LEGAL DESCRIPTION: A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 48, RANGE 32, IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, KNOWN AS GERBER HEIGHTS, ACCORDING TO THE RECORDED PLAT THEREOF. 7.419 ACRES

323171.64 SQUARE FEET

SITE

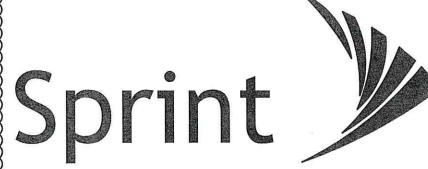
LOCATION

AND ALSO AN INGRESS-EGRESS EASEMENT DESCRIBED AS FOLLOWS:

REGION MAP

AERIAL MAP

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 35; THENCE SOUTH 86" 35' 26" EAST, ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER SECTION, A DISTANCE OF 535.33 FEET; THENCE SOUTH 4° 53' 50" WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 21.30 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF INTERSTATE 470, AS IT PRESENTLY EXISTS. AID POINT BEING THE POINT OF BEGINNING; THENCE SOUTH 24° 32' 23" EAST, ALONG THE WESTERLY LINE OF SAID GERBER HEIGHTS, A DISTANCE OF 34.56 FEET; THENCE NORTH 85' 06' 10" WEST, PARALLEL WITH AND 30.00 SOUTH OF THE NORTH LINE OF SAID RIGHT OF WAY, A DISTANCE OF 300.00 FEET; THENCE SOUTH 23" 15' 02" WEST, A DISTANCE OF 709.03 FEET (MEAS.) 708.76 FEET (DEED) TO A POINT IN THE PRESENTLY EXISTS OF CLIFFORD ROAD (A.K.A. LOWENSTIEN DRIVE, S IT PRESENTLY EXISTS; THENCE NORTH 71° 41' 43" WEST, A DISTANCE OF 110.98 FEET; THENCE NORTH 31" 23" 25" EAST, A DISTANCE OF 725.50 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF SAID INTERSTATE NO. 470; THENCE SOUTH 85' 06' 10" EAST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 359.10 FEET TO THE POINT OF BEGINNING, EXCEPT THAT PART IN ROADWAY RIGHT OF WAY



PROJECT:

CO-LOCATION

SITE NAME:

ATC#36075 LOWENSTEIN

DRAWING INDEX

SHEET TITLE

SITE CASCADE: KC25XC198

SHEET

No.

T-1 TITLE SHEET

SP-1 SPECIFICATIONS

SP-2 | SPECIFICATIONS

RF-1 RF DATA SHEET

RF-2 RF DATA SHEET

A-1 OVERALL SITE PLAN

A-2 EQUIPMENT PLAN

SURVEY (BY OTHERS)

A-5.2 RFDS PLUMBING DIAGRAM

A-5.3 FEEDLINE COLOR CODING A-6 EQUIPMENT DETAILS

A-8.1 PURCELL EQUIPMENT DETAILS

A-8.2 PURCELL EQUIPMENT DETAILS

A-7 EQUIPMENT DETAILS

A-9 ANTENNA DETAILS

E-3 GROUNDING PLAN

E-5 ELECTRICAL DETAILS

E-6 ELECTRICAL DETAILS

E-8 CIRCUIT SCHEDULE

E-1 OVERALL UTILITY PLAN

E-2 ENLARGED UTILITY PLAN

A-10 RRU DETAILS

A-3 EQUIPMENT ELEVATIONS & CABLE PLAN

A-4 ANTENNA LAYOUT & MOUNTING DETAILS

A-5.1 RFDS DATA SHEET & EQUIPMENT INFORMATION

PE-29058 6580 Sprint Parkway Overland Park, Kansas 66251

MICHAEL L

OWENS

NUMBER

SHELTON

KEISLING

NUMBER

E-27323

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SITE OWNER:

PLANS PREPARED FOR:-



**AMERICAN TOWER®** 

116 HUNTINGTON AVE, 11TH FLOOR

BOSTON, MASSACHUSETTS 02116

PLANS PREPARED BY:



- ENGINEERING LICENSE: -STATE OF MISSOURI STATE CERTIFICATE OF AUTHORIZATION # FE-2791

ENGINEER: PE#: DISCIPLINE: TMS TERRANCE M. SUPER E-18521 SDK SHELTON D. KEISLING E-27323

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| SUBMITTALS: DESCRIPTION   | DATE     | BY  | REV |
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| ISSUED FOR REVIEW         | 11/30/17 | HEE | A   |
| ISSUED FOR CONSTRUCTION   | 12/07/17 | DCP | 0   |
| REVISED PER CITY COMMENTS | 01/08/18 | DCP | 1   |
|                           |          |     | -   |
|                           |          | _   | -   |

#### MLA SITE NAME & SITE NUMBER:

LEE S SUMMIT #1B 36075

- APPLICANT SITE NAME & SITE CASCADE: -

ATC#36075 LOWENSTEIN KC25XC198

#### -SITE ADDRESS:

2200 LOWENSTEIN LEES SUMMIT, MISSOURI 64081

## - SHEET DESCRIPTION: -

TITLE SHEET

- DWG INFORMATION: -

SHEET NUMBER: 1-1 CHECKED BY:

JURISDICTION COMPLIANCE ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN

- INTERNATIONAL BUILDING CODE
- INTERNATIONAL MECHANICAL CODE
- NFPA 780 LIGHTNING PROTECTION CODE
- UNIFORM PLUMBING CODE NATIONAL ELECTRICAL CODE



Know what's below. Call before you dig.

INVENTORY OF UTILITIES IN THIS AREA. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE LOCATION OF ALL UTILITIES (WHETHER SHOWN OR NOT) AND PROTECT SAID UTILITIES FROM ANY DAMAGE CAUSED BY CONTRACTOR'S ACTIVITIES.

SITE ADDRESS:

2200 LOWENSTEIN LEES SUMMIT, MISSOURI 64081

COUNTY:

JACKSON

SITE INFORMATION

**POWER COMPANY:** 

KCPL

**AAV PROVIDER:** 

TBD

PROPERTY OWNER:

AMERICAN TOWER CORPORATION 116 HUNTINGTON AVE, 11TH FLOOR BOSTON, MASSACHUSETTS 02116 APPLICATION DATE: 10/18/17

STRUCTURE INFORMATION:

LATITUDE:

38° 55' 59.66"N (NAD 83) 38.93324°

LONGITUDE:

94° 25' 3.29"W (NAD 83) -94.41758°

**GROUND ELEVATION:** STRUCTURE HEIGHT: STRUCTURE TYPE:

479'-0" AGL **GUYED TOWER** ANTENNA CENTERLINE: 180'-0" AGL

**APPLICANT:** 

6580 SPRINT PARKWAY OVERLAND PARK, KS 66251

SPRINT CM:

A&E:

PHONE: (816) 651-9569 ray.lopez@sprint.com

SITE ACQUISITION:

PYRAMID NETWORK SERVICES LLC

BUTCH DOUGHERTY PHONE: (913) 938-7700

| SIGNER                            | SIGNATURE | DATE |
|-----------------------------------|-----------|------|
| SPRINT<br>CONSTRUCTION<br>MANAGER | 0         |      |
| SPRINT<br>OPERATIONS<br>MANAGER   |           | >    |
| SPRINT<br>RF ENGINEER             |           |      |

. INSTALL (1) EQUIPMENT PLATFORM

· INSTALL (6) PANEL ANTENNAS

INSTALL (9) RRU'S

# PROJECT INFORMATION

| • | INSTALL | (1) | DO | E-CABINET | å | (1) | DO | I-CABINET |  |
|---|---------|-----|----|-----------|---|-----|----|-----------|--|

· INSTALL (1) 200A PPC

INSTALL (3) ANTENNA FRAMES

INSTALL (42) JUMPERS

ENGINEERING: SSC, INC.

E-7 PURCELL A/C POWER DISTRIBUTION

E-9 WORK LIGHT SPECIFICATIONS

9900 WEST 109TH STREET, SUITE 300 OVERLAND PARK, KANSAS 66210 PHONE: (913) 438-7700

H.F. DOUGHERTY - PROJECT MANAGER

M.L. OWENS - LEAD ENGINEER

S.D. KEISLING - LEAD ELECTRICAL

ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES. ANSI/TIA-222 STRUCTURAL STANDARD



THE UTILITIES AS SHOWN ON THIS SET OF DRAWINGS WERE DEVELOPED FROM THE INFORMATION AVAILABLE. THE INFORMATION PROVIDED IS NOT IMPLIED NOR INTENDED TO BE THE COMPLETE

RAY LOPEZ

JOE COYLE

PHONE: (816) 560-5035

CONSULTING TEAM

E-4 ELECTRICAL DETAILS & TOWER TOP GROUNDING PLAN

FAX: (913) 438-7777

H.E. ERICACAE - LEAD DESIGNER

**APPROVALS** 

LANDLORD

THESE OUTLINE SPECIFICATIONS IN CONJUNCTION WITH THE SPRINT CONSTRUCTION STANDARDS FOR WIRELESS SITES. INCLUDING CONTRACT DOCUMENTS AND THE CONSTRUCTION DRAWINGS, DESCRIBE THE WORK TO BE PERFORMED BY THE CONTRACTOR.

#### SECTION 01 100 - SCOPE OF WORK

SHALL COMPLY WITH APPLICABLE NATIONAL CODES AND STANDARDS, LATEST EDITION, AND PORTIONS THEREOF.

PRECEDENCE:

SHOULD CONFLICTS OCCUR BETWEEN THE STANDARD CONSTRUCTION SPECIFICATIONS FOR WIRELESS SITES INCLUDING THE STANDARD CONSTRUCTION DETAILS FOR WIRELESS SITES AND THE CONSTRUCTION DRAWINGS, INFORMATION ON THE CONSTRUCTION DRAWINGS SHALL

SITE FAMILIARITY:

CONTRACTOR SHALL BE RESPONSIBLE FOR FAMILIARIZING HIMSELF WITH ALL CONTRACT DOCUMENTS, FIELD CONDITIONS AND DIMENSIONS PRIOR TO PROCEEDING WITH CONSTRUCTION.

ON-SITE SUPERVISION:
THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK AND SHALL BE RESPONSIBLE
FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.

<u>DRAWINGS. SPECIFICATIONS AND DETAILS REQUIRED AT JOBSITE:</u>
THE CONSTRUCTION CONTRACTOR SHALL MAINTAIN A FULL SET OF THE CONSTRUCTION DRAWINGS AT THE JOBSITE FROM MOBILIZATION THROUGH CONSTRUCTION COMPLETION.

- A. DETAILS ARE INTENDED TO SHOW DESIGN INTENT. PROVIDE ALL MATERIALS AND LABOR AS REQUIRED TO PROVIDE A COMPLETE AND FUNCTIONING SYSTEM. MODIFICATIONS MAY BE REQUIRED TO SUIT JOB DIMENSIONS OR CONDITIONS AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF THE WORK.
- B. CONTRACTOR SHALL NOTIFY SPRINT CONSTRUCTION MANAGER OF ANY VARIATIONS PRIOR TO PROCEEDING WITH THE WORK, DIMENSIONS SHOWN ARE TO FINISH SURFACES UNLESS NOTED OTHERWISE. MODIFICATIONS MAY BE REQUIRED TO SUIT JOB DIMENSIONS OR CONDITIONS, AND SUCH MODIFICATIONS SHALL BE INCLUDED
- C. MARK THE FIELD SET OF DRAWINGS IN RED, DOCUMENTING ANY CHANGES FROM THE CONSTRUCTION DOCUMENTS.

# METHODS OF PROCEDURE (MOPS) FOR CONSTRUCTION: CONTRACTOR SHALL PERFORM WORK AS DESCRIBED IN

- A. COAX COLOR CODING SWEEPS AND FIBER TESTING TS-0200 AND EL-0568
- B. CABLE LABELING EN-2012-00
- C. APPLICABLE INSTALLATION MOPS IDENTIFIED ELSEWHERE IN THE CONTRACT DOCUMENTS

### SECTION 01 200 - COMPANY FURNISHED MATERIAL AND EQUIPMENT

COMPANY FURNISHED MATERIAL AND EQUIPMENT IS IDENTIFIED ON THE RF DATA SHEET IN THE CONSTRUCTION DRAWINGS.

CONTRACTOR IS RESPONSIBLE FOR SPRINT PROVIDED MATERIAL AND EQUIPMENT TO ENSURE IT IS PROTECTED AND HANDLED PROPERLY THROUGHOUT THE CONSTRUCTION

CONTRACTOR RESPONSIBLE FOR RECEIPT OF SPRINT FURNISHED EQUIPMENT AT CELL SITE OR CONTRACTORS LOCATION. CONTRACTOR TO COMPLETE SHIPPING AND RECEIPT DOCUMENTATION IN ACCORDANCE WITH COMPANY PRACTICE.

#### SECTION 01 300 - CELL SITE CONSTRUCTION

#### NOTICE TO PROCEED:

NO WORK SHALL COMMENCE PRIOR TO COMPANY'S WRITTEN NOTICE TO PROCEED AND THE ISSUANCE OF WORK ORDER.

CONTRACTOR SHALL KEEP THE SITE FREE FROM ACCUMULATING WASTE MATERIAL, DEBRIS, AND TRASH. AT THE COMPLETION OF THE WORK, CONTRACTOR SHALL REMOVE FROM THE SITE ALL REMAINING RUBBISH, IMPLEMENTS, TEMPORARY FACILITIES, AND SURPLUS MATERIALS.

# SECTION 01 400 - SUBMITTALS & TESTS

AT THE COMPANY'S REQUEST, ANY ALTERNATIVES TO THE MATERIALS OR METHODS SPECIFIED SHALL BE SUBMITTED TO SPRINTS CONSTRUCTION MANAGER FOR APPROVAL SPRINT WILL REVIEW AND APPROVE ONLY THOSE REQUESTS MADE IN WRITING. NO VERBAL APPROVALS WILL BE CONSIDERED.

#### TESTS AND INSPECTIONS:

- A. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CONSTRUCTION TESTS, INSPECTIONS AND PROJECT DOCUMENTATION.
- B. CONTRACTOR SHALL ACCOMPLISH TESTING INCLUDING BUT NOT LIMITED TO THE
- 1. COAX SWEEPS AND FIBER TESTS PER TS-0200 REV 4 ANTENNA LINE ACCEPTANCE
- 2. AGL, AZIMUTH AND DOWNTILT PROVIDE AN AUTOMATED REPORT UPLOADED TO SPRINT VISION USING A COMMERCIAL MADE-FOR THE PURPOSE ELECTRONIC ANTENNA ALIGNMENT TOOL (AAT). INSTALLED AZIMUTH, CENTERLINE AND DOWNTILT MUST CONFORM WITH RF CONFIGURATION DATA

- 3. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY AND ALL CORRECTIONS TO ANY WORK IDENTIFIED AS UNACCEPTABLE IN SITE INSPECTION ACTIVITIES AND/OR AS A
- 4. ALL TESTING REQUIRED BY APPLICABLE INSTALLATION MOPS.
- C. REQUIRED CLOSEOUT DOCUMENTATION INCLUDES, BUT IS NOT LIMITED TO THE FOLLOWING:
  - AZIMUTH, DOWNTILT, AGL FROM SUNSIGHT INSTRUMENTS ANTENNALIGN ALIGNMENT TOOL (AAT)
- 2. SWEEP AND FIBER TESTS
- 3. SCALABLE BARCODE PHOTOGRAPHS OF TOWER TOP AND INACCESSIBLE SERIALIZED EQUIPMENT
- 4. ALL AVAILABLE JURISDICTIONAL PERMIT AND OCCUPANCY INFORMATION
- 5. PDF SCAN OF REDLINES PRODUCED IN FIELD
- 6. A PDF SCAN OF REDLINE MARK-UPS SUITABLE FOR USE IN ELECTRONIC AS-BUILT DRAWING PRODUCTION
- 7. LIEN WAIVERS
- 8. FINAL PAYMENT APPLICATION
- 9. REQUIRED FINAL CONSTRUCTION PHOTOS
- 10. CONSTRUCTION AND COMMISSIONING CHECKLIST COMPLETE WITH NO DEFICIENT
- 11. APPLICABLE POST NTP TASKS INCLUDING DOCUMENT UPLOADS COMPLETED IN SPRINT VISION (SPRINTS DOCUMENT REPOSITORY OF RECORD).
- 12. CLOSEOUT PHOTOGRAPHS AND CLOSEOUT CHECKLIST: SPRINT WILL PROVIDE SEPARATE GUIDANCE

#### SECTION 11 700 - ANTENNA ASSEMBLY, REMOTE RADIO UNITS AND CABLE INSTALLATION

THIS SECTION SPECIFIES INSTALLATION OF ANTENNAS, RRU'S, AND CABLE EQUIPMENT, INSTALLATION, AND TESTING OF COAXIAL FIBER CABLE.

THE NUMBER AND TYPE OF ANTENNAS AND RRU'S TO BE INSTALLED IS DETAILED ON THE CONSTRUCTION DRAWINGS.

#### HYBRID CABLE:

HYBRID CABLE WILL BE DC/FIBER AND FURNISHED FOR INSTALLATION AT EACH SITE. CABLE SHALL BE INSTALLED PER THE CONSTRUCTION DRAWINGS AND THE APPLICABLE MANUFACTURER'S REQUIREMENTS.

#### JUMPERS AND CONNECTORS:

FURNISH AND INSTALL 1/2" COAX JUMPER CABLES BETWEEN THE RRU'S AND ANTENNAS. JUMPERS SHALL BE TYPE LDF 4, FLC 12-50, CR 540, OR FXL 540. SUPER-FLEX CABLES ARE NOT ACCEPTABLE. JUMPERS BETWEEN THE RRU'S AND ANTENNAS OR TOWER TOP AMPLIFIERS SHALL CONSIST OF 1/2 INCH FOAM DIELECTRIC, OUTDOOR RATED COAXIAL CABLE, MIN LENGTH FOR JUMPER SHALL BE 10"-0".

#### REMOTE ELECTRICAL TILT (RET) CABLES

MISCELLANEOUS: INSTALL SPLITTERS, COMBINERS, FILTERS PER RF DATA SHEET, FURNISHED BY SPRINT.

ANTENNA INSTALLATION

THE CONTRACTOR SHALL ASSEMBLE ALL ANTENNAS ONSITE IN ACCORDANCE WITH THE INSTRUCTIONS SUPPLIED BY THE MANUFACTURER. ANTENNA HEIGHT, AZIMUTH, AND FEED ORIENTATION INFORMATION SHALL BE A DESIGNATED ON THE CONSTRUCTION DRAWINGS.

- A. THE CONTRACTOR SHALL POSITION THE ANTENNA ON TOWER PIPE MOUNTS SO THAT THE BOTTOM STRUT IS LEVEL. THE PIPE MOUNTS SHALL BE PLUMB TO WITHIN
- ANTENNA MOUNTING REQUIREMENTS: PROVIDE ANTENNA MOUNTING HARDWARE AS INDICATED ON THE DRAWINGS.

#### HYBRID CABLE INSTALLATION:

- A. THE CONTRACTOR SHALL ROUTE, TEST, AND INSTALL ALL CABLES AS INDICATED ON THE CONSTRUCTION DRAWINGS AND IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS
- B. THE INSTALLED RADIUS OF THE CABLES SHALL NOT BE LESS THAN THE MANUFACTURER'S SPECIFICATIONS FOR BENDING RADII.
- C. EXTREME CARE SHALL BE TAKEN TO AVOID DAMAGE TO THE CABLES DURING HANDLING AND INSTALLATION.
  - 1. FASTENING MAIN HYBRID CABLES: ALL CABLES SHALL BE INSTALLED INSIDE MONOPOLE WITH CABLE SUPPORT GRIPS AS REQUIRED BY THE MANUFACTURER.
- 2. FASTENING INDIVIDUAL FIBER AND DC CABLES ABOVE BREAKOUT ENCLOSURE (MEDUSA), WITHIN THE MMBS CABINET AND ANY INTERMEDIATE DISTRIBUTION BOXES:
  - FIBER: SUPPORT FIBER BUNDLES USING ½" VELCRO STRAPS OF THE REQUIRED LENGTH © 18" OC. STRAPS SHALL BE UV, OIL AND WATER RESISTANT AND SUITABLE FOR INDUSTRIAL INSTALLATIONS AS MANUFACTURED BY TEXTOL OR
- b. DC: SUPPORT DC BUNDLES WITH ZIP TIES OF THE ADEQUATE LENGTH. ZIP TIES TO BE UV STABILIZED, BLACK NYLON, WITH TENSILE STRENGTH AT 12,000 PSI AS MANUFACTURED BY NELCO PRODUCTS OR EQUAL.
- 3. FASTENING JUMPERS: SECURE JUMPERS TO THE SIDE ARMS OR HEAD FRAMES USING STAINLESS STEEL TIE WRAPS OR STAINLESS STEEL BUTTERFLY CLIPS.
- 4. CABLE INSTALLATION
  - a. INSPECT CABLE PRIOR TO USE FOR SHIPPING DAMAGE, NOTIFY THE
  - b. CABLE ROUTING: CABLE INSTALLATION SHALL BE PLANNED TO ENSURE THAT THE LINES WILL BE PROPERLY ROUTED IN THE CABLE ENVELOP AS INDICATED ON THE DRAWINGS. AVOID TWISTING AND CROSSOVERS.
  - c. HOIST CABLE USING PROPER HOISTING GRIPS. DO NOT EXCEED MANUFACTURES RECOMMENDED MAXIMUM BEND RADIUS.
- 5. GROUNDING OF TRANSMISSION LINES: ALL TRANSMISSION LINES SHALL BE GROUNDED AS INDICATED ON DRAWINGS.

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MICHAEL L.

OWENS

NUMBER

PE-29058

SONAL ENGINE

SIONAL ENGINE

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BRO

6. HYBRID CABLE COLOR CODING: ALL COLOR CODING SHALL BE AS REQUIRED IN TS 0200 REV 4.



SHELTON

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NUMBER

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E-27323

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ELB



AMERICAN TOWER®

116 HUNTINGTON AVE, 11TH FLOOR

BOSTON, MASSACHUSETTS 02116

Network Services, LLC



#### ENGINEERING LICENSE: STATE OF MISSOURI

SITE OWNER:

- APPLICANT:

6580 Sprint Parkway

STATE CERTIFICATE OF AUTHORIZATION # EF-2791 DISCIPLINE

ENGINEER: PE#

TMS TERRANCE M. SUPER E-18521 SDK SHELTON D. KEISLING E-27323 ELECTRICAL ELECTRICAL

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|                           |          |     |     |
|                           |          |     | -   |

MLA SITE NAME & SITE NUMBER:

LEE S SUMMIT #1B 36075

- APPLICANT SITE NAME & SITE CASCADE: -

ATC#36075 LOWENSTEIN KC25XC198

- SITE ADDRESS:

2200 LOWENSTEIN LEES SUMMIT, MISSOURI 64081

SHEET DESCRIPTION: =

**SPECIFICATIONS** 

DWG INFORMATION: -DRAWN BY:

CHECKED BY:

- SHEET NUMBER:

## CONTINUE FROM SP-1

# WEATHERPROOFING EXTERIOR CONNECTORS AND HYBRID CABLE GROUND A. KITS:

- A. ALL FIBER & COAX CONNECTORS AND GROUND KITS SHALL BE WEATHERPROOFED.
- B. ALL INSTALLATIONS MUST BE DONE IN ACCORDANCE WITH THE MANUFACTURE'S RECOMMENDATIONS AND INDUSTRY BEST PRACTICES.
- C. THE PREFERRED METHOD FOR WEATHERPROOFING IS THE 3M SLIM LOCK CLOSURE 716, OR SPRINT APPROVED EQUAL S SUCH AS PRODUCTS BY AMPHENOL AND JMA.
- D. IN LIMITED QUANTITY AS NEED THE FOLLOWING METHODS OF WEATHER PROOFING MAY ALSO BE USED.
  - COLD SHRINK: ENCOMPASS CONNECTOR IN COLD SHRINK TUBING AND PROVIDE A
    DOUBLE WRAP OF 2" ELECTRICAL TAPE EXTENDING 2" BEYOND TUBING. PROVIDE 3M
    COLD SHRINK CXS SERIES OR EQUAL.
  - SELF—AMALGAMATING TAPE: CLEAN SURFACES. APPLY A DOUBLE WRAP OF SELF—AMALGAMATING TAPE 2" BEYOND CONNECTOR. APPLY A SECOND WRAP OF SELF—AMALGAMATING TAPE IN OPPOSITE DIRECTION. APPLY DOUBLE WRAP OF 2" WIDE ELECTRICAL TAPE EXTENDING 2" BEYOND THE SELF—AMALGAMATING TAPE.
  - 3. OPEN FLAME ON JOB SITE IS NOT ACCEPTABLE

# SECTION 11 800 — INSTALLATION OF MULTIMODAL BASE STATIONS (MMBS) AND RELATED EQUIPMENT

#### SUMMARY:

- A. THIS SECTION SPECIFIES MMBS CABINETS, POWER CABINETS, AND INTERNAL EQUIPMENT INCLUDING BY NOT LIMITED TO RECTIFIERS, POWER DISTRIBUTION UNITS, BASE BAND UNITS, SURGE ARRESTORS, BATTERIES, AND SIMILAR EQUIPMENT FURNISHED BY THE COMPANY FOR INSTALLATION BY THE CONTRACTOR (OFCI).
- B. CONTRACTOR SHALL PROVIDE AND INSTALL ALL MISCELLANEOUS MATERIALS AND PROVIDE ALL LABOR REQUIRED FOR INSTALLATION EQUIPMENT IN EXISTING CABINET OR NEW CABINET AS SHOWN ON DRAWINGS AND AS REQUIRE BY THE APPLICABLE INSTALLATION MOPS.
- C. COMPLY WITH MANUFACTURERS INSTALLATION AND START-UP REQUIREMENTS

#### DC CIRCUIT BREAKER LABELING

A. NEW DC CIRCUIT IS REQUIRED IN MMBS CABINET SHALL BE CLEARLY IDENTIFIED AS TO RRU BEING SERVICED

#### SECTION 26 100 - BASIC ELECTRICAL REQUIREMENTS

#### SUMMARY

THIS SECTION SPECIFIES BASIC ELECTRICAL REQUIREMENTS FOR SYSTEMS AND COMPONENTS.

