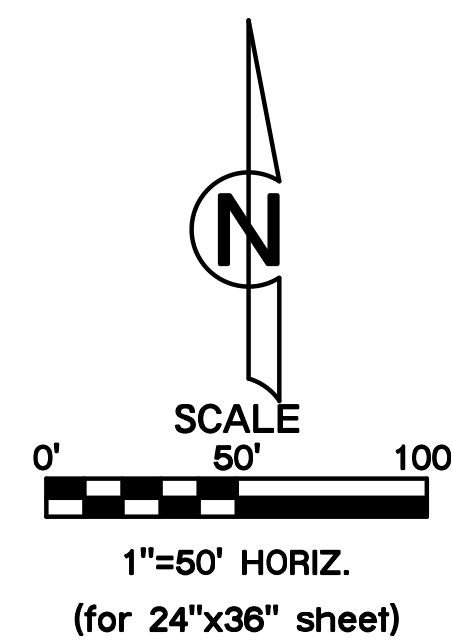
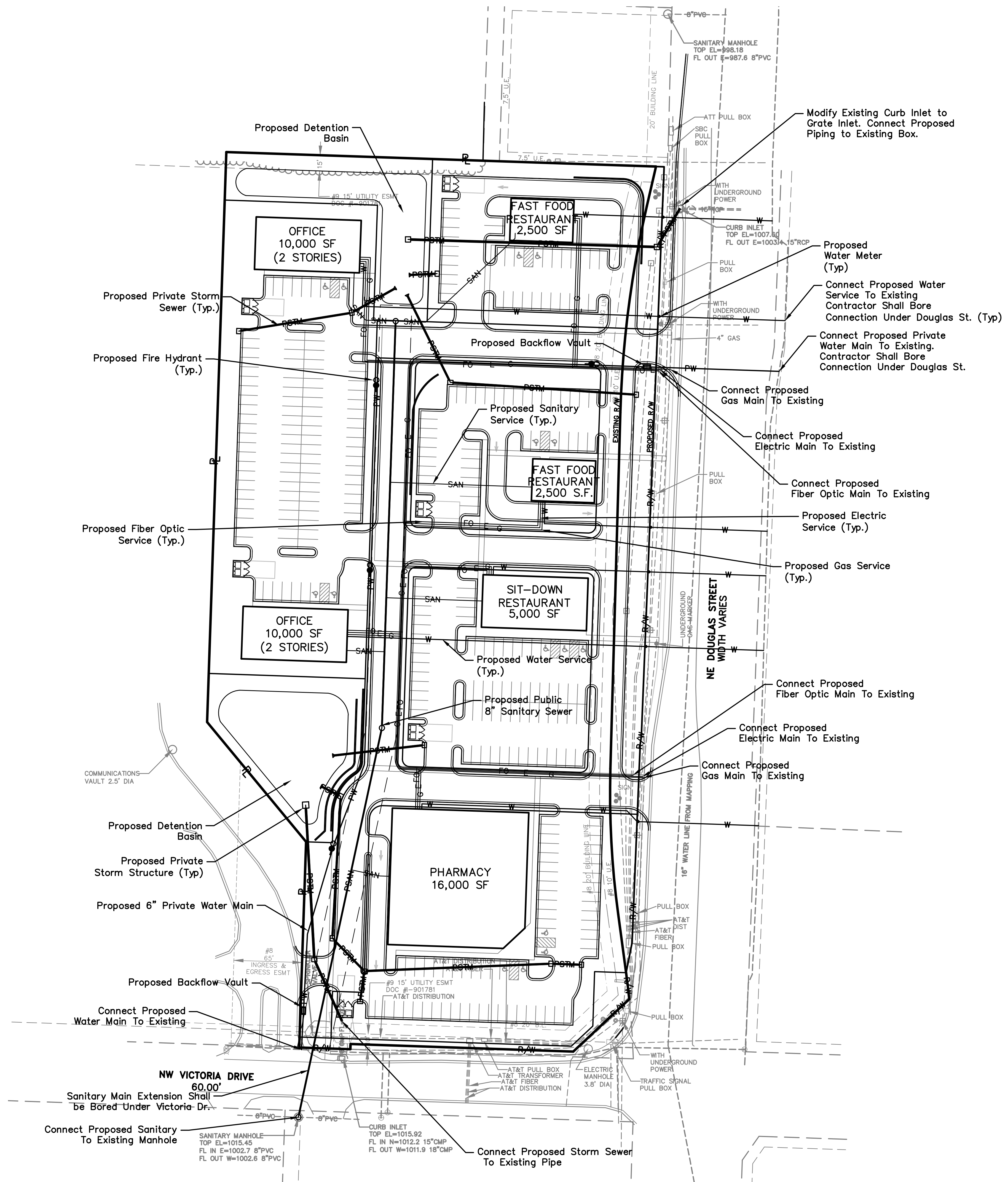


