

AN ORDINANCE APPROVING A PRELIMINARY DEVELOPMENT PLAN ON LAND LOCATED AT THE SOUTHEAST CORNER OF CHIPMAN ROAD AND VIEW HIGH DRIVE, IN DISTRICT AGRICULTURAL, THE SUMMIT CHURCH, ALL IN ACCORDANCE WITH THE PROVISIONS OF UNIFIED DEVELOPMENT ORDINANCE, NO.5209, FOR THE CITY OF LEE'S SUMMIT, MISSOURI.

WHEREAS, Application #PL2015-117 submitted by Engineering Solutions, requesting approval of a preliminary development plan in District AG (Agricultural) on land located at the southeast corner of Chipman Road and View High Drive was referred to the Planning Commission to hold a public hearing; and,

WHEREAS, the subject property was zoned District AG by the passage of the Unified Development Ordinance, Ordinance No. 5209, on September 6, 2001, which reclassified zoning districts citywide, effective November 1, 2001; and,

WHEREAS, the Unified Development Ordinance provides for the approval of a preliminary development plan by the City following public hearings by the Planning Commission and City Council, and,

WHEREAS, after due public notice in the manner prescribed by law, the Planning Commission held a public hearing for the consideration of the preliminary development plan on September 22, 2015, and rendered a report to the City Council recommending that the preliminary development plan be approved; and,

WHEREAS, after due public notice in the manner prescribed by law, the City Council held a public hearing on October 15, 2015, and rendered a decision to approve the preliminary development plan for said property.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. That the preliminary development plan contained in Application #PL2015-117 is hereby approved in District AG on the following described property:

All that part of the West one half of Lot 2 of the NW 1/4 of Section 3, Township 47 N, Range 32 W, in Lee's Summit, Jackson County, Missouri, except the East 16.5 feet, and except that part in existing street rights of way, more particularly described as follows:

Commencing at the Northwest corner of said Section 3; thence S 86°41'55" E along the North line of said 1/4 Section, a distance of 30.00 feet; thence S 03°18'59" W, a distance of 30.00 feet to the Point of Beginning, said point being the intersection of the existing East right of way line of View High Drive and the South line of the existing right of way line of Chipman Road; thence S 86°41'55" E parallel with the North line of said 1/4 Section, a distance of 337.94 feet; thence S 86°35'42" E parallel with the North line of said 1/4 Section, a distance of 945.57 feet; thence S 03°22'09" W, West of, parallel with and 16.5 feet distant from the East line of the West 1/2 of said Lot 2, a distance of 1420.09 feet to a point on the South line of the West 1/2 of said Lot 2; thence N 87°16'57" W along said South line, a distance of 1282.27 feet; thence N 03°18'59" E along a line, East of, parallel with and 30.00 feet distant from the West line of said Lot 2, a distance of 1434.84 feet to the Point of Beginning, containing 42.046 acres, more or less, all being subject to easements, restrictions, and rights of way of record.

SECTION 2. That the following conditions of approval apply:

1. Access roads from the north and the west shall be constructed to City standards for future dedication as City streets.
2. The Developer shall execute a mutually satisfactory development agreement with the City, which addresses, at a minimum, the road improvements recommended in the Transportation Impact Analysis form dated September 15, 2015. No building permits shall be issued for any structure in the development until written proof is provided to the City that the development agreement has been recorded in the Jackson County Recorders' Office.
3. The applicant shall install dimmable parking lot light fixtures. The fixtures shall comply with the lighting standards of the Unified Development Ordinance.

SECTION 3. That development shall be in accordance with the amended preliminary development plan removing the north parking lot from consideration, date stamped October 2, 2015 appended hereto and made a part hereof.

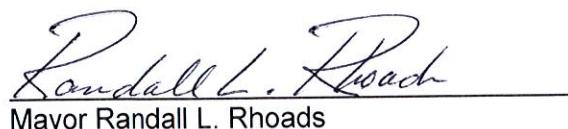
SECTION 4. In granting modifications listed herein, the Governing Body concludes that the development will provide sustainable value to the City, incorporates sound planning principles and design elements that are compatible with surrounding properties and consistent through the proposed project, effectively utilize the land upon which the development is proposed, and further the goals, spirit and intent of the Unified Development Ordinance.

SECTION 5. Nonseverability. All provisions of this ordinance are so essentially and inseparably connected with, and so dependent upon, each other that no such provision would be enacted without all others. If a court of competent jurisdiction enters a final judgment on the merits that is not subject to appeal and that declares any provision or part of this ordinance void, unconstitutional, or unenforceable, then this ordinance, in its collective entirety, is invalid and shall have no legal effect as of the date of such judgment.

SECTION 6. That failure to comply with all of the provisions contained in this ordinance shall constitute violations of both this ordinance and the City's Unified Development Ordinance, enacted by Ordinance No. 5209 and amended from time to time.

SECTION 7. That this ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

PASSED by the City Council of the City of Lee's Summit, Missouri, this 15th day of October, 2015.



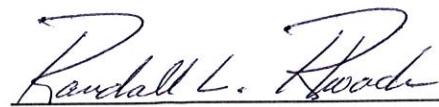
Mayor Randall L. Rhoads

ATTEST:



City Clerk Denise R. Chisum

APPROVED by the Mayor of said city this 20th day of October, 2015.



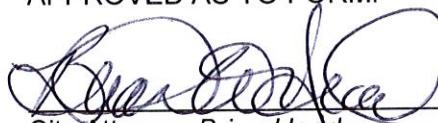
Mayor Randall L. Rhoads

ATTEST:

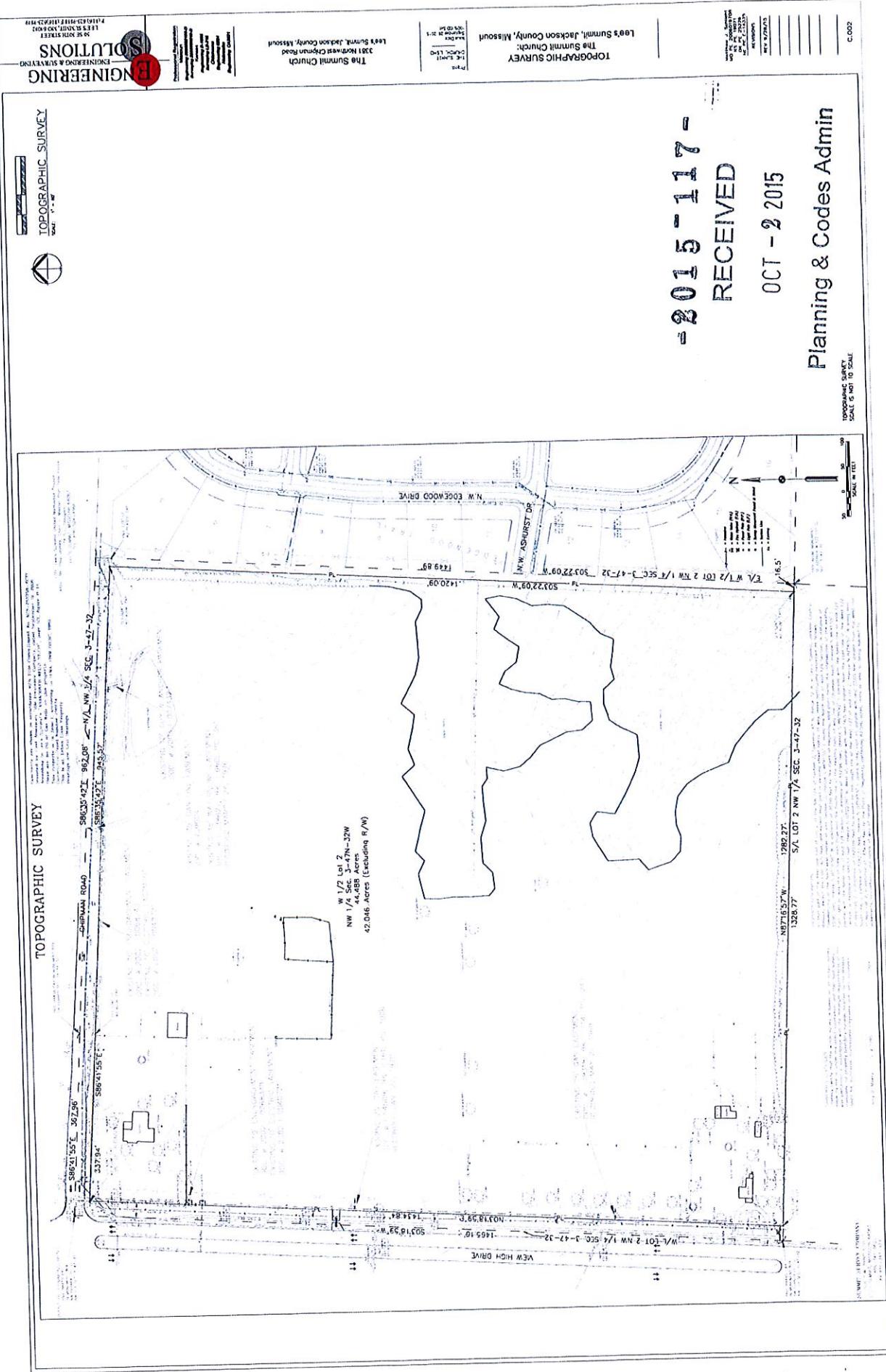


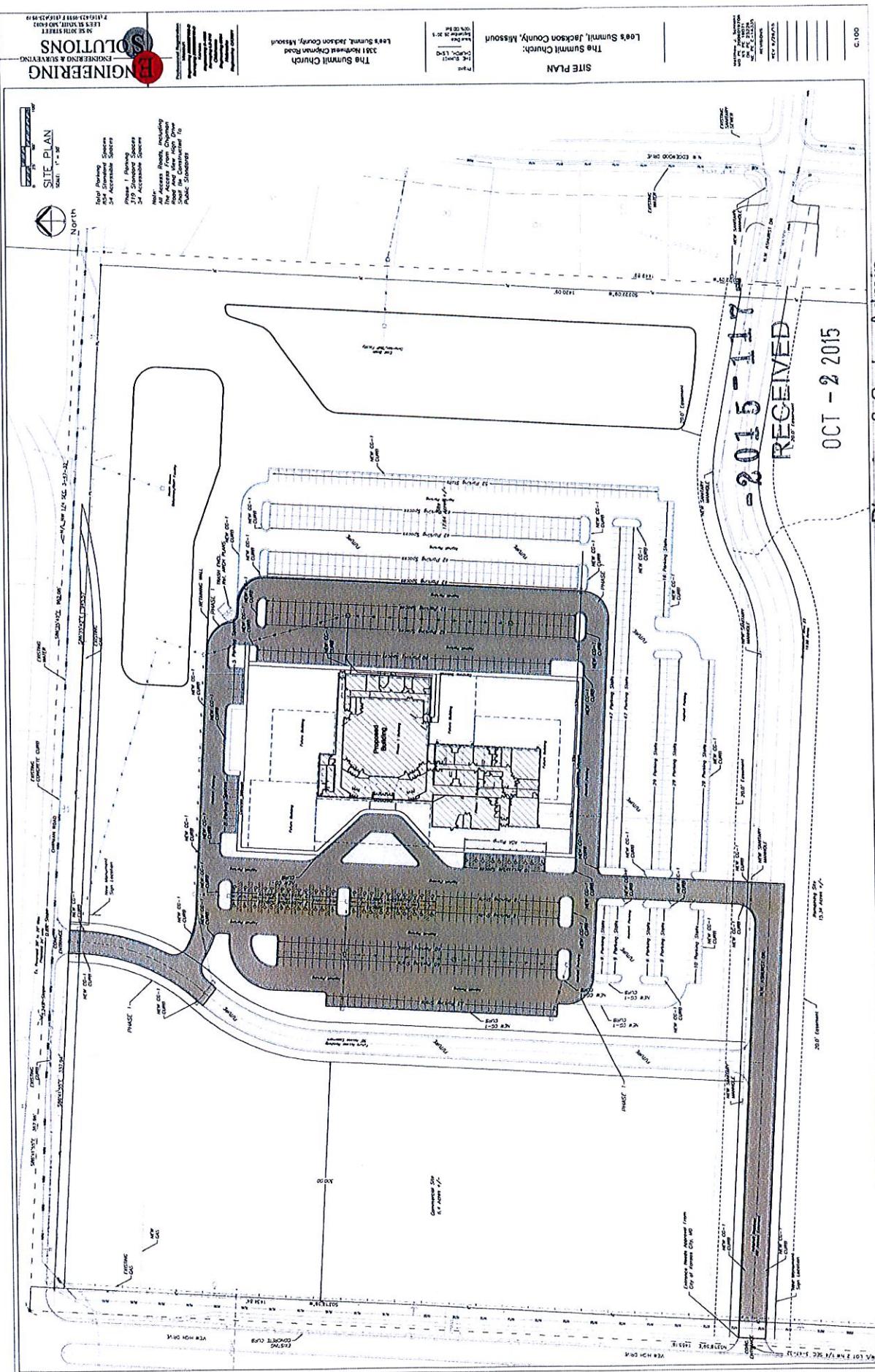
City Clerk Denise R. Chisum

APPROVED AS TO FORM:

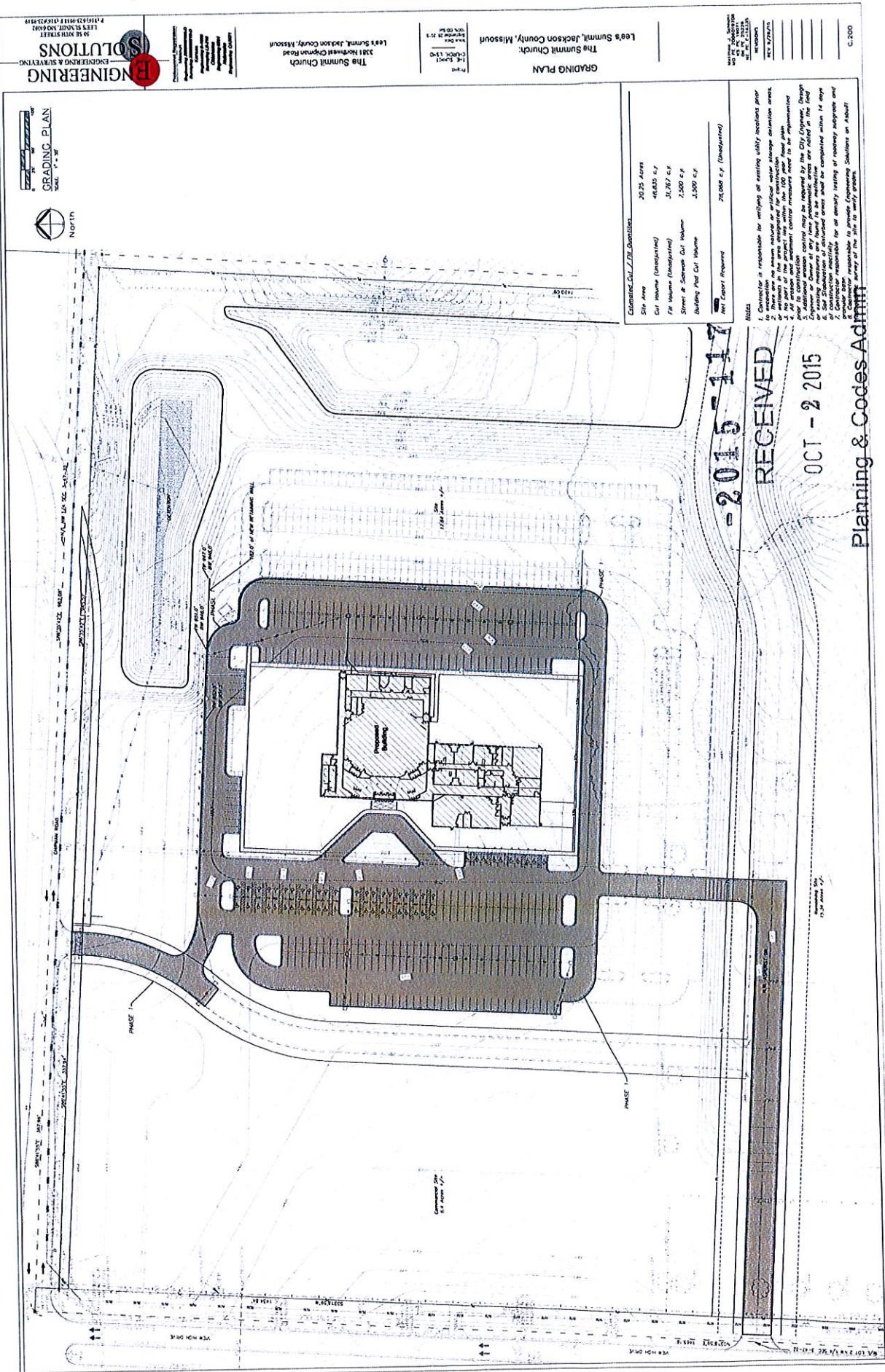


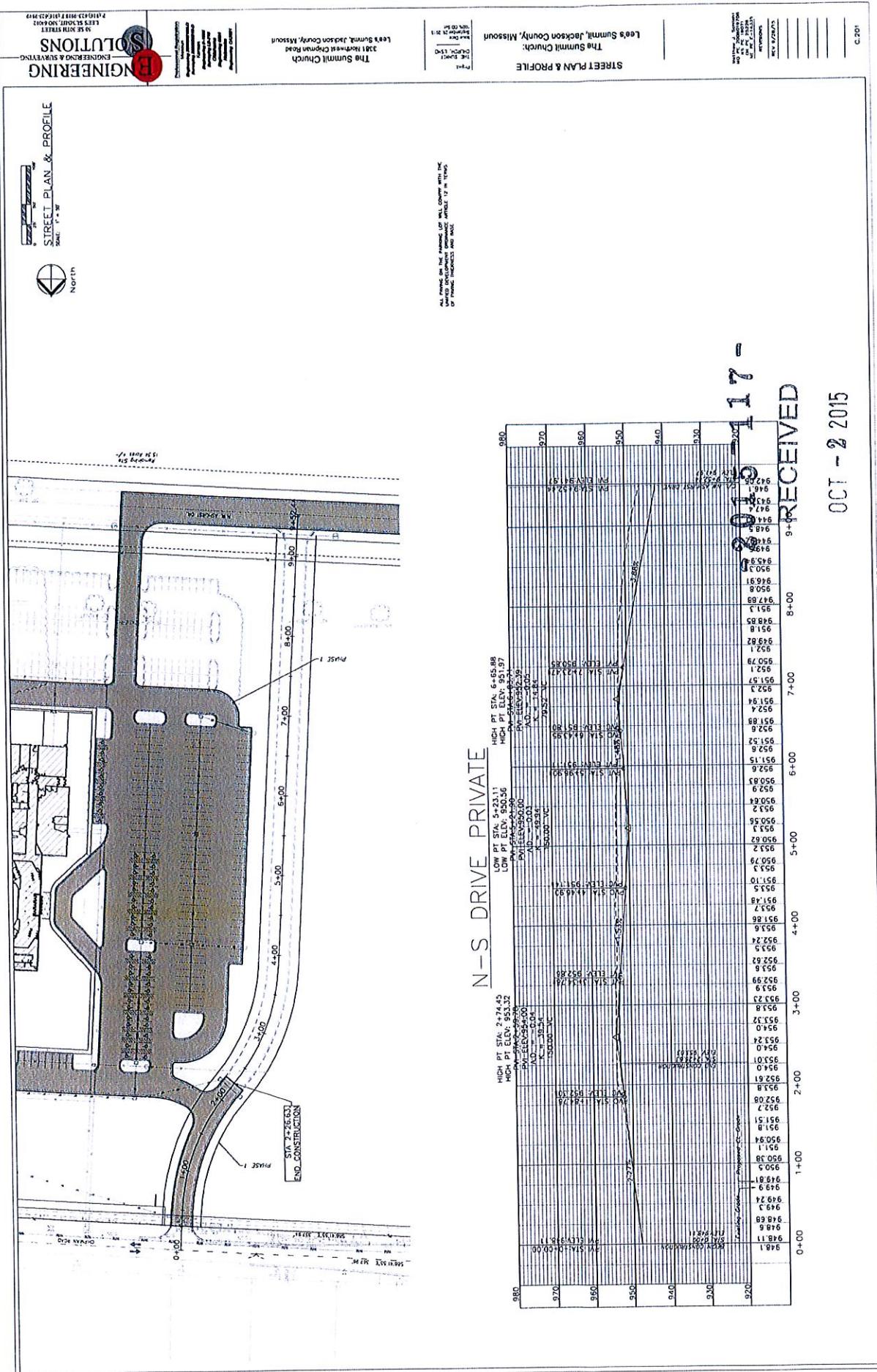
City Attorney Brian Head

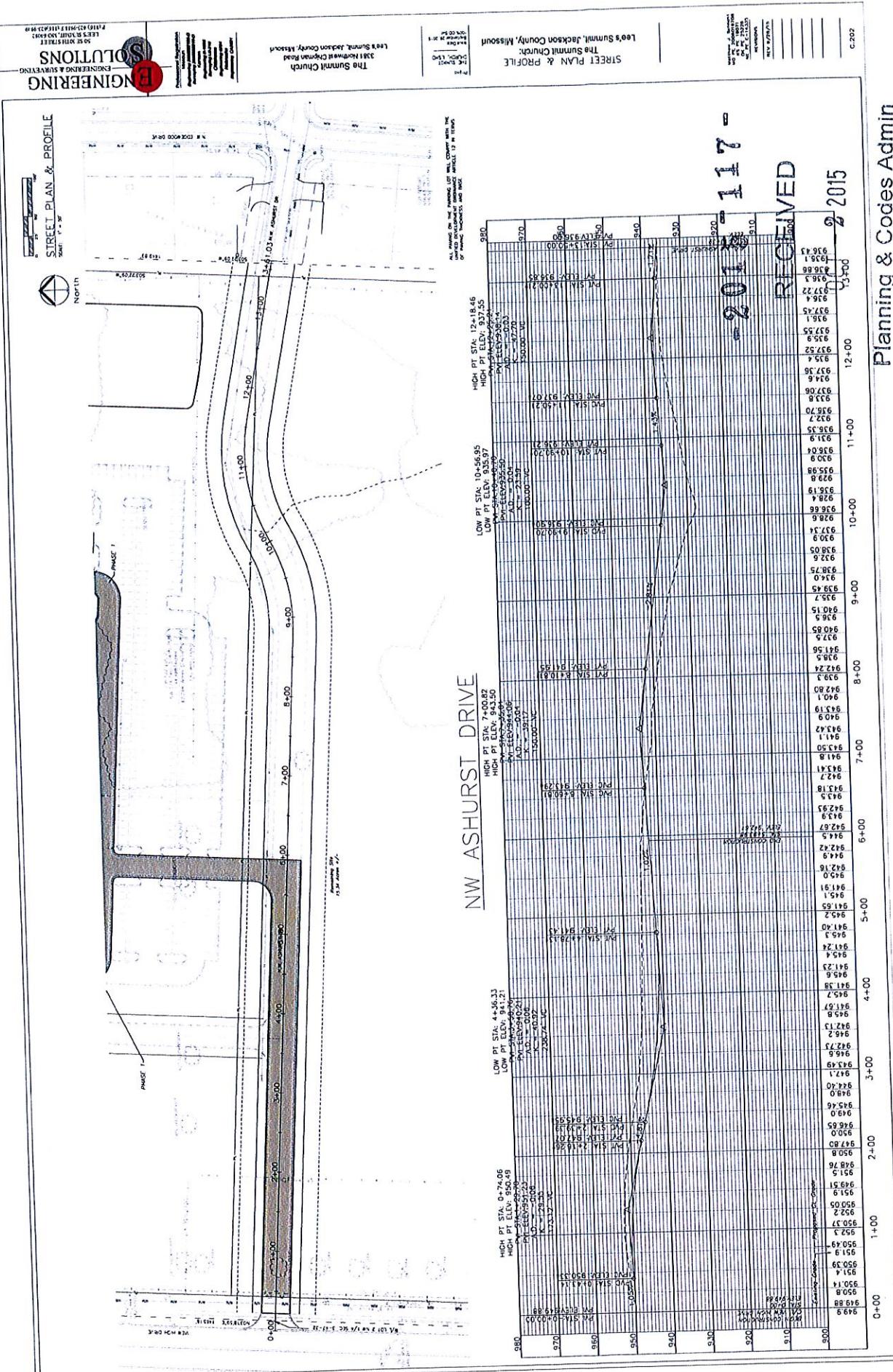


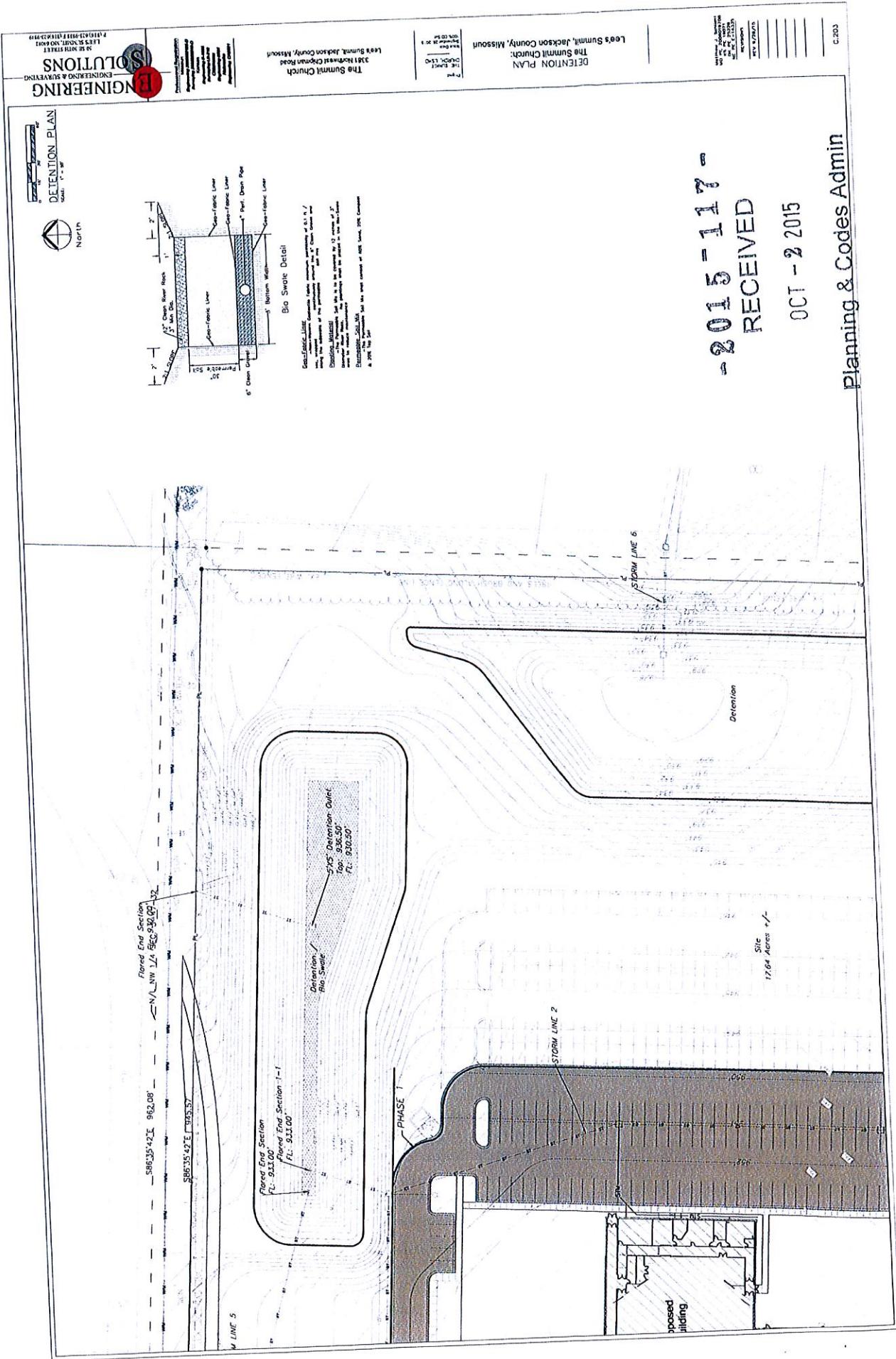


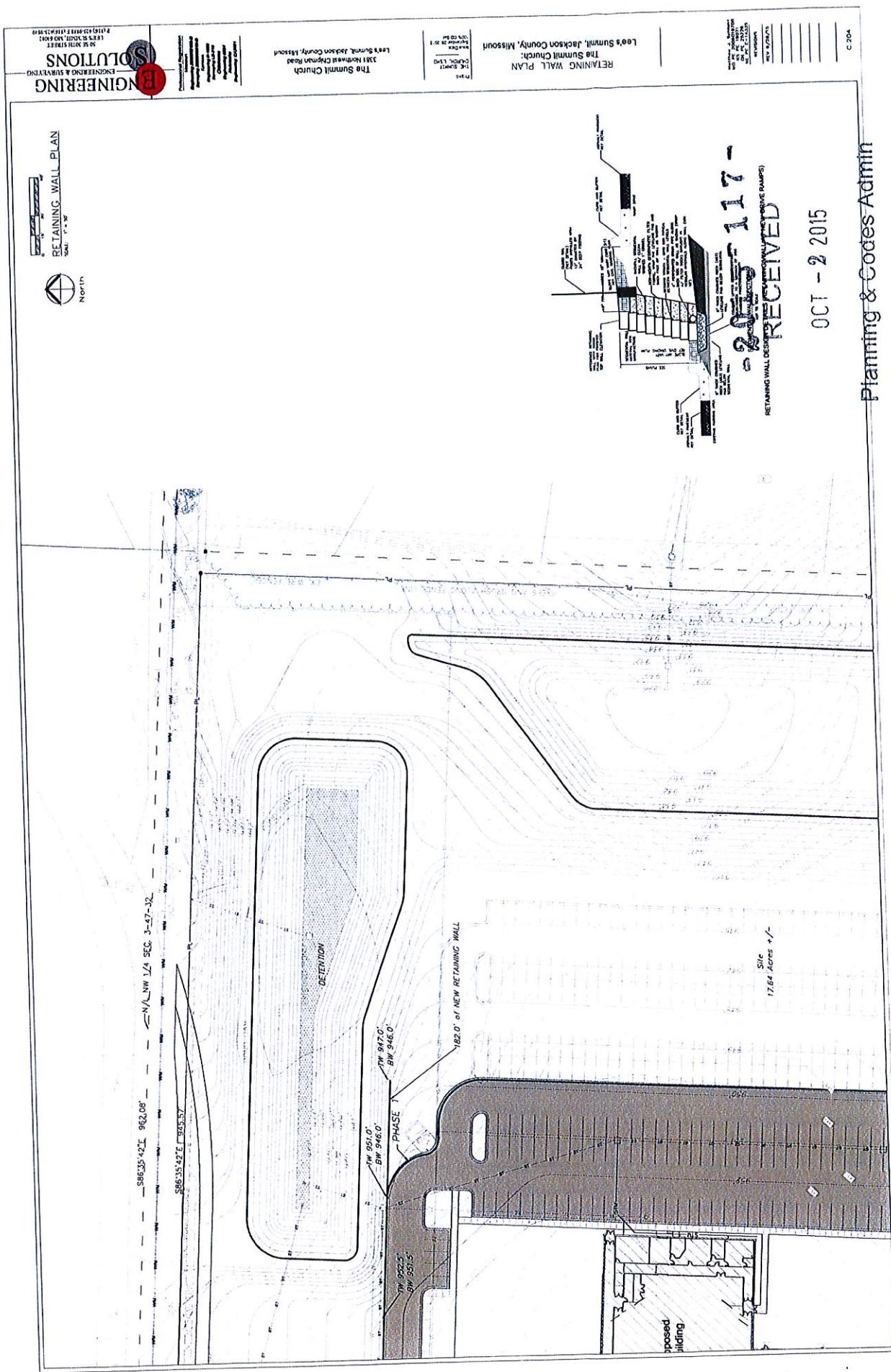
Planning & Codes Admin

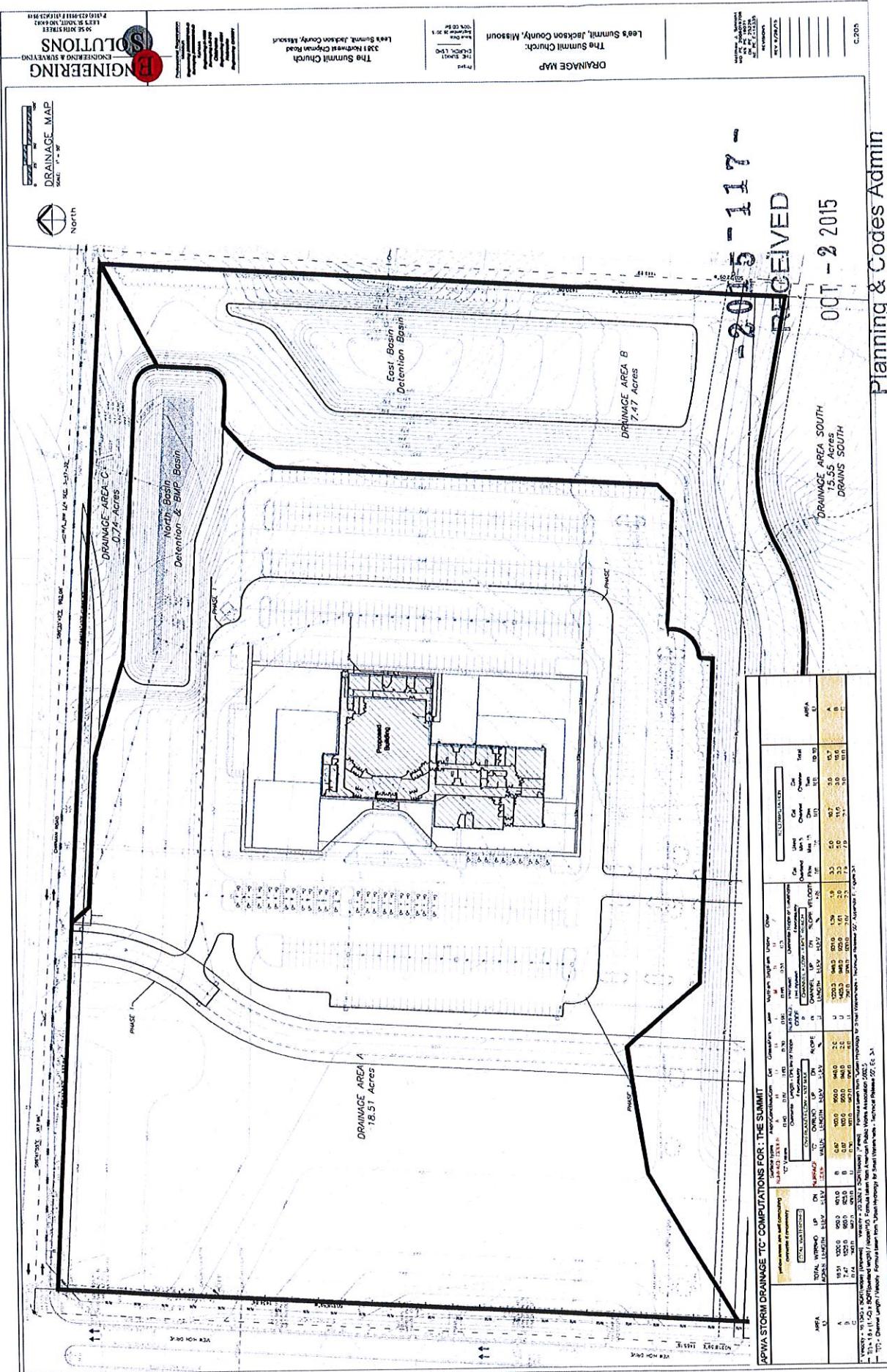