#### QUALITY ASSURANCE:

- A. ALL EQUIPMENT FURNISHED UNDER DIVISION 26 SHALL CARRY UL LABELS AND LISTINGS WHERE SUCH LABELS AND LISTINGS ARE AVAILABLE IN THE INDUSTRY.
- B. MANUFACTURERS OF EQUIPMENT SHALL HAVE A MINIMUM OF THREE YEARS EXPERIENCE WITH THEIR EQUIPMENT INSTALLED AND OPERATING IN THE FIELD IN A USE SIMILAR TO THE PROPOSED USE FOR THIS PROJECT.
- C. MATERIALS AND EQUIPMENT: ALL MATERIALS AND EQUIPMENT SPECIFIED IN DIVISION 26 OF THE SAME TYPE SHALL BE OF THE SAME MANUFACTURER AND SHALL BE NEW, OF THE BEST QUALITY AND DESIGN, AND FREE FROM DEFECTS

#### SUPPORTING DEVICES:

- A. ALL EQUIPMENT FURNISHED UNDER DIVISION 26 SHALL CARRY UL LABELS AND LISTINGS WHERE SUCH LABELS AND LISTINGS ARE AVAILABLE IN THE INDUSTRY.
- B. MANUFACTURERS OF EQUIPMENT SHALL HAVE A MINIMUM OF THREE YEARS EXPERIENCE WITH THEIR EQUIPMENT INSTALLED AND OPERATING IN THE FIELD IN A USE SIMILAR TO THE PROPOSED USE FOR THIS PROJECT.
- C. MATERIALS AND EQUIPMENT:
  ALL MATERIALS AND EQUIPMENT SPECIFIED IN DIVISION 26 OF THE SAME TYPE SHALL
  BE OF THE SAME MANUFACTURER AND SHALL BE NEW, OF THE BEST QUALITY AND
  DESIGN, AND FREE FROM DEFECTS

#### SUPPORTING DEVICES:

- A. MANUFACTURED STRUCTURAL SUPPORT MATERIALS: SUBJECT TO COMPLIANCE WITH REQUIREMENTS, PROVIDE PRODUCTS BY THE FOLLOWING:
  - 1. ALLIED TUBE AND CONDUIT
- 2. B-LINE SYSTEM
- 3. SUNISTRUT DIVERSIFIED PRODUCTS
- 4. THOMAS & BETTS
- B. FASTENERS: TYPES, MATERIALS, AND CONSTRUCTION FEATURES AS FOLLOWS:
- 1. EXPANSION ANCHORS: CARBON STEEL WEDGE OR SLEEVE TYPE.
- POWER—DRIVEN THREADED STUDS: HEAT—TREATED STEEL, DESIGNED SPECIFICALLY FOR THE INTENDED SERVICE.
- 3. FASTEN BY MEANS OF WOOD SCREWS ON WOOD.
- 4. TOGGLE BOLTS ON HOLLOW MASONRY UNITS.
- 5. CONCRETE INSERTS OR EXPANSION BOLTS ON CONCRETE OR SOLID MASONRY.
- MACHINE SCREWS, WELDED THREADED STUDS, OR SPRING—TENSION CLAMPS ON STEEL.
- 7. EXPLOSIVE DEVICES FOR ATTACHING HANGERS TO STRUCTURE SHALL NOT BE
- 8. DO NOT WELD CONDUIT, PIPE STRAPS, OR ITEMS OTHER THAN THREADED STUDS TO STEEL STRUCTURES.
- 9. IN PARTITIONS OF LIGHT STEEL CONSTRUCTION, USE SHEET METAL SCREWS.

#### SUPPORTING DEVICES:

- A. INSTALL SUPPORTING DEVICES TO FASTEN ELECTRICAL COMPONENTS SECURELY AND PERMANENTLY IN ACCORDANCE WITH NEC.
- B. COORDINATE WITH THE BUILDING STRUCTURAL SYSTEM AND WITH OTHER TRADES.
- C. UNLESS OTHERWISE INDICATED ON THE DRAWINGS, FASTEN ELECTRICAL ITEMS AND THEIR SUPPORTING HARDWARE SECURELY TO THE STRUCTURE IN ACCORDANCE WITH THE FOLLOWING:
- D. ENSURE THAT THE LOAD APPLIED BY ANY FASTENER DOES NOT EXCEED 25 PERCENT OF THE PROOF TEST LOAD.
- USE VIBRATION AND SHOCK—RESISTANT FASTENERS FOR ATTACHMENTS TO CONCRETE SLABS.

### **ELECTRICAL IDENTIFICATION:**

- A. UPDATE AND PROVIDE TYPED CIRCUIT BREAKER SCHEDULES IN THE MOUNTING BRACKET, INSIDE DOORS OF AC PANEL BOARDS WITH ANY CHANGES MADE TO THE AC SYSTEM.
- B. Branch circuits feeding aviation obstruction lighting equipment shall be clearly identified as such at the branch circuit panelboard.

# SECTION 26 200 - ELECTRICAL MATERIALS AND EQUIPMENT

#### CONDUIT:

- A. RIGID GALVANIZED STEEL (RGS) CONDUIT SHALL BE USED FOR EXTERIOR LOCATIONS ABOVE GROUND AND IN UNFINISHED INTERIOR LOCATIONS AND FOR ENCASED RUNS IN CONCRETE. RIGID CONDUIT AND FITTINGS SHALL BE STEEL, COATED WITH ZINC EXTERIOR AND INTERIOR BY THE HOT DIP GALVANIZING PROCESS. CONDUIT SHALL BE PRODUCED TO ANSI SPECIFICATIONS CB0.1, FEDERAL SPECIFICATION WW-C-581 AND SHALL BE LISTED WITH THE UNDERWRITERS' LABORATORIES. FITTINGS SHALL BE THREADED SET SCREW OR COMPRESSION FITTINGS WILL NOT BE ACCEPTABLE. RGS CONDUITS SHALL BE MANUFACTURED BY ALLIED. REPUBLIC OR WHEATLAND.
- B. UNDERGROUND CONDUIT IN CONCRETE SHALL BE POLYVINYLCHLORIDE (PYC) SUITABLE FOR DIRECT BURIAL AS APPLICABLE, JOINTS SHALL BE BELLED, AND FLUSH SOLVENT WELDED IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS, CONDUIT SHALL BE CARLON ELECTRICAL PRODUCTS OR APPROVED EQUAL.
- C. TRANSITIONS BETWEEN PVC AND RIGID (RGS) SHALL BE MADE WITH PVC COATED METALLIC LONG SWEEP RADIUS ELBOWS.
- D. EMT OR RIGID GALVANIZED STEEL CONDUIT MAY BE USED IN FINISHED SPACES CONCEALED IN WALLS AND CEILINGS. EMT SHALL BE MILD STEEL, ELECTRICALLY WELDED, ELECTRO-GALVANIZED OR HOT-DIPPED GALVANIZED AND PRODUCED TO ANSI SPECIFICATION C80.3, FEDERAL SPECIFICATION WW-C-563, AND SHALL BE UL LISTED. EMT SHALL BE MANUFACTURED BY ALLIED, REPUBLIC OR WHEATLAND, OR APPROVED EQUAL. FITTINGS SHALL BE METALLIC COMPRESSION. SET SCREW CONNECTIONS SHALL NOT BE ACCEPTABLE.
- E. LIQUID TIGHT FLEXIBLE METALLIC CONDUIT SHALL BE USED FOR FINAL CONNECTION TO EQUIPMENT. FITTINGS SHALL BE METALLIC GLAND TYPE COMPRESSION FITTINGS, MAINTAINING THE INTEGRITY OF CONDUIT SYSTEM. SET SCREW CONNECTIONS SHALL NOT BE ACCEPTABLE. MAXIMUM LENGTH OF FLEXIBLE CONDUIT SHALL NOT EXCEED 6—FEET. LFMC SHALL BE PROTECTED AND SUPPORTED AS REQUIRE BY NEC. MANUFACTURERS OF FLEXIBLE CONDUITS SHALL BE CAROL, ANACONDA METAL HOSE OR UNIVERSAL METAL HOSE, OR APPROVED EQUAL.
- F. MINIMUM SIZE CONDUIT SHALL BE 3/4 INCH (21MM).

#### HUBS AND BOXES:

- A. AT ENTRANCES TO CABINETS OR OTHER EQUIPMENT NOT HAVING INTEGRAL THREADED HUBS PROVIDE METALLIC THREADED HUBS OF THE SIZE AND CONFIGURATION REQUIRED. HUB SHALL INCLUDE LOCKNUT AND NEOPRENE O—RING SEAL. PROVIDE IMPACT RESISTANT 105 DEGREE C PLASTIC BUSHINGS TO PROTECT CABLE INSULATION.
- B. CABLE TERMINATION FITTINGS FOR CONDUIT
  - CABLE TERMINATORS FOR RGS CONDUITS SHALL BE TYPE CRC BY O-Z/GEDNEY OR EQUAL BY ROX TEC.
  - CABLE TERMINATORS FOR LFMC SHALL BE ETCO CL2075; OR MADE FOR THE PURPOSE PRODUCTS BY ROXTEC.
- C. EXTERIOR PULL BOXES AND PULL BOXES IN INTERIOR INDUSTRIAL AREAS SHALL BE PLATED CAST ALLOY, HEAVY DUTY, WEATHERPROOF, DUST PROOF, WITH GASKET, PLATED IRON ALLOY COVER AND STAINLESS STEEL COVER SCREWS, CROUSE—HINDS WAB SERIES OR FOUAL.
- D. CONDUIT OUTLET BODIES SHALL BE PLATED CAST ALLOY WITH SIMILAR GASKETED COVERS. OUTLET BODIES SHALL BE OF THE CONFIGURATION AND SIZE SUITABLE FOR THE APPLICATION. PROVIDE CROUSE—HINDS FORM 8 OR EQUAL.
- E. MANUFACTURER FOR BOXES AND COVERS SHALL BE HOFFMAN, SQUARE "D", CROUSE—HINDS, COOPER, ADALET, APPLETON, O—Z GEDNEY, RACO, OR APPROVED EQUAL.

#### SUPPLEMENTAL GROUNDING SYSTEM

- A. FURNISH AND INSTALL A SUPPLEMENTAL GROUNDING SYSTEM TO THE EXTENT INDICATED ON THE DRAWINGS. SUPPORT SYSTEM WITH NON-MAGNETIC STANLESS STEEL CLIPS WITH RUBBER GROWMETS. GROUNDING CONNECTORS SHALL BE TINNED COPPER WIRE, SIZES AS INDICATED ON THE DRAWINGS. PROVIDE STRANDED OR SOLID BARE OR INSULATED CONDUCTORS EXCEPTED AS OTHERWISE NOTED.
- B. SUPPLEMENTAL GROUNDING SYSTEM: ALL CONNECTIONS TO BE MADE WITH CAD WELDS, EXCEPT AT EQUIPMENT USE LUGS OR OTHER AVAILABLE GROUNDING MEANS AS REQUIRED BY MANUFACTURER; AT GROUND BARS USE TWO HOLE SPADES WITH NO OX.
- C. STOLEN GROUND-BARS: IN THE EVENT OF STOLEN GROUND BARS, CONTACT SPRINT CM FOR REPLACEMENT INSTRUCTION USING THREADED ROD KITS.

#### **EXISTING STRUCTURE:**

A. EXISTING EXPOSED WIRING AND ALL EXPOSED OUTLETS, RECEPTACLES, SWITCHES, DEVICES, BOXES, AND OTHER EQUIPMENT THAT ARE NOT TO BE UTILIZED IN THE COMPLETED PROJECT SHALL BE REMOVED OR DE-ENERGIZED AND CAPPED IN THE WALL, CEILING, OR FLOOR SO THAT THEY ARE CONCEALED AND SAFE. WALL, CEILING, OR FLOOR SHALL BE PATCHED TO MATCH THE ADJACENT CONSTRUCTION.

# CONDUIT AND CONDUCTOR INSTALLATION:

- CONDUITS SHALL BE FASTENED SECURELY IN PLACE WITH APPROVED NON-PERFORATED STRAPS AND HANGERS. EXPLOSIVE DEVICES FOR ATTACHING HANGERS TO STRUCTURE WILL NOT BE PERMITTED. CLOSELY FOLLOW THE LINES OF THE STRUCTURE, MAINTAIN CLOSE PROXIMITY TO THE STRUCTURE AND KEEP CONDUITS IN TIGHT ENVELOPES. CHANGES IN DIRECTION TO ROUTE AROUND OBSTACLES SHALL BE MADE WITH CONDUIT OUTLET BODIES. CONDUIT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER, PARALLEL AND PERPENDICULAR TO STRUCTURE WALL AND CEILING LINES. ALL CONDUIT SHALL BE FISHED TO CLEAR OBSTRUCTIONS. ENDS OF CONDUITS SHALL BE TEMPORARILY CAPPED TO PREVENT CONCRETE, PLASTER OR DIRT FROM ENTERING. CONDUITS SHALL BE RIGIDLY CLAMPED TO BOXES BY GALVANIZED MALLEABLE IRON BUSHING ON INSIDE AND GALVANIZED MALLEABLE IRON LOCKNUT ON OUTSIDE AND INSIDE.
- B. CONDUCTORS SHALL BE PULLED IN ACCORDANCE WITH ACCEPTED GOOD PRACTICE.



- SITE OWNER:



#### AMERICAN TOWER®

116 HUNTINGTON AVE, 11TH FLOOR BOSTON, MASSACHUSETTS 02116

#### - APPLICANT: -

6580 Sprint Parkway Overland Park, Kansas 66251



- PLANS PREPARED FOR: --



PLANS PREPARED BY:
9900 West 109th Street, Suite 300



#### FENGINEERING LICENSE:

STATE CERTIFICATE OF AUTHORIZATION #EF-2791

ENGINEER: PE#:
MLO MICHAEL L. OWENS E-290

STATE OF MISSOURI

ICHAEL L OWENS E-2905

# DISCIPLINE:
9058 STRUCTURAL/CIVIL:
1561 STRUCTURAL/CIVIL:
8974 STRUCTURAL/CIVIL:

TMS TERRANCE M. SUPER E-18521 ELECTRICAL SDK SHELTON D. KEISLING E-27323 ELECTRICAL

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| DATE     | BY                   | REV          |
|----------|----------------------|--------------|
| 11/30/17 | HEE                  | A            |
| 12/07/17 | DCP                  | 0            |
| 01/08/18 | DCP                  | 1            |
|          | -                    | -            |
|          |                      |              |
|          | 11/30/17<br>12/07/17 | 12/07/17 DCP |

MLA SITE NAME & SITE NUMBER:

LEE S SUMMIT #1B 36075

FAPPLICANT SITE NAME & SITE CASCADE: -

ATC#36075 LOWENSTEIN KC25XC198

SITE ADDRESS:-

2200 LOWENSTEIN LEES SUMMIT, MISSOURI 64081

- SHEET DESCRIPTION: -

SPECIFICATIONS

DWG INFORMATION: 7

DRAWN BY: HEE CHECKED BY: DCP

SP-2

-SHEET NUMBER:

Augment ID: KC25XC198N17.A RFDS ID: 121660

| Site Mentification   | Control Or Control of the Control of | Contact Information                         |  | Location Details                  | A STATE OF THE REAL PROPERTY.  |
|--|--|---|--|-----------------------------------|--|
| Cancade  | 423342544  | Engineer Email                              | New a No-co-Squirt man   | Latitude                          | Jame   |
| SMS Schedule ID  | 1590462  | Sprint Badged RF Engineer                   | ter tiere  | Longitude                         | atmi   |
| SMS Schedule Name  | VORthern   | RF Engineer Email                           | in the specture  | Market                            | Fares  |
| PtD  |  | RF Engineer Phone                           | 9133181279   | argon                             |  |
| KNU OEM  | Dresse.  | RF Manages                                  | finianes:  | Dty                               | Lans Example   |
| Switch CEM<br>NTOS Issue Date  | 2017/09/27 00:00:00:0  | RF Manager Email<br>RF Manager Phone        | tona pro-citizent com  | State<br>Eig Code                 | EID  |
| RFDS Revision Date   | 2017-01-20 00:00:00 0  |   | ettras   | County                            | 200,64011<br>200,650   |
| RFDS Revision  | i i  | Carrier Count                               | -,-  |                                   | THE REAL PROPERTY.   |
| Mary To Michael Co.  |  | 2500 LTE                                    |  | Sector Count<br>2500MHz           |  |
| Filter Analysis Complete   | 17.5   | 1903 (VDO                                   | i  | 1900MHz                           | 1  |
| #FDS - Issue Date  | INSTANT  | 1900 Voice                                  | 1  | 800VH2                            | 3  |
| Design Status<br>Border Analysis Complete  | Compete<br>42  | aco LTE                                     | 1  | 12284020                          |  |
| Project Description  | Transcription Street Street  | 800 Voice                                   | D  | 1                                 |  |
| - regect Description   |  | UE Relay Model                              | NAME OF TAXABLE PARTY.   | GPS Antenna Model                 |  |
| Ancillary Cabinet1 Model   |  | Model Number                                |  | GPS Antenna Model Model Number    |  |
| Model Number   |  | Weight (Utrs.)                              | 115  | Weight fifth 1                    |  |
| Weight (Ub)  |  | (Dimensions (In.)                           |  | Dimensions (In.)                  |  |
| Dimensions (In.)   | _  | DE Relay Azimuth                            | -  | Manufacturer                      |  |
| Manufacturer   |  | Manufacturer UE Relay CL Height (meters)    |  | GPS Antenna needed at site        |  |
| Battery Backup Cabinet Model   |  | (UE newy CL Height (meters)                 | 1  | Repeater Model                    | III III AND  |
|  |  | The second second second second             | CONTRACTOR OF THE PARTY OF   | 10                                |  |
| Model Number   |  | Ancillary Caltinet2 Model                   |  | Madel Number                      |  |
| Weight (ths )  |  | Model Number                                |  | Weight (t.ts.)                    |  |
| Dimensions (In.)   |  | Weight (ths.)                               |  | Dimensions (In.)                  |  |
| Manufacturer   |  | Olemensions (In.)<br>Manufacturer           |  | Manufacturer                      | 1  |
| Junction Box Model   |  | pomessier.                                  |  | for an orbit or by                | and the same of th |
| Model Number   | -  | ALU Top Hat Model                           | A CONTRACTOR OF THE PARTY OF TH | Growth Cabinet Model Medel Number |  |
| Weight (Lbs.)  |  | Model Number                                | T  | Weight (Lts.)                     |  |
| Dimensions (In.)   |  | (Veight (Lbs.)                              |  | Dimensions (In.)                  |  |
| Manufacturer   |  | Osmenslans (In.)                            |  | Manufacturer                      |  |
| function Boxes areded at site  |  | Manufacturer                                |  |                                   |  |
|  |  | Top Hat Quantity                            |  | STS #1 Model                      |  |
| BTS EZ Model   | THE RESERVE  |   |  | Model Number                      |  |
| Model Number   |  | Power Protection Cabinet Mo<br>Model Number | del<br>PPI #ATI (MATI  | Weight (Line )                    |  |
| Weight (Lbs.)<br>Dimensions (in.)  |  | Weight (Lhs.)                               | 113  | Manufacturer                      |  |
| Manufacturer   |  | Dimensions (to )                            | 64 60 + 30 18 + 12 29  | Number of BTS #1                  |  |
| Needed at site   |  | Manufacturer                                |  |                                   |  |
| Variable Control of the Control of t |  | Power Protection Cabinet                    | 1  | 1                                 |  |
| A&I Drawing Requirements   |  | 400000000000000000000000000000000000000     |  | 1.0                               |  |
|  |  |   |  |                                   |  |
| Additional RF Notes Special Con  | ulmetion Requirements  |   |  |                                   |  |
| Additional RF Notes  |  |   |  |                                   |  |
| NAME OF PARTY  |  |   |  |                                   |  |

|  |   | HUEL GEFFER          | Carried San Park  |                                   | SHE THE PARTY  | RF Desig   |
|--|---|----------------------|-------------------|-----------------------------------|--|--|
| Band: 2500                             | Alpha   | Deta                 | Gamma             | Delta                             | Epsilon  | Zeta   |
| Radio Model                            | MANAGEMENT OF THE PARTY OF THE | MOVE THE LINE        | Chicago III       | CONTRACTOR OF THE                 | E.M. Herris  | MINNEY ST  |
| Model Number                           | RRU5 82   | RRUS EZ              | FRUS 82           | N'A                               | N'A  | NA   |
| Weight (bs)                            | 62.1  | 82.1                 | 62.1              | N/A                               | NA   | N/A  |
| Dimensions                             | 23.81 = 15 = 6.97   | 23.81 x 15 x 6.97    | 23 81 + 15 + 6.97 | NA                                | MA.  | NA   |
| Monufacturer                           | ERG   | ERC                  | ERC               | NA                                | IVA  | NA   |
| Number of RAUs needed                  | 1   | 1                    | 1                 | 0                                 | 0  | 0  |
| RRU to Filter Jumper Make/Mod          | AL STATE OF THE SECOND  | CHINES WHEN          | MANUTURE ITEM     | AND DESCRIPTION OF REAL PROPERTY. | SETTATE (SE  |  |
| Model Number                           | N/A   | N/A                  | 14A               | NA                                | N/A  | NA   |
| Weight (bs)                            | N/A   | NA                   | N/A               | NA                                | RIA  | tua  |
| Omensions                              | NA  | IUA                  | N/A               | N/A                               | N/A  | N/A  |
| Manufacturer                           |   | NA                   | NA                | N/A                               | N/A  | N/A  |
| RRU to Feter Jumper On                 | 0   | 0                    | 0                 | 0                                 | 0  | 0  |
| RALL to Splitter/Triplesor Jumps       | er Make/Model   | THE PERSON NAMED IN  | AND DESCRIPTIONS  | SEMON STATE OF THE                | THE RESERVE  | PROPERTY OF THE PERSON.  |
| Alodei Number                          | N/A   | NA                   | NA                | N/A                               | NUA  | NIA  |
| Weight (ibs                            | N/A   | NA                   | NA                | IUA                               | IEA  | NA   |
| Omensions                              |   | NA                   | N/A               |                                   | NA   | NA   |
| Manufacturer                           |   | N/A                  | N'A.              | NA                                | N/A  | WA.  |
| RRU to Spitier/Triplexor Jumpor<br>Dis | 0   | 0                    | 0                 | 0                                 | 0  | 0  |
| Filter Model                           | THE REAL PROPERTY.  | HAVE THE PARTY       | SACONE CHECKS     | WIND SECURE UNDER                 | STATE OF THE PARTY OF  | OWNER WA   |
| Model Number                           | IUA   | N/A                  | NA.               | N/A                               | HPA  | NA   |
| Weight (fin)                           | NVA   | IVA                  | N/A               | NA                                | N/A  | N/A  |
| Dimensions                             | FUA   | N/A                  | NA.               | N/A                               | R/A  | N/A  |
| Manufacture                            | R'A   | NIA                  | N/A               | NIA                               | N/A  | NA   |
| Filter Model 1                         | THE PERSON NAMED IN   | CHARLES THE PARTY OF | SELL SHEEL        | EW Physics - Dr.                  | AND DESCRIPTION  |  |
| Aladel Number                          | N/A   | N/A                  | N/A               | N/A                               | N/A  | N/A  |
| Wogni (bi:                             | N/A   | NA                   | NA                | NA                                | NA   | IVA  |
| Oznensken                              |   | NA                   | N/A               |                                   | NA   | NA   |
| Manufacture                            | N/A   | NA                   | N/A               | TUA                               | NA   | N/A  |
| Filter Model 3                         |   | PARKET SE            |                   |                                   | AND DESCRIPTION OF THE PARTY OF |  |
| Moderniumbe                            | N/A   | N/A                  | NOA               | N/A                               | N/A  | TVA  |
| Weight (bx                             | N/A   | 16A                  | N/A               | NA                                | N/A  | NA   |
| Dimensions                             | NIA   | HVA                  | RA.               | N/A                               | N/A  | N/A  |
| Manufacture                            | N/A   | 26/A                 | TEA               | NA                                | HA   | N/A  |
| Trunk Cable 1                          | 92  | Water Spark          | -10-22-20-2       | CONTRACTOR DESCRIPTION            | THE PARTY OF THE P | A CONTRACTOR OF THE PARTY OF TH |
| Model/Buribe                           |   | N/A                  | HIA               | NA                                | N/A  | JUA  |
| Weigntille                             | N/A   | 7UA                  | NIA               | N/A                               | N/A  | NA   |
| Dimensions (in.                        |   | PAGA                 | NA                | NIA                               | NIA  | N/A  |
| (New York of                           | Tana :  | 2004                 | 500A              | 4000                              | 1000   | ****   |