### UTILITY LINES

- |         |                                   |
|---------|-----------------------------------|
| --E@TV  | EXISTING CABLE TV, UNDERGROUND    |
| --E@TV  | PROPOSED CABLE TV, UNDERGROUND    |
| --F@TV  | FUTURE CABLE TV, UNDERGROUND      |
| --EEOH  | EXISTING ELECTRIC, OVERHEAD       |
| --EE    | EXISTING ELECTRIC, UNDERGROUND    |
| --EOH   | PROPOSED ELECTRIC, OVERHEAD       |
| --E     | PROPOSED ELECTRIC, UNDERGROUND    |
| --FE@H  | FUTURE ELECTRIC, OVERHEAD         |
| --FE    | FUTURE ELECTRIC, UNDERGROUND      |
| --EFO   | EXISTING FIBER OPTIC, UNDERGROUND |
| --FO    | PROPOSED FIBER OPTIC, UNDERGROUND |
| --FFO   | FUTURE FIBER OPTIC, UNDERGROUND   |
| --EG    | EXISTING GAS LINE                 |
| --G     | PROPOSED GAS LINE                 |
| --FG    | FUTURE GAS LINE                   |
| --@ESAN | EXISTING SANITARY SEWER           |
| --@PSAN | PROPOSED SANITARY SEWER, PRIVATE  |
| --@SAN  | PROPOSED SANITARY SEWER, PUBLIC   |
| --@ESAN | FUTURE SANITARY SEWER             |
| --@ESTM | EXISTING STORM SEWER              |
| --@PSTM | PROPOSED STORM SEWER, PRIVATE     |
| --@STM  | PROPOSED STORM SEWER, PUBLIC      |
| --@PSTM | FUTURE STORM SEWER                |
| --ETEL  | EXISTING TELEPHONE, UNDERGROUND   |
| --TEL   | PROPOSED TELEPHONE, UNDERGROUND   |
| --FTEL  | FUTURE TELEPHONE, UNDERGROUND     |
| ⊗-FW    | EXISTING WATER LINE               |
| ⊗-PW    | PROPOSED WATER LINE, PRIVATE      |
| ⊗-W     | PROPOSED WATER LINE, PUBLIC       |
| ⊗-FW    | FUTURE WATER LINE                 |



|                   |                                                                                                                                                    |                                                                                                                                                                                                                   |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sheet No.:</b> | <b>UTILITY PLAN</b>                                                                                                                                | <br><b>OLSSON<sup>®</sup></b><br>ASSOCIATES<br><br><small>TEL 816.957.4320<br/>FAX 816.957.1353<br/>www.olssonassociates.com</small><br><br><small>1301 Burlington, # 100<br/>North Kansas City, MO 64116</small> |
| <b>C005</b>       | <p align="center"><b>POLYTAINERS ADDITION</b></p> <p align="center"><b>LEE'S SUMMIT, JACKSON COUNTY,</b></p> <p align="center"><b>MISSOURI</b></p> |                                                                                                                                                                                                                   |
|                   |                                                                                                                                                    | <div style="text-align: center;"> <br/> <b>LUTJEN</b> </div>                                                                                                                                                      |
|                   |                                                                                                                                                    | Reviewed By:<br>P.J.O.<br>Designed By:<br>A.K.H.<br>Drafted By:<br>C.J.H.<br>Lutfjen Project No.:<br>016-3718                                                                                                     |
|                   |                                                                                                                                                    | NO.: _____ DATE: _____<br>REVISIONS/APPROVALS:<br>Submitted to City<br>Revised per Staff comments                                                                                                                 |