

CONSTRUCTION PLANS
FOR
SMALLS SLIDERS
LEE'S SUMMIT, MISSOURI

OCTOBER 2025

LEGEND
W WATER LINE PER OLDHAM VILLAGE PHASE I PLANS
S SANITARY SEWER LINE PER OLDHAM VILLAGE PHASE I PLANS
STM STORM SEWER LINE PER OLDHAM VILLAGE PHASE I PLANS
1027 1' CONTOUR INTERVALS PER OLDHAM VILLAGE PHASE I PLANS
[W] WATER METER
W WATER LINE
S SANITARY SEWER LINE
[E] ELECTRIC METER
E ELECTRIC LINE
[G] GAS METER
G GAS LINE
[1027] FINISHED 1' CONTOUR INTERVALS, TOP OF PAVEMENT
Light Pole

THE COORDINATES PROVIDED IN THESE PLANS ARE FOR INFORMATION AND CHECKING PURPOSES ONLY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CALCULATE CONSTRUCTION STAKING COORDINATES ACCORDING TO THE DIMENSIONS SHOWN ON THESE PLANS. CONTRACTOR SHALL VERIFY THE ACCURACY OF THE COORDINATES SHOWN IN THE TABLE HEREON BEFORE CONSTRUCTION.

UNDERGROUND UTILITY STATEMENT:
THE UNDERGROUND UTILITIES SHOWN HEREON ARE DEPICTED FROM FIELD SURVEY INFORMATION OF ONE-CALL LOCATED UTILITIES AND/OR THE SCALING AND PLOTTING OF EXISTING UTILITY MAPS AND DRAWINGS MADE AVAILABLE TO THE SURVEYOR AT THE TIME OF SURVEY. THE SURVEYOR DOES NOT CERTIFY THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL UNDERGROUND UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. FURTHERMORE, THE SURVEYOR DOES NOT CERTIFY THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION DEPICTED ALTHOUGH THE SURVEYOR DOES CERTIFY THAT THEY ARE DEPICTED AS ACCURATELY AS POSSIBLE FROM INFORMATION MADE AVAILABLE TO THE SURVEYOR AT THE TIME OF SURVEY. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES SHOWN HEREON BY EXCAVATION UNLESS OTHERWISE NOTED ON THIS SURVEY.

CAUTION - NOTICE TO CONTRACTOR
THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR SHALL CALL THE APPROPRIATE UTILITY COMPANY AT LEAST 72 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH PROPOSED IMPROVEMENTS SHOWN ON THE PLANS. THE CONTRACTOR SHALL EXPOSE EXISTING UTILITIES AT LOCATIONS OF POSSIBLE CONFLICTS PRIOR TO ANY CONSTRUCTION.

SAFETY NOTICE TO CONTRACTOR
IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR SHALL BE SOLELY AND COMPLETELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS.

WARRANTY / DISCLAIMER
THE DESIGNS REPRESENTED IN THESE PLANS ARE IN ACCORDANCE WITH ESTABLISHED PRACTICES OF CIVIL ENGINEERING FOR THE DESIGN FUNCTIONS AND USES INTENDED BY THE OWNER AT THIS TIME. HOWEVER, NEITHER KAW VALLEY ENGINEERING, INC NOR ITS PERSONNEL, CAN OR DO WARRANT THESE DESIGNS OR PLANS AS CONSTRUCTED, EXCEPT IN THE SPECIFIC CASES WHERE KAW VALLEY ENGINEERING PERSONNEL INSPECT AND CONTROL THE PHYSICAL CONSTRUCTION ON A CONTEMPORARY BASIS AT THE SITE.

ELECTRIC SERVICE
EVERGY
MARK PEARSON
(816) 347-4335
mark.pearson@evergy.com

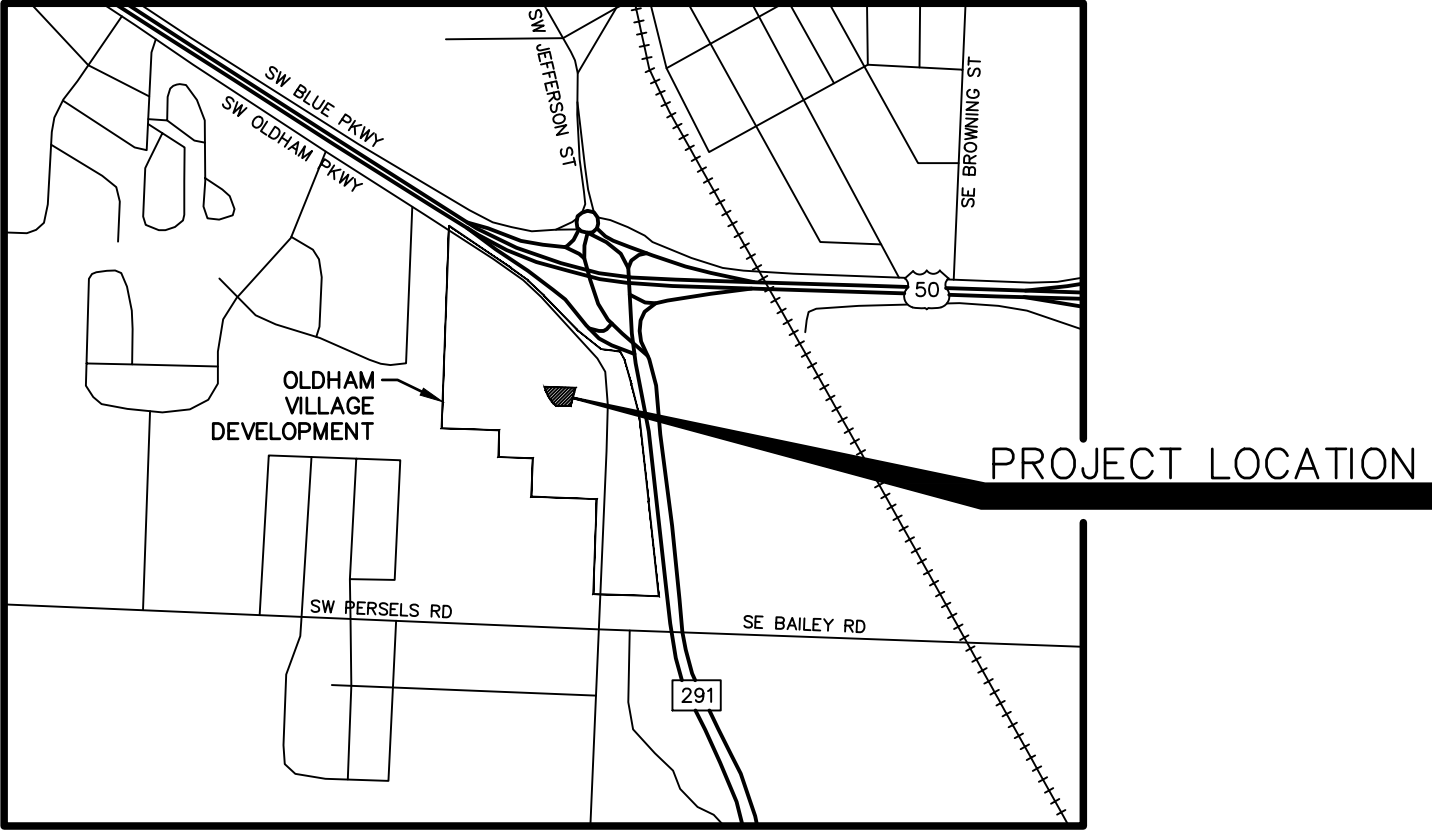
GAS SERVICE
SPIRE
KATIE DARNELL
(816) 969-2298
katie.darnell@spireenergy.com