 www.sprintvision.sprint.com
 Report Date: 05/03/2017

 Sprint Technologies
 Page 2 of 4

| Band: 1900                             | Alpha            | Beta   | Garrena   | Delta              | Essilon                 | Zets  |
|--|------------------|--|---|--------------------|-------------------------|---|
| Radio Model                            | Charles Section  | STATE OF THE PARTY | THE RESERVE   | 197-19-52          | ACCORDING TO SHAPE      | AND DESCRIPTION OF THE PERSON |
| Model Number                           | RRUS 31          | RRUS 31  | RRUS 31   | WA                 | NIA                     | RIA   |
| Wegtt (be)                             | 59.5             | 59,5   | 59.5  | NA                 | NIA                     | 164   |
| Dimensions                             | 205 : 11 5 : 105 | 29.5 . 11.8 . 10.5   | 20.5 x 11 ñ x 10.5  | HA                 | TUA:                    | NA  |
| Manufacturer                           | ERC              | ERC  | ERG   | NA                 | NA                      | NCA .   |
| Number of RRUs needed                  | 1                | 1  | 1   | 0                  | 0                       | 0   |
| RRU to Filter Jumper Make Mod          | el .             | 10170171515  | Condense Liverille  |                    | The same of the same of | The second second   |
| tAppet Number                          |                  | N/A  | NIA   | N'A                | H'A                     | N/A   |
| Weight (bit)                           | NA               | N/A  | NA  | NA.                | NA                      | N/A   |
| Detensions                             | NIA              | NA   | N/A   | NA                 | MA                      | N/A   |
| Manufacturer                           | MA               | N/A:   | N/A   | NA .               | 16A                     | N/A   |
| RRU to Filter Jumper Oty               | 0                | 0  | 0   | 0                  | 0                       | 0   |
| HAU to Splitter/Triplexor Jumps        | r MakerNordel    |  |   |                    |                         | 15 - QU-02 F S  |
| Model Number                           | NA               | HEA  | N/A   | NA                 | NA                      | N/A   |
| Weight (bs)                            | NA               | NA   | N/A   | N/A                | N/A                     | NA  |
| Dinemiams                              | NA               | N/A  | N/A   |                    | N/A                     | N/A   |
| Manufasturer                           |                  | N/A  | NA  | N/A                | NA                      | NVA   |
| RRU to Spitter/Tripleace Jumper<br>Oty | o                | 0  | o   | 0                  | 0                       | a .   |
| Filter Model                           | SCHOOL STATE     | PARTY NAME OF  | HILL BUILDING   | THE REAL PROPERTY. | A MINISTER              | A STATE OF THE PARTY OF   |
| Model Number                           | N/A              | NA   | IEA   | IUA                | n/A                     | NA  |
| Weight (bs)                            | N/A              | NA   | N/A   | N/A                | NA                      | NIA   |
| Dynanskins                             | N/A              | 16'A   | N/A   | IVA                | IEA                     | NA  |
| Manufacturer                           | NA               | N/A  | NA  | NA                 | NA                      | N/A   |
| Fitter Model 2                         | STORY STATE      | A CONTRACTOR   | SALVE DE LA CONTRACTOR |                    |                         |   |
| Model Number                           | N/A              | N/A  | N/A   | N/A                | NIA                     | N/A   |
| Weight (by)                            | N/A              | NA   | NA  | NIA                | NA                      | N/A   |
| Dimension                              | N/A              | NA   | NA  |                    | NA                      | NA  |
| Manufacturer                           | NA               | N/A  | N/A   | NA                 | N/A                     | NA  |
| Filter Model 3                         | LOWER CO.        | AND DESCRIPTION OF THE PARTY OF | THE RESERVE   |                    |                         |   |
| Model Number                           | NA               | H/A  | NA  | N/A                | NA                      | NIA   |
| Weight (the)                           | NA.              | NIA  | PLA .   | NA                 | N/A                     | N/A   |
| Denenskins                             | 765              | MIA  | TUA   | tVA.               | NA                      | N/A   |
| Manylacture                            | N'A              | IUA  | N/A   | N/A                | N/A                     | N/A   |
| Trunk Cable 1                          |                  | The second second  |   | and the second     |                         |   |
| Model Number                           | 1900 Hybrid ERC  | 1900 Hybrid ERC  | 1000 Hybrid ERC   | N/A                | 12A                     | NA  |
| Weg=t (Lbs.)                           | 4.4              | 4.4  | 4.4   | N/A                | NA                      | NA  |
| Dimensions (In.)                       |                  | 14   | 1.4   | N/A                | N/A                     | N/A   |
| Manufacturo                            | ene              | ERC  | ERC   | IVA.               | MA                      | TEA   |

www.sprintvision.sprint.com Sprint Technologies Report Date: 05/03/2017 Page 2 of 4

| Band: 600                     | Alpha  | Bets   | Gamma                                    | Detta                        | Epshan                     | Zeta           |
|-------------------------------|--|--|--|------------------------------|----------------------------|----------------|
| tadto Model                   | THE PERSON NAMED IN  |  |  |                              |                            | F-10 1000 72   |
| Model Number                  | RRUS 11  | RRUS 11  | RRUS 11                                  | N/A                          | N/A                        | REA            |
| Weight (this                  | 50.7   | 50.7   | 50.7                                     | NA                           | IEA.                       | NIA            |
| Derension                     | 19 59 x 10.97 x T.16   | 19.69 x 16.97 x 7.16   | 19.69 x 16.97 x 7.16                     | N/A                          | NA                         | N/A            |
| Manufacture                   | ERC  | ERC  | ERC                                      | N/A                          | HIA.                       | HUA            |
| Humber of RRUs needed         | 1  | 1  | 1  | 0                            | 0                          | 0              |
| RRU to Filter Jumper MakeMou  | id and a   | THE PROPERTY.  |  | Witness Williams             | The same of the            |                |
| Model Number                  | NA   | NA   | NA                                       | N/A                          | NA                         | N/A            |
| Weight (Ex                    | MA   | NIA  | IVA                                      | N/A                          | N/A                        | N/A            |
| Dimension                     | NA   | N/A  | N'A                                      | N/A                          | NA                         | NA             |
| Manufacture                   | NA   | N/A.   | NA.                                      | NEA .                        | NA:                        | N/A            |
| RHU to Fear Juniper Of        | 0  | 0  | 0  | 0                            | 0                          | o .            |
| RRU to Spilmer/Triplezor Jump | er Make/Model  | STREET, SQUARE   | AND THE RESERVE                          | Enter Santa                  |                            | Marine St.     |
| Model Humbe                   | N/A  | N/A  | N/A                                      | N/A                          | NA.                        | N/A            |
| Weight (b)                    | 16A  | H/A  | N/A                                      | IUA                          | N/A                        | N/A            |
| Dimension                     | N'A  | N/A  | N/A                                      |                              | N/A                        | NA             |
| Manufacture                   | NA   | IVA  | N/A                                      | NA                           | N/A                        | IVA            |
| HHU to Spicies Inclusor Jumps |  | 0  | 0  | 0                            | 0                          | 0              |
| Qt                            | 10   | I.   | Ju                                       | J.                           |                            | l <sup>v</sup> |
| Pilter Model                  | The state of the s | IncA   | DEA                                      | [N:A                         | INA                        | TREA           |
| Model Number                  |  | N/A  | NA.                                      | N/A                          | N/A                        | N/A            |
| Weight (be                    |  |  | N/A                                      | NA.                          | NA.                        | N/A            |
| Omersion                      |  | NIA  | N/A                                      | NA.                          | N/A                        | NA.            |
| Minidacture                   | ilien  | NIA  | INVA .                                   | N/A                          | JAN.                       | Link           |
| Filter Model 2                |  |  |  | INA                          | THE STREET                 | INA            |
| Model Numbe                   |  | NA   | N/A                                      |                              | NA                         |                |
| Weight (ba                    |  | N/A  | N/A                                      | PCA :                        | MA                         | N/A            |
| Dimension                     |  | NA   | NA NA                                    |                              | N/A                        | N/A            |
| Manufacture                   | NA   | N/A  | IVA                                      | NA                           | NA                         | N/A            |
| Filter Model 3                | the late of  |  | PRODUCTION OF THE PERSON NAMED IN COLUMN | SERVICE STATE                | CONTRACTOR OF THE PARTY OF | WATER HEED     |
| Metal North                   |  | NEA  | N/A                                      | NA                           | N/A                        | NA             |
| Weight (Da                    |  | NIA  | N/A                                      | N/A                          | NIA                        | NA             |
| Dimension                     |  | N/A  | NIA                                      | N/A                          | NA                         | NA             |
| Manufacture                   | NA .   | N/A  | N/A                                      | N/A                          | N/A                        | N/A            |
| Truth Cable 1                 | AND DESCRIPTION OF THE PARTY OF | THE RESIDENCE OF THE PARTY OF T | Samuel School                            | THE R. P. LEWIS CO., LANSING | STATES HELD                | Street Gills   |
| Hisdel Nambe                  |  | N/A  | NVA                                      | NA                           | N/A                        | N/A            |
| Weight (this                  |  | NA   | N/A                                      | NA                           | NUA                        | N/A            |
| Dimentions (In                |  | N/A.   | N/A                                      | N/A                          | NX                         | MA             |
| Manufacture                   | - PEA  | HSA  | N'A                                      | IN'A                         | NA                         | DEA            |

www.sprintvision.sprint.co Sprint Technologies Report Date: 05/03/2017 Page 2 of 4

| Band: 2500                             | Alpha  | Bata              | Gamma              | Delta               | Egation   | Zata               |
|--|--|-------------------|--------------------|---------------------|---|--------------------|
| Frunk Cathir 1 City                    |  |                   |                    |                     |   |                    |
| Frunk Cable 3                          | The same of the sa |                   | 100 A 100 A 100 A  | THE PARTY NAMED IN  | Married L   | Topic and the same |
| Model Humber                           | NA   | IVA               | N/A                | N/A                 | NEA.  | H/A                |
| Weight (Lbs.)                          |  | N/A               | ANA .              | NA                  | NIA   | IUX                |
| Dimensions (in)                        | NA   | ti/A              | N/A                | TUA                 | NIA   | N/A                |
| Manufattures                           | NA.  | NA                | NA                 | NA                  | N/A   | NIA                |
| Trunk Cabin 2 Qty                      |  |                   |                    |                     |   |                    |
| Trunk Cable 3                          |  | A VALORITATION OF | THE REAL PROPERTY. | TO SERVICE STREET   |   | 10.00              |
| Model Number                           |  | N/A               | FEA                | PEA .               | NIA   | N/A                |
| Weight hims )                          | N/A  | N/A               | NA                 | NA                  | NA  | IUA                |
| Dimensions (in.)                       |  | N/A               | N/A                | N'A                 | A/A   | NA                 |
| Manufacturer                           | N/A  | N/A               | NA                 | NA                  | N/A   | NA                 |
| Tiura Cable 3 Qty                      |  |                   |                    |                     |   |                    |
| Battom Jumper Maka Model               |  | (Control House    | A THE RESIDENCE    |                     |   |                    |
| Model Humber                           |  |                   |                    |                     |   |                    |
| Wografilm)                             |  | N/A               | N/A                | N/A                 | NA  | NA                 |
| Dimension (in.)                        |  | NA ANA            | WA                 | YEA.                | N/A   | N/A                |
| Manufacturer                           |  | NºA               | TEA .              | YEA                 | NA  | IWA                |
| Bottom Jurium Oto                      | 0  | 0                 | D                  | P                   | 0   | 0                  |
| Main line Coax Make Model              | A STATE OF THE PARTY OF THE PAR |                   | The second second  | Control of the last | 1000  |                    |
| Model Humbre                           |  | NA                | WA.                | NA                  | N/A   | NA                 |
| Weight (12m)                           | rea .  | HIA               | N/A                | L'A                 | PEIA  | N/A                |
| Dimensions (h.)                        | IUA  | NIA               | FWA:               | N/A                 | N/A   | N/A                |
| Manufacturer                           | MA   | N/A               | WA:                | NEA                 | AVA.  | N/A                |
| May See Crac City                      | 0  | a                 | p                  | þ                   | D   | o .                |
| Power Junction Cylinder Medal          | la .   | The same of       | Marie Consults     | VE                  | CONTRACTOR OF THE STATE OF THE | MILES HEIS         |
| Model Humber                           |  | NIA               | N/A                | N/A                 | HA  | NA.                |
| Weight tibs.)                          |  | N/A               | N/A                | NA                  | N/A   | NIA                |
| Dimensions (in.)                       |  | NA                | FEA.               | WA.                 | IVA   | N/A                |
| Minufacturary                          |  | PL'A              | N/A                | WA.                 | ZEA   | N'A                |
| Pawer Junction Cylinder City           |  | 9                 | 0                  | þ                   | 0   | 0                  |
| Optical Junction Cylinder City n       |  | UUV-ZUV-COV       | DESCRIPTION OF THE | ALCOHOLD MANAGEMENT | EURES WHEATS  |                    |
| Model Mumber                           |  | IEA               | NIA                | 194                 | NA  | JUA .              |
| Weight (Dis.)                          |  | NA                | PVA                | NA.                 | NA.   | MA                 |
| Dimensions (in )                       |  | N/A               | N/A                | N/A                 | N/A   | N/A                |
| Manufacture                            | NA.  | NA.               | rea<br>rea         | MA                  | N/A   | N/A                |
| Corte of European Cylinder City needed | l  | L.                | 1                  | - 4                 | L   |                    |

SITE OWNER:



#### AMERICAN TOWER®

116 HUNTINGTON AVE, 11TH FLOOR BOSTON, MASSACHUSETTS 02116

#### - APPLICANT

MICHAEL L.
OWENS
NUMBER
PE-29058
PE-29058

6580 Sprint Parkway Overland Park, Kansas 66251



PLANS PREPARED FOR: -



PLANS PREPARED BY:
9900 West 109th Street, Suite 300



Overland Park, Kansas 66210 Phone: 913-438-7770 Fax: 913-438-7777

# ENGINEERING LICENSE: -

STATE CERTIFICATE OF AUTHORIZATION #EF-2791
ENGINEER: PE# DISCIPLINE:

PE# DISCIPLINE: AELL OWENS E-29058 STRUCTURAL

TMS TERRANCE M. SUPER E-18521 ELECTRICAL SDK SHELTON D. KEISLING E-27323 ELECTRICAL

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|          | 11/30/17<br>12/07/17 | 12/07/17 DCP |

MLA SITE NAME & SITE NUMBER: -

LEE S SUMMIT #1B 36075

PAPPLICANT SITE NAME & SITE CASCADE:

ATC#36075 LOWENSTEIN KC25XC198

#### SITE ADDRESS:-

2200 LOWENSTEIN LEES SUMMIT, MISSOURI 64081

### - SHEET DESCRIPTION: -

RF DATA SHEET

\_ DWG INFORMATION: \_ \_ SHEET NUMBER: -

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RF-1

| Band: 1903                            | Alpha  | fleta                  | Gamma                    | Delta                 | Epsilon  | Zeta               |
|---------------------------------------|--|------------------------|--------------------------|-----------------------|--|--------------------|
| Frunk Cable 1 Qts                     |  |                        |                          |                       |  |                    |
| Trunk Cable 2                         |  |                        |                          |                       |  |                    |
| Model Number                          |  | N/A                    | NA                       | N/A                   | NUA .  | NEA                |
| Weghtlin                              |  | N/A                    | HA                       | N/A                   | NIA  | NA                 |
| Denensions (in )                      |  | NA                     | TEA                      | N'A                   | NUA  | NIA                |
| Manufacturer                          | MA   | TUA                    | N/A                      | N/A                   | N/A  | NIA                |
| Trunk Cobie 2 On                      |  |                        |                          |                       |  |                    |
| Frunk Cable 3                         |  |                        |                          |                       |  | No VIEW            |
| Model Number                          | N/A  | te'A                   | NA                       | N/A                   | MA   | NA                 |
| Weight (Dis.)                         | NA   | N/A                    | NA                       | N/A                   | NA   | H/A                |
| Dimension (h.)                        | N/A:   | IUA.                   | NA                       | 2UA                   | 1UA  | NA                 |
| Manufacturer                          | NA   | INA                    | N/A                      | PUA.                  | N/A  | NIA                |
| Trunk Cable 1 Ozy                     |  |                        |                          |                       |  |                    |
| Gettom Jumper Mate/Model              | WALL THE PARTY   | AND REAL PROPERTY.     |                          | the state of the same | THE PARTY  | 100                |
| Model Number                          | IFA  |                        |                          |                       |  | 1                  |
| Wegicalina                            | NEA  | N/A                    | N/A                      | WA.                   | IWA  | NA                 |
| Dimensions (In )                      | N/A  | N/A                    | ATA.                     | NA                    | IUA  | HA                 |
| Manufacturer                          | NIA  | PEA:                   | PERA                     | NA                    | N/A  | R/A                |
| Sottom Jumper (3t)                    | o .  | 10                     | o                        | D                     | o .  | 0                  |
| Main line Coux Make/Model             | Sec. 1191  | Oll of the Late of the | and the same of the same | SHARING THE RESERVE   | A STREET, STRE | PERSONAL PROPERTY. |
| Model Number                          | N/A  | IVA.                   | DEA                      | N/A                   | NºA  | INA                |
| Weightitin                            | NEA  | N/A                    | NA                       | IVA .                 | N/A  | IVA                |
| DinemPars (N.)                        | ra:A   | TUA                    | NEA                      | N/A                   | IUA  | NA                 |
| Manufacturer                          | IUA  | NA                     | HA                       | N/A                   | NA   | N/A                |
| Main line Coas On                     |  | 0                      | 0                        | 3                     | 0  | 6                  |
| Power Junction Cylinder Model         | STATE OF THE PARTY | A DESCRIPTION OF       | tout a labor -or         |                       | DESCRIPTION OF THE PARTY OF THE | CHICAGONALINA      |
| Model Number                          | N/A  | NA                     | 16A                      | N/A                   | INCA   | INA                |
| Weight (bbs.)                         |  | NIA                    | NA                       | NIA                   | 1WA  | NA                 |
| Dimensions (in )                      | N/A  | NA                     | NCA                      | NA                    | N/A  | NA                 |
| Manufacturer                          |  | NA                     | rea<br>Aug               | PILA                  | NA.  | NA                 |
| Power Junction Cylinder City          | 0  | o                      | G .                      | n                     | 0  | 0                  |
| Optical Junction Cylinder Oty n       | neded  | CONTRACTOR OF THE      |                          | HENDEN WAR            | HAT SAFER  | SELECTION IN       |
| Model Number                          | NA.  | N/A                    | NA                       | N/A                   | N/A  | NA                 |
| Weight (Uhr )                         |  | NºA                    | NA                       | PHA                   | N/A  | NA                 |
| Denwendors (In )                      |  | NA<br>NA               | N'A                      | PEA                   | NIA  | N/A                |
| Manufacturer                          |  | ILA                    | NA.                      | rea.                  | MA   | NA                 |
|                                       |  | 100                    | an.                      | · ·                   | 100  | 1000               |
| Duttral function Cylinder City needed |  |                        |                          |                       |  |                    |

Report Date: 05/03/2017 Page 3 of 4

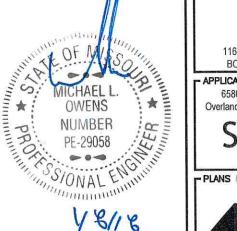
| Dand: ECO                             | Alpha      | Beta            | Gamma   | Delta  | Epsilon                            | Zeta              |
|---------------------------------------|------------|-----------------|---|--|------------------------------------|-------------------|
| Trura Cubin 1 Chy                     |            |                 |   |  |                                    |                   |
| runk Cable 2                          |            |                 |   |  | AND THE PERSON NAMED IN            | Water Barrier     |
| Made Humber                           |            | 16V             | NA.   | NA   | 10A                                | NEA               |
| Weight (Life.)                        |            | IVA             | NA  | *WA  | N/A                                | NA                |
| Dimensions (in.)                      |            | NA              | INA.  | NA   | N/A                                | NA                |
| Manufacturer                          | NUA        | N'A             | N/A   | TUA  | N/A                                | rea.              |
| Trunk Cable 2 Chi                     |            |                 |   |  |                                    |                   |
| runk Cable 3                          |            | SELGRI HARM     |   | 15 PO 15 PE  | ARMY DRUGES                        | SECRETARY.        |
| Vodel Number                          |            | 16A             | rea   | NA   | N/A                                | MA                |
| Weight Babs 3                         | N/A        | N/A             | PEA   | WA.  | 16A                                | N/A               |
| Dimensions (in.)                      |            | NA              | PEA.  | WA.  | 10/A                               | N/A               |
| Manufacturer                          |            | 10'A            | IVA   | NIA  | 10/A                               | NA                |
| Truck Cable 3 City                    |            |                 |   | 2 V 2 VV. 2  |                                    |                   |
| Bettom Jumper Make/Model              |            |                 |   | Contract of the last of the la | STATE OF LINES                     | Table 1 - State 1 |
| Model Burden                          | NA         |                 |   |  |                                    |                   |
| Weight (Lbs.)                         | NIA        | #UA             | WA  | WA   | NA                                 | NA.               |
| Dimensions (In.)                      |            | NUA             | N/A   | N/A  | NA                                 | NA                |
| Vanufacturer                          | H/A        | N/A             | MA  | N/A  | N/A                                | N/A               |
| Bottom Jumper City                    | 0          | 0               | 9   | b  | 0                                  | 0                 |
| Halo line Coes Make/Model             | ESCO ATENA |                 | CHARLEST ACK  | POST PROPERTY.   | THE RESERVE TO STATE OF THE PARTY. | CHEST WILLIAMS    |
| Made Number                           | THA        | N/A             | MA  | NA   | N/A                                | NA.               |
| Weight fichs 3                        | NUA.       | N/A             | P/IA  | UA AU  | NPA                                | N/A               |
| Dieensions (in.)                      | N/A        | NA              | NOA.  | WA.  | N/A                                | RCA               |
| Manufacturar                          | IVA        | 787A            | PPA .   | WA.  | REA.                               | NEA.              |
| Main line Case Ots                    | a          | 9               | o   | b  | o .                                | 0                 |
| Power Amelian Cylinder Hodel          | 51111      |                 |   | VIII-LINGS OF THE ST   | MARKET BUILDING                    | 42 NO. 10 22 20 1 |
| Madel Number                          | NA         | N/A             | FUA   | PUA  | IVA                                | IICA              |
| Weight (Un.)                          | NA         | 16A             | PA'A  | WA.  | 18/A                               | N/A               |
| Donersions (In.)                      |            | N/A             | PUA   | WA.  | N/A                                | NA:               |
| Manufacturer                          |            | NA              | PS'A  | WA   | 76A                                | NA                |
| Power Junction Cylinder City          | 0          | 0               | 0   | p 'A'  | 0                                  | 0                 |
| Optical Junction Cylinder Dry or      | ended      | CAN THE SWITTER | THE RESERVE TO SERVE THE PARTY OF THE PARTY | × 0 - 1 - 1 - 1 - 1 - 1  | -Market Bridge                     | The same          |
| Madel Humber                          |            | N/A             | I I I   | Sea.   | N/A                                | IN/A              |
| Weigntlibs)                           |            | N/A             | N'A   | NA.  | N/A                                | N/A               |
| Dimensions (in.)                      |            | NA<br>NA        | 140   | PA .   | 78/A                               | NA.               |
| Manufacturer                          |            | tea.            | NA<br>NA  | es.  | N/A                                | N:A               |
|                                       |            | ***             | ren.  | es.  | lun.                               |                   |
| Optical Junction Cylinder City needed | ľ          |                 | 1   |  | 1                                  |                   |

