200010047513





3323 SOUTH LEWIS AVENUE
MILSA OKLAHOMA 74105-6539
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www.tannerbaitshop.com
MISSOURI CERTIFICATION NO.
007025524 EXP. 12/31/2018

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CONSTRUCTION TO BE IN STRICT
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 STANDARDS AND SPECIFICATIONS
 UDING O.D.O.T. 2009 EDITION)

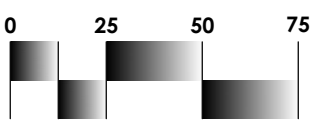
Artisan Point
Shenandoah Dr
Lee's Summit, MO

SUBJECT: 17086
 EFFECTIVE DATE: 5/4/2018
 LAST PAGE NO:

SCALE: (H)
(V)

Public roadway

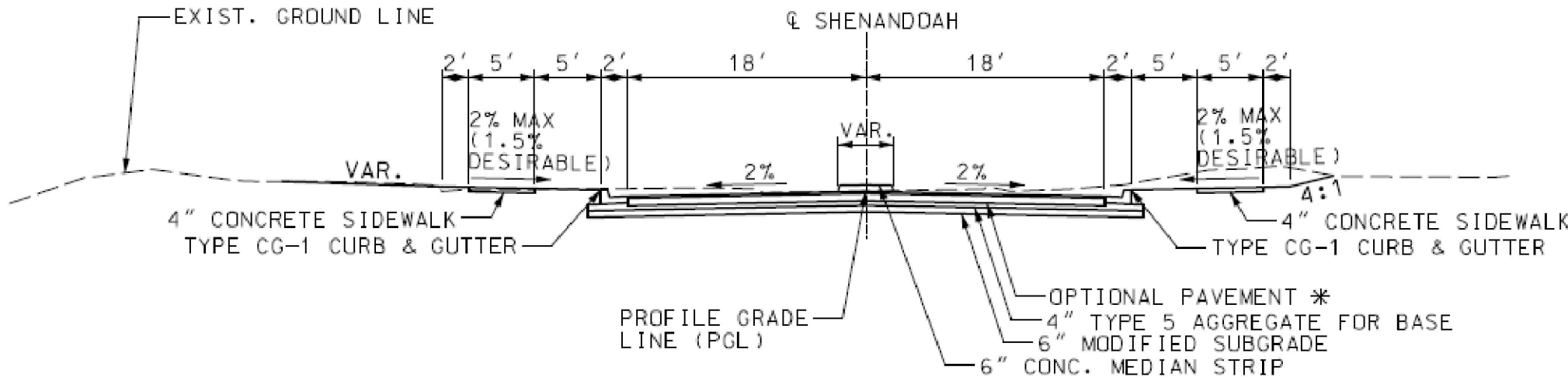
D05



Scale: 1"= 50'
Tanner Consulting

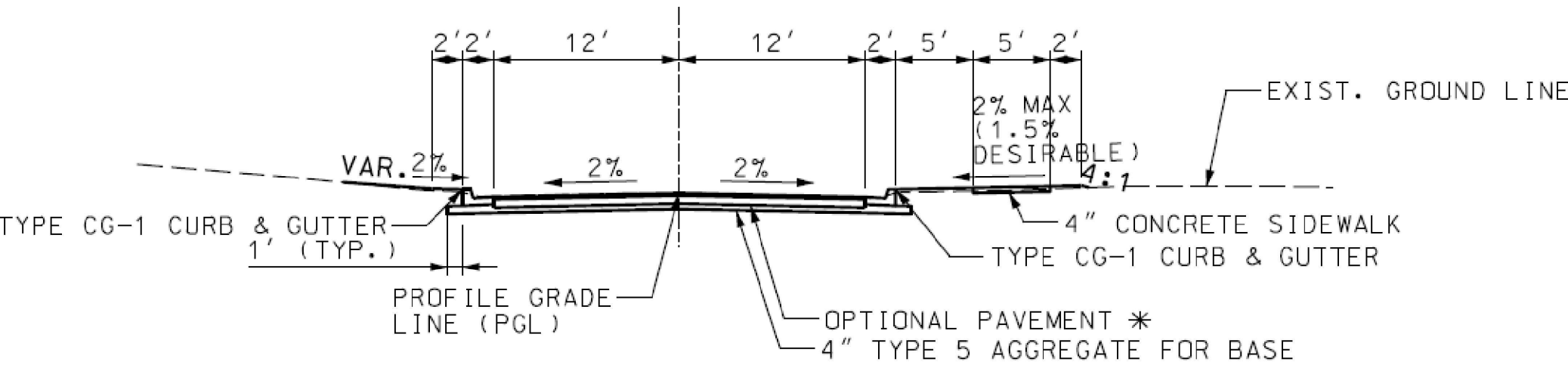
Notes:

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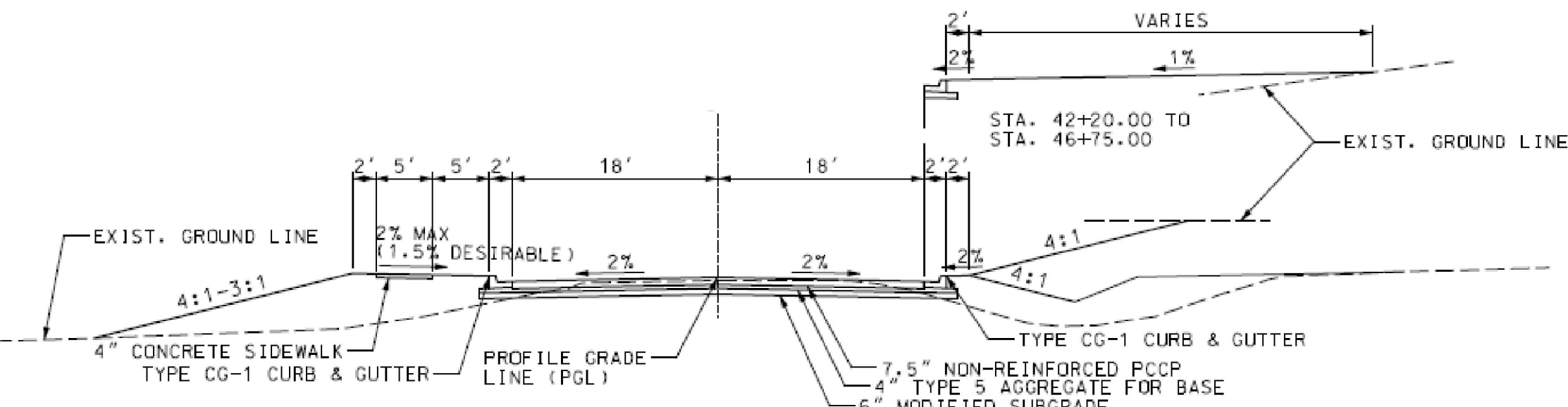
A EXISTING SHENANDDOAH PAVING SECTION