COMMUNICATION SERVICE
GOOGLE FIBER
(660)886-0336

AT&T DISTRIBUTION
(314)275-0020

WATER SERVICE
CITY OF LEE'S SUMMIT WATER UTILITIES
(816) 969-1900

AFTER HOURS EMERGENCY
(816) 969-7407



LOCATION MAP
CITY OF LEE'S SUMMIT, MISSOURI

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- C-1 TITLE SHEET
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- C-12 DETAIL SHEET
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- L-1 LANDSCAPE PLAN

PROPOSED LEGAL DESCRIPTION:
LOT 7 OF OLDHAM VILLAGE FIRST PLAT, A SUBDIVISION LOCATED IN THE CITY OF LEE'S SUMMIT, COUNTY OF JACKSON, STATE OF MISSOURI.

- LAND USE SCHEDULE:
A) TOTAL FLOOR AREA: 930 SF
B) NUMBER OF DWELLING UNITS: N/A
C) LAND AREA: 38,263 SF/0.88 ACRES
D) PARKING SPACES
REQUIRED: 12 SPACES
(BASED ON 10 EMPLOYEES MAX. PER SHIFT)
PROVIDED: 18 REGULAR, 1 ADA
E) IMPERVIOUS COVERAGE: 0.81 ACRES (SEE STORM WATER REPORT)
F) FLOOR AREA RATIO: 0.0243 (930/38272=0.0243)
G) DWELLING UNITS PER ACRE: N/A
H) LAND USE: COMMERCIAL - DRIVE THRU RESTAURANT

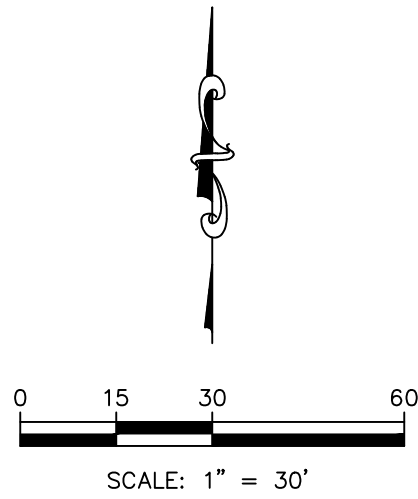
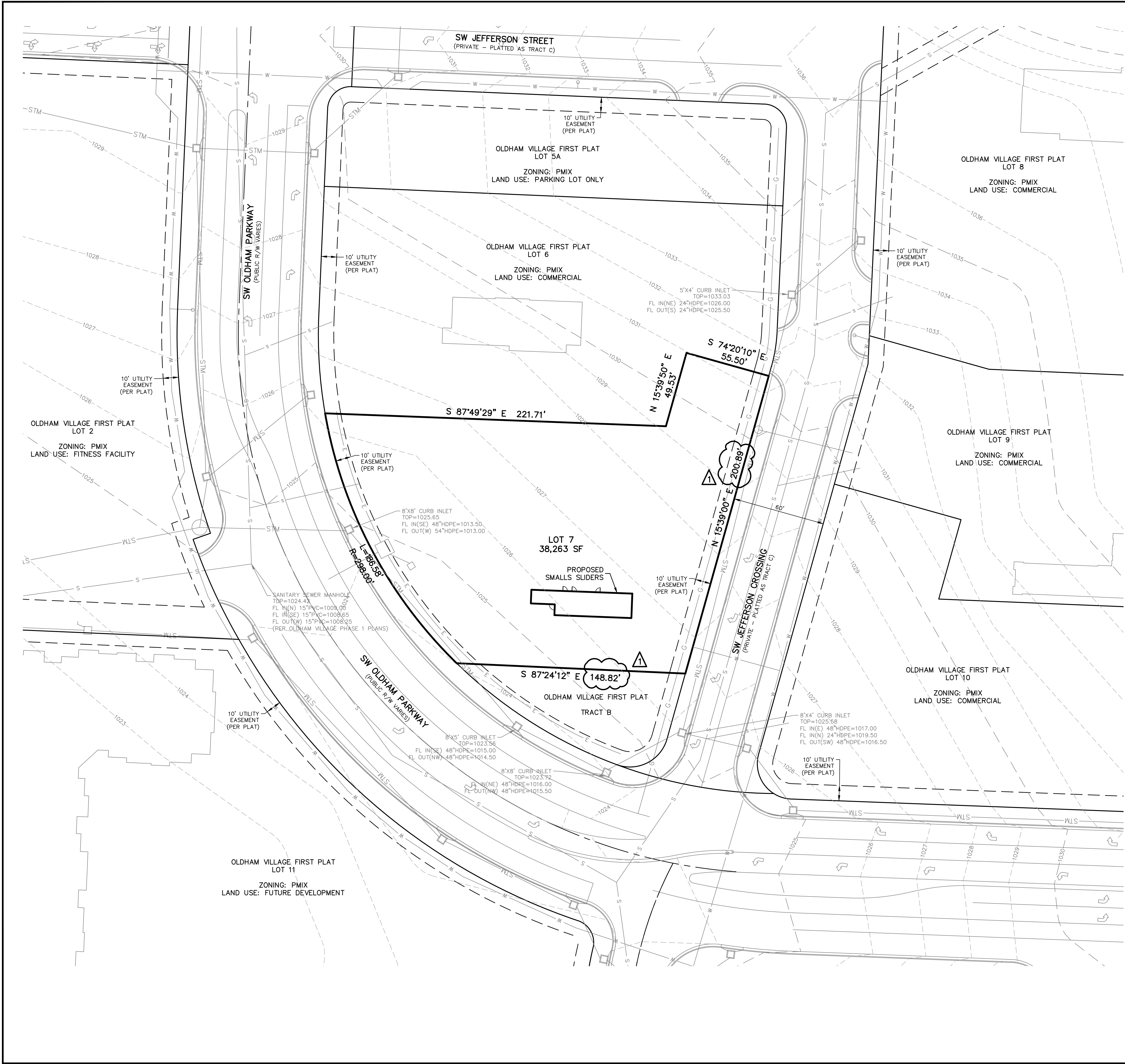
DEVELOPER:
PAXVESTA, LLC
7280 NW 87TH TERRACE, SUIT C-210
KANSAS CITY, MISSOURI 64153
MARK PARRETTA
(816) 679-0123
mparretta@genlumis.com