Report Date: 05/03/2017 Page 3 of 4

| rialon y                                    | <b>新州市居民</b> 市  |  |                              |  |            | RF Design S          |
|---|---|--|------------------------------|--|------------|----------------------|
| Band: 2500                                  | Alpha   | Deta   | Gamma                        | Delta  | Epsilon    | Zeta                 |
| Acsternat                                   | West State of the | STEEL VALUE OF THE OWNER, THE OWN | COOK CHES                    | O CONTRACTOR OF THE PARTY OF TH | STILL TARY | A PERSONAL PROPERTY. |
| Model Number                                | Armer's mayord to a tiffered hard   | Americanignation and evaluations   | Annual majories a Short hard |  |            |                      |
| Wegni (bs)                                  | 0   | .0   | 0                            | N/A  | NA         | N'A                  |
| Dimensions                                  | DEORG   | 0 = 0 = 0  | OxOxO                        | NA   | N/A        | N/A                  |
| Manufacturer                                |   |  |                              | N/A  | NEA        | N/A                  |
| Not 1 Top Jumper Make ModerCity             | 25 Amper 1  | 2.5 Amper 1  | 2.5 Jumper: A                | NA Is  | N/A [c.    | NA I D               |
| Ant I RF imquested Diameter                 | NA  | NA   | NA                           | NA   | NA.        | N/A                  |
| Ant I RF requested Top Jumper<br>Length(II) | NA  | NA   | N/A                          | NEA  | NA         | N/A                  |
| Antenna 1 Azmuts                            | 20  | 125  | 240                          | N/A  | SEA        | N/A                  |
| Antenna 1 Mechanical DT                     | 0   | 0  | ō .                          | NIA  | NA         | N/A                  |
| Antenna 1 Center Line (ft)                  | 180   | 180  | 185                          | N/A  | R/A        | NIA                  |
| Artenna 1 Electrical DT                     | 3   | 4  | 3                            | N/A  | NA         | N/A                  |
| Antenna 1 Electrical DT 2                   | N'A   | NA   | N/A                          | N/A  | rea.       | AUA                  |
| Antenna 1 Electrosi () 13                   | NA  | MA   | HEA                          | N/A  | NA         | NA                   |
| Antenna 1 Teist                             | NA  | N/A  | H/A                          | 16/A   | NA         | N/A                  |
| Antenna2                                    | THE RESERVE   | HERE STREET, SQUARE  |                              | THE RESERVE OF THE PARTY OF THE | CA CARRENT |                      |
| Model Number                                |   |  |                              |  |            |                      |
| Weight (the)                                | ICA   | 1UA  | N/A                          | NA   | NA.        | NA                   |
| Determina                                   | NA  | NA   | NA                           | N/A  | NA         | N/A                  |
| Manufacturer                                | R'A   | TUA  | IWA                          | NA   | MA.        | IVA .                |
| NO Top Jumper Make Mode/Dtyl                | NCA E   | NA 0   | N/A a                        | N/A  | NA lo      | rea 5                |
| Ant 2 RF Top Jumper Diameter                | N/A   | NVA  | 1UA                          | NA   | tex        | NA.                  |
| Art 2 RF Top Jumper Length(ft)              | MA  | NA   | NA                           | IVA  | NA         | rea.                 |
| Antenna 2 Azmuth                            | N/A   | NA   | N/A                          | IUA  | TEA.       | NA                   |
| Anterina 2 Mechanicai DT                    | NA  | N/A  | NA                           | NºA  | NA         | NIA                  |
| Antenna 2 Center Line (fl)                  | NA  | NA   | N/A                          | N/A  | N/A        | N/A                  |
| Antenna 2 Electrical DT                     | NA  | MA   | N/A                          | NIA  | THA.       | NIA                  |
| Antenna 2 Electrical DT 7                   | NA  | NA   | NA                           | NA   | 16A        | N/A                  |
| Antenna 2 Excercal DT 3                     | 74A   | RIA  | NUA                          | IVA  | NA         | NUA                  |
| Antenna 2 Twist                             | NA  | 16A  | N/A                          | N/A  | NA.        | N/A                  |

| Band: 1900                                  | Alpha  | Bets              | Cameros           | Delta      | Epellon     | Zeta    |
|---|--|-------------------|-------------------|------------|-------------|---------|
| Avitennal                                   | The state of the s |                   | Andreas           |            |             |         |
| Model Number                                | HHT4958-PF-2XR   | HHT4650-PF-ZXR    | HHT1658-PF-2XR    |            | 1           |         |
| Weight (bs)                                 | 53   | 53                | 53                | N/A        | NA          | NCA ASS |
| Dimensions                                  | 72 x 12 6 x 7  | 72 x 12.6 x 7     | 77 x 12.G x 7     | N/A        | NA .        | NA      |
| Manufacturer                                | CommScope  | CommScope         | CommScope         | N/A        | IEA         | NA      |
| Anti Top Amper Make/Mode/Cryl               | 300/1900 Jumper 4  | 800/1900 Jumper 4 | 800/1900 Jumper + | N/A   e    | NIA I       | NA U    |
|   | N/A  | N/A               | N/A               | R/A        | NA          | IUA     |
| Ant 1 RF requested Top Jumper<br>Langibili) | N/A  | N/A               | N/A               | N/A        | N/A         | N/A     |
| Antenna I Acimum                            | 20   | 120               | 240               | N/A        | HUA         | N/A     |
| Artemas 1 Mechanicol DT                     | 0  | 0                 | o o               | NA         | NA.         | NA      |
| Antenna 1 Center Line (fl)                  | 180  | 150               | 180               | N/A        | N/A         | N/A     |
| Antenna 1 Electrical DT                     | 3  | 4                 | 3                 | N'A        | N/A         | NA      |
| Anterna 1 Electrical DT 2                   | N/A  | NA                | tea.              | NA         | N/A         | N/A     |
| Antenna 1 Electrical DT 3                   | NA   | NA                | N/A               | N/A        | N/A         | NA      |
| Antenna 1 Twee                              | NA   | MA                | N/A               | IVA        | 12A         | IVA     |
| Antermal                                    | CONTRACTOR OF THE PARTY OF THE  | SECRETARY.        | 10 Bills 11514    | 9 10 20 20 | THE RESERVE |         |
| Model Number                                |  |                   |                   |            |             |         |
| Weight (bis)                                | NA   | NA                | 10A               | N'A        | HA.         | NA      |
| Dimensions                                  |  | N/A               | N/A               | N/A        | IUA         | N/A     |
| Manufacturer                                | NA   | NA                | H/A               | N/A        | N/A         |         |
| Ant2 Top Jumper Make/Mode/Only              | reA s  | NA E              | N/A G             | N/A II     | N/A I       | KA      |
| Ant TRF Top Jumper Dameser                  | IVA  | RA.               | NA                | N/A        | HA          | NA      |
| Ard 2 RF Top Jumper Langituff)              | N/A  | NºA.              | NIA               | NIA        | NA          | HA.     |
|   | N/A  | NA                | NEA               | N/A        | N/A         | N/A     |
|   | NEA.   | JEA               | N/A               | NA         | REA.        | NA      |
| Antenna 2 Center Line (ft)                  | M/A  | N/A               | N/A               | N/A        | IVA         | 16A     |
| Avtenna 7 Electrical DT                     | ) UA   | N/A               | 16/A              | NA         | R/A         | MA      |
| America 2 Electrical GT 2                   | N/A  | NA                | IOA               | 16/A       | N'A         | NA      |
| Antonna 2 Electrical DT 3                   | N/A  | N/A               | NA                | NA         | N/A         | NA      |
| Antenna 2 Tutot                             | N/A  | N/A               | HIA               | N/A        | NA          | N/A     |

| Band: 500                       | Alpha              | Beta                | Gamma               | Delta              | Epsion        | Zeta            |
|---------------------------------|--------------------|---------------------|---------------------|--------------------|---------------|-----------------|
| Antennal                        |                    |                     | 25                  | OR THE RESERVE     | NED LYSEX III | HE WAS THE TANK |
|                                 | LDX-651605-A1M     | LDX-6516DS-A1M      | LOX-65160S-A1M      |                    |               |                 |
| Weight (tus)                    |                    | 45.3                | 463                 | IUA                | N/A.          | NA              |
|                                 | 101.5 x 10.5 x 5.2 | 1015:100:52         | 101.5 x 10.5 x 5.2  | N/A                | NEA           | N'A             |
|                                 | CommScope          | CommScope           | CommScope           | N'A                | NA            | N/A             |
| vil 1co Junoer Make Mode (0) y  |                    | 800/1900 Jumper   2 | 800/1500 Jumper   2 | N/A  2             | N/A 0         | tea   c         |
|                                 | NIA                | MA                  | N/A                 | IL'A               | MA            | NA              |
| Length(t)                       | teA .              | NA                  | NA                  | N/A                | NA            | NA              |
| America 1 Azimuth               | 20                 | 120                 | 240                 | NA                 | N/A           | N/A             |
| Antenna 1 Mechanical OT         | 3                  | 3                   | 3                   | N/A                | ta'A          | N'A             |
| Antenna 1 Center Line (ft)      | 160                | 100                 | 185                 | N/A                | NA            | N/A             |
| Antenna 1 Electrical DT         | 3                  | 5                   | 2                   | NA                 | NA            | IVA             |
| Antenna 1 Electrical DT 2       | tea                | NA.                 | NA                  | NIA                | NA            | NA.             |
| Antenna 1 Electrical DY 3       | NA.                | NA                  | NA                  | N/A                | NA            | NA .            |
| Anterno I Twist                 | IUA                | NA                  | N/A                 | NIA                | N/A           | NA              |
| Antenna?                        | production of the  |                     | The second second   | Name of the Owner, |               | William Street  |
| Model Number                    |                    |                     |                     |                    | 4             |                 |
| Weight (krs)                    | N/A                | ASS                 | NA                  | N/A                | N/A           | MA              |
| Denseasons                      | N/A                | NA                  | N/A                 | H/A                | N/A           | NA              |
| Manufactiver                    | NA                 | NA                  | IUA                 | IVA                | SVA           |                 |
| Into Top Jumper Make Mode Cityl | NA D               | NA 0                | N/A =               | N/A 0              | N/A 5         | NA              |
| Ant 2 RF Top Jumper Diameter    | N/A                | NEA                 | N/A                 | N/A                | N'A           | NA              |
| Ant 2 RF Top Jumper Langer(ft)  | NA                 | PEA.                | N/A                 | 16A                | NºA           | NA              |
| Antarma 2 Azimuth               | N/A                | NA                  | ti/A                | NA                 | rea .         | WA              |
| Antenna 2 Mechanical (1)        | NA                 | NA                  | NA                  | N/A                | PEA           | N/A             |
| Antanna 2 Center Line (1)       | N/A                | NA                  | N/A                 | N/A                | N/A           | NA              |
| Antanna 2 Electroid DT          | NA.                | NA.                 | N/A                 | NUA                | NA            | N/A             |
| Artenna 2 Encircul DT 2         | NA                 | NA                  | NIA                 | N/A                | N/A           | NA              |
| Amarina 2 Electrical DT 3       | NA.                | NA                  | NA                  | N/A                | PEA           | NIA             |
| Antenna Z Terst                 | N/A                | N/A                 | NA                  | NA                 | N/A           | N/A             |



SITE OWNER: -



#### AMERICAN TOWER®

116 HUNTINGTON AVE, 11TH FLOOR BOSTON, MASSACHUSETTS 02116

6580 Sprint Parkway Overland Park, Kansas 66251



PLANS PREPARED FOR: -





PLANS PREPARED BY:
9900 West 109th Street, Suite 300 Overland Park, Kansas 66210 Phone: 913-438-7700 Fax: 913-438-7777

# ENGINEERING LICENSE: -

STATE CERTIFICATE OF AUTHORIZATION #EF-2791

ENGINEER: PE# DISCIPLINE:

MLO MICHAEL LOWENS E-29058 STRUCTURAL/CIVIL SC KV KEVIN VANMAELE E-21561 STRUCTURAL/CIVIL SC REJ ROBERT E. JENSEN E-28974 STRUCTURAL/CIVIL SC

TMS TERRANGE M. SUPER E-18521 ELECTRICAL SDK SHELTON D. KEISLING E-27323 ELECTRICAL

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|                           |          |     |     |
|                           |          |     | -   |

- MLA SITE NAME & SITE NUMBER:-

LEE S SUMMIT #1B 36075

- APPLICANT SITE NAME & SITE CASCADE: -

ATC#36075 LOWENSTEIN KC25XC198

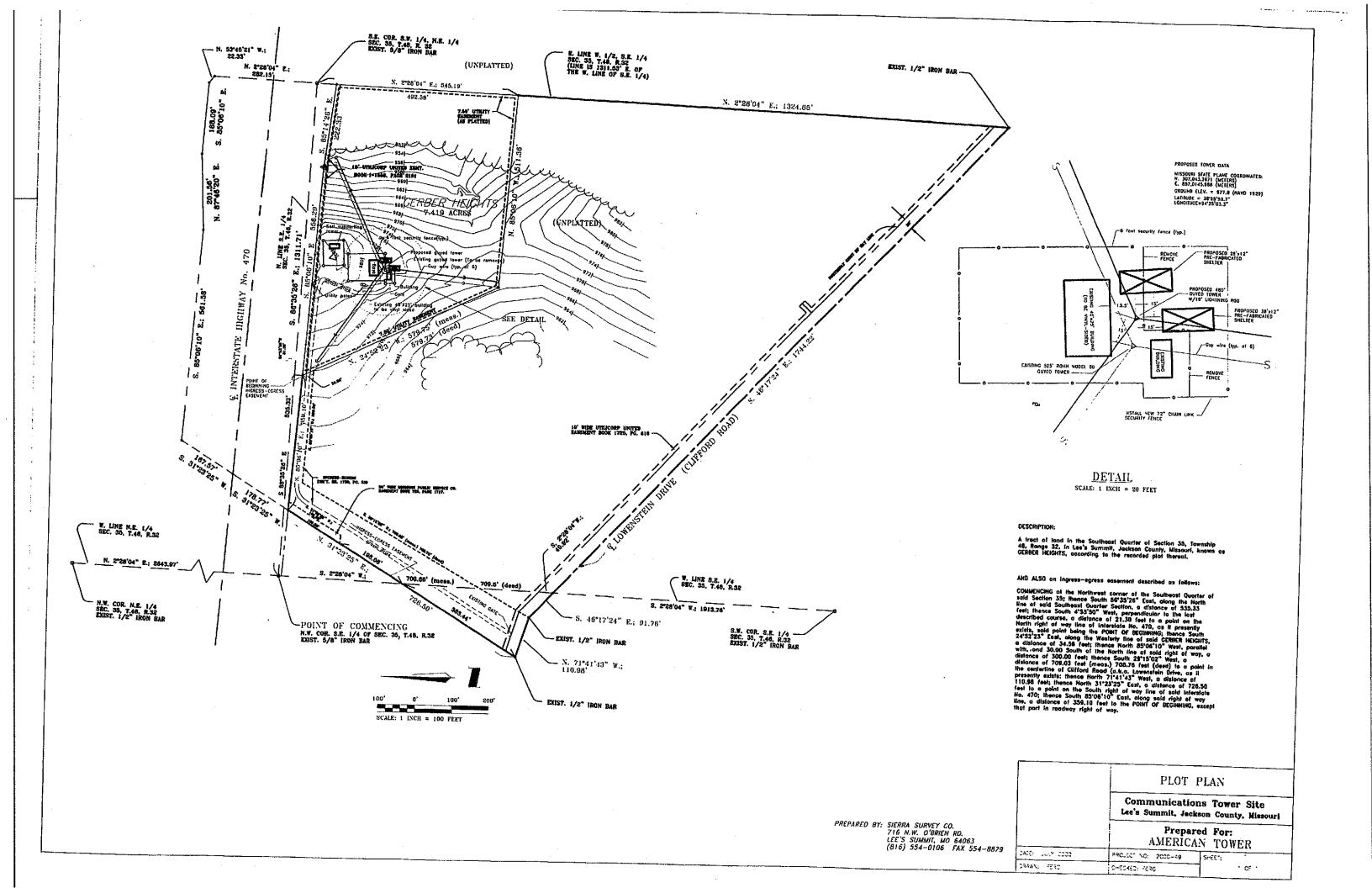
- SITE ADDRESS:-

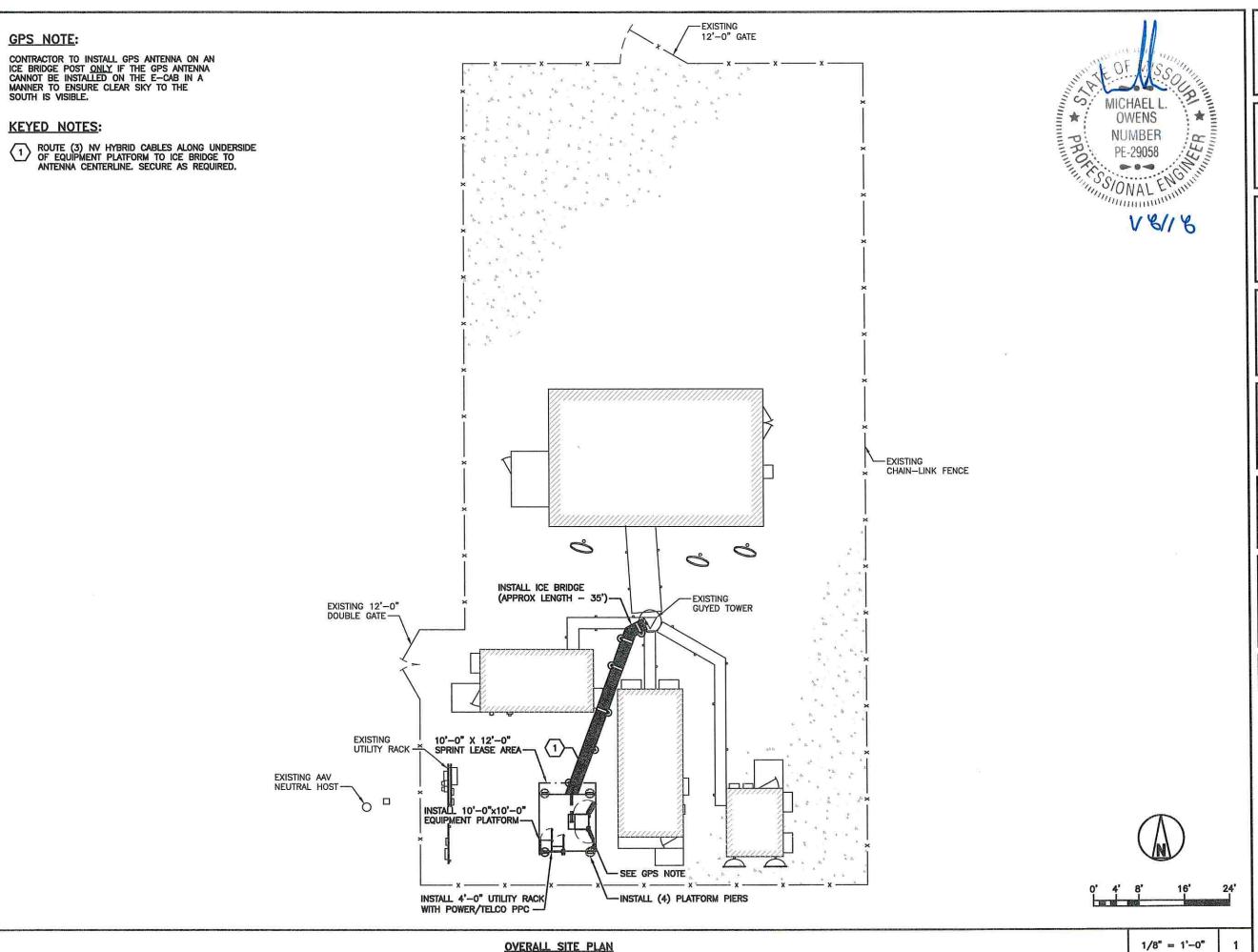
2200 LOWENSTEIN LEES SUMMIT, MISSOURI 64081

# - SHEET DESCRIPTION: -

RF DATA SHEET

- DWG INFORMATION: - SHEET NUMBER: -DRAWN BY: HEE CHECKED BY: DCP





- SITE OWNER:



#### **AMERICAN TOWER®**

116 HUNTINGTON AVE, 11TH FLOOR BOSTON, MASSACHUSETTS 02116

6580 Sprint Parkway Overland Park, Kansas 66251



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Overland Park, Kansas 66210 Phone: 913-438-7700 Fax: 913-438-7777

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STATE OF MISSOURI

STATE CERTIFICATE OF AUTHORIZATION # EF-2791 ENGINEER: PE# DISCIPLINE:

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|                           |          |     |     |
|                           |          | -   |     |

# MLA SITE NAME & SITE NUMBER:

LEE S SUMMIT #1B 36075

# - APPLICANT SITE NAME & SITE CASCADE: ---

ATC#36075 LOWENSTEIN KC25XC198

# SITE ADDRESS:

2200 LOWENSTEIN LEES SUMMIT, MISSOURI 64081

# - SHEET DESCRIPTION: -

DRAWN BY:

CHECKED BY:

OVERALL SITE PLAN

DCP

- DWG INFORMATION: -7

- SHEET NUMBER:

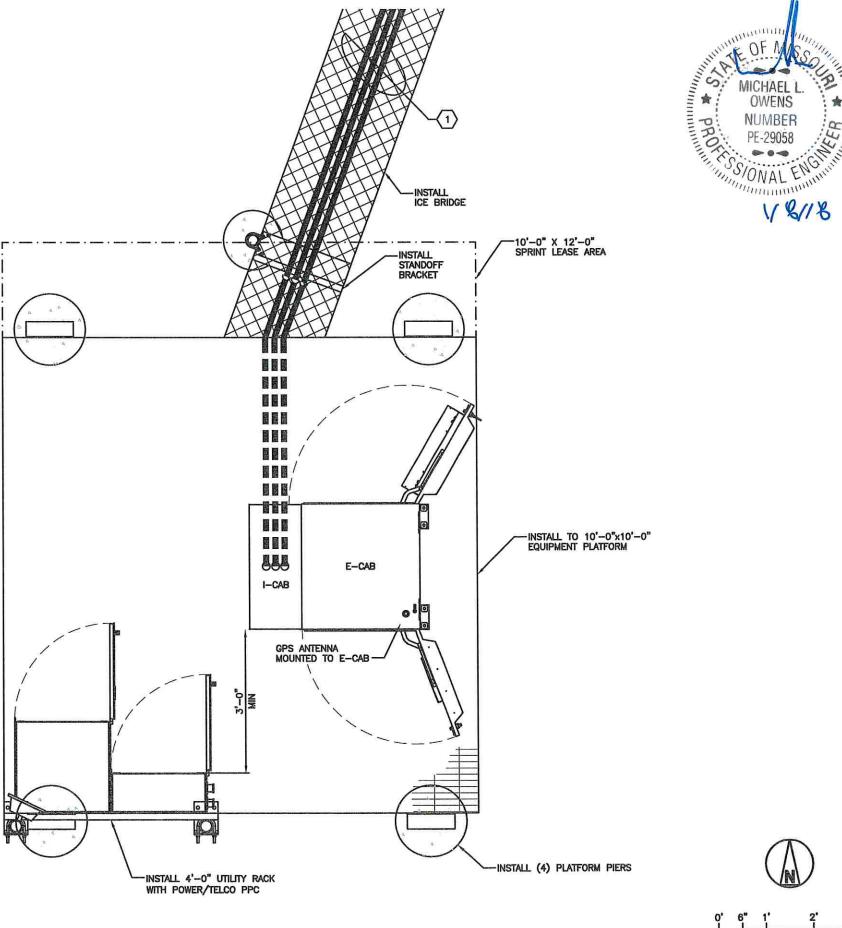
1/8" = 1'-0"

# **CONDUIT NOTE:**

SEE SHEET E-1 FOR CONDUIT ROUTING

# **KEYED NOTES:**

ROUTE (3) NV HYBRID CABLES ALONG UNDERSIDE OF EQUIPMENT PLATFORM TO ICE BRIDGE TO ANTENNA CENTERLINE. SECURE AS REQUIRED.



EQUIPMENT PLAN

CHECKED BY:

- SHEET NUMBER:

1" = 1'-0"

SITE OWNER:

**AMERICAN TOWER®** 

116 HUNTINGTON AVE, 11TH FLOOR BOSTON, MASSACHUSETTS 02116

- APPLICANT:

6580 Sprint Parkway Overland Park, Kansas 66251



- PLANS PREPARED FOR: -



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Fax: 913-438-7777

Phone: 913-438-7700

- ENGINEERING LICENSE:
STATE OF MISSOURI
STATE CERTIFICATE OF AUTHORIZATION # EF-2791

| ENG | NEER: .          | PE#:    | Į. |
|-----|------------------|---------|----|
| MLO | MICHAEL L. OWENS | E-29058 |    |
| KV  | KEVIN VANMAELE   | E-21561 |    |
| REJ | ROBERT E. JENSEN | E-28974 |    |

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| revised per city comments | 01/08/18 | DCP | 1 |
|                           |          |     |   |
|                           |          |     |   |

- MLA SITE NAME & SITE NUMBER:

LEE S SUMMIT #1B 36075

- APPLICANT SITE NAME & SITE CASCADE: -

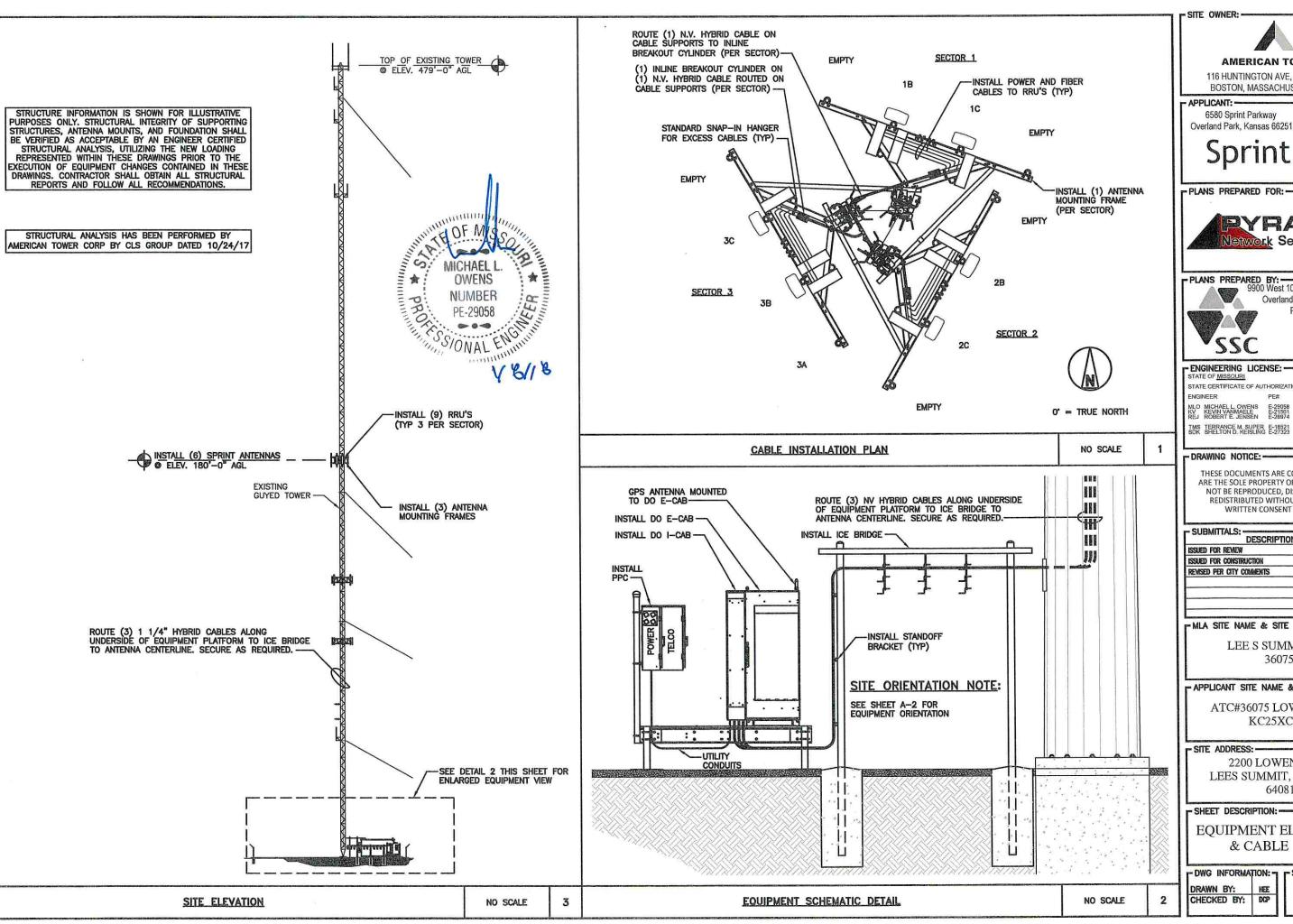
ATC#36075 LOWENSTEIN KC25XC198

SITE ADDRESS:

2200 LOWENSTEIN LEES SUMMIT, MISSOURI 64081

**EQUIPMENT PLAN** 

- SHEET DESCRIPTION: -





116 HUNTINGTON AVE, 11TH FLOOR BOSTON, MASSACHUSETTS 02116

6580 Sprint Parkway Overland Park, Kansas 66251



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Overland Park, Kansas 66210 Phone: 913-438-7700 Fax: 913-438-7777

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# MLA SITE NAME & SITE NUMBER:

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### - APPLICANT SITE NAME & SITE CASCADE: --

ATC#36075 LOWENSTEIN KC25XC198

#### - SITE ADDRESS:

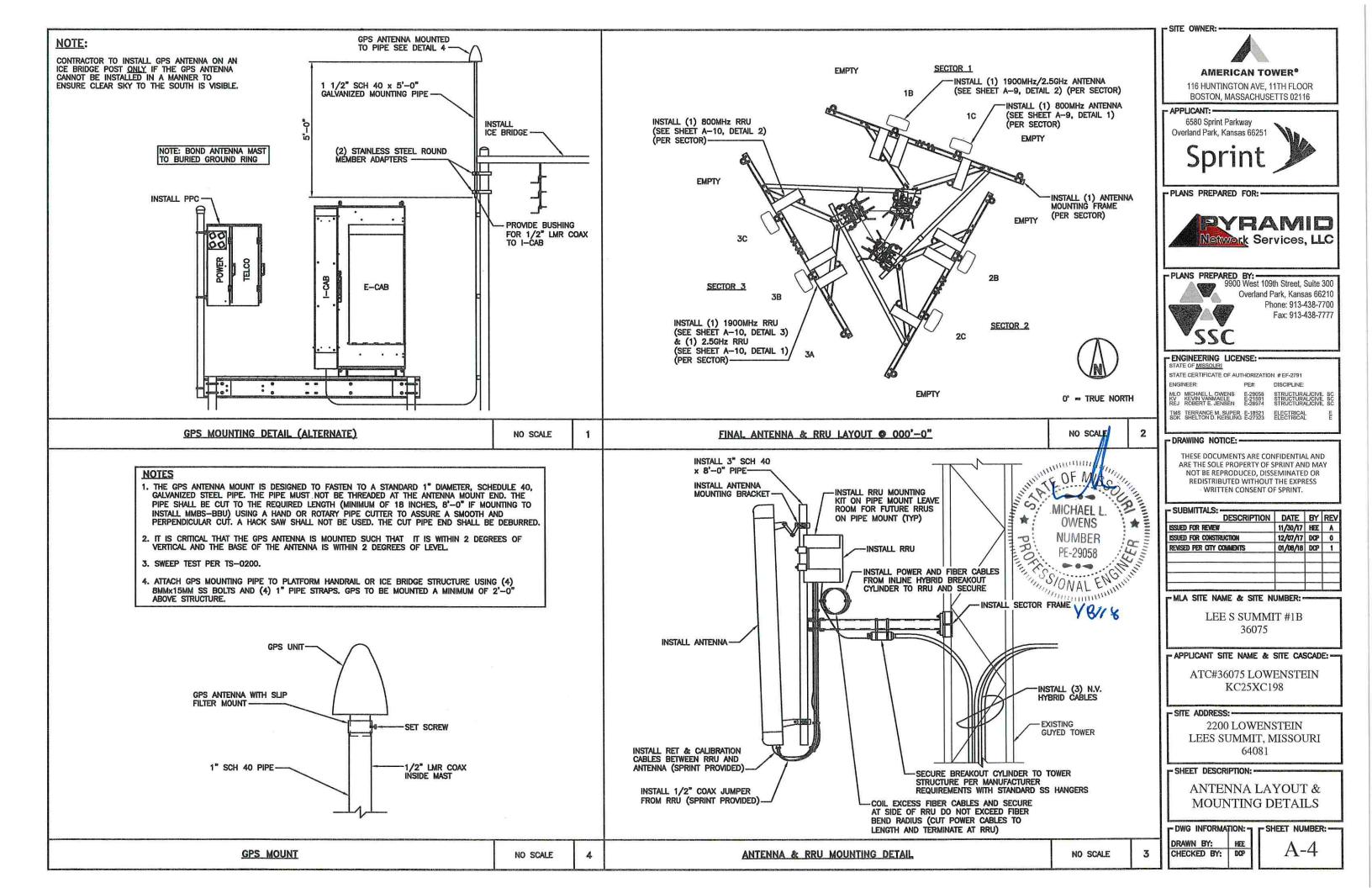
2200 LOWENSTEIN LEES SUMMIT, MISSOURI 64081

### SHEET DESCRIPTION:

**EQUIPMENT ELEVATIONS** & CABLE PLAN

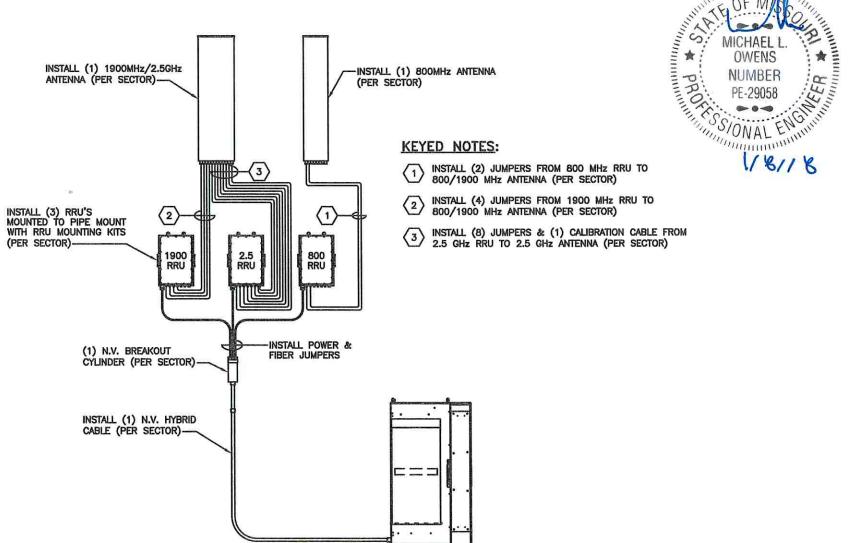
- DWG INFORMATION: -

- SHEET NUMBER:



|        |                         |                         |                               |         |                  | ANTENNA            | SCHEDI         | JLE                 | NAME OF THE OWNER, OF THE OWNER, OF THE OWNER, OF THE OWNER, OWNER, OWNER, OWNER, OWNER, OWNER, OWNER, OWNER, |                            |                        | THE THE PARTY OF | 0.00          |                  |
|--------|-------------------------|-------------------------|-------------------------------|---------|------------------|--------------------|----------------|---------------------|---|----------------------------|------------------------|------------------|---------------|------------------|
| SECTOR | ANTENNA<br>MODEL NUMBER | ANTENNA<br>MANUFACTURER | HYBRID CABLES                 | AZIMUTH | RAD<br>CENTER    | ELECT<br>D-TILT    | MECH<br>D-TILT | RRU<br>MODEL NUMBER | RRU<br>MANUFACTURER   | FILTER MODEL # (IF NEEDED) | FILTER<br>MANUFACTURER | JUMPER<br>SIZE   | JUMPER<br>QTY | JUMPER<br>LENGTH |
| 1A     | EMPTY                   | -                       |                               | _       | 5 <del>-</del> - | 1 <del>=1</del>    | -              | : <b>—</b> 2        | -   | -                          | -                      |                  | -             |                  |
| 1B     | HHT465B-PF-2XR          | COMMSCOPE               | (1) N.V. HYBRID CABLE         | 20°     | 180'0"           | 0°                 | O°             | RRU 31              | ERICSSON  |                            |                        | 1/2"             | 4             | 15'-0"           |
|        |                         |                         |                               |         | 100 0            |                    |                | RRU 82              | ERICSSON  |                            |                        | 1/2"             | 8             | 15'-0"           |
| 1C     | LDX-6516DS-VTM          | COMMSCOPE               | SHARED WITH N.V. HYBRID CABLE | 20°     | 180'-0"          | 3°                 | 0°             | RRUS-11             | ERICSSON  | -                          | -                      | 1/2"             | 2             | 15'-0"           |
| 1D     | EMPTY                   | -                       | <del>-</del> -2               | -       | -                | 150                | -              | -                   | -   | -                          | _                      | -                | -             | -                |
| 2A     | EMPTY                   | -                       | =                             | -       | -                | in <del>te</del> s | _              | -                   | -   | -                          | -                      | <b>=</b>         |               |                  |
| 00     | LUSTACED DE OVD         | COMMSCOPE               | (4) MV INDDID OADLE           | 400     | 4001 07          | 01                 |                | RRU 31              | ERICSSON  | -                          | 1                      | 1/2"             | 4             | 15'-0"           |
| 2B     | HHT465B-PF-2XR          | COMMSCOPE               | (1) N.V. HYBRID CABLE         | 120°    | 180'0"           | 0,                 | 0.             | RRU 82              | ERICSSON  | -                          | _                      | 1/2"             | 8             | 15'-0"           |
| 2C     | LDX-6516DS-VTM          | COMMSCOPE               | SHARED WITH N.V. HYBRID CABLE | 120     | 180'-0"          | 3*                 | O*             | RRUS-11             | ERICSSON  | =                          | =                      | 1/2"             | 2             | 15'-0"           |
| 2D     | EMPTY                   | =                       | =                             |         | =                |                    | =              | =                   | =   | ( <del>+</del> )           | -                      | -                | -             | -                |
| 3A     | EMPTY                   | =                       | =                             | =       | -                | =                  | -              | _                   | =   | -                          | _                      | -                | 0=            | -                |
| 70     | LUTAGED DE OVO          | 00111100000             | (4) 114 (1000)0 04015         | 0.100   |                  |                    | -              | RRU 31              | ERICSSON  | _                          | _                      | 1/2"             | 4             | 15'-0"           |
| 3B     | HHT465B-PF-2XR          | COMMSCOPE               | (1) N.V. HYBRID CABLE         | 240*    | 180'-0"          | 0,                 | 0,             | RRU 82              | ERICSSON  |                            |                        | 1/2"             | 8             | 15'0"            |
| 3C     | LDX-6516DS-VTM          | COMMSCOPE               | SHARED WITH N.V. HYBRID CABLE | 240°    | 180'-0"          | 3"                 | σ              | RRUS-11             | ERICSSON  | -                          | -                      | 1/2"             | 2             | 15'-0"           |
| 3D     | EMPTY                   | _                       |                               | -       | =                |                    | -              | =                   | -   | -                          | _                      | _                | - 1           | -                |





- SITE OWNER: -



#### **AMERICAN TOWER®**

116 HUNTINGTON AVE, 11TH FLOOR BOSTON, MASSACHUSETTS 02116

### - APPLICANT:

6580 Sprint Parkway Overland Park, Kansas 66251



PLANS PREPARED FOR: =





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# ENGINEERING LICENSE: -

STATE CERTIFICATE OF AUTHORIZATION # EF-2791

ENGINEER: PE# DISCIPLINE

STRUCTURAL/CIVIL SC STRUCTURAL/CIVIL SC STRUCTURAL/CIVIL SC

TMS TERRANCE M. SUPER E-18521 ELECTRICAL SDK SHELTON D. KEISLING E-27323 ELECTRICAL

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# MLA SITE NAME & SITE NUMBER:

LEE S SUMMIT #1B 36075

# - APPLICANT SITE NAME & SITE CASCADE:

ATC#36075 LOWENSTEIN KC25XC198

# - SITE ADDRESS: -

2200 LOWENSTEIN LEES SUMMIT, MISSOURI 64081

### - SHEET DESCRIPTION: --

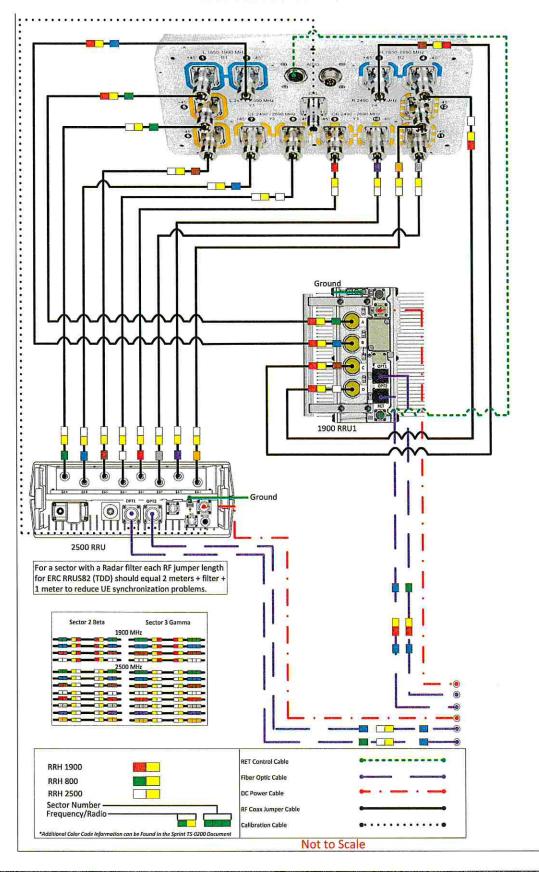
ANTENNA SCHEDULE & EQUIPMENT INFORMATION

- DWG INFORMATION: - SHEET NUMBER:

A-5.1CHECKED BY: DCP

Prepared By evision Date Sprint 🅦 R1 Mark Elliott December 1, 2017 Approved By Approval Date RAN Hardware & Antenna Teams Final-Macro Generated

# ERC 011 HHT465B-PF-2XR wo Filters





SITE OWNER:



#### **AMERICAN TOWER®**

116 HUNTINGTON AVE, 11TH FLOOR BOSTON, MASSACHUSETTS 02116

6580 Sprint Parkway Overland Park, Kansas 66251



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Overland Park, Kansas 66210 Phone: 913-438-7700 Fax: 913-438-7777

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STATE CERTIFICATE OF AUTHORIZATION # EF-2791

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### MLA SITE NAME & SITE NUMBER:

LEE S SUMMIT #1B 36075

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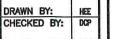
2200 LOWENSTEIN LEES SUMMIT, MISSOURI 64081

### - SHEET DESCRIPTION: -

RFDS PLUMBING DIAGRAM

- DWG INFORMATION: - SHEET NUMBER: -

HEE A-5.2





|         |              |            | RRH         | -2 800     |       |         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|---------|--------------|------------|-------------|------------|-------|---------|--|
| Sector# | Radio Port # | First Ring | Second Ring | Third Ring | Space | Sector# | Frequency-Radio #                      |
| 1       | 1            | Green      | No tape     | No tape    |       | Yellow  | Orange                                 |
| 1       | 2            |            | No tape     | No tape    |       | Yellow  | Orange                                 |
| Sector# | Radio Port # | First Ring | Second Ring | Third Ring | Space | Sector# | Frequency-Radio #                      |
| 2       | 1            | Green      | Green       | No tape    |       | Yellow  | Orange                                 |
| 2       | 2            |            |             | No tape    |       | Yellow  | Orange                                 |
| Sector# | Radio Port # | First Ring | Second Ring | Thrid Ring | Space | Sector# | Frequency-Radio #                      |
| 3       | 1            | Green      | Green       | Green      |       | Yellow  | Orange                                 |
| 3       | 2            |            |             |            |       | Yellow  | Orange                                 |

|                        | mummin,             | len.            |
|------------------------|---------------------|-----------------|
| PROTECTION OF PROPERTY | MICHAEL L.<br>OWENS | O A A           |
| PROF                   | NUMBER<br>PE-29058  | 0=              |
| Thing                  | SIONAL E            | Welling William |

| Sector# | Radio Port# | First Ring | Second Ring | Third Ring | Space | Sector# | Frequency-Radio |
|---------|-------------|------------|-------------|------------|-------|---------|-----------------|
| 1       | 1           | Green      | No tape     | No tape    |       | Yellow  | Red             |
| 1       | 2           |            | No tape     | No tape    |       | Yellow  | Red             |
| 1       | 3           | Brown      | No tape     | No tape    |       | Yellow  | Red             |
| 1       | 4           | White      | No tape     | No tape    |       | Yellow  | Red             |
| Sector# | Radio Port# | First Ring | Second Ring | Third Ring | Space | Sector# | Frequency-Radio |
| 2       | 1           | Green      | Green       | No tape    |       | Yellow  | Red             |
| 2       | 2           |            |             | No tape    |       | Yellow  | Red             |
| 2       | 3           | Brown      | Brown       | No tape    |       | Yellow  | Red             |
| 2       | 4           | White      | White       | No tape    |       | Yellow  | Red             |
| Sector# | Radio Port# | First Ring | Second Ring | Thrid Ring | Space | Sector# | Frequency-Radio |
| 3       | 1           | Green      | Green       | Green      |       | Yellow  | Red             |
| 3       | 2           |            |             |            |       | Yellow  | Red             |
| 3       | 3           | Brown      | Brown       | Brown      |       | Yellow  | Red             |
| 3       | 4           | White      | White       | White      |       | Yellow  | Red             |

|         |              |            | RRH-        | 2 1900     |       |          |                   |
|---------|--------------|------------|-------------|------------|-------|----------|-------------------|
| Sector# | Radio Port # | First Ring | Second Ring | Third Ring | Space | Sector#  | Frequency-Radio # |
| 1       | 1            | Green      | No tape     | No tape    |       | Yellow   | Brown             |
| 1       | 2            |            | No tape     | No tape    |       | Yellow   | Brown             |
| 1       | 3            | Brown      | No tape     | No tape    |       | Yellow   | Brown             |
| 1       | 4            | White      | No tape     | No tape    |       | Yellow   | Brown             |
| Sector# | 200          |            | Second Ring |            | Space |          | Frequency-Radio#  |
| _ 2     | 1            | Green      | Green       | No tape    |       | Yellow   | Brown             |
| 2       | 2            |            |             | No tape    |       | Yellow   | Brown             |
| 2       | 3            | Brown      | Brown       | No tape    |       | Yellow   | Brown             |
| 2       | 4            | White      | White       | No tape    |       | Yellow   | Brown             |
|         |              |            |             |            |       |          |                   |
| Sector# | Radio Port # | First Ring | Second Ring | Thrid Ring | Space | Sector # | Frequency-Radio # |
| 3       | 1            | Green      | Green       | Green      |       | Yellow   | Brown             |
| 3       | 2            |            |             |            |       | Yellow   | Brown             |
| 3       | 3            | Brown      | Brown       | Brown      |       | Yellow   | Brown             |
| 3       | 4            | White      | White       | White      |       | Yellow   | Brown             |

|         |              |            | RRH-        | 3 1900     | _     |          |                   |
|---------|--------------|------------|-------------|------------|-------|----------|-------------------|
| Sector# | Radio Port # | First Ring | Second Ring | Third Ring | Space | Sector#  | Frequency-Radio#  |
| 1       | 1            | Green      | No tape     | No tape    |       | Yellow   |                   |
| 1       | 2            |            | No tape     | No tape    |       | Yellow   |                   |
| 1       | 3            | Brown      | No tape     | No tape    |       | Yellow   |                   |
| 1       | 4            | White      | No tape     | No tape    |       | Yellow   |                   |
| C1      | Radio Port#  | Flack Diag | Second Ring | Third Ring | Fanga | Costor # | Frequency-Radio#  |
|         | 200          |            |             |            | Share |          | Frequency-Radio # |
| 2       | 1            | Green      | Green       | No tape    |       | Yellow   |                   |
| 2       | 2            |            |             | No tape    |       | Yellow   |                   |
| 2       | 3            | Brown      | Brown       | No tape    | -     | Yellow   |                   |
| 2       | 4            | White      | White       | No tape    |       | Yellow   |                   |
| 2.      |              |            |             |            |       |          |                   |
| Sector# | Radio Port # | First Ring | Second Ring | Thrid Ring | Space | Sector#  | Frequency-Radio#  |
| 3       | 1            | Green      | Green       | Green      |       | Yellow   |                   |
| 3       | 2            |            |             |            |       | Yellow   |                   |
| 3       | 3            | Brown      | Brown       | Brown      |       | Yellow   |                   |
| 3       | 4            | White      | White       | White      |       | Yellow   |                   |

|         |             |            | RRH-        | 1 2500     |       |         |                   |
|---------|-------------|------------|-------------|------------|-------|---------|-------------------|
| Sector# | Radio Port# | First Ring | Second Ring | Third Ring | Space | Sector# | Frequency-Radio # |
| 1       | 1           | Green      | No tape     | No tape    |       | Yellow  | White             |
| 1       | 2           |            | No tape     | No tape    |       | Yellow  | White             |
| 1       | 3           | Brown      | No tape     | No tape    |       | Yellow  | White             |
| 1       | 4           | White      | No tape     | No tape    |       | Yellow  | White             |
| 1       | 5           | Red        | No tape     | No tape    |       | Yellow  | White             |
| 1       | 6           | Gray       | No tape     | No tape    |       | Yellow  | White             |
| 1       | 7           |            | No tape     | No tape    |       | Yellow  | White             |
| 1       | 88          | Orange     | No tape     | No tape    |       | Yellow  | White             |
| Sector# | Radio Port# | First Ring | Second Ring | Third Ring | Space | Sector# | Frequency-Radio # |
| 2       | 1           | Green      | Green       | No tape    | 1124  | Yellow  | White             |
| 2       | 2           |            |             | No tape    |       | Yellow  | White             |
| 2       | 3           | Brown      | Brown       | No tape    |       | Yellow  | White             |
| 2       | 4           | White      | White       | No tape    |       | Yellow  | White             |
| 2       | 5           | Red        | Red         | No tape    |       | Yellow  | White             |
| 2       | 6           | Gray       | Gray        | No tape    |       | Yellow  | White             |
| 2       | 7           |            |             | No tape    |       | Yellow  | White             |
| 2       | 8           | Orange     | Orange      | No tape    |       | Yellow  | White             |
| Sector# | Radio Port# | First Ring | Second Ring | Thrid Ring | Space | Sector# | Frequency-Radio # |
| 3       | 1           | Green      | Green       | Green      |       | Yellow  | White             |
| 3       | 2           |            |             |            |       | Yellow  | White             |
| 3       | 3           | Brown      | Brown       | Brown      |       | Yellow  | White             |
| 3       | 4           | White      | White       | White      |       | Yellow  | White             |
| 3       | 5           | Red        | Red         | Red        |       | Yellow  | White             |
| 3       | 6           | Gray       | Gray        | Gray       |       | Yellow  | White             |
| 3       | 7           |            |             |            |       | Yellow  | White             |
| 3       | 8           | Orange     | Orange      | Orange     |       | Yellow  | White             |

|         |              | _          | RRH-        | 2 2500     |       |         |                 |
|---------|--------------|------------|-------------|------------|-------|---------|-----------------|
| Sector# | Radio Port # | First Ring | Second Ring | Third Ring | Space | Sector# | Frequency-Radio |
| 1       | 1            | Green      | No tape     | No tape    |       | Yellow  |                 |
| 1       | 2            |            | No tape     | No tape    |       | Yellow  |                 |
| 1       | 3            | Brown      | No tape     | No tape    |       | Yellow  |                 |
| 1       | 4            | White      | No tape     | No tape    |       | Yellow  |                 |
| 1       | 5            | Red        | No tape     | No tape    |       | Yellow  |                 |
| 1       | 6            | Gray       | No tape     | No tape    |       | Yellow  |                 |
| 1       | 7            |            | No tape     | No tape    |       | Yellow  |                 |
| 1       | 8            | Orange     | No tape     | No tape    |       | Yellow  |                 |
| Sector# | Radio Port # | First Ring | Second Ring | Third Ring | Space | Sector# | Frequency-Radio |
| 2       | 1            | Green      | Green       | No tape    |       | Yellow  |                 |
| 2       | 2            |            |             | No tape    |       | Yellow  |                 |
| 2       | 3            | Brown      | Brown       | No tape    |       | Yellow  |                 |
| 2       | 4            | White      | White       | No tape    |       | Yellow  |                 |
| 2       | 5            | Red        | Red         | No tape    |       | Yellow  |                 |
| 2       | 6            | Gray       | Gray        | No tape    | 1     | Yellow  |                 |
| 2       | 7            |            |             | No tape    |       | Yellow  |                 |
| 2       | 8            | Orange     | Orange      | No tape    |       | Yellow  |                 |
| Sector# | Radio Port # | First Ring | Second Ring | Thrid Ring | Space | Sector# | Frequency-Radio |
| 3       | 1            | Green      | Green       | Green      |       | Yellow  |                 |
| 3       | 2            |            |             |            |       | Yellow  |                 |
| 3       | 3            | Brown      | Brown       | Brown      |       | Yellow  |                 |
| 3       | 4            | White      | White       | White      |       | Yellow  |                 |
| 3       | 5            | Red        | Red         | Red        |       | Yellow  |                 |
| 3       | 6            | Gray       | Gray        | Gray       |       | Yellow  |                 |
| 3       | 7            |            |             |            |       | Yellow  |                 |
| 3       | 8            | Orange     | Orange      | Orange     |       | Yellow  |                 |

|   |                                      |                               | RRH-                        | 3 2500  |       |   |   |
|---|--------------------------------------|-------------------------------|-----------------------------|---|-------|---|---|
| Sector#                                   | Radio Port#                          | First Ring                    | Second Ring                 | Third Ring  | Space | Sector#   | Frequency-Radio                         |
| 1   | 1                                    | Green                         | No tape                     | No tape   |       | Yellow  | Gray                                    |
| 1   | 2                                    |                               | No tape                     | No tape   |       | Yellow  | Gray                                    |
| 1   | 3                                    | Brown                         | No tape                     | No tape   |       | Yellow  | Gray                                    |
| 1   | 4                                    | White                         | No tape                     | No tape   |       | Yellow  | Gray                                    |
| 1   | 5                                    | Red                           | No tape                     | No tape   |       | Yellow  | Gray                                    |
| 1   | 6                                    | Gray                          | No tape                     | No tape   |       | Yellow  | Gray                                    |
| 1   | 7                                    |                               | No tape                     | No tape   |       | Yellow  | Gray                                    |
| 1   | 8                                    | Orange                        | No tape                     | No tape   |       | Yellow  | Gray                                    |
| 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8 | Brown<br>White<br>Red<br>Gray | Brown White Red Gray Orange | No tape |       | Yellow | Gray Gray Gray Gray Gray Gray Gray Gray |
| Sector#                                   | Radio Port #                         | First Ring                    | Second Ring                 | Thrid Ring  | Space | Sector#   | Frequency-Radio                         |
| 3   | 1                                    | Green                         | Green                       | Green   |       | Yellow  | Gray                                    |
| 3   | 2                                    |                               |                             |   |       | Yellow  | Gray                                    |
| 3   | 3                                    | Brown                         | Brown                       | Brown   |       | Yellow  | Gray                                    |
| 3   | 4                                    | White                         | White                       | White   |       | Yellow  | Gray                                    |
| 3   | 5                                    | Red                           | Red                         | Red   |       | Yellow  | Gray                                    |
| 3   | 6                                    | Gray                          | Gray                        | Gray  |       | Yellow  | Gray                                    |
| 3   | 7                                    |                               |                             |   |       | Yellow  | Gray                                    |
| 3   | 8                                    | Orange                        | Orange                      | Orange  |       | Yellow  | Gray                                    |