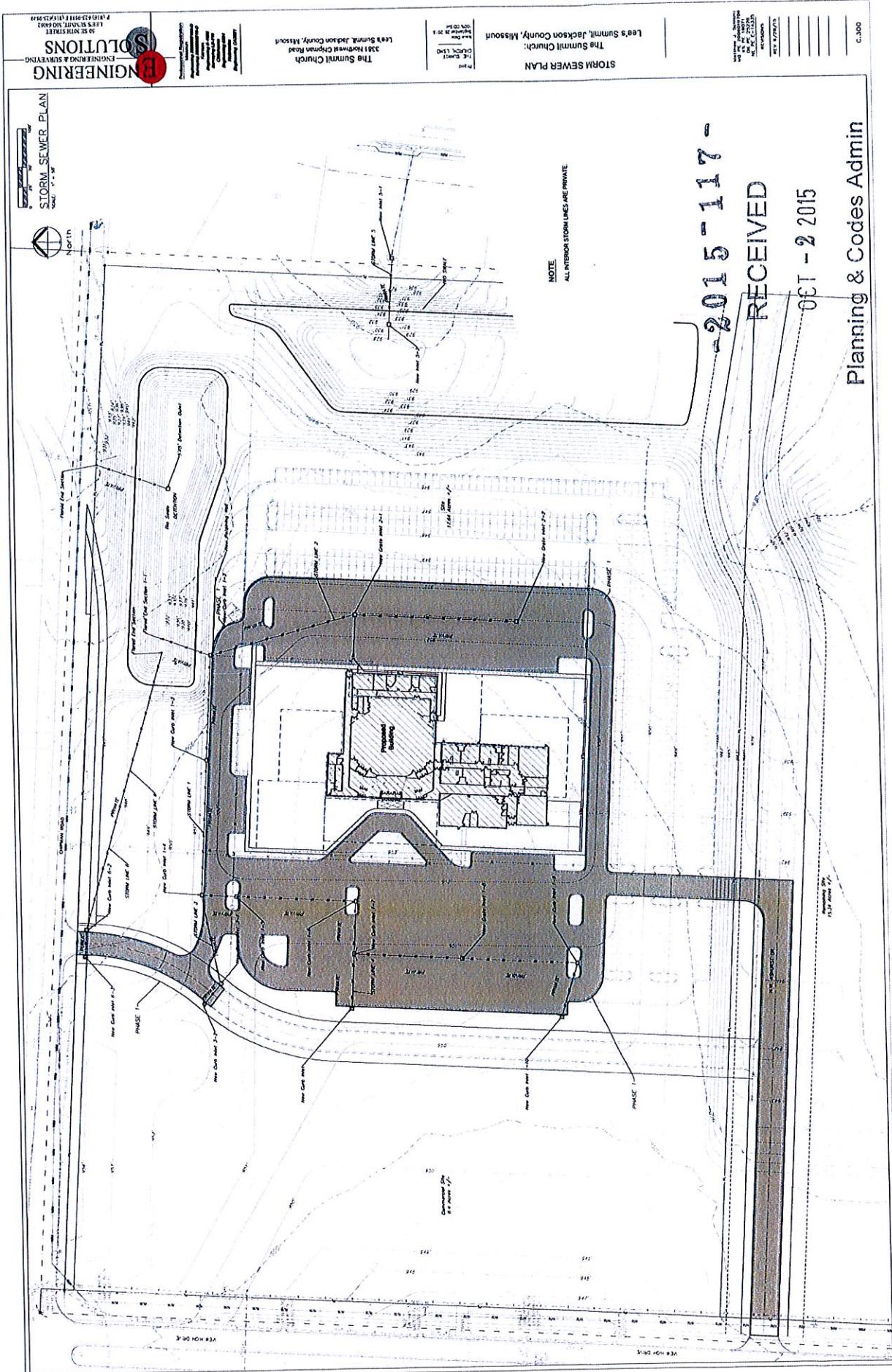


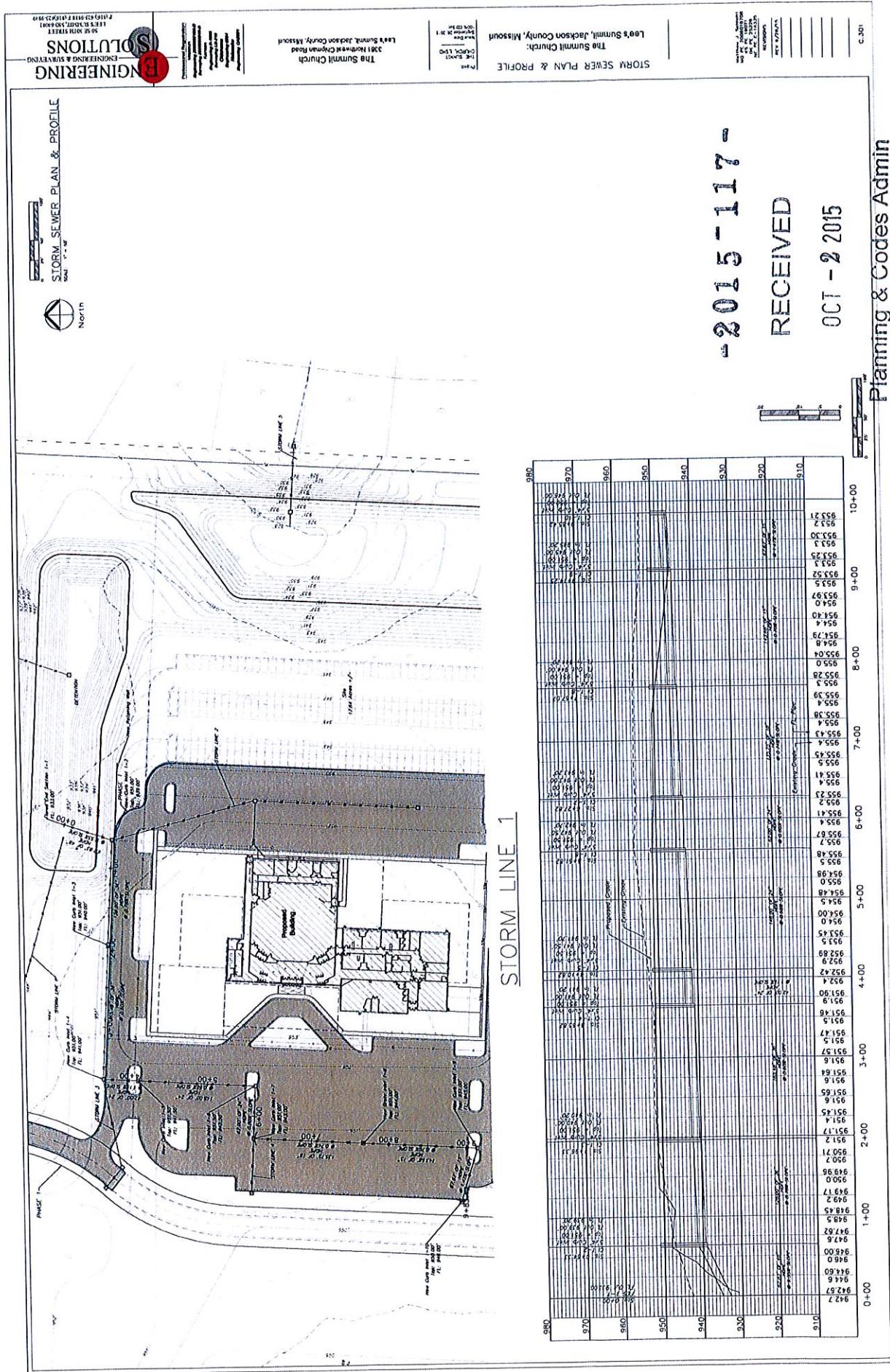


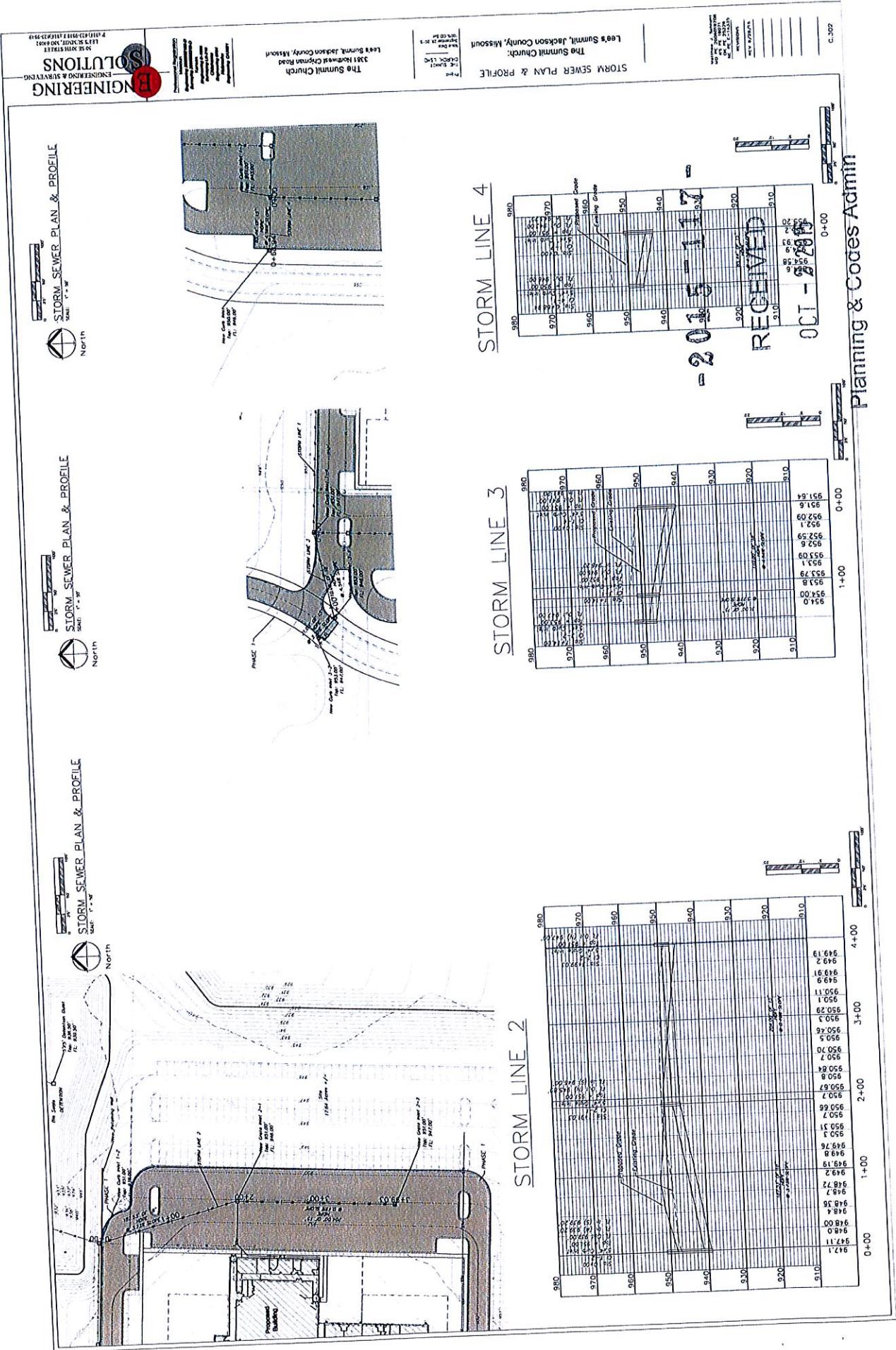


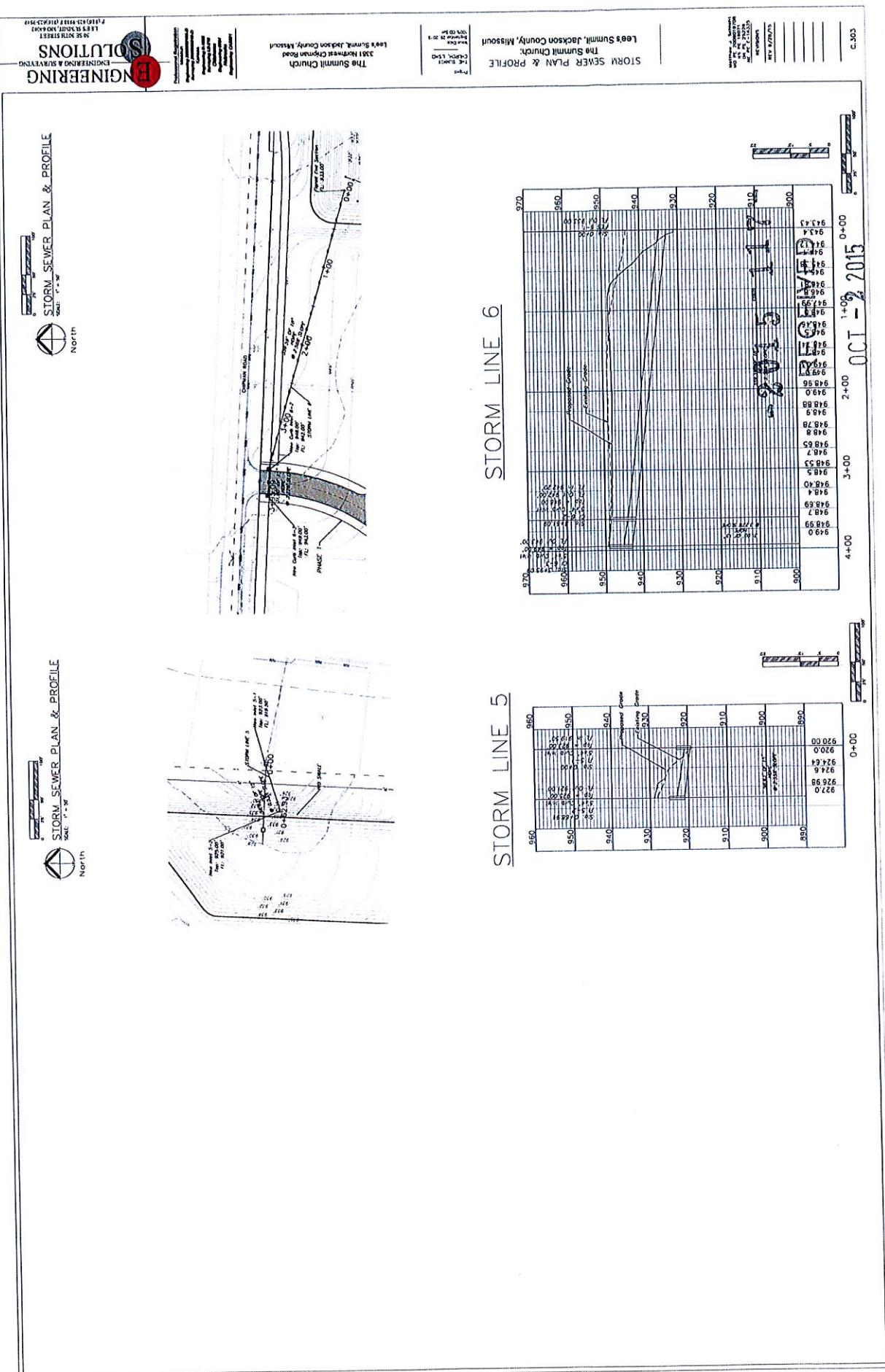




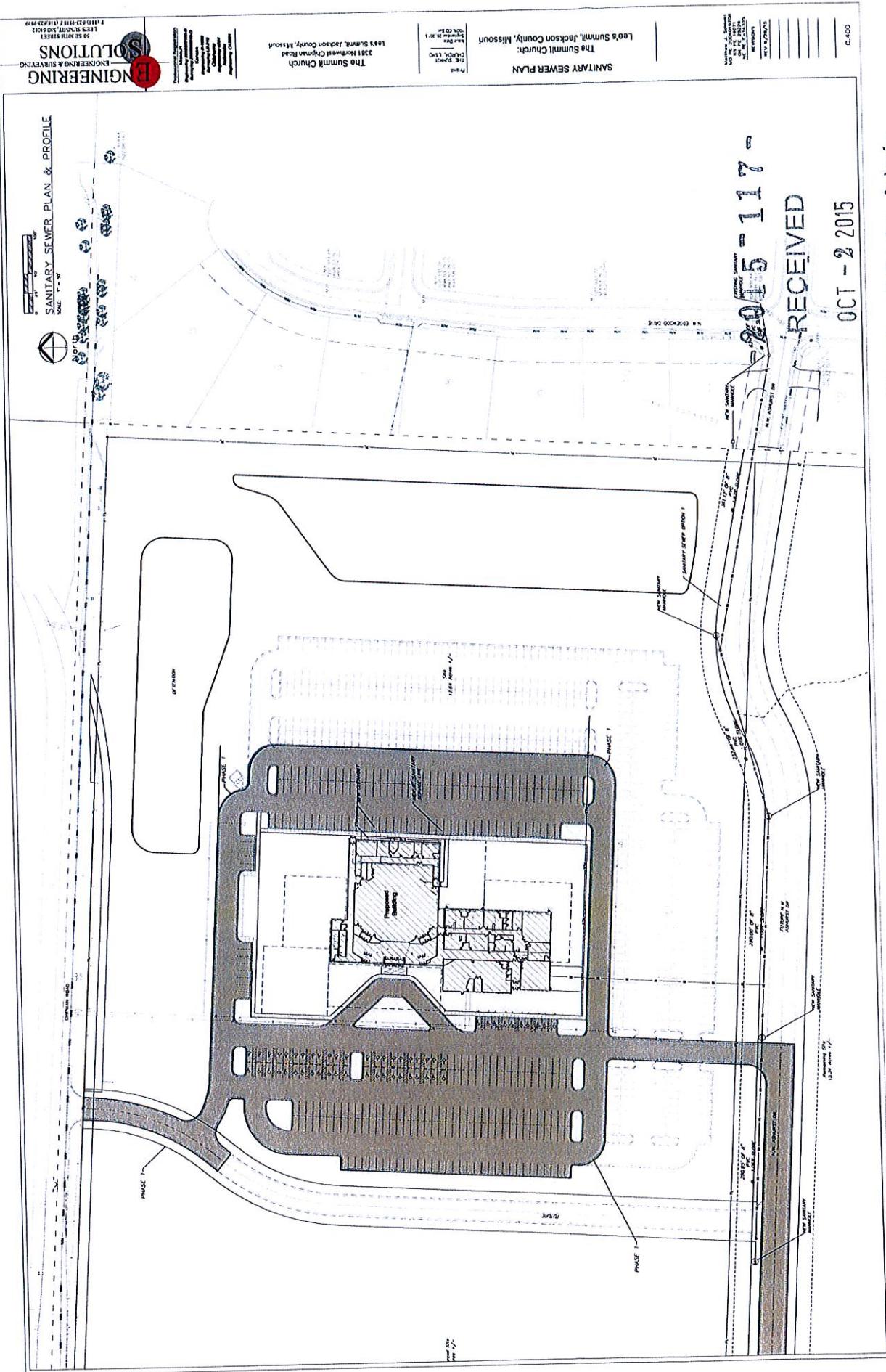


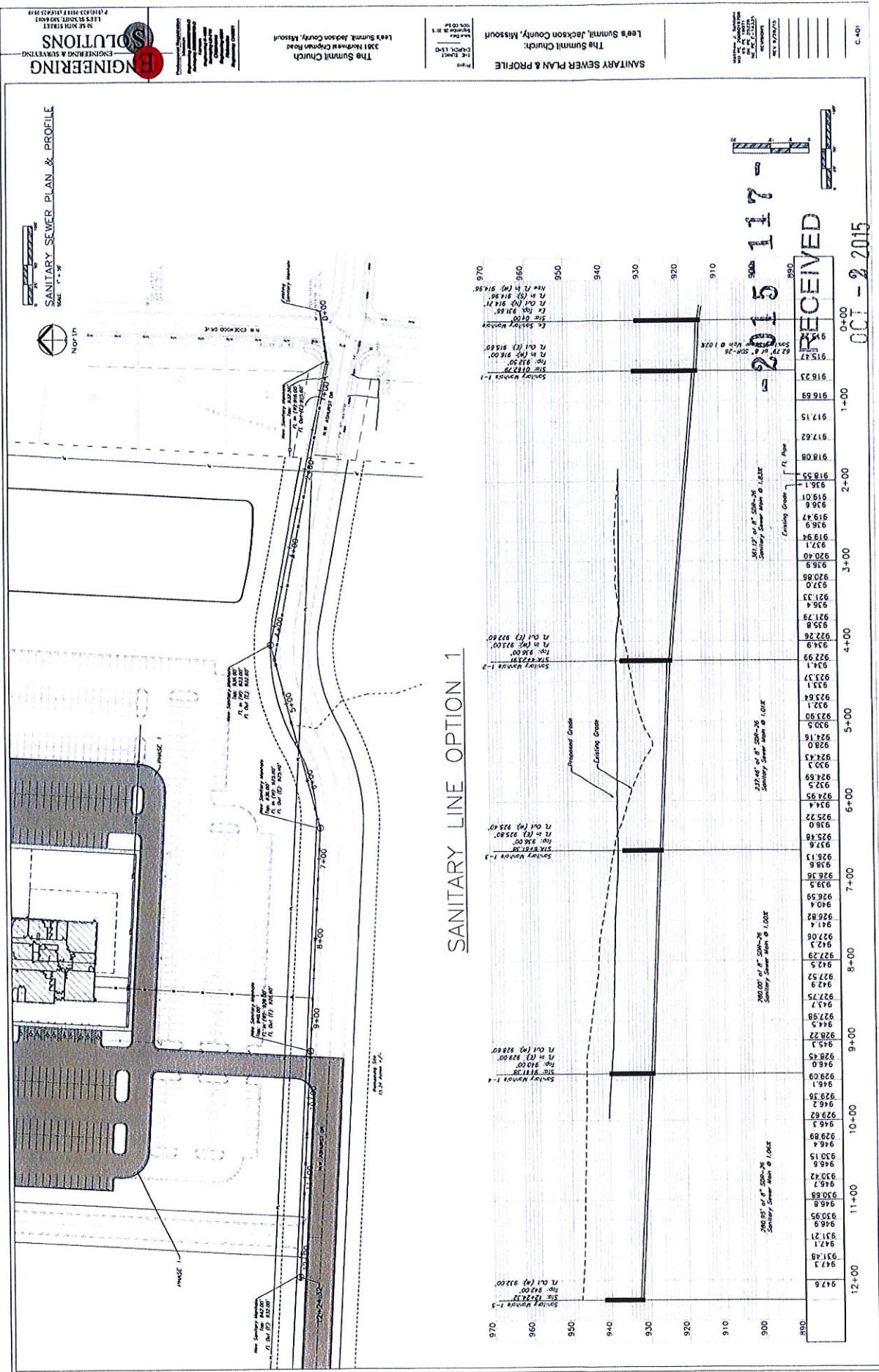




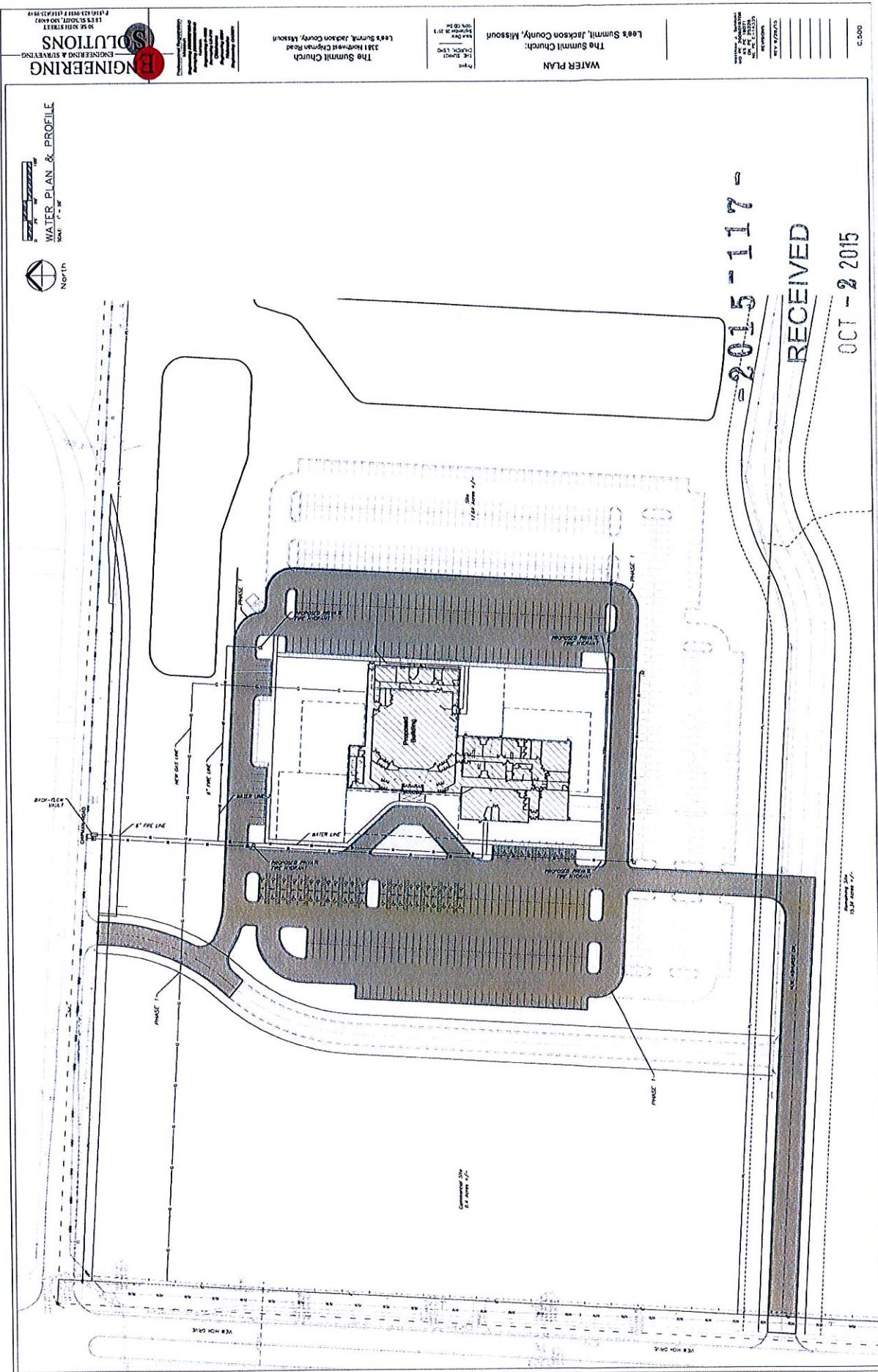