Scale: NONE



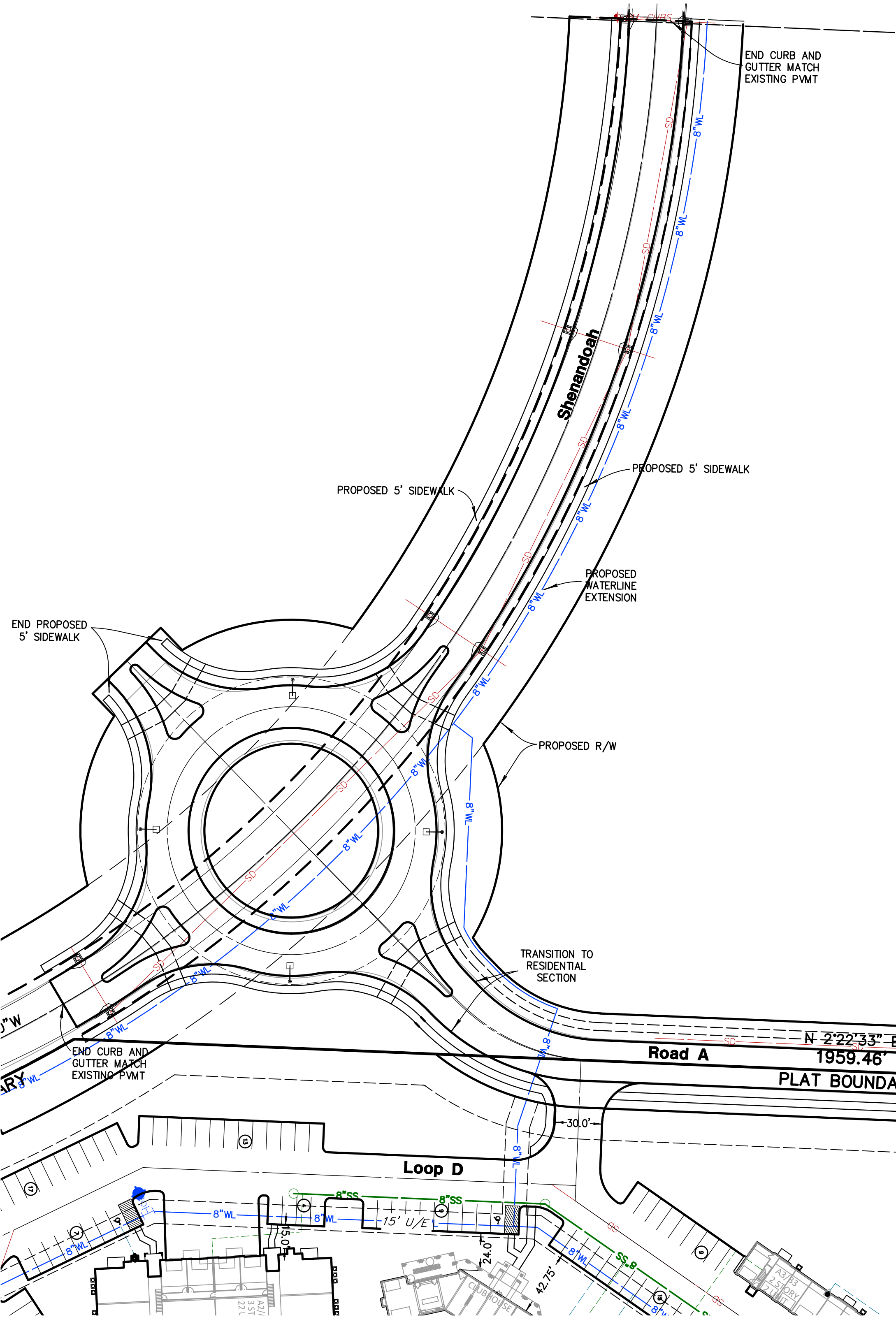
A TYPICAL PAVING SECTION

Scale: NONE



A TYPICAL PAVING SECTION

Scale: NONE



UNPLATTED
ROBBINS WR TRUST
60-520-01-01-01-0-00-000
DOC # 200410119460

1. PROPOSED WEST COLLECTOR STREET SHALL MAINTAIN A WIDTH OF 28 FEET BACK OF CURB TO BACK OF CURB WITH A DESIGNATED RIGHT OF WAY WIDTH OF 60 FEET. DRIVEWAY ACCESS ABUTTING COLLECTOR STREET SHALL MAINTAIN A WIDTH OF 28 FEET BACK OF CURB TO BACK OF CURB.
2. PROPOSED WATER MAINS TO BE 8 INCH AND PROPOSED INTERIOR LINE TO BE 6 INCH. SANITARY SEWER MAINS TO BE 8 INCH. PROPOSED STORM SEWER LINES ARE AS NOTED ON THIS PRELIMINARY PLAN.
3. THERE IS NO VISIBLE EVIDENCE, AS OF THIS DATE, OF ABANDONED OIL OR GAS WELLS LOCATED WITHIN SUBJECT TRACT, PER MISSOURI DEPARTMENT OF NATURAL RESOURCES OIL AND GAS DATABASE (ONLINE SEARCH, APRIL 20, 2018).
4. CONSTRUCTION AND DESIGN SHALL CONFORM TO THE LATEST EDITIONS OF THE CITY OF LEE'S SUMMIT STANDARDS AND SPECIFICATIONS.
5. ACCORDING TO "FLOOD INSURANCE RATE MAP", COMMUNITY PANEL NO. 29095C0441G, REVISED JANUARY 20, 2017, COMMUNITY PANEL NO. 29095C04045G, REVISED JANUARY 20, 2017, COMMUNITY PANEL NO. 29095C0437G, REVISED JANUARY 20, 2017, AND COMMUNITY PANEL NO. 29095C0439G, REVISED JANUARY 20, 2017, SUBJECT TRACT LIES WITHIN FLOOD ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 0.2% CHANCE FLOODPLAIN.
6. INTENDED TRACT USES SHALL BE AS LISTED UNDER "TRACT USES" NOTE. ALL SHALL BE OWNED AND MAINTAINED BY THE OWNER.