OWNER:
OLDHAM INVESTORS, LLC
7200 W. 132ND STREET, SUITE 150
OVERLAND PARK, KANSAS 66213
DAVE OLSON
(913) 662-2630
daveolson@monarchprojectllc.com

ENGINEER:
KAW VALLEY ENGINEERING, INC.
2319 N. JACKSON STREET
JUNCTION CITY, KANSAS 66441
RANDY PURDUE, PE
(785) 762-5040
purdue@kveng.com
JAYCE PENNER
(785) 762-5040
penner@kveng.com

ELEVATIONS SHOWN IN THESE PLANS ARE BASED ON OLDHAM VILLAGE CONSTRUCTION PLANS PREPARED BY ENGINEERING SOLUTIONS PROVIDED TO KVE BY MONARCH ACQUISITIONS, LLC.

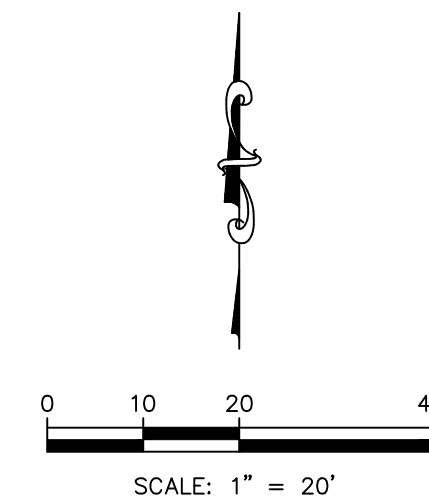
Professional Engineer Seal for Randall C. Purdue, State of Missouri, License Number PE-2022026740.
Project Information: SMALLS SLIDERS, SW JEFFERSON CROSSING, LEE'S SUMMIT, MISSOURI. CIVIL CONSTRUCTION PLANS, TITLE SHEET.
Revision Table:
REV | DATE | DESCRIPTION
2 | 12-12-25 | REVISED PER CITY COMMENTS
1 | 11-17-25 | REVISED PER CITY COMMENTS
0 | 10-16-25 | PERMIT SET
Sheet Index: C-1, 2



FLOOD STATEMENT:
THE ACCURACY OF ANY FLOOD HAZARD DATA SHOWN HEREON IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE REFERENCED FLOOD INSURANCE RATE MAP. THE SURVEYED PROPERTY LIES WITHIN "OTHER AREAS ZONE X" AS SAID PROPERTY PLOTS BY SCALE ON THE FLOOD INSURANCE RATE MAP NUMBER 29095C0419G) EFFECTIVE DATE JANUARY 20, 2017.

- NOTES:**
- EXISTING CONDITIONS ARE SHOWN PER OLDHAM VILLAGE PHASE I PLANS.
 - THERE IS NO VISIBLE EVIDENCE OF ABANDONED OIL OR GAS WELLS LOCATED WITHIN THE LOT 7 BOUNDARIES, AS IDENTIFIED IN "ENVIRONMENTAL IMPACT STUDY OF ABANDONED OIL AND GAS WELLS IN LEE'S SUMMIT, MISSOURI," EDWARD ALTON MAY JR., P.E., 1995.
 - THIS SMALLS SLIDERS PROJECT SHALL UTILIZE THE DETENTION BASIN FOR THE OLDHAM VILLAGE PHASE I DEVELOPMENT LOCATED OFF-SITE.

SMALLS SLIDERS SW JEFFERSON CROSSING LEE'S SUMMIT, MISSOURI		CIVIL CONSTRUCTION PLANS EXISTING CONDITIONS PLAN	
PROJ. NO. A2502009		DESIGNER RCP	
CFN		DRAWN BY JB	
SHEET C-2		REV 1	
2009EC		REV	
2319 N. JACKSON P.O. BOX 1304 JUNCTION CITY, KANSAS 66441 TEL: (785) 762-5040 jce@kve.com www.kve.com		KAW VALLEY ENGINEERING	
RANDALL C. PURDIE PROFESSIONAL ENGINEER NUMBER PE-2022026740 11/17/2017		STATE OF MISSOURI	
REV		DATE	
1		11-17-25	
0		10-16-25	
RCP		RCP	
JP		JP	
RCP		RCP	
DWN		CHK	