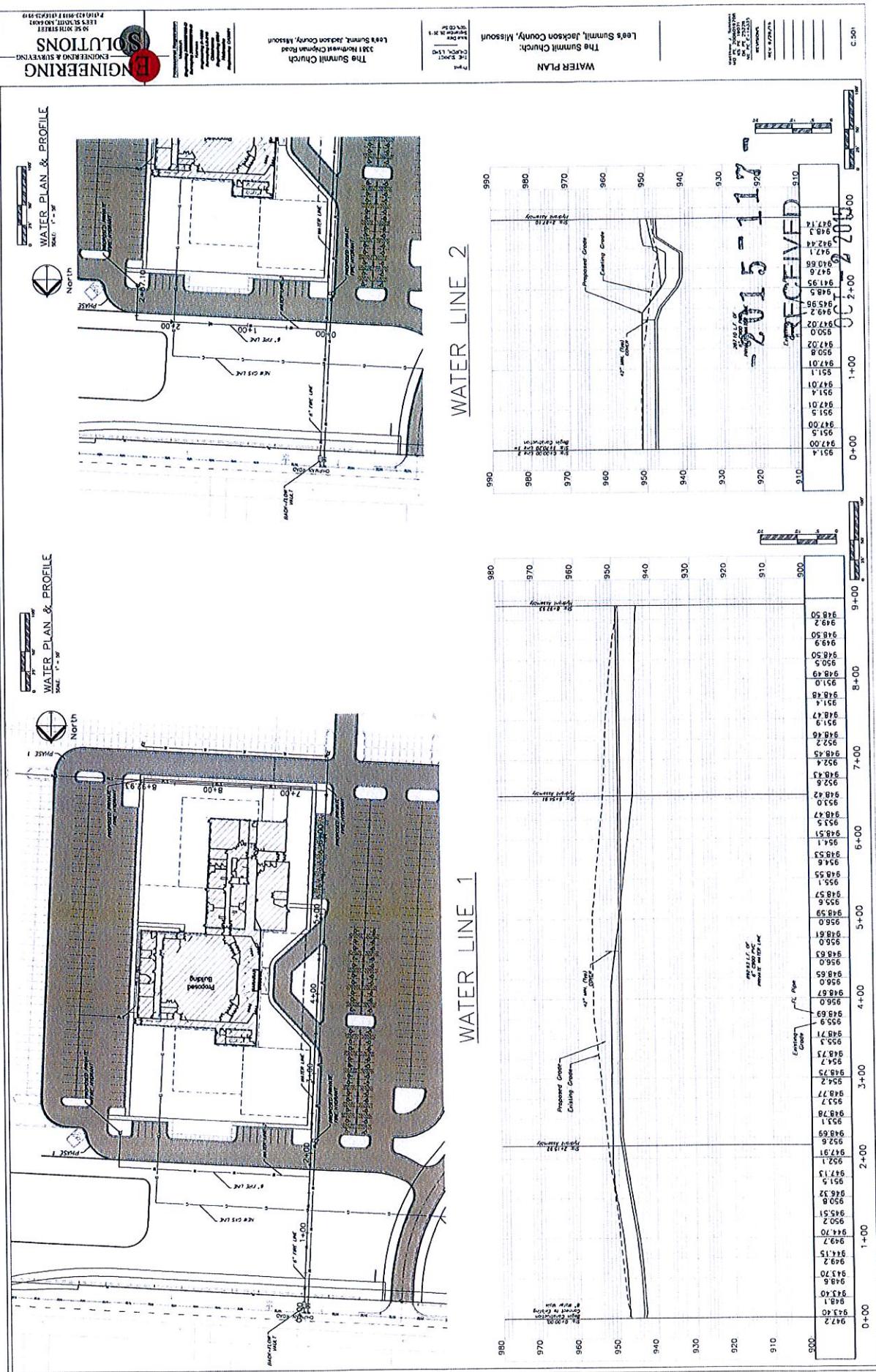
Planning & Codes Admin



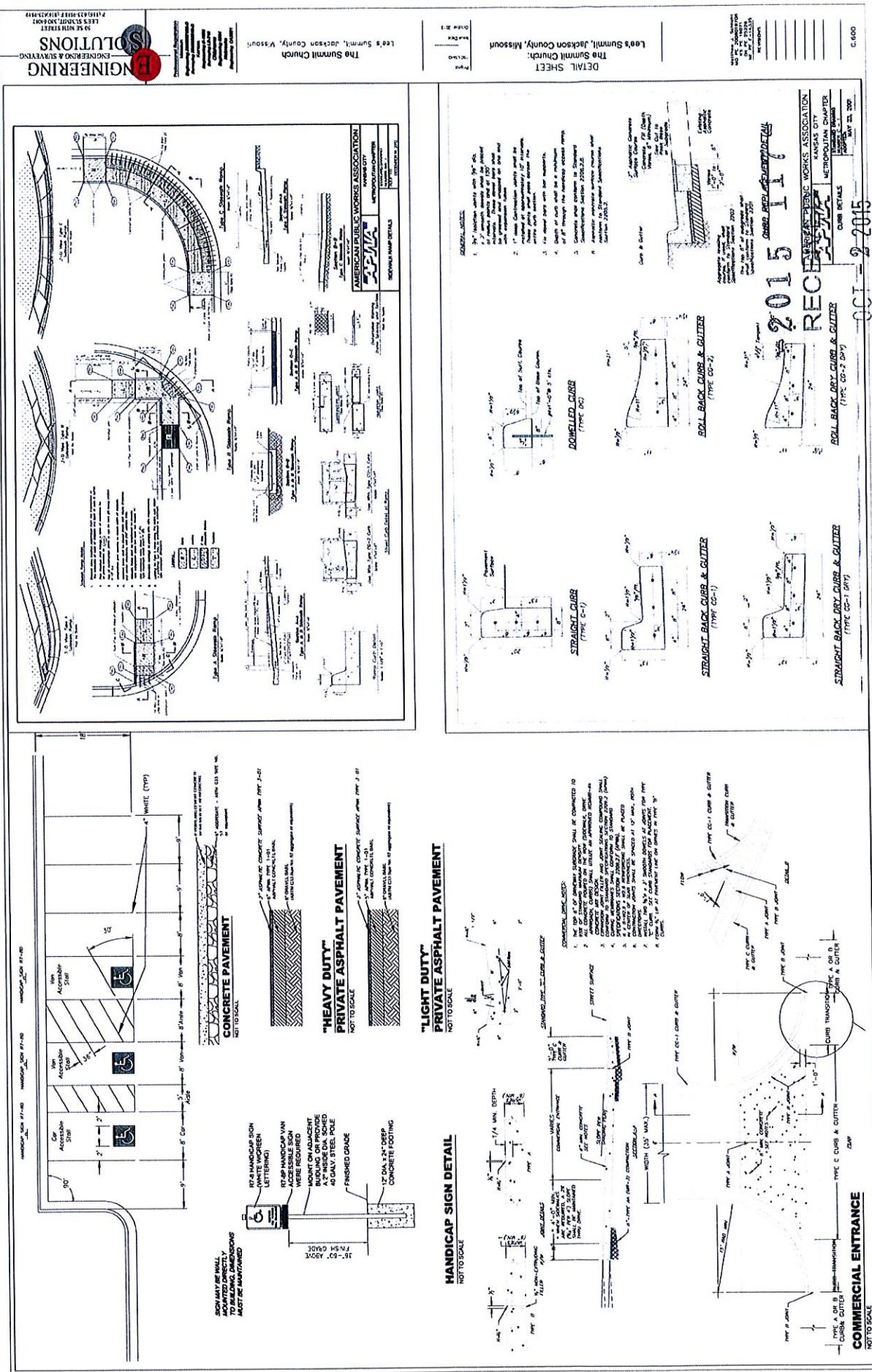


Planning & Codes Admin

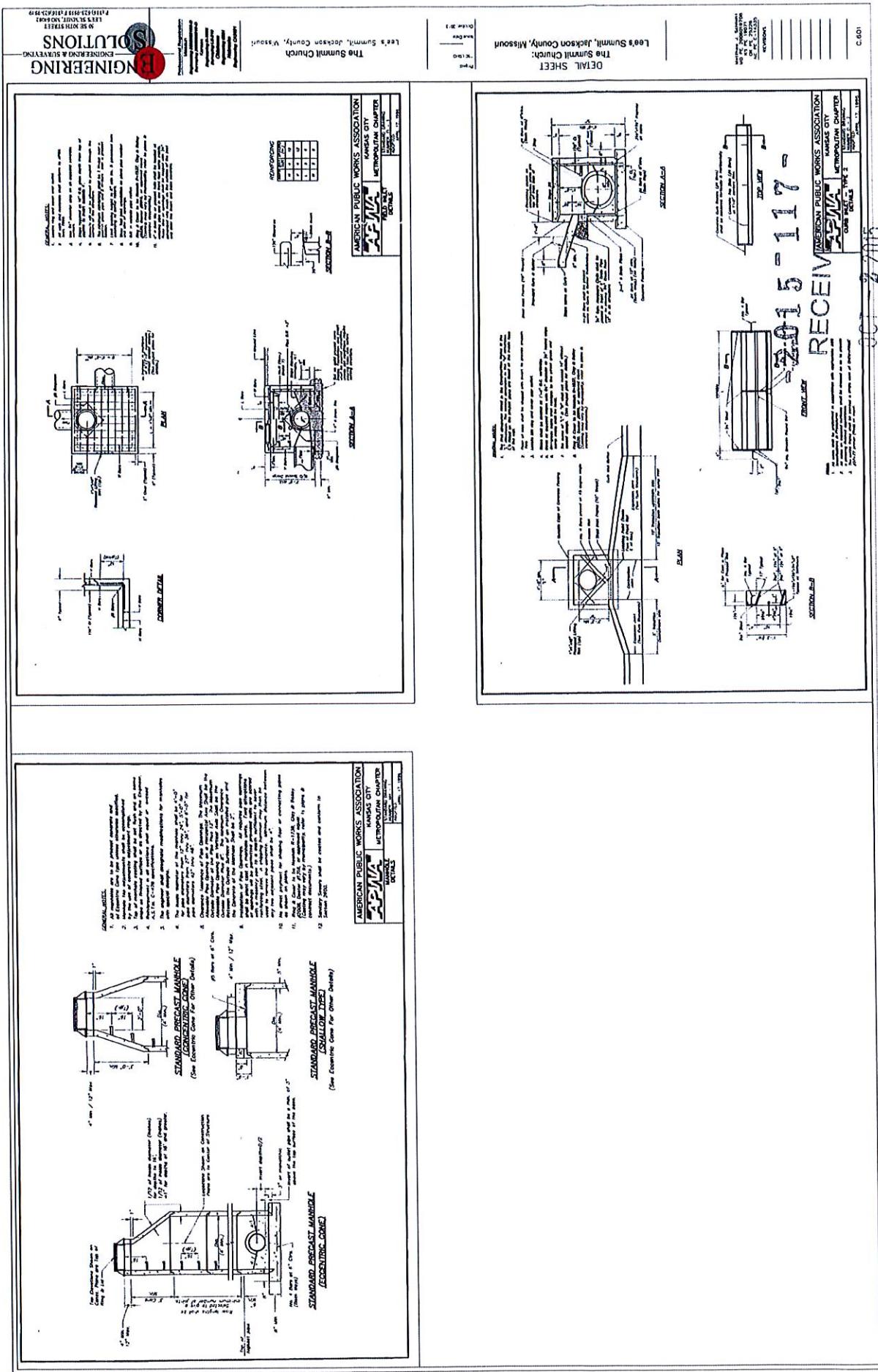


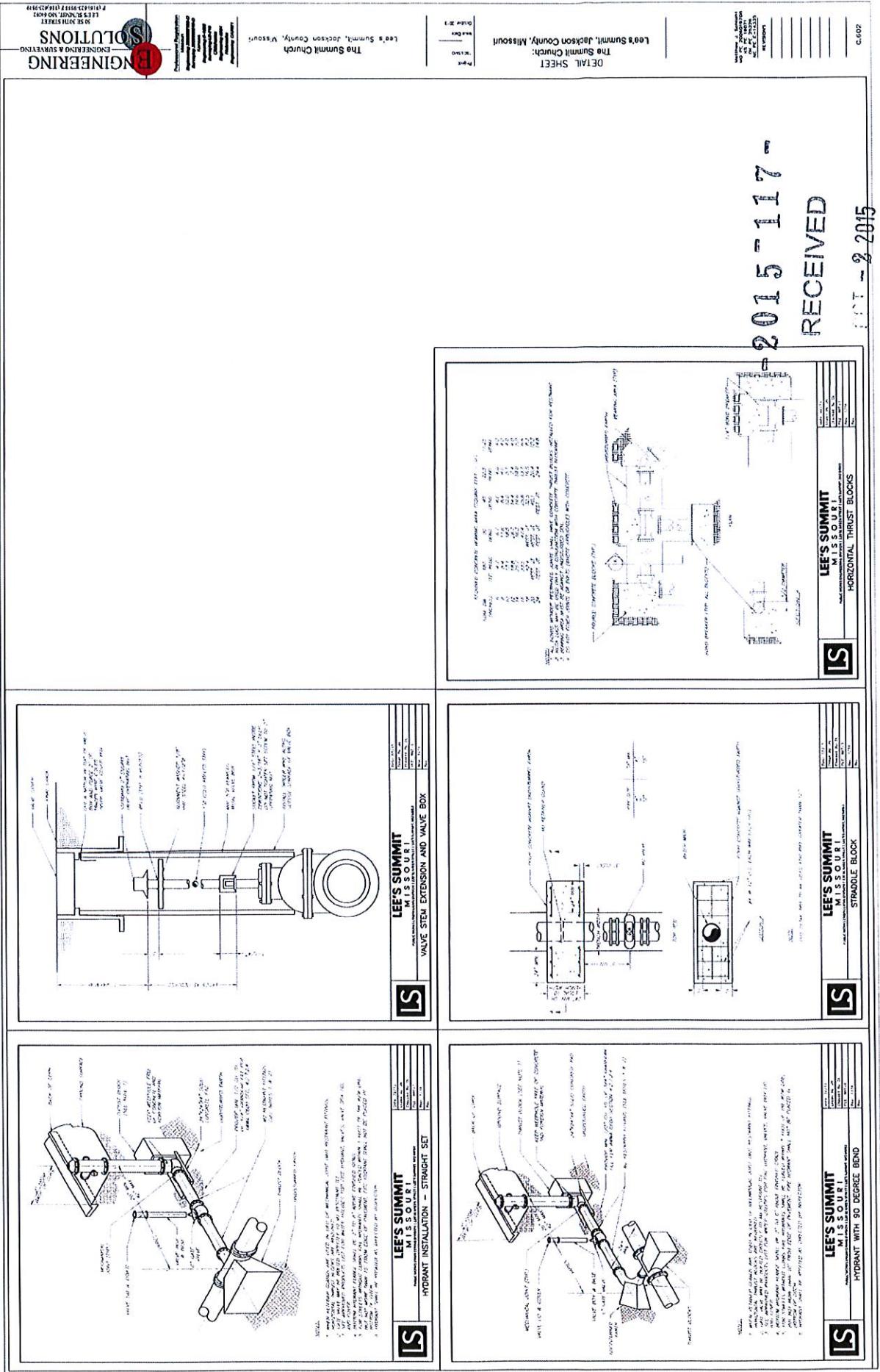


Planning & Codes Admin



Planning & Codes Admin





LANDSCAPE PLAN

Scale: 1" = 40'

