are in meters.

8300 NE Underground Drive

Kansas City, MÕ 64161

816-455-2500

2. Bearings used hereon are based on the Missouri State Plane Coordinate System, NAD 1983, West Zone using

Missouri Department of Natural Resources Monument "JA-74" with a grid factor of 0.9998959. All Coordinates shown

## PLAT DEDICATION:

The undersigned owners of the above described tract of land have caused the same to be subdivided in the manner as shown on the accompanying plat, which subdivision and plat shall hereafter be known as:

### EAGLE CREEK-FIFTEENTH PLAT, LOTS 661 THRU 707, INCLUSIVE, AND TRACTS O, P AND Q

### **EASEMENT DEDICATION:**

An easement is hereby granted to City of Lee's Summit, Missouri, to locate, construct and maintain or to authorize the location, construction and maintenance of poles, wires, anchors, conduits, and/or structures for water, gas, sanitary sewer, storm sewer, surface drainage channel, electricity, telephone, cable television, or any other necessary public utility or services, any or all of them, upon, over, or under those areas outlined or designated upon this plat as "Utility Easement" (U.E.), or within any street or thoroughfare dedicated to public use on this plat. The grantor, on behalf of himself, his heirs, his assigns and successors in interest, hereby waives, to the fullest extent allowed by law including, without limitation, Section 527.188 RSMo. (2006) any right to request restoration of rights previously transferred and vacation of the easements herein granted.

## STREET DEDICATION:

The roads and streets shown on this plat and not heretofore dedicated to public use as thoroughfares, are hereby so dedicated.

Building lines or setback lines are hereby established as shown on the accompanying plat and no buildings or portion thereof shall be constructed between this line and the street right-of-way line.

According to "Flood Insurance Rate Map" Community Panel No. 29095C0418G, revised January 20, 2017, as published by the Federal Emergency Management Agency, this property lies partially within "Zone AE" (Base Flood Elevations determined) and partially within "Zone "X" (Areas determined to be outside the 0.2% annual chance floodplain).

## OIL AND GAS WELLS:

There is no visible evidence, this date, of abandoned oil or gas wells located within the property boundary, as identified in "Environmental Impact Study of Abandoned Oil and Gas Wells in Lee's Summit, Missouri", Edward Alton May, Jr., P.E. 1995.

RESTRICTED ACCESS: Access to S.W. Ladderback Drive is restricted (collector street).

## **COMMON AREA:** Tracts 0, P and Q (12.91 Acres)

TRACT O. P and Q are hereby reserved as Common Area and shall be maintained and owned by the Eagle Creek Homes Association.

Individual lot owner(s) shall not change or obstruct the drainage flow lines or paths on the lots as shown on the Master Drainage Plan, unless specific application is made and approved by the City Engineer.

## IN WITNESS WHEREOF:

HUNT MIDWEST REAL ESTATE DEVELOPMENT, INC., a Missouri corporation licensed to do business in the State of Missouri, has caused these presents to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

### HUNT MIDWEST REAL ESTATE DEVELOPMENT, INC. a Missouri Corporation

Brenner Holland, Vice President/General Manager	Donald K. Hagan	Secretary
STATE OF		

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 2017, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Brenner Holland to me personally known, who being by me duly sworn, did say that he is Vice President and General Manager of Hunt Midwest Real Estate Development, Inc., a Missouri corporation and that said instrument was signed in behalf of said corporation and that said Brenner Holland, acknowledged said instrument to be the free act and deed of said corporation.

## IN WITNESS WHEREOF:

I have hereunto set my hand and affixed my Notarial Seal in the date herein last above written.

My Commission Expires: \_\_\_\_\_\_

This is to certify that the within plat of EAGLE CREEK-FIFTEENTH PLAT, LOTS 661 THRU 707, INCLUSIVE, AND TRACTS O, P AND Q, was submitted to and duly approved by the Mayor and City Council of the City of Lee's Summit, Missouri this\_\_\_\_\_day of\_\_\_\_\_, 2017, by Ordinance No. \_\_\_\_\_\_.

APPROVED:	George M. Binger III, P.E. City Engineer	Date
APPROVED:	Robert G. McKay, AICP Director of Planning & Special Projects	Date
APPROVED:	Randall L. Rhoads Mayor	Date
APPROVED:	Fred DeMoro Planning Commission Secretary	Date
APPROVED:	Denise R. Chisum, MMC City Clerk	Date
APPROVED:	Vincent E. Brice Jackson County GIS	Date

This plat and survey of EAGLE CREEK-FIFTEENTH PLAT, LOTS 661 THRU 707, INCLUSIVE, AND TRACTS O, P AND Q, were executed Olsson Associates, 1301 Burlington Street #100, North Kansas City, Missouri 64116.

I HEREBY CERTIFY: that the Plat of EAGLE CREEK-FIFTEENTH PLAT, LOTS 661 THRU 707, INCLUSIVE, AND TRACTS O, P AND Q, subdivision is based on an actual survey made by me or under my direct supervision and that said survey meets or exceeds the current Missouri Minimum Standards for Property Boundary Surveys as established by the Missouri Board for Architects, Professional Engineers, Professional Surveyors and Landscape Architects and the Missouri Department of Natural Resources. I further certify that I have complied with all statutes, ordinances, and regulations governing the practice of surveying and platting of subdivisions to the best of my professional knowledge and belief.