1. COORDINATE START-UP AND ALL CONSTRUCTION ACTIVITIES WITH OWNER.
2. ALL CONSTRUCTION WORK AND UTILITY WORK OUTSIDE OF PROPERTY BOUNDARIES SHALL BE PERFORMED IN COOPERATION WITH AND IN ACCORDANCE WITH REGULATIONS OF THE AUTHORITIES CONCERNED.
3. PUBLIC CONVENIENCE AND SAFETY: THE CONTRACTOR SHALL CONDUCT THE WORK IN A MANNER THAT WILL INSURE, AT FAIR AS PRACTICABLE, THE LEAST OBSTRUCTION TO TRAFFIC, AND SHALL PROVIDE FOR THE CONVENIENCE AND SAFETY OF THE GENERAL PUBLIC AND RESIDENTS ALONG AND ADJACENT TO HIGHWAYS IN THE CONSTRUCTION AREA.
4. ONE IN EIGHT ACCESSIBLE PARKING STALLS MUST HAVE A SIGN DESIGNATING "VAN-ACCESSIBLE". SEE DETAIL 102 AND 120.
5. ALL TRAFFIC CONTROL DEVICES, INSTALLATION AND OPERATIONS SHALL CONFORM WITH THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES".
6. PAINT FOR STRIPING ON PUBLIC STREETS, HIGHWAYS AND ENTRANCES SHALL BE REFLECTORIZED PAINT CONFORMING TO THE SPECIFICATIONS OR REQUIREMENTS OF THE AUTHORITY GOVERNING THE STREET OR HIGHWAY.
7. ALL CONSTRUCTION SHALL FOLLOW THE CITY OF LEE'S SUMMIT DESIGN AND CONSTRUCTION MANUAL AS ADOPTED BY ORDINANCE 5813. WHERE DISCREPANCIES EXIST BETWEEN THESE PLANS AND THE DESIGN AND CONSTRUCTION MANUAL, THE DESIGN AND CONSTRUCTION MANUAL SHALL PREVAIL.
8. THE CONTRACTOR SHALL CONTACT THE CITY'S DEVELOPMENT SERVICES ENGINEERING INSPECTION TO SCHEDULE APRE-CONSTRUCTION MEETING WITH A FIELD ENGINEERING INSPECTOR PRIOR TO ANY LAND DISTURBANCE WORK AT (816) 969-1200.

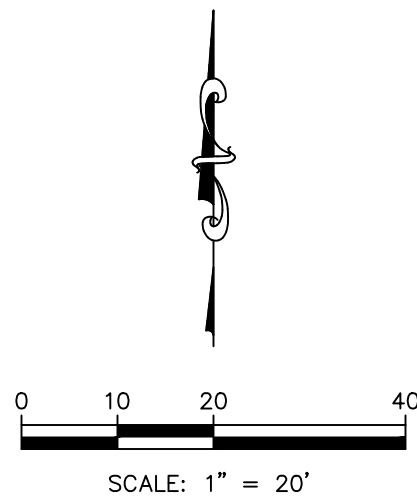
- 040 REGULAR DUTY PAVING (CONCRETE OR ASPHALT)
041 HEAVY DUTY ASPHALT PAVING
042 HEAVY DUTY CONCRETE PAVING
055 CONCRETE SIDEWALK
102 ACCESSIBLE STRIPING
120 ACCESSIBLE PARKING SIGNAGE
850 BIKE RACK
GEN-1 DRIVEWAY DETAIL
GEN-3A CITY OF LEE'S SUMMIT ADA RAMP DETAIL
GEN-4 CG-1 CONCRETE CURB AND GUTTER

- 4A OUTDOOR DINING AREA
4B OUTDOOR DINING CANOPY
5H TRASH ENCLOSURE (SEE ARCH PLANS)
7H LIGHT POLE (SEE PHOTOMETRIC PLAN)
9A MENU BOARD CANOPY (SEE ARCH PLANS)
9B DRIVE-THRU MENU BOARD (SEE ARCH PLANS)
9C DRIVE-THRU CLEARANCE SIGN (SEE ARCH PLANS)
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53 SAMPLING WELL (SEE UTILITY PLAN)
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61 NYLOPLAST STRUCTURE (SEE GRADING PLAN)
62 TRENCH DRAIN (SEE GRADING PLAN)

1. CONTRACTOR SHALL REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND DIMENSIONS OF ENTRANCE, SLOPED PAVING, EXIT PORCHES, RAMPS, TRUCK DOCKS, PRECISE BUILDING DIMENSIONS AND EXACT BUILDING UTILITY ENTRANCE LOCATIONS.
2. THESE PLANS HAVE NOT BEEN VERIFIED WITH FINAL ARCHITECTURAL CONTRACT DRAWINGS. CONTRACTOR SHALL VERIFY AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES. CONTRACTOR IS FULLY RESPONSIBLE FOR REVIEW AND COORDINATION OF ALL DRAWINGS AND CONTRACTOR DOCUMENTS.
3. ALL DIMENSIONS ARE TO BACK OF CURB UNLESS NOTED OTHERWISE.
4. ALL DIMENSIONS ARE PERPENDICULAR TO PROPERTY LINE.
5. ACTUAL SIGN LOCATIONS TO BE COORDINATED WITH CONSTRUCTION MANAGER.

SMALLS SLIDERS											
SW JEFFERSON CROSSING											
LEE'S SUMMIT, MISSOURI											
CIVIL CONSTRUCTION PLANS											
SITE PLAN											
PROJ. NO.						A25D2009					
DESIGNER RCP						DRAWN BY JP					
CFN						2009SP					
SHEET C-3						REV 2					

NOTE:
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5. ACTUAL SIGN LOCATIONS TO BE COORDINATED WITH CONSTRUCTION MANAGER.