7. A MASTER DRAINAGE PLAN SHALL BE PREPARED IN ACCORDANCE WITH THE CURRENT CITY OF LEE'S SUMMIT DESIGN AND CONSTRUCTION MANUAL.
8. LOT AREAS SHOWN HEREON ARE APPROXIMATE. FINAL LOT AREAS SHALL BE PROVIDED ON THE RECORDED FINAL PLAN.
9. CONTOURS SHOWN HEREON ARE BASED UPON FIELD SURVEYED DATA, FIELD WORK COMPLETED APRIL 11, 2018, AND ARE DEPICTED AT ONE FOOT INTERVALS.
10. PROPOSED DEVELOPMENT IS ANTICIPATED TO BE CONSTRUCTED IN TWO PHASES.
11. LOCATION OF MISSOURI DEPARTMENT OF TRANSPORTATION RIGHT OF WAY AND PERMANENT DRAINAGE EASEMENTS SHOWN HEREON ARE BASED THE FOLLOWING DOCUMENTS RECORDED IN JACKSON COUNTY, STATE OF MISSOURI:
DOCUMENT NO. 2014E0064944
DOCUMENT NO. 2014E0064955
DOCUMENT NO. 2014E0067091
DOCUMENT NO. 2014E0067092

L-141.77'
R-784.43'
D-10°21'18"
ITB-N19°40'0"

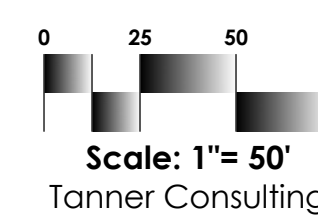
L-171.52'
R-739.42'
D-13°17'26"
R-N32°56'31"

31.00'
S 57°03'29" W

5.04'
47°23'52"
180°20'23"W
BOUNDARY

UNPLATTED
FURRY SHIRLEY TRUSTEE
60-500-01-02-02-0-00-00
DOC # 200010047513

525 OPEN PARKING SPACES
589 TOTAL PARKING (OPEN + GARAGES)
628 MINIMUM PARKING REQUIRED



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ALL CONSTRUCTION TO BE IN STR
ACCORDANCE WITH CURRENT CITY
TULSA STANDARDS AND SPECIFICATI
(INCLUDING O.D.O.T. 2009 EDITIO

Artisan Point
Shenandoah Dr
Lee's Summit, MO

PROJECT: 1708
ISSUE DATE: 5/4/201
ATLAS PAGE NO:

PLAN SCALE: (H) 1" = 50'

Grading Plan South

PD06

This document is preliminary in nature and is not a final, signed and sealed document.

