



- UTILITY NOTES:
1. All utility installation to be in accordance to Lee's Summit "DESIGN AND CONSTRUCTION MANUAL" per Ordinance 5813.
See manual for specifications and standard details.
 2. Domestic water lines to be 3/4" diameter, K Cu from meter to meter and 1" diameter C900 PVC from meter to building. Meter to be 1 foot inside of right of way.
 3. Sanitary sewer service to be 4" Schedule 40 or DR-26 PVC at 2% minimum slope.
 4. Storm pipe to be HDPE, corrugated with smooth interior.
 5. Root drains (RD) to be daylighted into detention pond.
 6. Contractor to contact the Water Utilities Department, Operations Division, at (816) 969-7606 to schedule water main taps and cut-ins, 48 hours in advance.
 7. Thrust blocks to be provided at all water line bends and tee locations.
 8. There will be no roof mounted mechanical units.
 9. Contractor to coordinate with KCPL and MCE for electric and gas hookup.

Contractor to verify all invert elevations for existing sewer connections. Contact civil engineer if conflict arises.

PROJECT BENCHMARK:
#1 Top of Catch Basin lid on east side of SE Broadway Drive.
N: 991756.1001
E: 2829182.9734
TOP ELEV. 1012.13

5	SHEET OF	9	JOB NO. 17052	DATE NOVEMBER 20, 2017	DRAWING NO. 17052	X-REF NO. 17125B	FINAL DEVELOPMENT PLAN UTILITY PLAN	TPC INTERIORS FINAL DEVELOPMENT PLAN	LEE'S SUMMIT - JACKSON COUNTY - MISSOURI