COORDINATE TABLE			
◇	NORTHING	EASTING	DESCRIPTION
1	995520.26	2823452.03	BOU
2	995426.81	2823397.84	BOU
3	995433.56	2823249.17	BOU
4	995595.97	2823163.67	BOU
5	995587.55	2823385.22	BOU
6	995635.24	2823398.59	BOU
7	995478.80	2823363.36	BLDG
8	995462.90	2823362.76	BLDG
9	995464.80	2823312.71	BLDG
10	995471.79	2823312.98	BLDG
11	995472.38	2823297.41	BLDG
12	995481.29	2823297.75	BLDG
13	995604.50	2823460.07	ER
14	995608.55	2823445.63	RP
15	995622.99	2823449.68	ER
16	995623.53	2823447.75	ER
17	995609.09	2823443.70	RP
18	995613.14	2823429.26	ER
19	995448.59	2823383.12	ER
20	995452.78	2823368.20	RP
21	995437.29	2823367.61	ER
22	995440.38	2823286.29	ER
23	995455.87	2823286.88	RP
24	995446.43	2823274.59	ER
25	995520.48	2823217.72	ER
26	995529.92	2823230.02	RP
27	995531.11	2823214.56	ER
28	995573.00	2823217.78	ER
29	995571.81	2823233.24	RP
30	995587.30	2823233.83	ER
31	995581.60	2823383.77	ER
32	995591.09	2823384.13	RP
33	995588.53	2823393.28	ER
34	995661.86	2823413.84	PI
35	995651.62	2823451.27	ER
36	995666.09	2823455.23	RP
37	995665.40	2823470.22	ER
38	995558.34	2823380.19	ER
39	995551.78	2823380.03	ER
40	995551.89	2823375.53	RP
41	995547.40	2823375.36	ER
42	995547.53	2823371.97	ER
43	995552.02	2823372.14	RP
44	995552.19	2823367.64	ER
45	995565.18	2823368.14	PI
46	995568.64	2823277.20	PI
47	995547.65	2823276.41	ER
48	995547.75	2823273.91	RP
49	995545.25	2823273.81	ER
50	995545.85	2823257.97	PI

COORDINATE TABLE			
◇	NORTHING	EASTING	DESCRIPTION
51	995529.86	2823257.39	PI
52	995529.43	2823268.71	ER
53	995526.93	2823268.61	RP
54	995526.84	2823271.11	ER
55	995508.75	2823270.42	ER
56	995508.81	2823268.93	RP
57	995507.89	2823267.74	ER
58	995531.41	2823249.68	ER
59	995543.28	2823265.14	RP
60	995544.78	2823245.70	ER
61	995550.08	2823246.11	ER
62	995548.58	2823265.55	RP
63	995568.07	2823266.29	ER
64	995567.73	2823275.17	PI
65	995571.71	2823275.32	PI
66	995568.07	2823371.06	ER
67	995558.58	2823370.70	RP
68	995519.62	2823368.79	ER
69	995519.30	2823377.45	ER
70	995514.80	2823377.28	RP
71	995513.59	2823381.61	ER
72	995465.74	2823368.25	ER
73	995466.95	2823363.91	RP
74	995462.46	2823363.74	ER
75	995464.83	2823301.10	ER
76	995479.32	2823301.65	RP
77	995470.49	2823290.15	ER
78	995480.81	2823282.23	PI
79	995483.86	2823286.19	PI
80	995500.22	2823273.62	PI
81	995505.76	2823272.77	EC
82	995502.23	2823365.75	PI
83	995517.22	2823366.31	ER
84	995517.12	2823368.81	RP
85	995652.34	2823461.22	RAMP
86	995619.72	2823455.63	RAMP
87	995492.65	2823395.47	RAMP
88	995497.78	2823377.18	RAMP
89	995513.72	2823366.18	RAMP

BOU = BOUNDARY CORNER
BLDG = BUILDING CORNER
RP = RADIUS POINT
PI = POINT OF INTERSECTION
ER = END RADIUS
EC = END OF CURB

SMALLS SLIDERS
SW JEFFERSON CROSSING
LEE'S SUMMIT, MISSOURI
CIVIL CONSTRUCTION PLANS
DIMENSION PLAN

PROJ. NO.		A2502009	
DESIGNER	RCP	DRAWN BY	JP
CFN		2009DIM	
SHEET	C-4	REV	1

2319 N. JACKSON | P.O. BOX 1304
JUNCTION CITY, KANSAS 66441
TEL: (785) 762-5040
j@kaveg.com | www.kaveg.com

KV

KAW VALLEY ENGINEERING

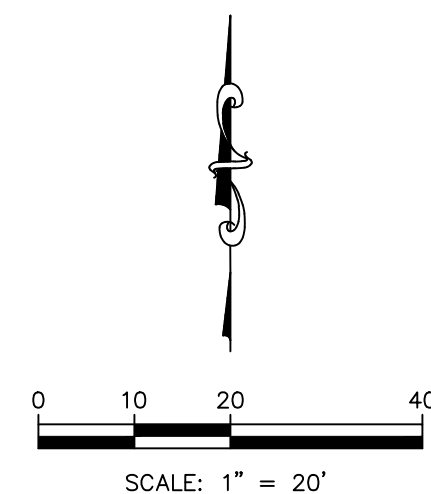
KAW VALLEY ENGINEERING, INC. IS AUTHORIZED TO OFFER ENGINEERING SERVICES BY MISSOURI STATE CERTIFICATE OF AUTHORITY # 000842.
EXPIRES 12/31/25

RANDALL C PURDUE
ENGINEER
MO # PE-2022026740

REV	DATE	DESCRIPTION
1	11-17-25	REVISED PER CITY COMMENTS
0	10-16-25	PERMIT SET

	RCP	CHK
	JP	DWN
	RCP	
	RCP	

THIS DRAWING SHALL NOT BE UTILIZED BY ANY PERSON, FIRM, OR CORPORATION IN WHOLE OR IN PART WITHOUT THE SPECIFIC PERMISSION OF KAW VALLEY ENGINEERING, INC.