SITE OWNER: -



### AMERICAN TOWER®

116 HUNTINGTON AVE, 11TH FLOOR BOSTON, MASSACHUSETTS 02116

# - APPLICANT: -

6580 Sprint Parkway Overland Park, Kansas 66251



- PLANS PREPARED FOR: -





PLANS PREPARED BY:
9900 West 109th Street, Suite 300
Overland Park, Kansas 66210
Phage 912 429 7700 Phone: 913-438-7700 Fax: 913-438-7777

# ENGINEERING LICENSE: -

STATE CERTIFICATE OF AUTHORIZATION # EF-2791 ENGINEER: PE#: DISCIPLINE:

MLO MICHAEL L. OWENS E-29058 STRUCTURAL/CIVIL SC KV KEVIN VANMAELE E-21561 STRUCTURAL/CIVIL SC REJ ROBERT E. JENSEN E-28974 STRUCTURAL/CIVIL SC TMS TERRANCE M. SUPER E-18521 ELECTRICAL SDK SHELTON D. KEISLING E-27323 ELECTRICAL

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|                           |          |     |     |

### - MLA SITE NAME & SITE NUMBER: -

LEE S SUMMIT #1B 36075

### - APPLICANT SITE NAME & SITE CASCADE: -

ATC#36075 LOWENSTEIN KC25XC198

### - SITE ADDRESS: -

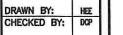
2200 LOWENSTEIN LEES SUMMIT, MISSOURI 64081

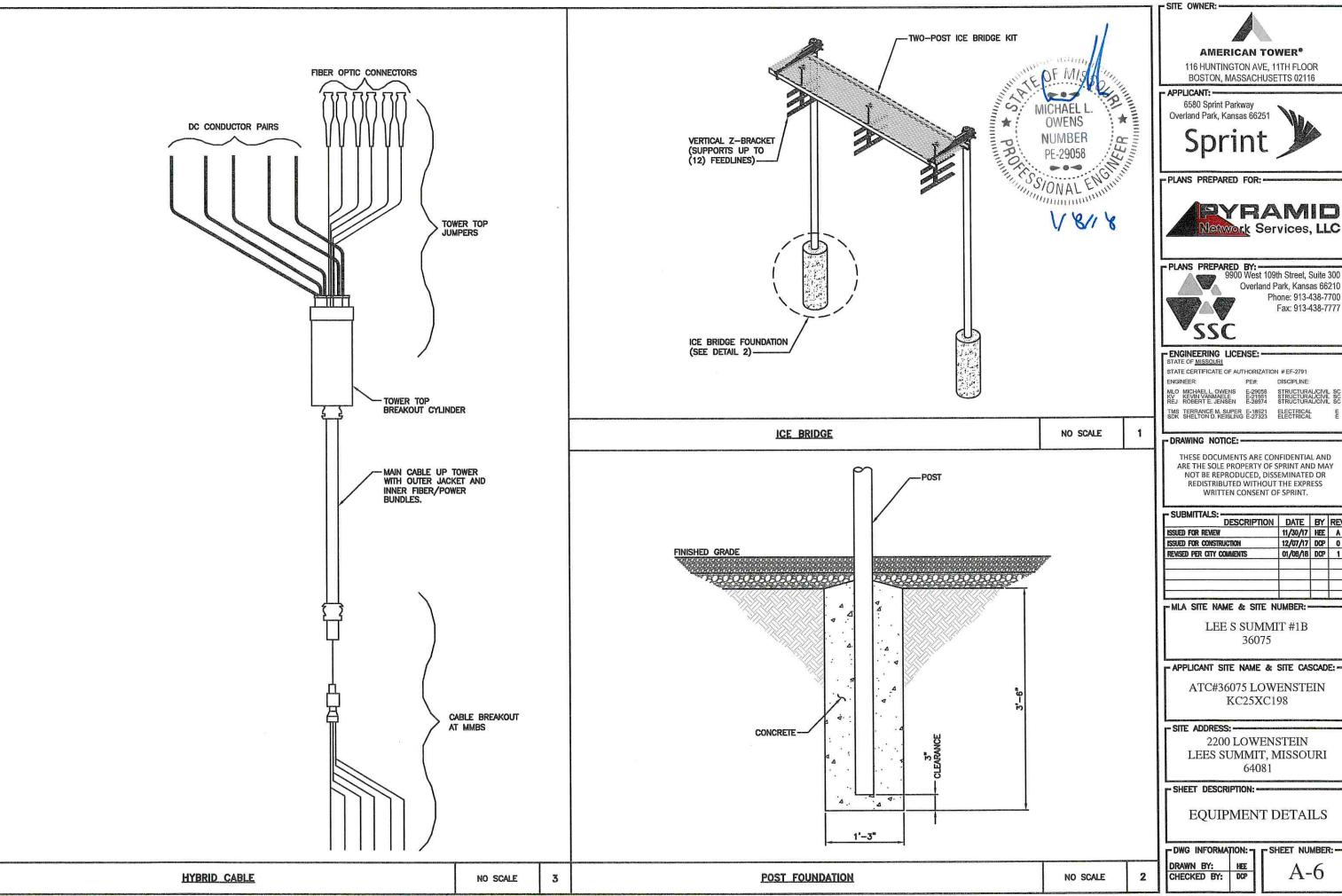
# - SHEET DESCRIPTION: -

**FEEDLINE** COLOR CODING

- DWG INFORMATION: - SHEET NUMBER: -

A-5.3







116 HUNTINGTON AVE, 11TH FLOOR BOSTON, MASSACHUSETTS 02116

6580 Sprint Parkway Overland Park, Kansas 66251



PLANS PREPARED FOR: =





Overland Park, Kansas 66210 Phone: 913-438-7700 Fax: 913-438-7777

PE#: DISCIPLINE:

TMS TERRANCE M. SUPER E-18521 ELECTRICAL SDK SHELTON D. KEISLING E-27323 ELECTRICAL

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|          | 12/07/17 | 11/30/17 HEE<br>12/07/17 DCP<br>01/08/18 DCP |

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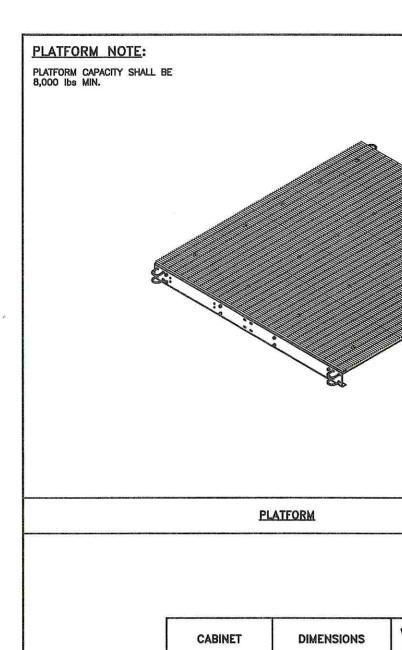
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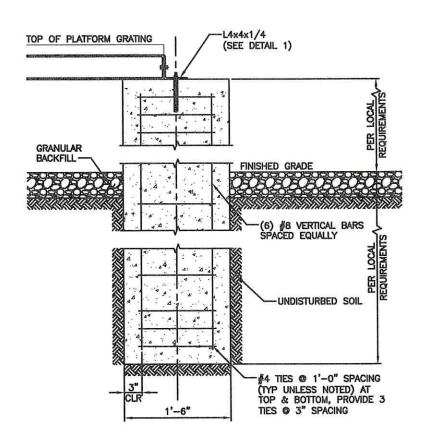
- SHEET DESCRIPTION: -

**EQUIPMENT DETAILS** 

SHEET NUMBER:

A-6





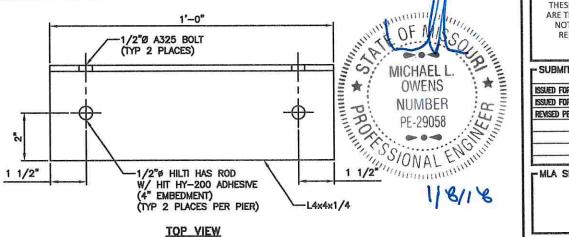
PLATFORM PIER DETAIL

WEIGHT WEIGHT **EMPTY FULLY LOADED** PURCELL E-CAB 30.0"\x45.7"Dx72.0"H 450 lbs 1,326 lbs 200 lbs 1,256 lbs PURCELL B-CAB 14.7"Wx29.3"Dx72.0"H PURCELL GMK 155 lbs N/A 10.0"\x29.3"Dx72.0"H 73 lbs N/A PURCELL PPC POWER 28.8"Wx12.2"Dx36.1"H PER INSTALLED PURCELL PPC TELCO 24.1 "Wx22.3"Dx36.0"H 58 lbs EQUIPMENT ELTEK E-CAB 30.0"Wx38.0"Dx73.5"H 505 lbs 1,381 lbs ELTEK B-CAB 16.5"Wx34.7"Dx73.5"H 330 lbs 1,386 lbs ELTEK GMK 10.0"\x29.3"Dx72.0"H 180 lbs N/A N/A ELTEK PPC POWER 24.0"Wx10.0"Dx36.0"H 80 lbs PER INSTALLED ELTEK PPC TELCO 50 lbs 24.0"Wx23.0"Dx36.0"H EQUIPMENT

-8'-0"x8'-0" MODULAR EQUIPMENT PLATFORM

NO SCALE

1



1/2"Ø A325 BOLT
(TYP 2 PLACES)

1/2"Ø HILTI HAS ROD
W/ HIT HY-200 ADHESIVE
(4" EMBEDMENT)
(TYP 2 PLACES PER PIER)

SIDE VIEW

PLATFORM EQUIPMENT LOADING NO SCALE 4 PLATFORM CONNECTION ANGLE NO SCALE

SITE OWNER:



#### AMERICAN TOWER®

116 HUNTINGTON AVE, 11TH FLOOR BOSTON, MASSACHUSETTS 02116

#### F APPLICAN

6580 Sprint Parkway Overland Park, Kansas 66251



PLANS PREPARED FOR: -



PLANS PREPARED BY:
9900 West 109th Street, Suite 300
Overland Park, Kansas 66210

9900 West 109th Street, Suite 300 Overland Park, Kansas 66210 Phone: 913-438-7700 Fax: 913-438-7777

# ENGINEERING LICENSE: -

STATE CERTIFICATE OF AUTHORIZATION # EF-2791
ENGINEER: PE#: DISCIPLINE:

ENGINEER: PE#:

MLO MICHAEL L OWENS E-29058
KV KEVIN VANMAFI F E-21561

VENS E-29058 STRU ELE E-21561 STRU VSEN E-28974 STRU

TMS TERRANCE M. SUPER E-18521 ELECTRICAL SDK SHELTON D. KEISLING E-27323 ELECTRICAL

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|                           |          | -   |     |

#### MLA SITE NAME & SITE NUMBER:-

LEE S SUMMIT #1B 36075

# F APPLICANT SITE NAME & SITE CASCADE: -

ATC#36075 LOWENSTEIN KC25XC198

#### SITE ADDRESS:

2200 LOWENSTEIN LEES SUMMIT, MISSOURI 64081

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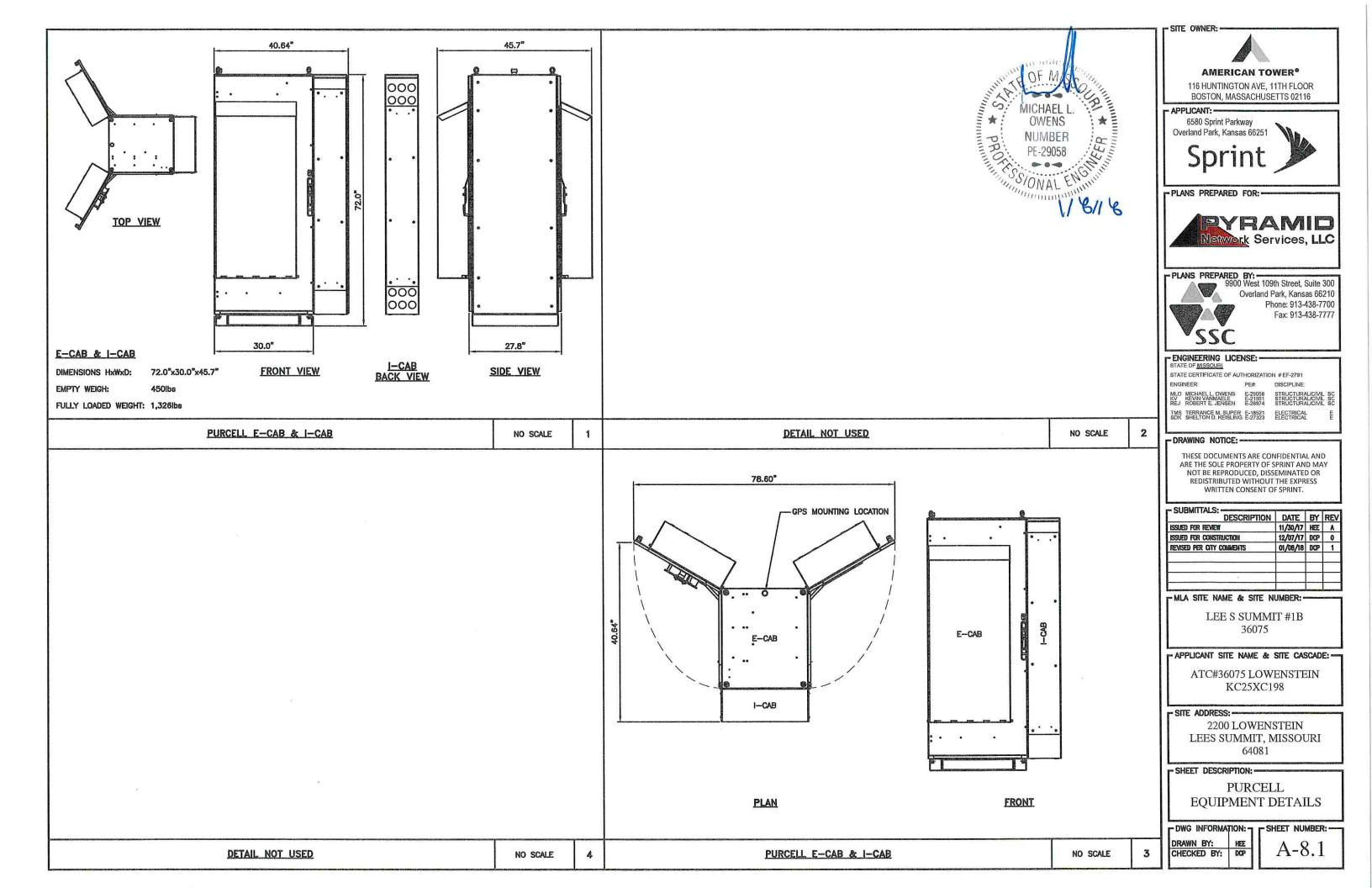
EQUIPMENT DETAILS

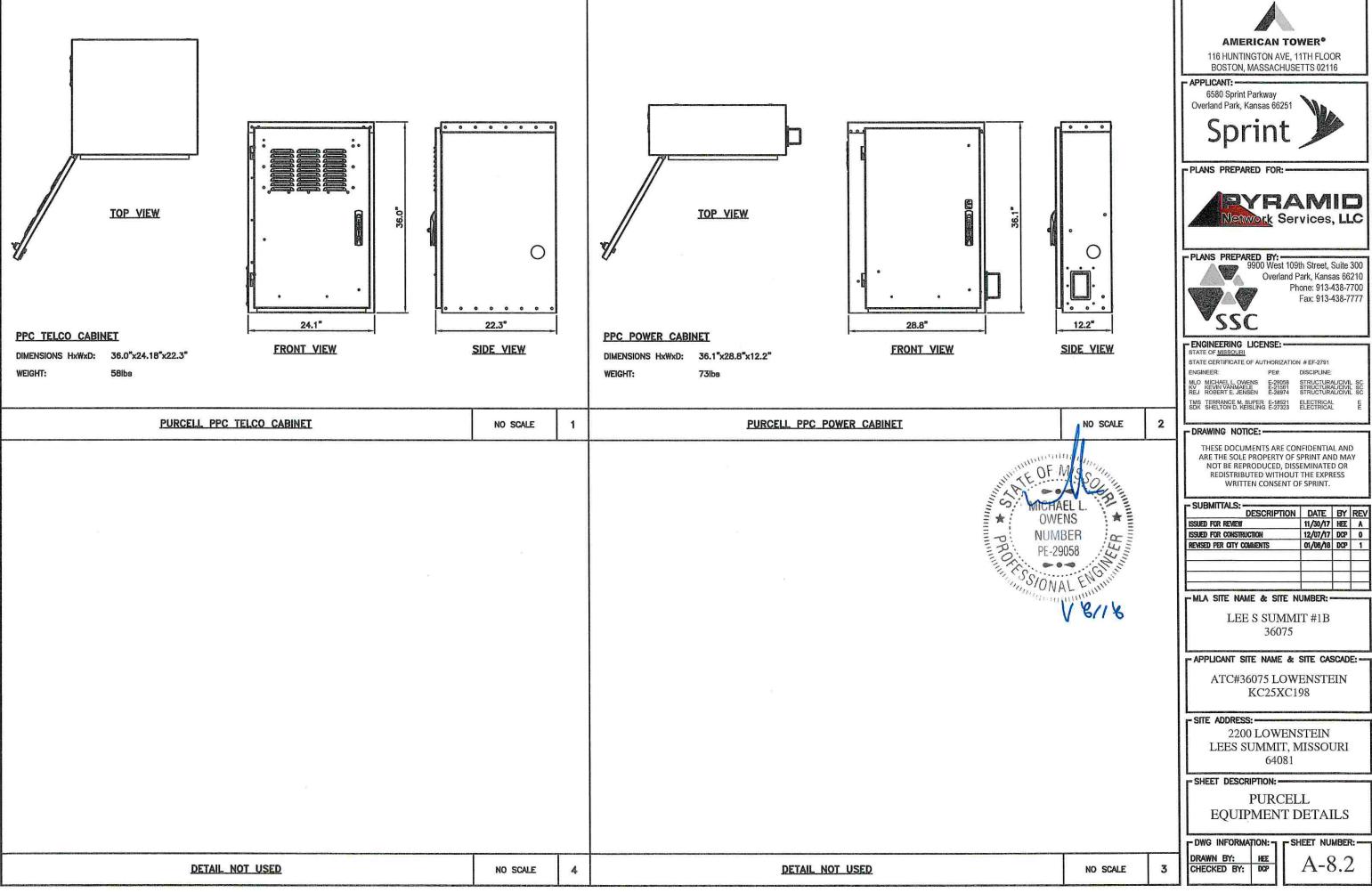
DCb

DWG INFORMATION: - SHEET NUMBER: -

CHECKED BY:

Δ.7





- SITE OWNER: -



#### **AMERICAN TOWER®**

BOSTON, MASSACHUSETTS 02116





Overland Park, Kansas 66210

Phone: 913-438-7700 Fax: 913-438-7777

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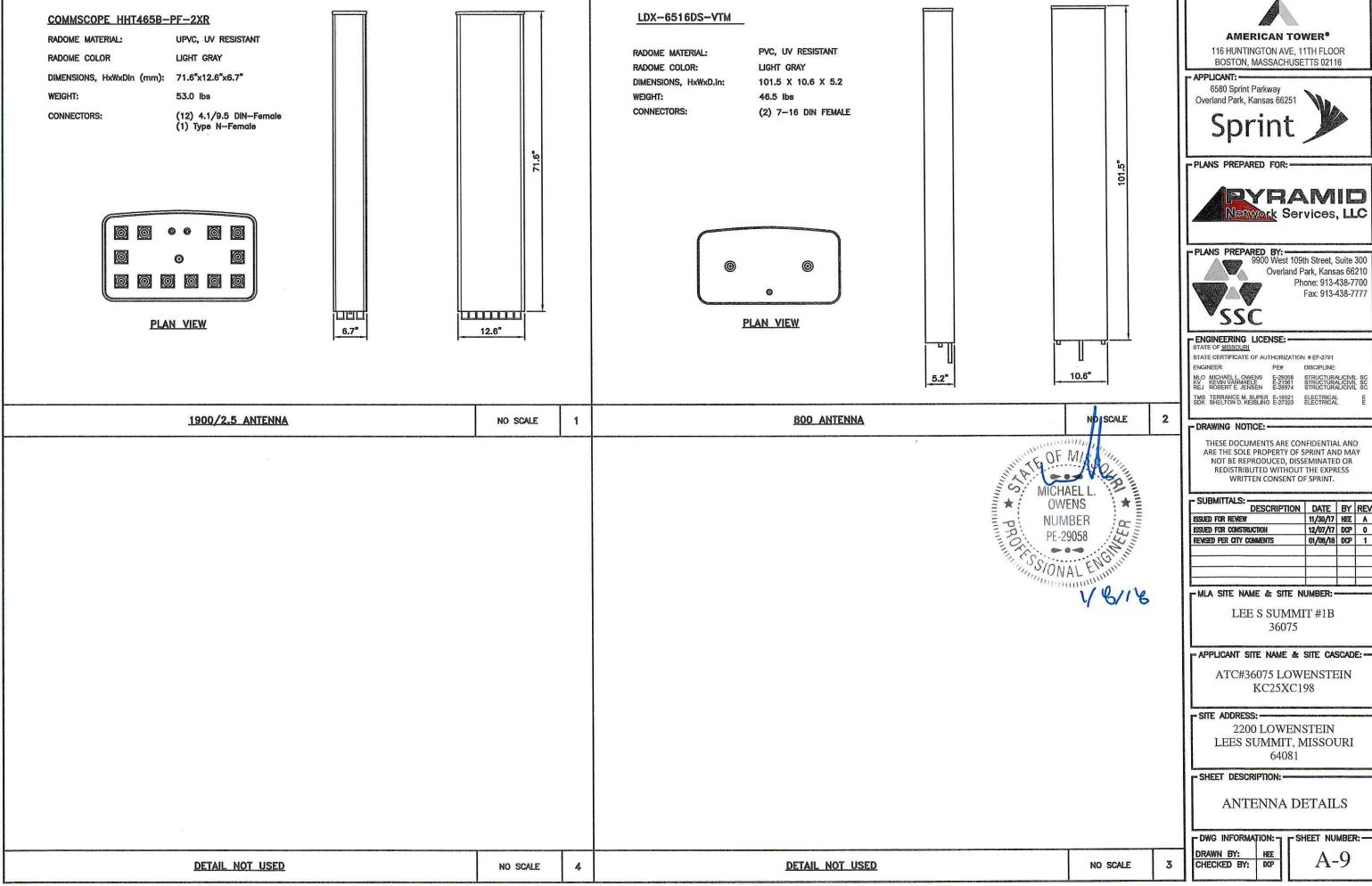
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ATC#36075 LOWENSTEIN