Jason S. Roudebush, MO. PLS 2002014092 February 15, 2017 iroudebush@olssonassociates.com

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Date of Survey:	
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Revisions:	$1\frac{3}{5}$
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Surveyed By: Reviewed By: Drafted By: Project No.: 016-3432

LSS Assoc O

Sheet No.: 1 of 3

C/L CENTERLINE

R/W RIGHT OF WAY

B.M.P. BEST MANAGEMENT PRACTICE

jroudebush@olssonassociates.com

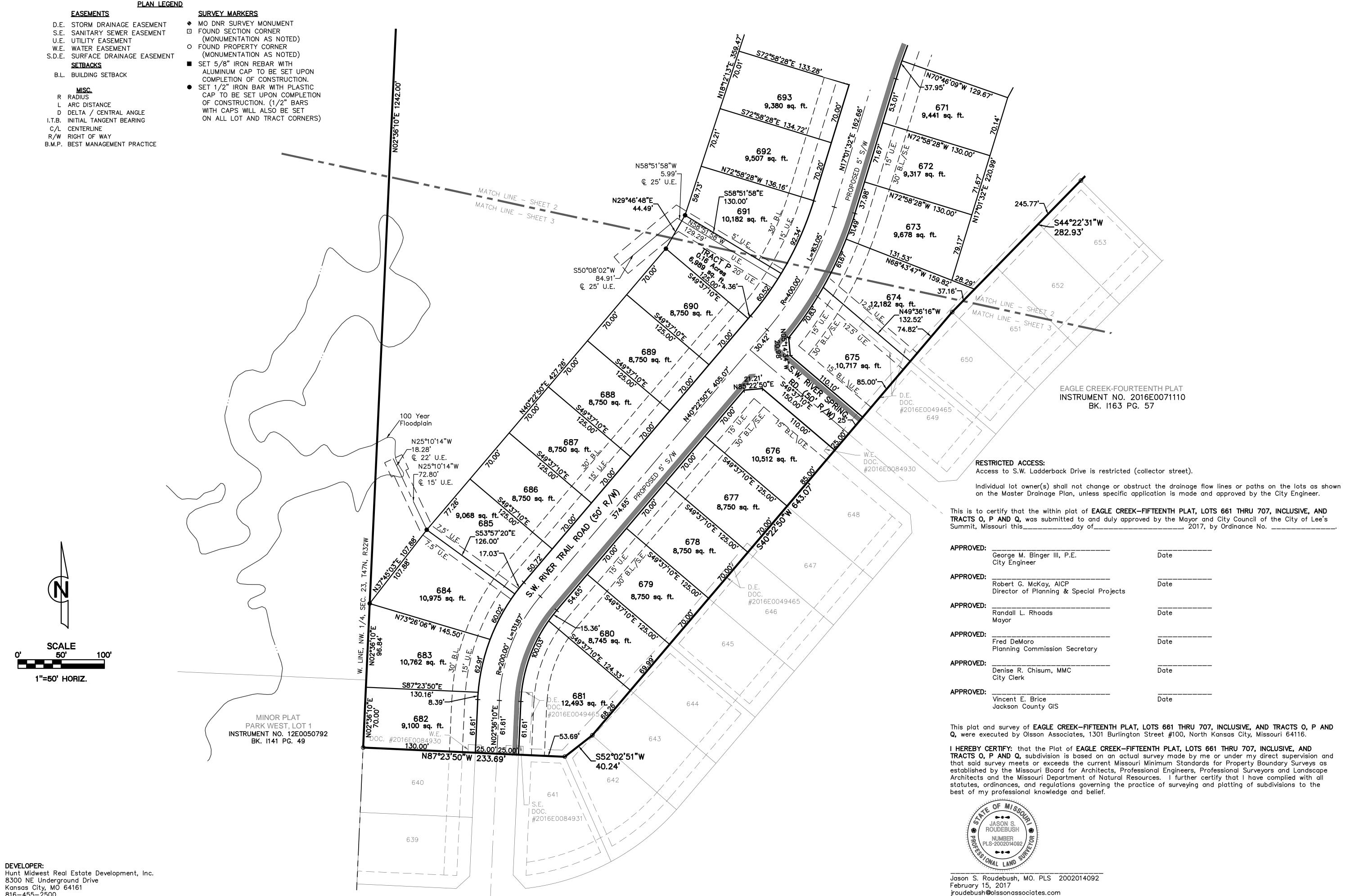
2 of 3

Kansas City, MÖ 64161

816-455-2500

# FINAL PLAT OF EAGLE CREEK-FIFTEENTH PLAT (Lots 661 thru 707 Inclusive, and Tracts 0, P and Q)

NW1/4, SEC. 23 - Twp. 47 N. - Rge. 32 W. LEE'S SUMMIT, JACKSON COUNTY, MISSOURI



816-455-2500

Date of Survey: 01-17-17 Revisions: 02-15-17

Surveyed By: ?? Reviewed By: JAMB Drafted By: Project No.: 016-3432

LSS Assoc

Sheet No.: 3 of 3