LEGEND (PROPOSED)

29.95 SPOT ELEVATION (ADD 1000),
X TOP OF PAVEMENT

$\frac{31.50}{31.00}$ TOP OF CURB (ADD 1000)
 FLOWLINE OF CURB (ADD 1000)

 FLOW DIRECTION

1027 FINISHED 1' CONTOUR INTERVALS, TOP OF PAVEMENT

— 1027 — 1' CONTOUR INTERVALS PER OLDHAM VILLAGE PHASE I PLANS

 NOTES:

21C MATCH PAVEMENT ELEVATIONS CONSTRUCTED
W/ OLDDHAM VILLAGE DEVELOPMENT PHASE I
24 GRADE TRASH ENCLOSURE TO DRAIN

GRADING NOTES:

1. THE CONSTRUCTION AREA SHALL BE CLEARED, GRUBBED, AND STRIPPED OF TOPSOIL AND ORGANIC MATTER FROM ALL AREAS TO BE OCCUPIED BY BUILDING AND PAVING. TOPSOIL FOR REPLACEMENT ON SLOPES MAY BE STOCKPILED ON SITE. EXCESS TOPSOIL MAY BE WASTED IN FILL SLOPES PROVIDED THAT NO TOPSOIL WILL BE WASTED WITHIN 10 FEET OF THE EDGE OF THE BUILDING OR PARKING AREA. BURNING OF TIMBER WILL NOT BE PERMITTED UNLESS APPROVAL IS OBTAINED FROM GOVERNING OFFICIALS. STRIPPING EXISTING TOPSOIL AND ORGANIC MATTER SHALL BE TO A MINIMUM DEPTH OF 6 INCHES.

2. AREAS TO RECEIVE FILL SHALL BE SCARIFIED AND THE TOP 8-INCH DEPTH COMPACTED TO 95% STANDARD PROCTOR DENSITY. ANY UNSUITABLE AREAS SHALL BE UNDERCUT AND REPLACED WITH SUITABLE MATERIAL BEFORE ANY FILL MATERIAL CAN BE APPLIED.

3. OFF-SITE FILL MATERIAL SHALL HAVE A PLASTICITY INDEX BETWEEN 10 AND 25, A LIQUID LIMIT OF 45 OR LESS AND CONTAIN NO ROCK LARGER THAN THREE INCHES. OFF-SITE FILL MATERIAL SHALL BE APPROVED BY THE ENGINEER PRIOR TO BRINGING ON SITE.

4. EARTHWORK UNDER THE BUILDING SHALL COMPLY WITH THE PROJECT ARCHITECTURAL PLANS AND THE GEOTECHNICAL REPORT DATED MAY 30, 2025 BY KAW VALLEY ENGINEERING. LVC SHALL PLACE 12" BELOW THE BUILDING SLAB AND 8" BELOW PAVEMENT. A MAJORITY OF THE ON-SITE SOILS DO NOT MEET THE REQUIREMENTS OF LVC. FILL MATERIAL SHALL BE MADE UP OF 10% TO 20% FINE GRAINED SAND, 40% TO 60% MEDIUM GRAINED SAND, AND 30% TO 40% GRAVEL. FILL MATERIAL MAY INCLUDE ROCK FROM ON-SITE EXCAVATION IF CAREFULLY PLACED SO THAT LARGE STONES ARE WELL DISTRIBUTED AND VOIDS ARE COMPLETELY FILLED WITH SMALLER STONES, EARTH, SAND OR GRAVEL TO FURNISH A SOLID EMBANKMENT. NO ROCK AND/OR TREE TRUNKS OR LIMBS IN ANY DIMENSION NOR ANY SHALE SHALL BE PLACED IN THE TOP 12 INCHES OF EMBANKMENT.

5. AREAS THAT ARE TO BE CUT TO SUBGRADE LEVELS SHALL BE PROOF ROLLED WITH A MODERATELY HEAVY LOADED DUMP TRUCK OR SIMILAR APPROVED CONSTRUCTION EQUIPMENT TO DETECT UNSUITABLE SOIL CONDITIONS.

6. IN ALL AREAS OF EXCAVATION, IF UNSUITABLE SOIL CONDITIONS ARE ENCOUNTERED, A QUALIFIED GEOTECHNICAL ENGINEER SHALL RECOMMEND TO THE ENGINEER THE METHODS OF UNDERCUTTING AND REPLACEMENT OF PROPERLY COMPACTED, APPROVED FILL MATERIAL. ALL PROOFROLLING AND UNDERCUTTING SHOULD BE PERFORMED DURING A PERIOD OF DRY WEATHER.

7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONTROL OF DUST AND DIRT RISING AND SCATTERING IN THE AIR DURING CONSTRUCTION AND SHALL PROVIDE WATER SPRINKLING OR OTHER SUITABLE METHODS OF CONTROL. THE CONTRACTOR SHALL COMPLY WITH ALL GOVERNING REGULATIONS PERTAINING TO ENVIRONMENTAL PROTECTION.

8. ALL SLOPES ARE TO BE 3:1 OR FLATTER UNLESS OTHERWISE INDICATED.

9. ALL SLOPES EXCEEDING 3:1 SHALL BE PROTECTED BY RIP RAP, CONCRETE PAVING, OR OTHER METHODS INDICATED ON THESE PLANS, THAT WILL PREVENT EROSION AND PLACED SUCH THAT THE SURFACE IS FLUSH WITH SURROUNDING GROUND AND SHAPED TO CHANNEL WATER IN DIRECTIONS INDICATED.

10. ALL SLOPES AND AREAS DISTURBED BY CONSTRUCTION SHALL BE GRADED SMOOTH AND FOUR INCHES OF TOPSOIL APPLIED. IF ADEQUATE TOPSOIL IS NOT AVAILABLE ON-SITE, THE CONTRACTOR SHALL PROVIDE TOPSOIL, APPROVED BY THE OWNER, AS NEEDED. THE AREA SHALL THEN BE SEEDED, FERTILIZED, MULCHED, WATERED AND MAINTAINED UNTIL HARDY GRASS GROWTH IS ESTABLISHED IN ALL AREAS. ANY AREAS DISTURBED FOR ANY REASON SHALL BE CORRECTED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER PRIOR TO FINAL ACCEPTANCE OF THE PROJECT.

11. CONTRACTOR SHALL USE SILT FENCE, STRAW WATTLES OR OTHER MEANS OF CONTROLLING EROSION ALONG THE EDGE OF THE PROPERTY OR OTHER BOTTOM OF SLOPE LOCATIONS.