North

BRUNING ENGINEERING & PLANNING SOLUTIONS

Lees Summit, Jackson County, Missouri

The Sunnill Church

3311 Southmore Boulevard, Lees Summit, Missouri 64081

LANDSCAPE PLAN

Lees Summit, Jackson County, Missouri

The Sunnill Church

3311 Southmore Boulevard, Lees Summit, Missouri 64081

RECEIVED

-2015-117-

OCT - 2 2015

PLANTING SCHEDULE:

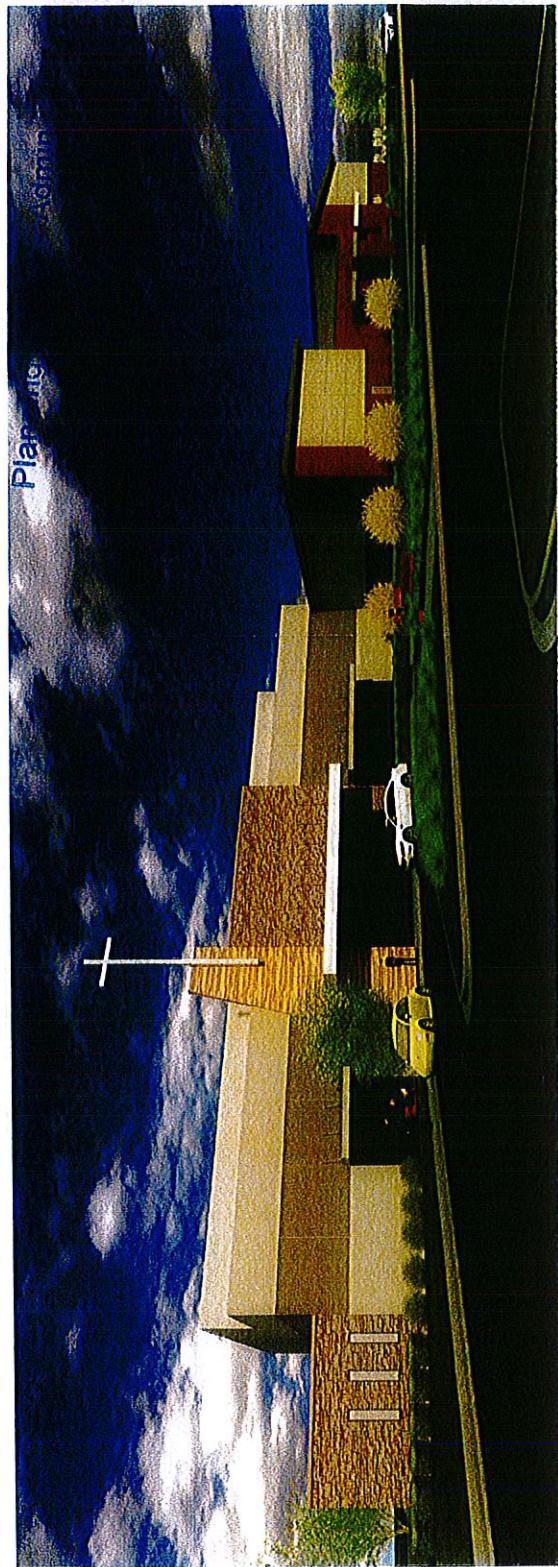
| ITEM # | PLANT | SIZE | PLANT | SIZE | |
|--------|----------------------------|---------|-------|---|----------|
| 1 | EVERGREEN TREE PLANTING | 3' DIA. | 77 | AMERICAN BASTARD LINDEN | 31" CAL. |
| 2 | DECIDUOUS TREE PLANTING | 3' DIA. | 78 | SUBTROPICAL AVOCADO | 6' H. |
| 3 | SIDEWALK EDGE AT PLANT BED | 3' DIA. | 79 | BROWNCAP MUSK CAT." | POV |
| 4 | SHRUB PLANTING | 3' DIA. | 80 | OKLAHOMA SPARROW "COPACET" | 31" CAL. |
| | | | | CULTIVARS AND VARIETIES ARE SUBJECT TO APPROVAL BY THE PLANTING AUTHORITY | |