2200 LOWENSTEIN LEES SUMMIT, MISSOURI

**PURCELL EQUIPMENT DETAILS** 

A-8.2



SITE OWNER: -



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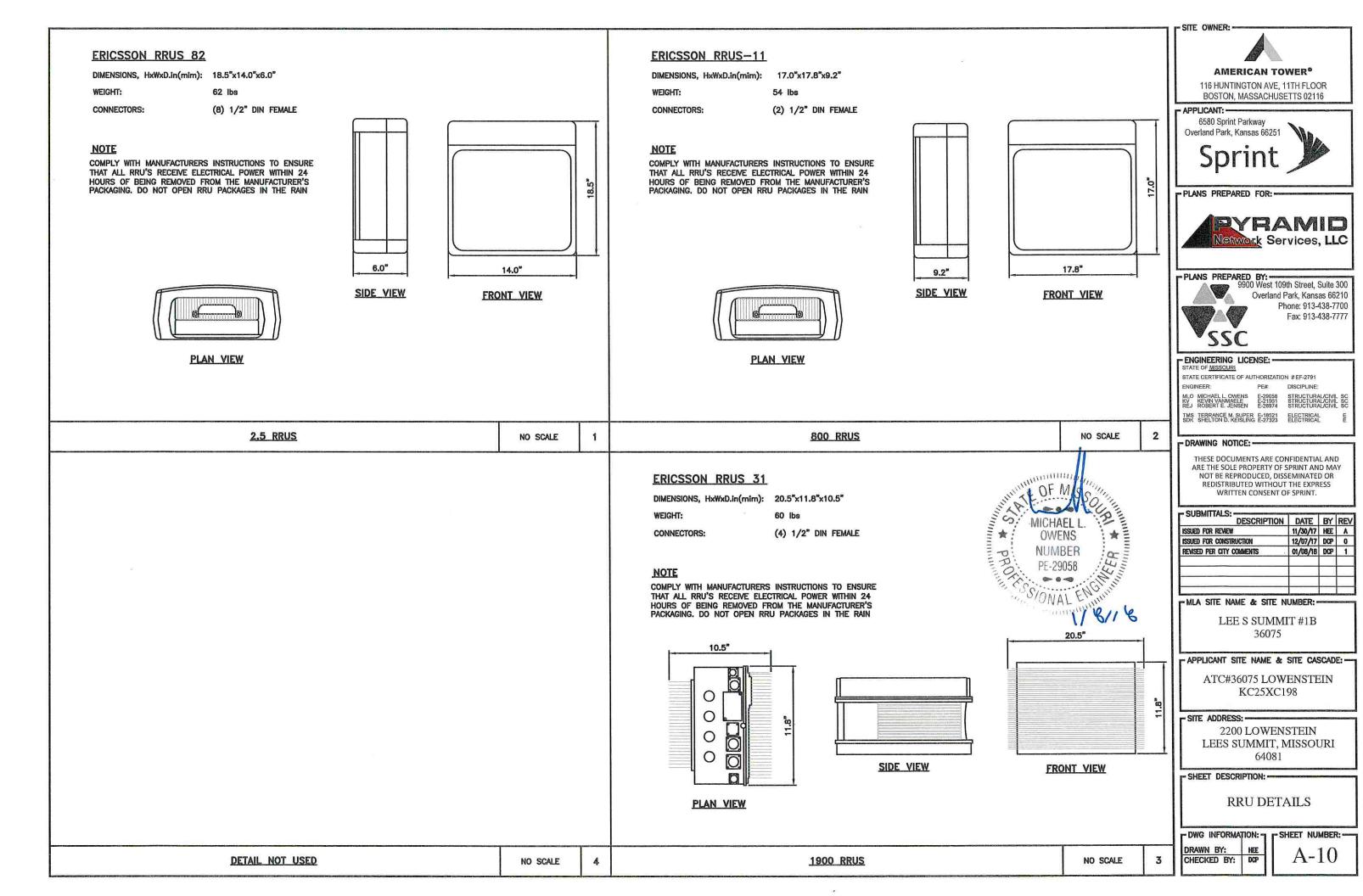
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ATC#36075 LOWENSTEIN

LEES SUMMIT, MISSOURI

ANTENNA DETAILS

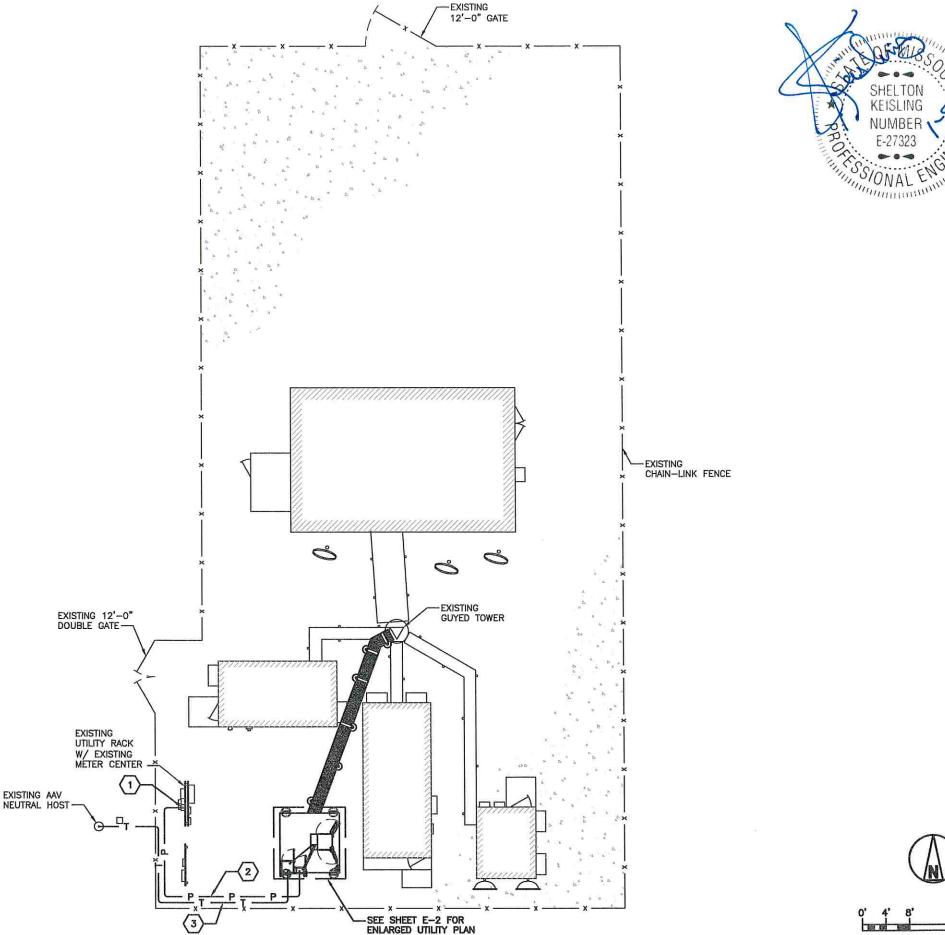


# TELCO NOTE:

- 1. RUN MULTIMODE FIBER FROM E-CAB, THRU THE INNERCONNECT "TRANSITION" CABINET AND ON TO THE AAV NEUTRAL HOST LOCATION WITHOUT INTERMEDIATE TERMINATIONS. AT INNERCONNECT "TRANSITION" CABINET COIL 3'-0' CABLE AND
- 2. AT PPC AND METER RACK TURN 4" SPARE UTILITY CONDUIT UP 6" ABOVE NODE AND PROVIDE CAP.

# **KEYED NOTES:**

- STUB-UP ACTIVE CONDUIT TO WITHIN 1'-0" OF METER SOCKET. COIL 3'-0" SPARE CONDUCTOR. TAPE WRAP ENDS AND PROTECT CABLE FROM WEATHER. UTILITY WILL MAKE ALL CABLE CONNECTIONS AND ENERGIZE SITE.
- SERIVCE LATERAL TO GANG METER SOCKET 6
  (1) 4" CONDUIT: 3#3/0, 1#2G
  (1) 4" CONDUIT: SPARE
- AT NEUTRAL HOST CONNECT TO EXISTING 3 AT NEUTRAL HUST CONNECT TO ESTATE 3'-0" SPARE INSIDE ENCLOSURE.





1/8" = 1'-0"

- SITE OWNER:



#### **AMERICAN TOWER®**

116 HUNTINGTON AVE, 11TH FLOOR BOSTON, MASSACHUSETTS 02116

# - APPLICANT:

6580 Sprint Parkway Overland Park, Kansas 66251



PLANS PREPARED FOR:



PLANS PREPARED BY:
9900 West 109th Street, Suite 300



Overland Park, Kansas 66210 Phone: 913-438-7700 Fax: 913-438-7777

# STATE OF MISSOURI

STATE CERTIFICATE OF AUTHORIZATION #EF-2791 ENGINEER: PE# DISCIPLINE

TMS TERRANCE M. SUPER E-18521 ELECTRICAL SDK SHELTON D. KEISLING E-27323 ELECTRICAL

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MLA SITE NAME & SITE NUMBER:

LEE S SUMMIT #1B 36075

- APPLICANT SITE NAME & SITE CASCADE: -

ATC#36075 LOWENSTEIN KC25XC198

#### - SITE ADDRESS: -

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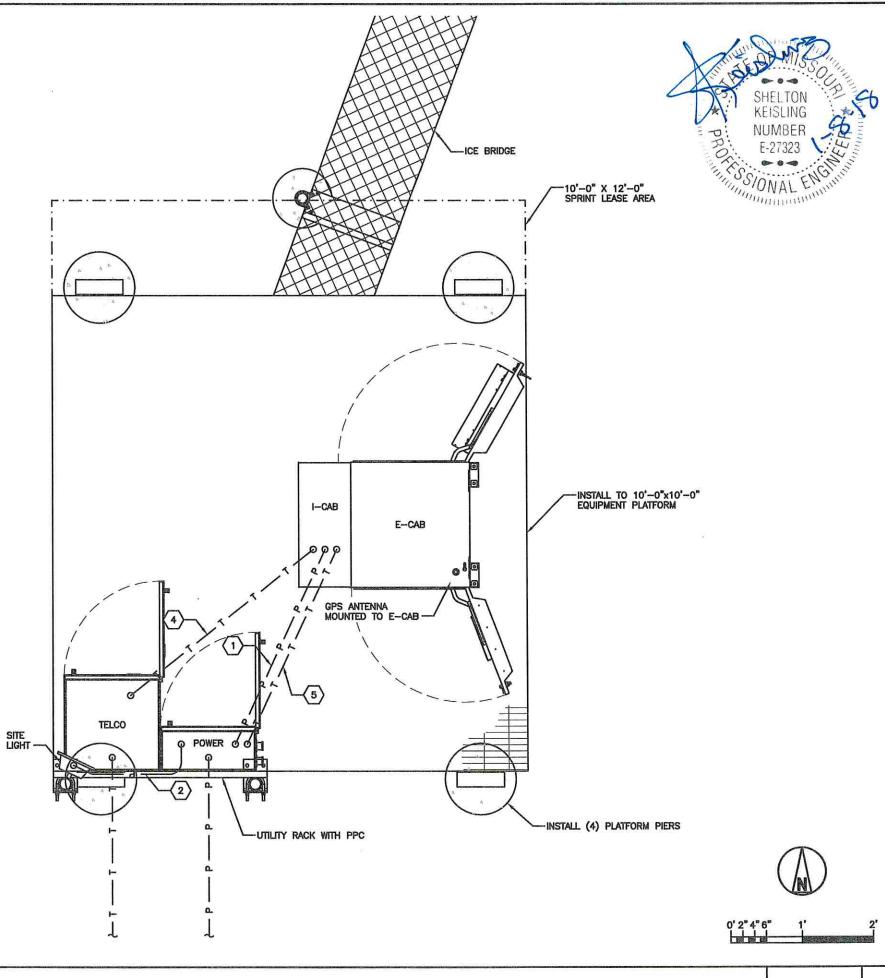
### SHEET DESCRIPTION: -

OVERALL UTILITY PLAN

CHECKED BY:

SHEET NUMBER: -

OVERALL UTILITY PLAN



SITE OWNER: -



## AMERICAN TOWER®

116 HUNTINGTON AVE, 11TH FLOOR BOSTON, MASSACHUSETTS 02116

# - APPLICANT:

6580 Sprint Parkway Overland Park, Kansas 66251



PLANS PREPARED FOR:=





PLANS PREPARED BY:
9900 West 109th Street, Suite 300 Overland Park, Kansas 66210 Phone: 913-438-7700 Fax: 913-438-7777

- ENGINEERING LICENSE: - STATE OF MISSOURI STATE CERTIFICATE OF AUTHORIZATION #EF-2791 DISCIPLINE:

ENGINEER: PE#.

TMS TERRANCE M. SUPER E-18521 ELECTRICAL SDK SHELTON D. KEISLING E-27323 ELECTRICAL

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|          | -                    | _                            |
|          |                      |                              |
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# - APPLICANT SITE NAME & SITE CASCADE:

ATC#36075 LOWENSTEIN KC25XC198

# SITE ADDRESS: -

2200 LOWENSTEIN LEES SUMMIT, MISSOURI 64081

### - SHEET DESCRIPTION: --

**ENLARGED UTILITY PLAN** 

CHECKED BY:

SHEET NUMBER:

EQUIPMENT PLAN

**KEYED NOTES:** 

3 N/A

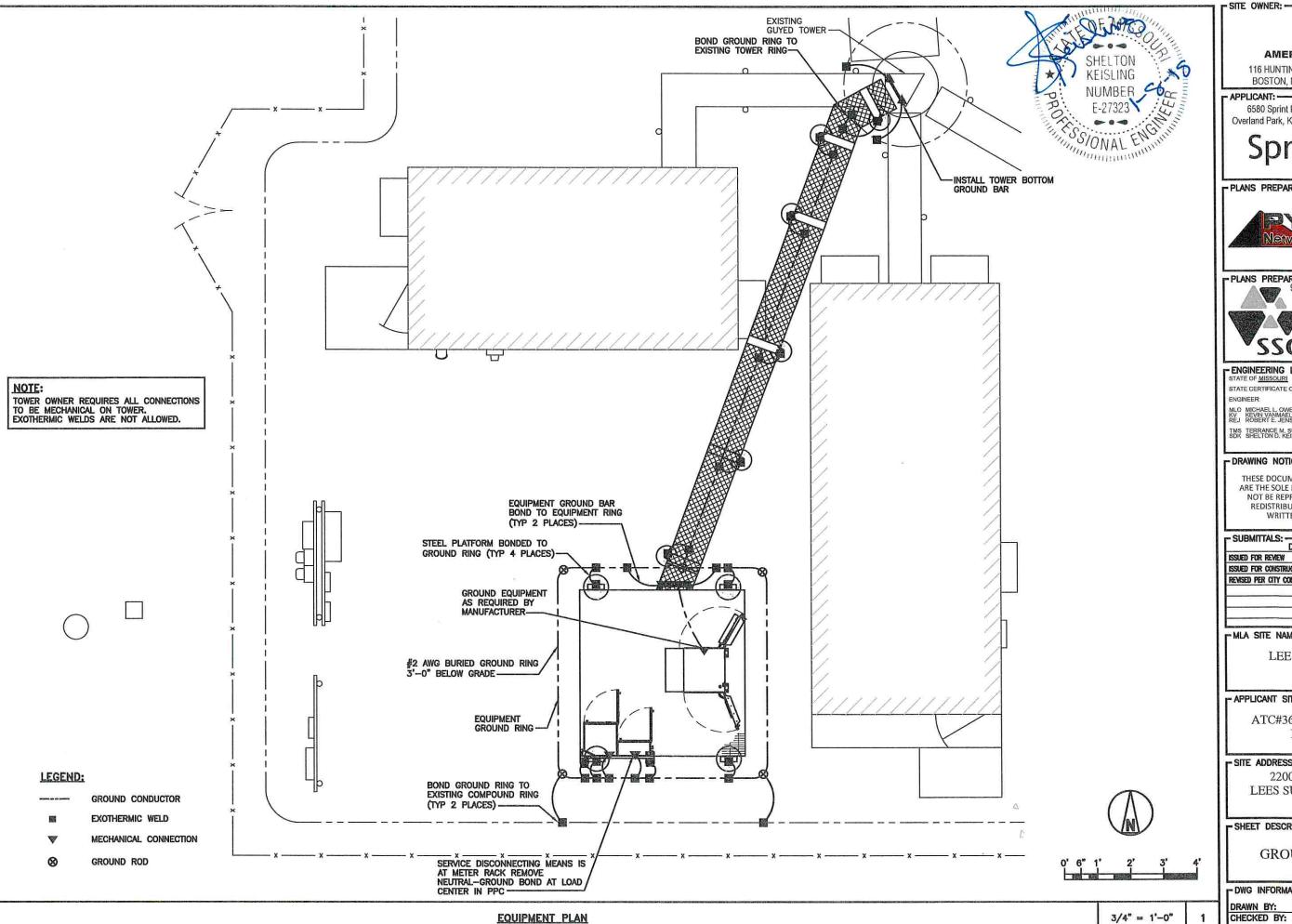
1) AC POWER FOR E-CAB 3#2, 1#2G, 1/2"C

FIBER BACKHAUL 1" CONDUIT WITH FACTORY FABRICATED MULTIMODE FIBER AS REQUIRED BY MANUFACTURER

(5) ALARMS 1" CONDUIT, 4PR 24GA CAT5E

2 3#12, 3/4"C TO SITE LIGHT

1 1/2" = 1'-0"



SITE OWNER:



#### **AMERICAN TOWER®**

116 HUNTINGTON AVE, 11TH FLOOR BOSTON, MASSACHUSETTS 02116

### - APPLICANT:

6580 Sprint Parkway Overland Park, Kansas 66251



PLANS PREPARED FOR:



PLANS PREPARED BY:
9900 West 109th Street, Suite 300

Overland Park, Kansas 66210

Phone: 913-438-7700 Fax: 913-438-7777

# STATE OF MISSOURI

STATE CERTIFICATE OF AUTHORIZATION # EF-2791 DISCIPLINE:

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TMS TERRANCE M. SUPER E-18521 ELECTRICAL SDK SHELTON D. KEISLING E-27323 ELECTRICAL

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### MLA SITE NAME & SITE NUMBER:

LEE S SUMMIT #1B 36075

# - APPLICANT SITE NAME & SITE CASCADE:-

ATC#36075 LOWENSTEIN KC25XC198

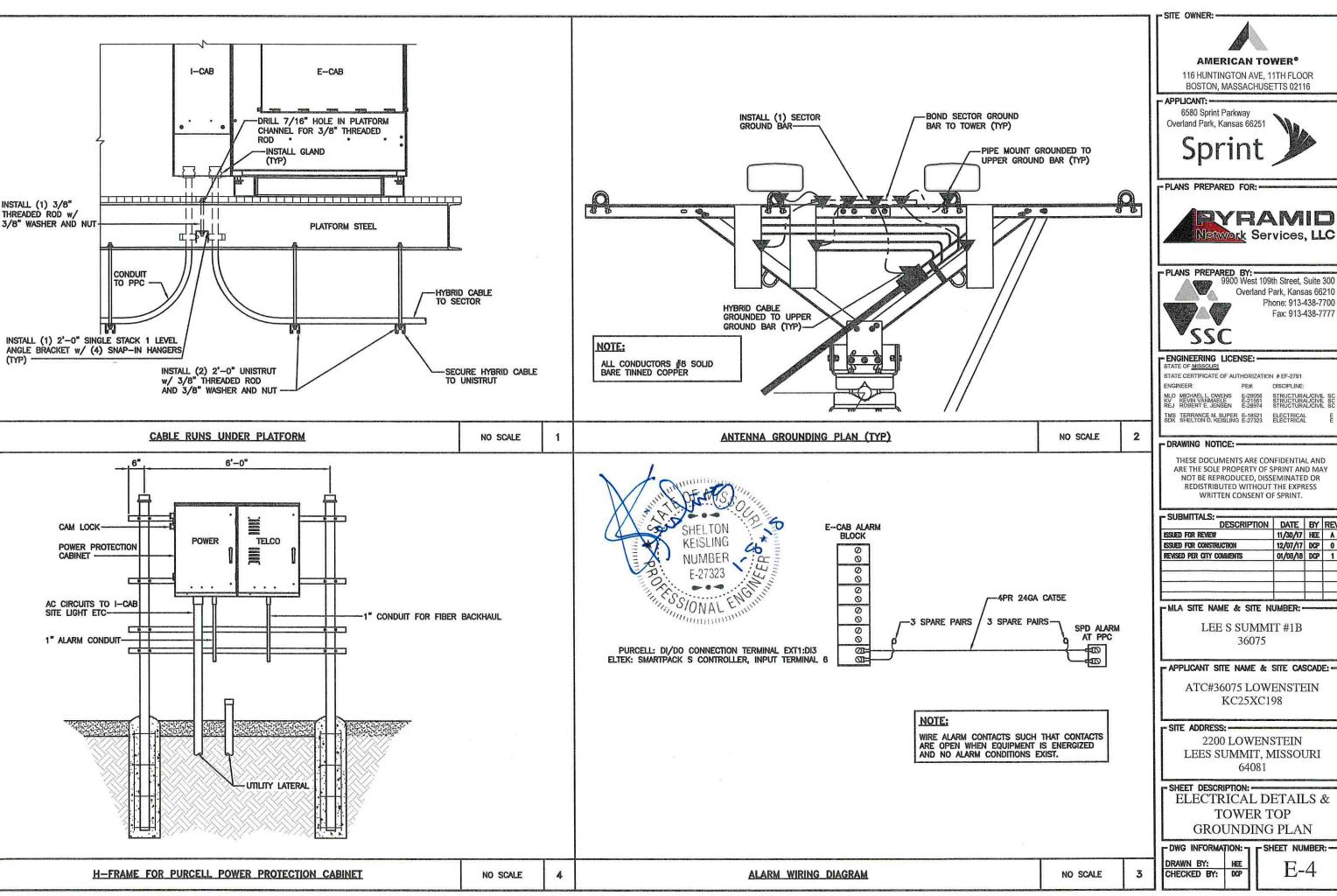
### SITE ADDRESS:-

2200 LOWENSTEIN LEES SUMMIT, MISSOURI 64081

### SHEET DESCRIPTION: -

**GROUNDING PLAN** 

- SHEET NUMBER:





116 HUNTINGTON AVE, 11TH FLOOR BOSTON, MASSACHUSETTS 02116

6580 Sprint Parkway Overland Park, Kansas 66251



PLANS PREPARED FOR: =





Overland Park, Kansas 66210 Phone: 913-438-7700 Fax: 913-438-7777

# ENGINEERING LICENSE:

STATE CERTIFICATE OF AUTHORIZATION # EF-2791

PE#. DISCIPLINE:

TMS TERRANCE M. SUPER E-18521. SDK SHELTON D. KEISLING E-27323

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|          |                      |                              |
|          | 11/30/17<br>12/07/17 | 11/30/17 HEE<br>12/07/17 DCP |

MLA SITE NAME & SITE NUMBER:

LEE S SUMMIT #1B 36075

- APPLICANT SITE NAME & SITE CASCADE: ---

ATC#36075 LOWENSTEIN KC25XC198

2200 LOWENSTEIN LEES SUMMIT, MISSOURI

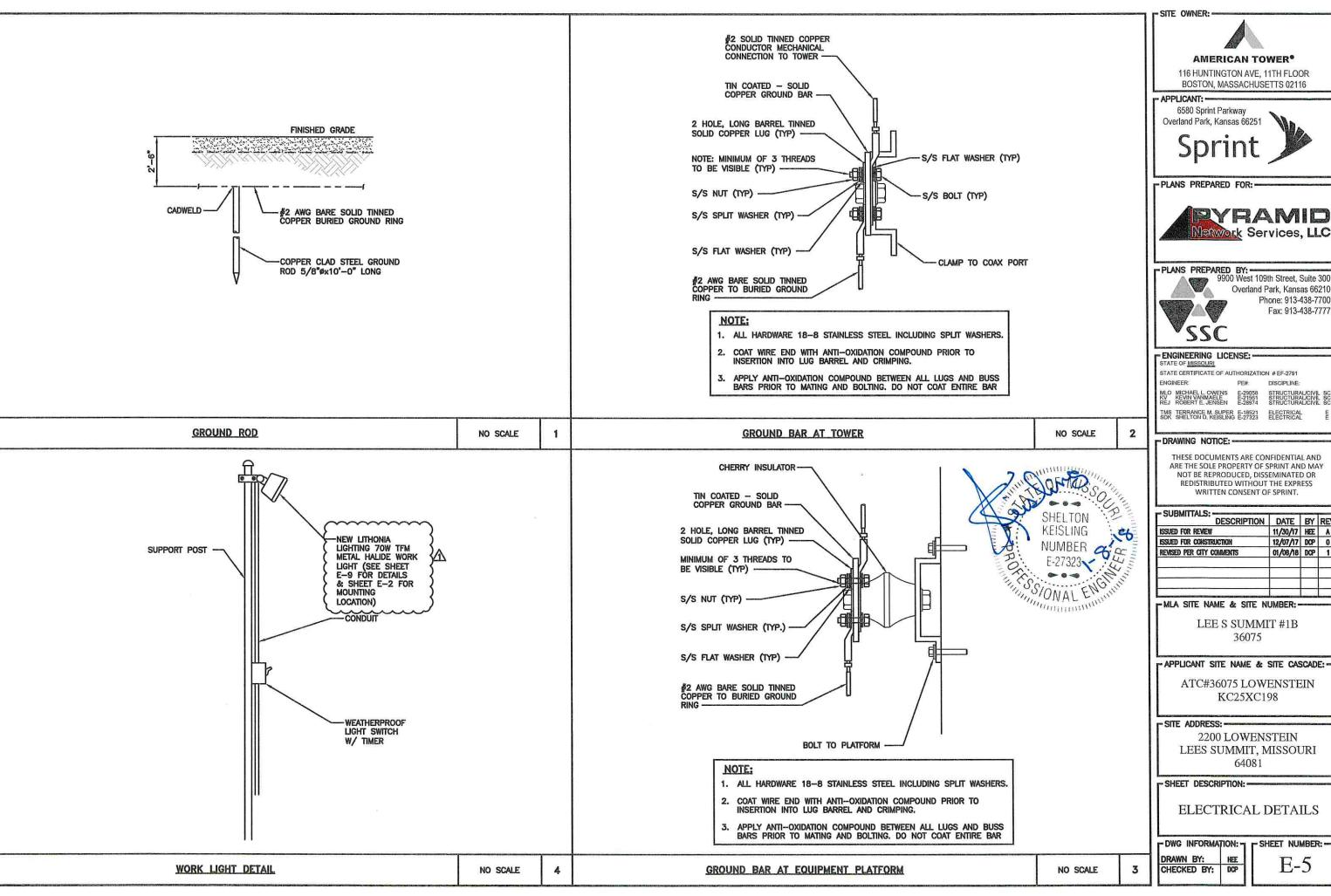
- SHEET DESCRIPTION: -

ELECTRICAL DETAILS & TOWER TOP **GROUNDING PLAN** 

DCP

DWG INFORMATION: -

SHEET NUMBER:



BOSTON, MASSACHUSETTS 02116





Overland Park, Kansas 66210 Phone: 913-438-7700 Fax: 913-438-7777

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|                           |          | _   | ┝   |