12. CONTRACTOR IS TO REMOVE AND DISPOSE OF ALL DEBRIS, RUBBISH AND OTHER MATERIAL RESULTING FROM PREVIOUS AND CURRENT DEMOLITION OPERATIONS.

13. THE CONTRACTOR SHALL TAKE ALL PRECAUTIONS NECESSARY TO AVOID PROPERTY DAMAGE TO ADJACENT PROPERTIES DURING THE CONSTRUCTION PHASES OF THIS PROJECT. THE CONTRACTOR WILL BE HELD SOLELY RESPONSIBLE FOR ANY DAMAGES TO THE ADJACENT PROPERTIES OCCURRING DURING THE CONSTRUCTION PHASES OF THIS PROJECT.

14. IT IS NOT THE DUTY OF THE ENGINEER OR THE OWNER TO REVIEW THE ADEQUACY OF THE CONTRACTOR'S SAFETY MEASURES, IN, ON OR NEAR THE CONSTRUCTION SITE AT ANY TIME DURING CONSTRUCTION.

15. THE SITEWORK FOR THIS PROJECT SHALL MEET OR EXCEED STANDARD SITEWORK SPECIFICATIONS.

16. PIPE LENGTHS ARE CENTER TO CENTER OF STRUCTURE OR TO END OF END SECTIONS.

17. HANDICAP STALLS SHALL MEET ADA REQUIREMENTS AND SHALL NOT EXCEED 2% SLOPE IN ANY DIRECTION AT THE BUILDING ENTRY AND ACCESSIBLE PARKING STALLS. SLOPES EXCEEDING 2.0% WILL BE REPLACED AT THE CONTRACTOR'S EXPENSE.

NOTE:

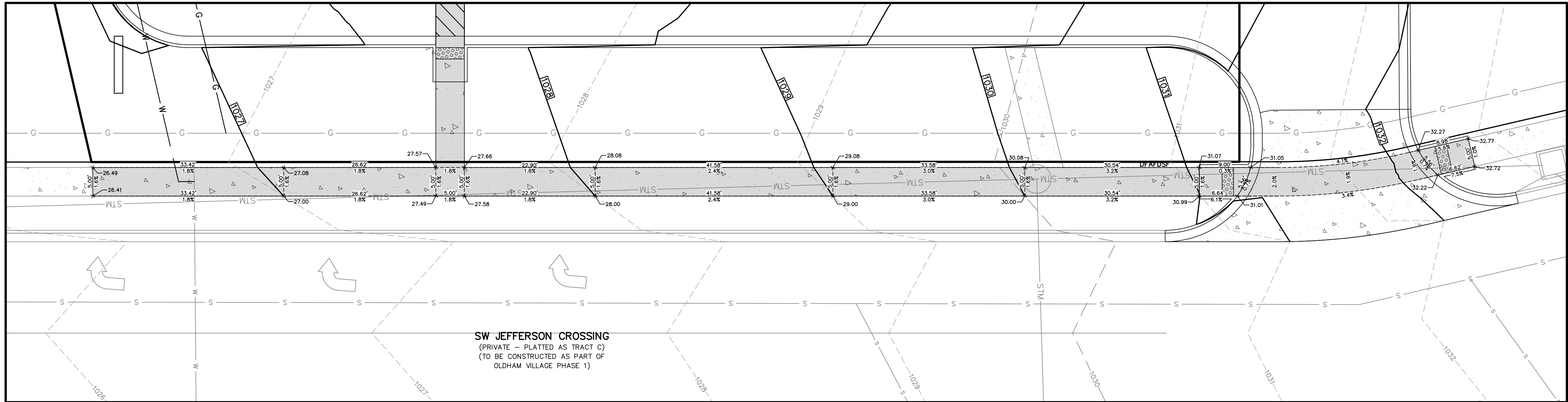
1. CONTRACTOR SHALL REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND DIMENSIONS OF ENTRANCE, SLOPED PAVING, EXIT PORCHES, RAMPS, TRUCK DOCKS, PRECISE BUILDING DIMENSIONS AND EXACT BUILDING UTILITY ENTRANCE LOCATIONS.

2. THESE PLANS HAVE NOT BEEN VERIFIED WITH FINAL ARCHITECTURAL CONTRACT DRAWINGS. CONTRACTOR SHALL VERIFY AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES. CONTRACTOR IS FULLY RESPONSIBLE FOR REVIEW AND COORDINATION OF ALL DRAWINGS AND CONTRACT DOCUMENTS.