LANDSCAPE WORKSHEET:

| ITEM # | DESCRIPTION | SIZE | ITEM # | DESCRIPTION | SIZE |
|--------|-----------------------------|---------|--------|-------------------------|---------|
| 1 | Evergreen Tree Planting | 3' DIA. | 2 | Deciduous Tree Planting | 3' DIA. |
| 3 | Side Walk Edge at Plant Bed | 3' DIA. | 4 | Shrub Planting | 3' DIA. |
| 5 | Ground Cover | 3' DIA. | 6 | Ground Cover | 3' DIA. |
| 7 | Ground Cover | 3' DIA. | 8 | Ground Cover | 3' DIA. |
| 9 | Ground Cover | 3' DIA. | 10 | Ground Cover | 3' DIA. |
| 11 | Ground Cover | 3' DIA. | 12 | Ground Cover | 3' DIA. |
| 13 | Ground Cover | 3' DIA. | 14 | Ground Cover | 3' DIA. |
| 15 | Ground Cover | 3' DIA. | 16 | Ground Cover | 3' DIA. |
| 17 | Ground Cover | 3' DIA. | 18 | Ground Cover | 3' DIA. |
| 19 | Ground Cover | 3' DIA. | 20 | Ground Cover | 3' DIA. |
| 21 | Ground Cover | 3' DIA. | 22 | Ground Cover | 3' DIA. |
| 23 | Ground Cover | 3' DIA. | 24 | Ground Cover | 3' DIA. |
| 25 | Ground Cover | 3' DIA. | 26 | Ground Cover | 3' DIA. |
| 27 | Ground Cover | 3' DIA. | 28 | Ground Cover | 3' DIA. |
| 29 | Ground Cover | 3' DIA. | 30 | Ground Cover | 3' DIA. |
| 31 | Ground Cover | 3' DIA. | 32 | Ground Cover | 3' DIA. |
| 33 | Ground Cover | 3' DIA. | 34 | Ground Cover | 3' DIA. |
| 35 | Ground Cover | 3' DIA. | 36 | Ground Cover | 3' DIA. |
| 37 | Ground Cover | 3' DIA. | 38 | Ground Cover | 3' DIA. |
| 39 | Ground Cover | 3' DIA. | 40 | Ground Cover | 3' DIA. |
| 41 | Ground Cover | 3' DIA. | 42 | Ground Cover | 3' DIA. |
| 43 | Ground Cover | 3' DIA. | 44 | Ground Cover | 3' DIA. |
| 45 | Ground Cover | 3' DIA. | 46 | Ground Cover | 3' DIA. |
| 47 | Ground Cover | 3' DIA. | 48 | Ground Cover | 3' DIA. |
| 49 | Ground Cover | 3' DIA. | 50 | Ground Cover | 3' DIA. |
| 51 | Ground Cover | 3' DIA. | 52 | Ground Cover | 3' DIA. |
| 53 | Ground Cover | 3' DIA. | 54 | Ground Cover | 3' DIA. |
| 55 | Ground Cover | 3' DIA. | 56 | Ground Cover | 3' DIA. |
| 57 | Ground Cover | 3' DIA. | 58 | Ground Cover | 3' DIA. |
| 59 | Ground Cover | 3' DIA. | 60 | Ground Cover | 3' DIA. |
| 61 | Ground Cover | 3' DIA. | 62 | Ground Cover | 3' DIA. |
| 63 | Ground Cover | 3' DIA. | 64 | Ground Cover | 3' DIA. |
| 65 | Ground Cover | 3' DIA. | 66 | Ground Cover | 3' DIA. |
| 67 | Ground Cover | 3' DIA. | 68 | Ground Cover | 3' DIA. |
| 69 | Ground Cover | 3' DIA. | 70 | Ground Cover | 3' DIA. |
| 71 | Ground Cover | 3' DIA. | 72 | Ground Cover | 3' DIA. |
| 73 | Ground Cover | 3' DIA. | 74 | Ground Cover | 3' DIA. |
| 75 | Ground Cover | 3' DIA. | 76 | Ground Cover | 3' DIA. |
| 77 | Ground Cover | 3' DIA. | 78 | Ground Cover | 3' DIA. |
| 79 | Ground Cover | 3' DIA. | 80 | Ground Cover | 3' DIA. |
| 81 | Ground Cover | 3' DIA. | 82 | Ground Cover | 3' DIA. |
| 83 | Ground Cover | 3' DIA. | 84 | Ground Cover | 3' DIA. |
| 85 | Ground Cover | 3' DIA. | 86 | Ground Cover | 3' DIA. |
| 87 | Ground Cover | 3' DIA. | 88 | Ground Cover | 3' DIA. |
| 89 | Ground Cover | 3' DIA. | 90 | Ground Cover | 3' DIA. |
| 91 | Ground Cover | 3' DIA. | 92 | Ground Cover | 3' DIA. |
| 93 | Ground Cover | 3' DIA. | 94 | Ground Cover | 3' DIA. |
| 95 | Ground Cover | 3' DIA. | 96 | Ground Cover | 3' DIA. |
| 97 | Ground Cover | 3' DIA. | 98 | Ground Cover | 3' DIA. |
| 99 | Ground Cover | 3' DIA. | 100 | Ground Cover | 3' DIA. |

RECEIVED

11/1 3:1 2015



WEST ELEVATION
N.T.S.



EAST ELEVATION
N.T.S.



Lee's Summit, Missouri
VIEW HIGH DRIVE & CHIPMAN ROAD
The Summit
A New Worship Facility for

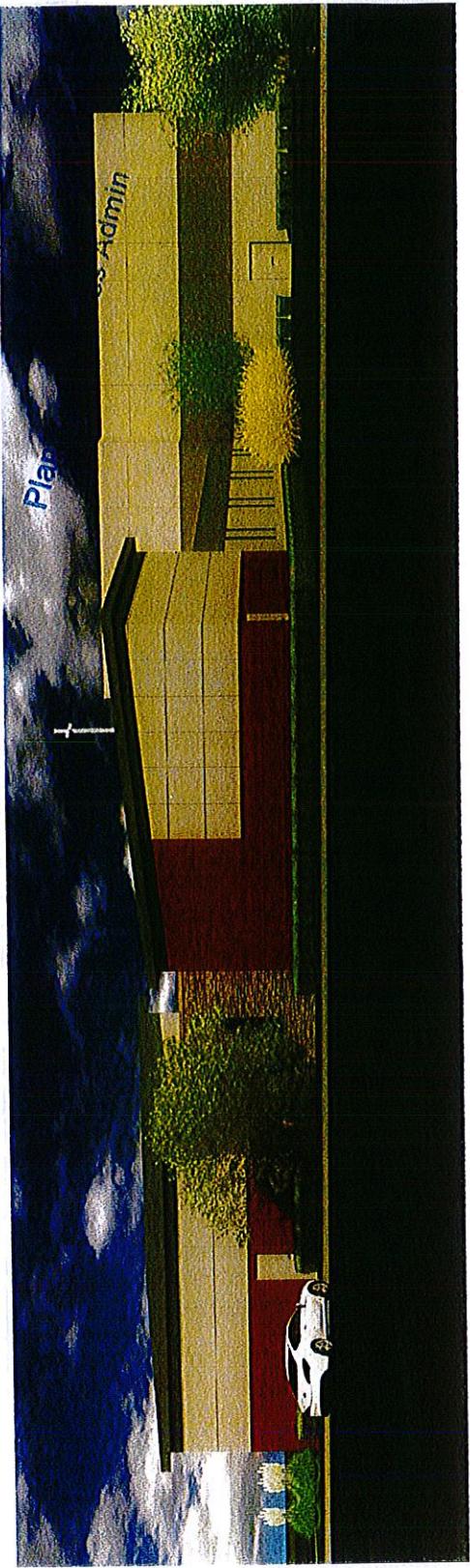
PROJECT #: 07070012
DATE: 07/07/2015
CHANGED BY: _____
REVISIONS:
1.
2.
3.
4.
5.

SHEET No.
A3
EXTERIOR RENDERINGS

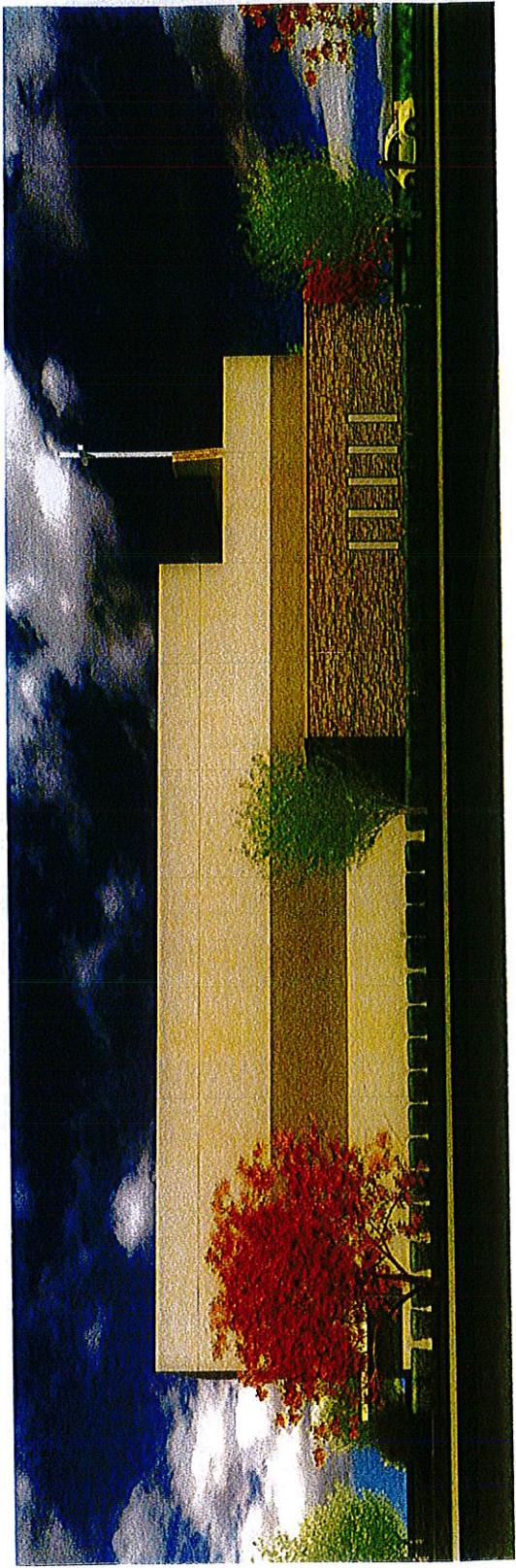
- 2015 - 117 -

RECEIVED

JUL 31 2015



SOUTH ELEVATION
 1" = 15'



NORTH ELEVATION
 1" = 15'

The Summit
A New Worship Facility for
VIEW HIGH DRIVE & CHAPMAN ROAD
Lee's Summit, Missouri

mantel teter
Architectural Services, Inc., with partners
www.mantelteter.com | 800.333.0000 | info@mantelteter.com

PROJECT # 05-545
ISSUE DATE: 07/01/2015
DRAWN BY: JASB
CHECKED BY: CDB
REVISIONS:
1. 2. 3.
4. 5.

A4:
EXTERIOR RENDERINGS

- 2015 - 117 -