-MLA SITE NAME & SITE NUMBER:-

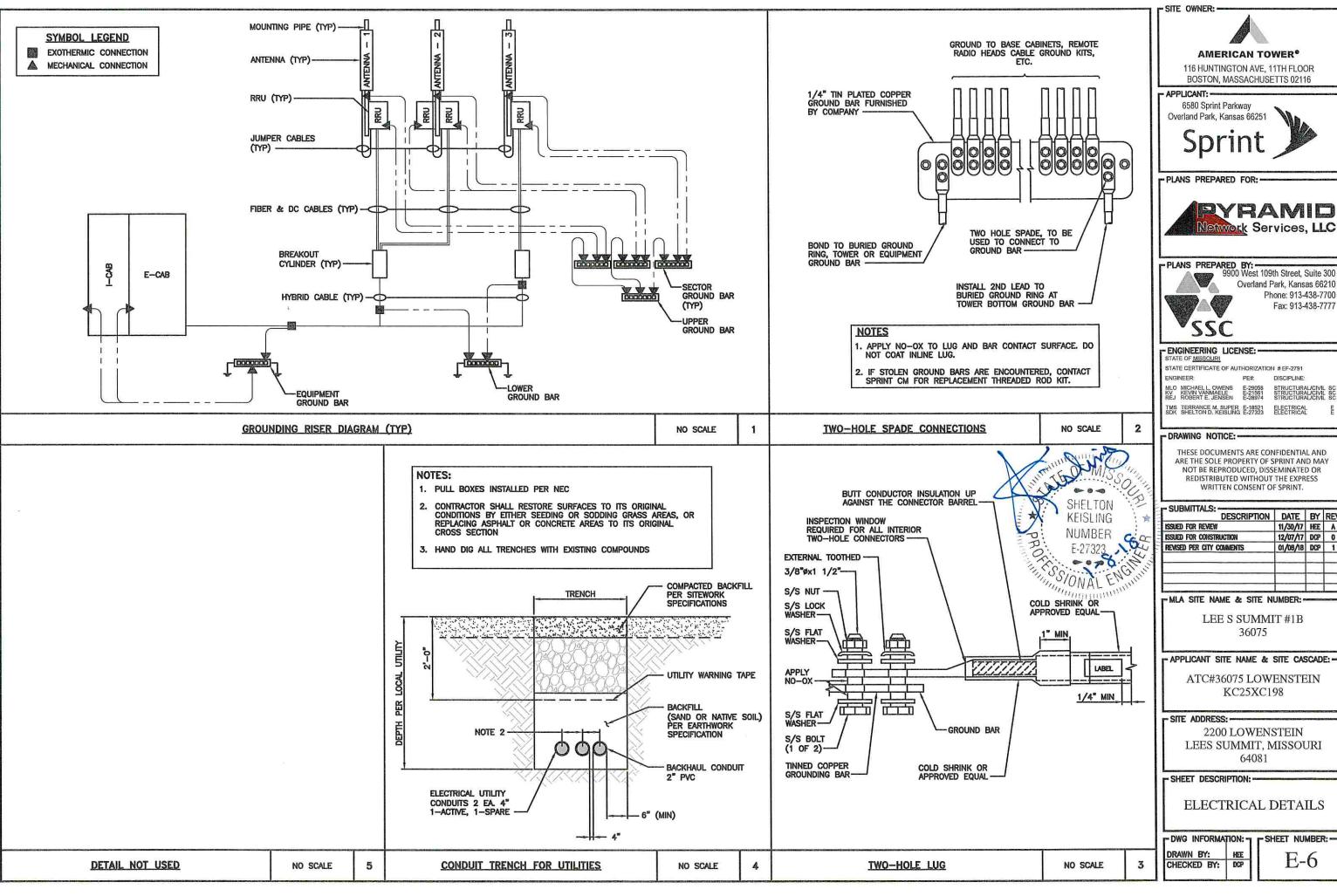
LEE S SUMMIT #1B

- APPLICANT SITE NAME & SITE CASCADE: --

ATC#36075 LOWENSTEIN KC25XC198

2200 LOWENSTEIN LEES SUMMIT, MISSOURI

ELECTRICAL DETAILS



BOSTON, MASSACHUSETTS 02116





Overland Park, Kansas 66210 Phone: 913-438-7700 Fax: 913-438-7777

ELECTRICAL ELECTRICAL

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| SUBMITTALS: DESCRIPTION   | DATE     | BY  | REV |
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| ISSUED FOR REVIEW         | 11/30/17 | HEE | A   |
| ISSUED FOR CONSTRUCTION   | 12/07/17 | DCP | 0   |
| REVISED PER CITY COMMENTS | 01/08/18 | DCP | 1   |
|                           |          |     |     |
|                           |          |     |     |

LEE S SUMMIT #1B

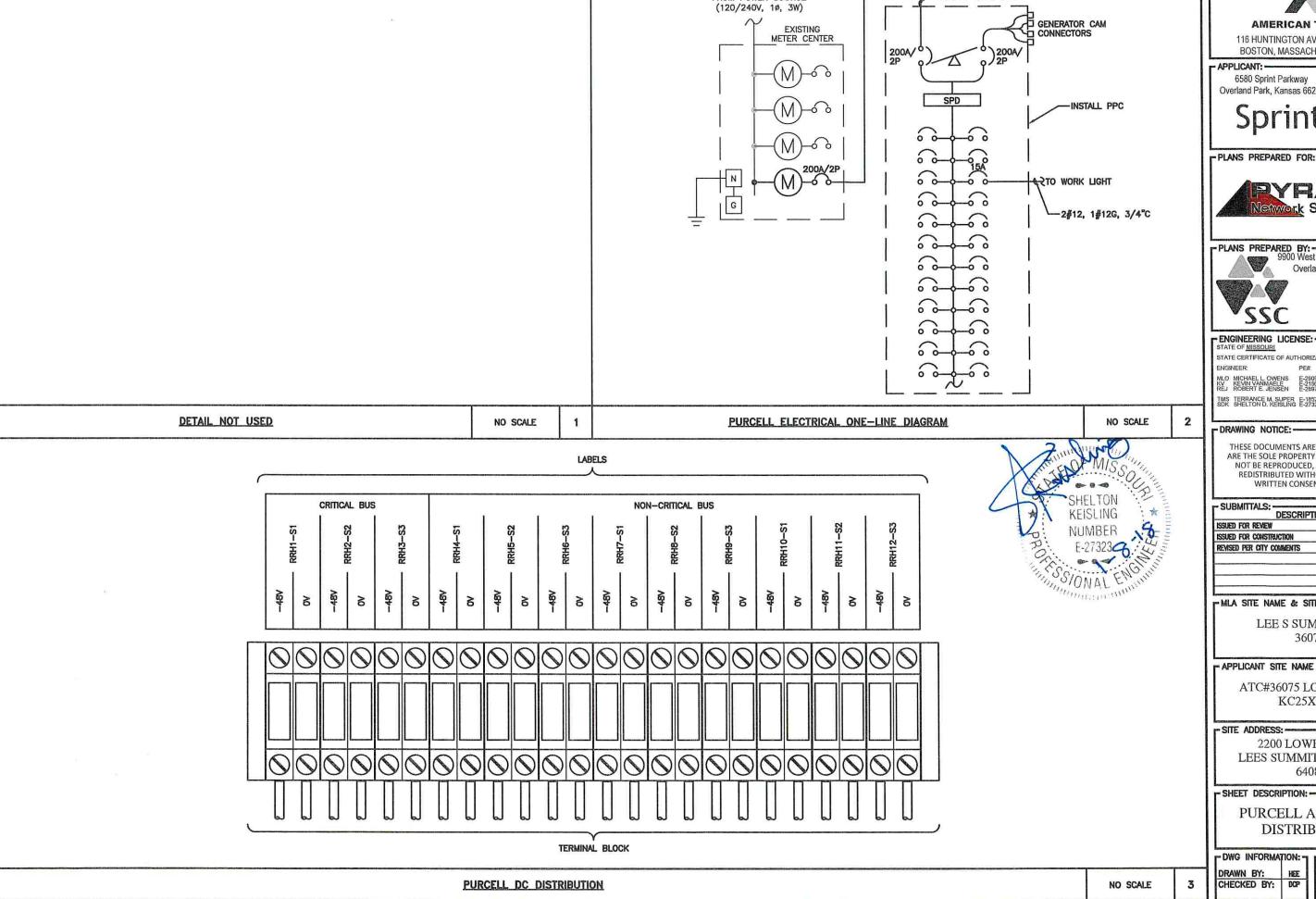
# - APPLICANT SITE NAME & SITE CASCADE: ---

ATC#36075 LOWENSTEIN KC25XC198

2200 LOWENSTEIN LEES SUMMIT, MISSOURI

**ELECTRICAL DETAILS** 

E-6



- SITE OWNER:

-3#3/0, 1#2G, 2°C

FROM POWER SOURCE



### **AMERICAN TOWER®**

116 HUNTINGTON AVE, 11TH FLOOR BOSTON, MASSACHUSETTS 02116

6580 Sprint Parkway Overland Park, Kansas 66251



-PLANS PREPARED FOR:-



PLANS PREPARED BY:
9900 West 109th Street, Suite 300 Overland Park, Kansas 66210 Phone: 913-438-7700 Fax: 913-438-7777

STATE CERTIFICATE OF AUTHORIZATION #EF-2791

TMS TERRANCE M. SUPER E-18521 ELECTRICAL SDK SHELTON D. KEISLING E-27323 ELECTRICAL

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|                           |          |     |     |

#### MLA SITE NAME & SITE NUMBER:

LEE S SUMMIT #1B 36075

### - APPLICANT SITE NAME & SITE CASCADE: -

ATC#36075 LOWENSTEIN KC25XC198

### - SITE ADDRESS: -

2200 LOWENSTEIN LEES SUMMIT, MISSOURI 64081

### - SHEET DESCRIPTION: -

PURCELL A/C POWER DISTRIBUTION

- SHEET NUMBER:

|                        | C                        | IRCUIT           |               |               | DEVICE                                     |                                      |   |  |
|------------------------|--------------------------|------------------|---------------|---------------|--|--------------------------------------|---|--|
| CRITICAL<br>CKT# ELTEK | CRITICAL<br>CKT# PURCELL | LABEL ID         | E*<br>Size(A) | p*<br>Size(A) | ERC Equip ID                               | STA Equip ID                         | ALU Equip ID  |  |
| 12                     | 1                        | RRH1-S1          | 20            | 25            | 1.9 RRU31, SECTOR 1                        | 1.9 RRH-P4, SECTOR 1                 | 1.9 RRH4X45, SECTOR 1   |  |
| 13                     | 2                        | RRH2-S2          | 20            | 25            | 1.9 RRU31, SECTOR 2                        | 1.9 RRH-P4, SECTOR 2                 | 1.9 RR4X45, SECTOR 2  |  |
| 14                     | 3                        | RRH3-S3          | 20            | 25            | 1.9 RRU31, SECTOR 3                        | 1.9 RRH-P4, SECTOR 3                 | 1.9 RRH4X45, SECTOR 3   |  |
| 6                      | 4                        | Router-A Feed    | 20            | 25            | Router (901,920,903)                       | Router (901,920,903)                 | Router (901,920,903)  |  |
| 7                      | 5                        | Router-B Feed    | 20            | 25            | Router (903) <sup>1</sup>                  | Router (903)                         | Router (903)  |  |
| 8,15                   | 6                        | MW-1 (IDU,PoE)   | 20            | 10            | MW 1 IDU only                              | MW 1 IDU only                        | MW 1 IDU only   |  |
| 9,16                   | 7                        | MW-2 (IDU,PoE)   | 20            | 10            | MW 2 IDU only                              | MW 2 IDU only                        | MW 2 IDU only   |  |
| 10,17                  | 8                        | MW-3 (IDU,PoE)   | 20            | 10            | M₩ 3 IDU only or<br>1900 DUS+XMU 1900HC    | MW 3 IDU only                        | MW 3 IDU only   |  |
| 11,18                  | 9                        | MW-4 (IDU,PoE)   | 20            | 10            | MW 4 IDU only or<br>1900 DBA2 for High Cap | MW 4 IDU only                        | MW 4 IDU only   |  |
| 1                      | 10                       | BBU-1            | 20            | 25            | 1.9 CDMA 6601 (DUS+XMU)                    | 800/1.9 CDMA BBU-Primary             | 800/1.9 CDMA 9927 BBU-<br>Primary                             |  |
| 2                      | 11                       | BBU-2            | 20            | 10            | 1.9 DBA                                    | 800/1.9 CDMA BBU                     | 800/1.9 CDMA 9927 BBU or<br>1.9/2.5 NSN TDD FSM4 <sup>2</sup> |  |
| 3                      | 12                       | BBU-3            | 20            | 10            | 1.9 CEEM                                   | 800/1.9 FDD BBU                      | 800/1.9 FDD BBU   |  |
| 4                      | 13                       | BBU-4/FAA LIGHT  | 20            | 25            | Optional FAA Light                         | Optional FAA Light                   | Optional FAA Light  |  |
| 21                     | 14                       | Ancillary        | 20            | 10            | Ekinops EDKA                               |                                      | -   |  |
| 5                      | 29                       | Spare/TDD Filter | 20            | 25            | TDD Filter-Purcell Only                    |                                      | -   |  |
| 19                     | PB1                      | Fan 1            | 20            | 20            | Cabinet E                                  | Environmental Ctrl (E and B Cab D/   | AC Purcell)   |  |
| 20                     | PB2                      | Fan 2            | 20            | 20            | Cal  | binet Environmental Ctrl (Purcell Sp | are)  |  |

|    | С                            | IRCUIT   |               |               |                                | DEVICE                    |                               |
|----|------------------------------|----------|---------------|---------------|--------------------------------|---------------------------|-------------------------------|
|    | NON-CRITICAL<br>CKT# PURCELL | LABEL ID | E*<br>Size(A) | P*<br>Size(A) | ERC Equip ID                   | STA Equip ID              | ALU Equip ID                  |
| 10 | 15                           | RRH4S1   | 20            | 25            | 2.5 RRUS82, SECTOR 1           | 2.5 RRH-B8, SECTOR 1      | 2.5 RRH8X20 or FZHN, SECTOR 1 |
| 11 | 16                           | RRH5-S2  | 20            | 25            | 2.5 RRUSB2, SECTOR 2           | 2.5 RRH-B8, SECTOR 2      | 2.5 RRH8X20 or FZHN, SECTOR 2 |
| 12 | 17                           | RRH6-S3  | 20            | 25            | 2.5 RRUS82, SECTOR 3           | 2.5 RRH-B8, SECTOR 3      | 2.5 RRH8X20 or FZHN, SECTOR 3 |
| 13 | 18                           | RRH7-S1  | 20            | 25            | 800 RRUS11, SECTOR 1           | 800 RRH-C2A, SECTOR 1     | 800 RRH2X50, SECTOR 1         |
| 14 | 19                           | RRH8-S2  | 20            | 25            | 800 RRUS11, SECTOR 2           | 800 RRH-C2A, SECTOR 2     | 800 RRH2X50, SECTOR 2         |
| 15 | 20                           | RRH9-S3  | 20            | 25            | 800 RRUS11, SECTOR 3           | 800 RRH-C2A, SECTOR 3     | 800 RRH2X50, SECTOR 3         |
| 16 | 21                           | RRH10-S1 | 20            | 25            | 800 RRUS11-XT4R, SECTOR 1      | 800 RH-C2A-XT4R, SECTOR 1 | 800 RRH2X50-XT4R, SECTOR 1    |
| 17 | 22                           | RRH10-S2 | 20            | 25            | 800 RRUS11-XT4R, SECTOR 2      | 800 RH-C2A-XT4R, SECTOR 2 | 800 RRH2X50-XT4R, SECTOR 2    |
| 18 | 23                           | RRH11-S3 | 20            | 25            | 800 RRUS11-XT4R, SECTOR 3      | 800 RH-C2A-XT4R, SECTOR 3 | 800 RRH2X50-XT4R, SECTOR 3    |
| 8  | 24                           | BBU-5    | 20            | 25            | 2.5 LTE 6601 (DUS+DUS) or FSIH | 2.5 TDD BBU               | 2.5 TDD BBUv2                 |
| 9  | 25                           | Spare    | 20            | 10            | NSN GPS                        | -                         | -                             |
| 1  | 26                           | BBU-7    | 20            | 25            | 800 CDMA 6601 (DUx+XMU)        | -                         | .=                            |
| 2  | 27                           | BBU8     | 20            | 25            | 800 DBA or DBU                 | -                         | -                             |
| 3  | 28                           | BBU-6    | 20            | 25            | 2.5 LTE 6601 (DUS+DUS)         | -                         | -                             |
|    | 30                           | Spare    |               | 25            |                                | -                         | _                             |



- SITE OWNER:



# AMERICAN TOWER®

116 HUNTINGTON AVE, 11TH FLOOR BOSTON, MASSACHUSETTS 02116

## - APPLICANT: -

6580 Sprint Parkway Overland Park, Kansas 66251



PLANS PREPARED FOR: -



PLANS PREPARED BY:
9900 West 109th Street, Suite 300



Overland Park, Kansas 66210 Phone: 913-438-7700 Fax: 913-438-7777

# ENGINEERING LICENSE: — STATE OF MISSOURI

STATE CERTIFICATE OF AUTHORIZATION #EF-2791 ENGINEER:

MLO MICHAEL L. OWENS E-29058 KV KEVIN VANMAELE E-21561 REJ ROBERT E. JENSEN E-28974

# TMS TERRANCE M. SUPER E-18521 ELECTRICAL SDK SHELTON D. KEISLING E-27323 ELECTRICAL

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|          |          |              |
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### - MLA SITE NAME & SITE NUMBER: -

LEE S SUMMIT #1B 36075

## PAPPLICANT SITE NAME & SITE CASCADE:

ATC#36075 LOWENSTEIN KC25XC198

### SITE ADDRESS: -

2200 LOWENSTEIN LEES SUMMIT, MISSOURI 64081

# SHEET DESCRIPTION: -

CIRCUIT SCHEDULE

- DWG INFORMATION: -

DRAWN BY: HEE CHECKED BY: DCP

- SHEET NUMBER: -E-8



# **FEATURES & SPECIFICATIONS**

INTENDED USE — Ideal for signs, flags, building facades and landscaping.

CONSTRUCTION — Compact NEMA heavy-duty construction. Die-cast aluminum housing & front bezel. Bezel removable via position-oriented hinge-cam design. Lens is thermal and shock-resistant, 1/8" clear tempered glass.

Finish: Standard finish is dark bronze (DDB) corrosion-resistant polyester powder finish with other architectural colors available.

OPTICS — Three distributions from very wide to medium narrow are available. RB and RG reflectors (horizontal lamp) feature one-piece anodized aluminum-faceted parabolic construction (semi-specular or specular) for high performance and efficiency. TA reflectors (vertical lamp) are highly effective die-formed semi-specular aluminum.

ELECTRICAL — Ballast: High Pressure Sodium — Reactor normal power factor ballast is standard for 355, 505 or 70S 120V (HX — HPF is optional for 50S or 70S 120V only). All other voltages are standard high reactance, RB, RG high power factor. Metal halide - High reactance, high power factor for 50-100W and standard with pulse start ignitor technology. All ballasts are 100% factory-tested. Electrical components are mounted to the cast aluminum housing, promoting maximum heat dissipation.

Socket: Porcelain, horizontally- or vertically-oriented, medium base socket with copper alloy, nickelplated screw shell with center contact.

INSTALLATION — Die-cast aluminum 1/2" NPSM threaded mounting knuckle is standard. Steel painted mounting yoke is optional.

LISTINGS — UL Listed. CSA or NOM Certified (see Options). UL Listed for wet locations and 25°C ambient temperature, IP65 rated.

WARRANTY - 1-year limited warranty. Complete warranty terms located at www.acuitybrands.com/CustomerResources/Terms and conditions.aspx

Note: Actual performance may differ as a result of end-user environment and application. Specifications subject to change without notice.

| Catalog<br>Number | TFM-70M-TA-120-XHP-YK-FV-DGC-LPI |  |  |  |  |  |  |
|-------------------|----------------------------------|--|--|--|--|--|--|
| Notes             |                                  |  |  |  |  |  |  |
| Туре              |                                  |  |  |  |  |  |  |



Height (includes knuckle):

\*Weight: 14.05 lbs (6.37kg)

10-5/8 (26.9)

EPA: 0.5 ft<sup>2</sup>

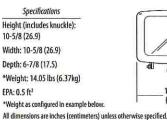
Width: 10-5/8 (26.9)

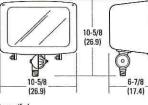
Depth: 6-7/8 (17.5)

METAL HALIDE: 50-100W HIGH PRESSURE SODIUM: 35-150W

TFM

CONTOUR





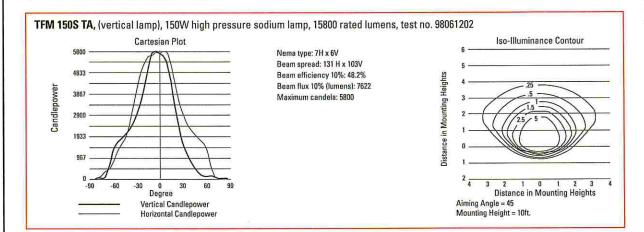
| TFM   |   |  |   |                  |  |  |                 |   |  |     |                                  |  |
|-------|---|--|---|------------------|--|--|-----------------|---|--|-----|----------------------------------|--|
| eries | Wattage   | Distribution                           | Voltage   | Ballast          |  | Mounting   | Options         | Finish <sup>10</sup>  | Finish <sup>10</sup>   |     | Lamp <sup>12</sup>               |  |
| TFM   | Metal halide  70M  Ceramic metal halide  70MHC High pressure sodium  355° 505° 705° 100S 150S | TA (7 X 6)<br>RB (6 X 6)<br>RG (3 X 3) | 208 <sup>3</sup><br>240 <sup>3</sup><br>277<br>347<br>480 <sup>3</sup><br>TB <sup>4</sup><br>23050HZ <sup>5</sup> | (blank) CWI  XHP | Magnetic<br>ballast<br>Constant<br>wattage<br>isolated <sup>5</sup><br>High-reac-<br>tance HPF<br>ballast <sup>6</sup> | Shipped installed (blank) Knuckle YK Yoke mountin Shipped separatel TFMTS Tenons fitter (2-3/8" tenon) | C62 2' 16-3 SEC | (120, DNA B DBL C (208, DMB DGC DSS DWH C cord CRT DDBXD DBLXD DBLXD DMXD DWXS DWHXD DBLXD DBBXXC | Natural aluminum Black Medium bronze Charcoal gray Sandstone White Non-stick protective coating** urable finishes Dark bronze Black Natural aluminum White Textured dark bronze Textured black Textured natural aluminum | LPI | Lamp<br>included<br>Less<br>lamp |  |

OUTDOOR

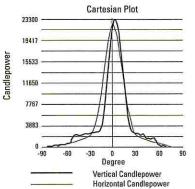
- 1. 35S is available only with 120V. Not available with XHP.
- 2. High reactance, HPF ballast (XHP) is available with 50S or 70S, 120V only.
- 3. Must specify CWI for use in Canada.
- 4. Optional multi-tap ballast (120, 208, 240, 277V). In Canada 120, 277, 347V; ships as 120/347.
- 5. Consult factory for available wattages
- 6. XHP is available with 50S or 70S, 120V only.

- 7. May be ordered as an accessory. Must specify finish when ordered as an accessory.
- 8. Must specify voltage. Not available with TB, or with TA distribution 9. Prefix with TFM when ordered as an accessory.
- 10. See www.lithonia.com/archcolors for additional color options
- 11. Black finish only
- 12. Must be specified. L/LP not available with MHC.

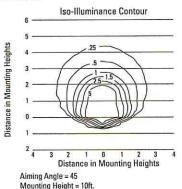
# **TFM** Floodlight



TFM 150S RG. (vertical lamp), 150W high pressure sodium lamp, 16000 rated lumens, test no. 97060903.



Nema type: 4H x 4V Beam spread: 57 H x 70V Beam efficiency 10%: 35.0% Beam flux 10% (lumens): 5604 Maximum candela: 23300





- 1 Photometric data for other distributions can be accessed at www.lithonia.com,
- 2 Tested to current IES and NEMA standards under stabilized laboratory conditions. Various operating factors can cause differences between laboratory data and actual field measurements. Dimensions and specifications on this sheet based on the most current available data and are subject to change without notice.
- 3 For electrical characteristics, consult outdoor technical data specification sheets on www.lithonia.com.

# Mounting Height Correction Factor

(Multiply the fc level by the correction factor) 20' mounting height 10' mounting height 10 ft. = .4 15 ft. = .44  $20 \, \text{ft.} = .25$ 15 ft. = 1.78

25 ft. = .16 25 ft. = .64 (Existing Mounting Height ) = Correction Factor

LEES SUMMIT, MISSOURI

TFM-M-S

SHEET DESCRIPTION:

- SITE ADDRESS: -

WORK LIGHT **SPECIFICATIONS** 

AMERICAN TOWER®

116 HUNTINGTON AVE, 11TH FLOOR

BOSTON, MASSACHUSETTS 02116

Network Services, LLC

Overland Park, Kansas 66210

DISCIPLINE:

Phone: 913-438-7700

Fax: 913-438-7777

PLANS PREPARED BY:
9900 West 109th Street, Suite 300

APPLICANT:

6580 Sprint Parkway

PLANS PREPARED FOR:

- ENGINEERING LICENSE: -

- DRAWING NOTICE:

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ENGINEER:

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12/07/17 DCP 0

01/08/18 DCP 1

Overland Park, Kansas 66251

- DWG INFORMATION: - SHEET NUMBER: -DRAWN BY:

A LITHONIA LIGHTING

An \CuityBrands Company OUTDOOR: One Lithonia Way Conyers, GA 30012 Phone: 800-279-8041 www.lithonia.com

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