Tanner Consulting LLC
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LANDSCAPE ARCHITECTURE | PLANNING
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TULSA, OKLAHOMA 74105-6539
OFFICE: 918.745.9929
www.tannerbaltshop.com
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ISSUE DATE: 5/4/2018
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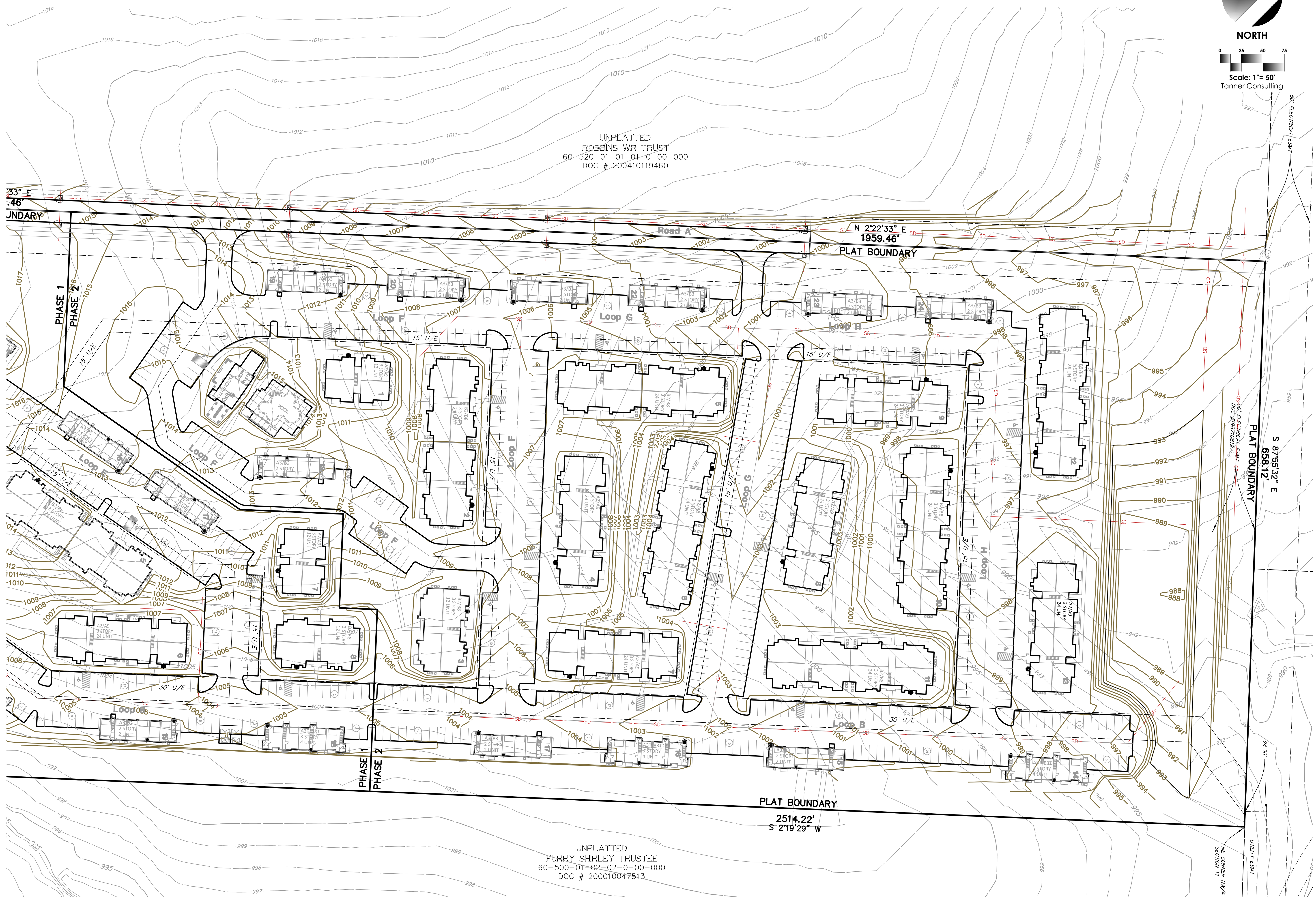
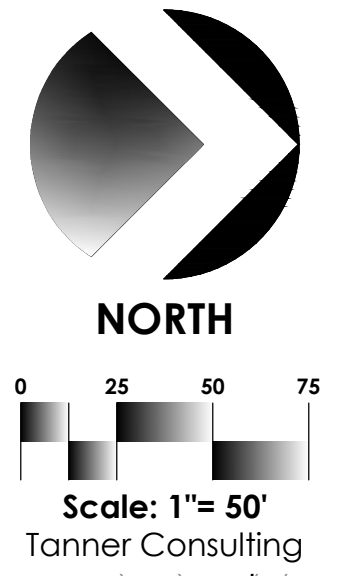
PLAN SCALE: (H) 1" = 50'
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Grading Plan
North

PD07

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ROBBINS WR TRUST
60-520-01-01-01-00-000
DOC # 200410119460

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FURRY SHIRLEY TRUSTEE
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