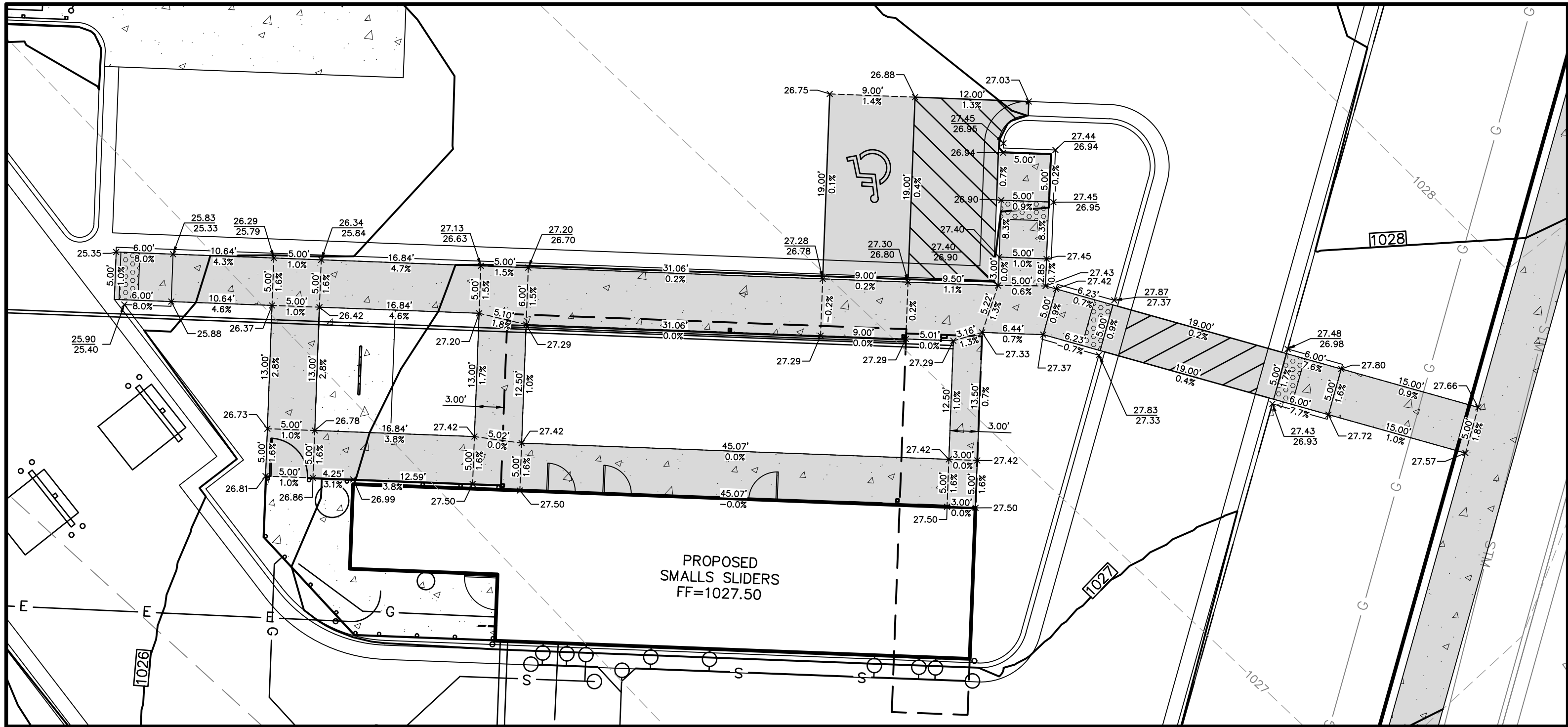
SEE SHEET C-6 FOR STORM
SEWER PLAN & PROFILES

IF DISCREPANCIES EXIST BETWEEN THE GRADING NOTES HEREON AND THE RECOMMENDATIONS OUTLINED IN THE PROJECT GEOTECHNICAL REPORT, THE RECOMMENDATIONS OUTLINED IN THE GEOTECHNICAL REPORT SHALL GOVERN.

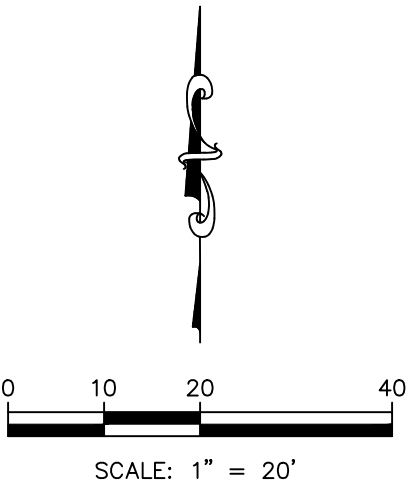
SMALLS SLIDERS SW JEFFERSON CROSSING LEE'S SUMMIT, MISSOURI		 KAW VALLEY ENGINEERING 2319 N. JACKSON P.O. BOX 1304 JUNCTION CITY, KANSAS 66441 PH. (785) 762-5040 jce@kveeng.com www.kveeng.com		KAW VALLEY ENGINEERING, INC. IS AUTHORIZED TO OFFER ENGINEERING SERVICES BY MISSOURI STATE. CERTIFICATE OF AUTHORITY # 000842. EXPIRES 12/31/25	
CIVIL CONSTRUCTION PLANS GRADING PLAN		PROJ. NO. A25D2009 DESIGNER RCP DRAWN BY JP CFN 2009G SHEET C-5 REV 1		RANDALL C PURDUE ENGINEER MO # PE-2022026740	
		REV DATE DESCRIPTION 1 11-17-25 REVISED PER CITY COMMENTS 0 10-16-25 PERMIT SET		RCP JP RCP JP DSN DWN CHK	



ENLARGED VIEW 1 -- ADA ROUTE



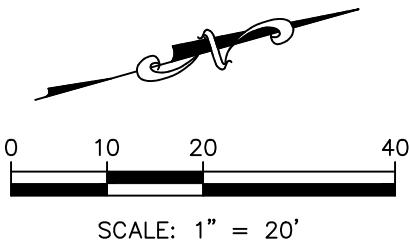
ENLARGED VIEW 2 -- ADA ROUTE



LEGEND (PROPOSED)

- 29.95 SPOT ELEVATION (ADD 1000),
X
TOP OF PAVEMENT
- 31.50 TOP OF CURB (ADD 1000)
31.00 FLOWLINE OF CURB (ADD 1000)
- FLOW DIRECTION
- 1027 FINISHED 1' CONTOUR INTERVALS, TOP OF PAVEMENT
- 1027 1' CONTOUR INTERVALS PER OLDDHAM VILLAGE PHASE I PLANS
- ADA PATH

SHEET ADDED



SMALLS SLIDERS
SW JEFFERSON CROSSING
LEE'S SUMMIT, MISSOURI
CIVIL CONSTRUCTION PLANS
GRADING PLAN

PROJ. NO.	A2502009
DESIGNER	RCP
CFN	2009GP
SHEET	C-5A
REV	1

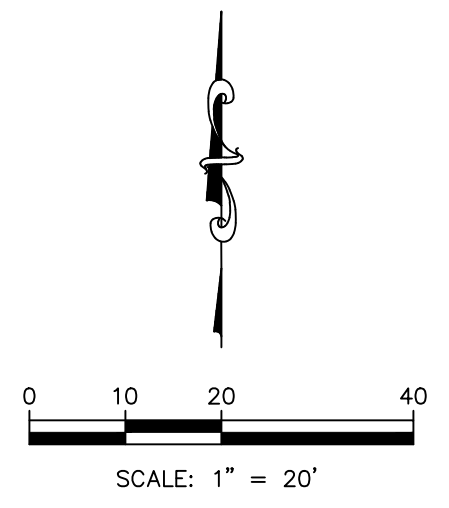
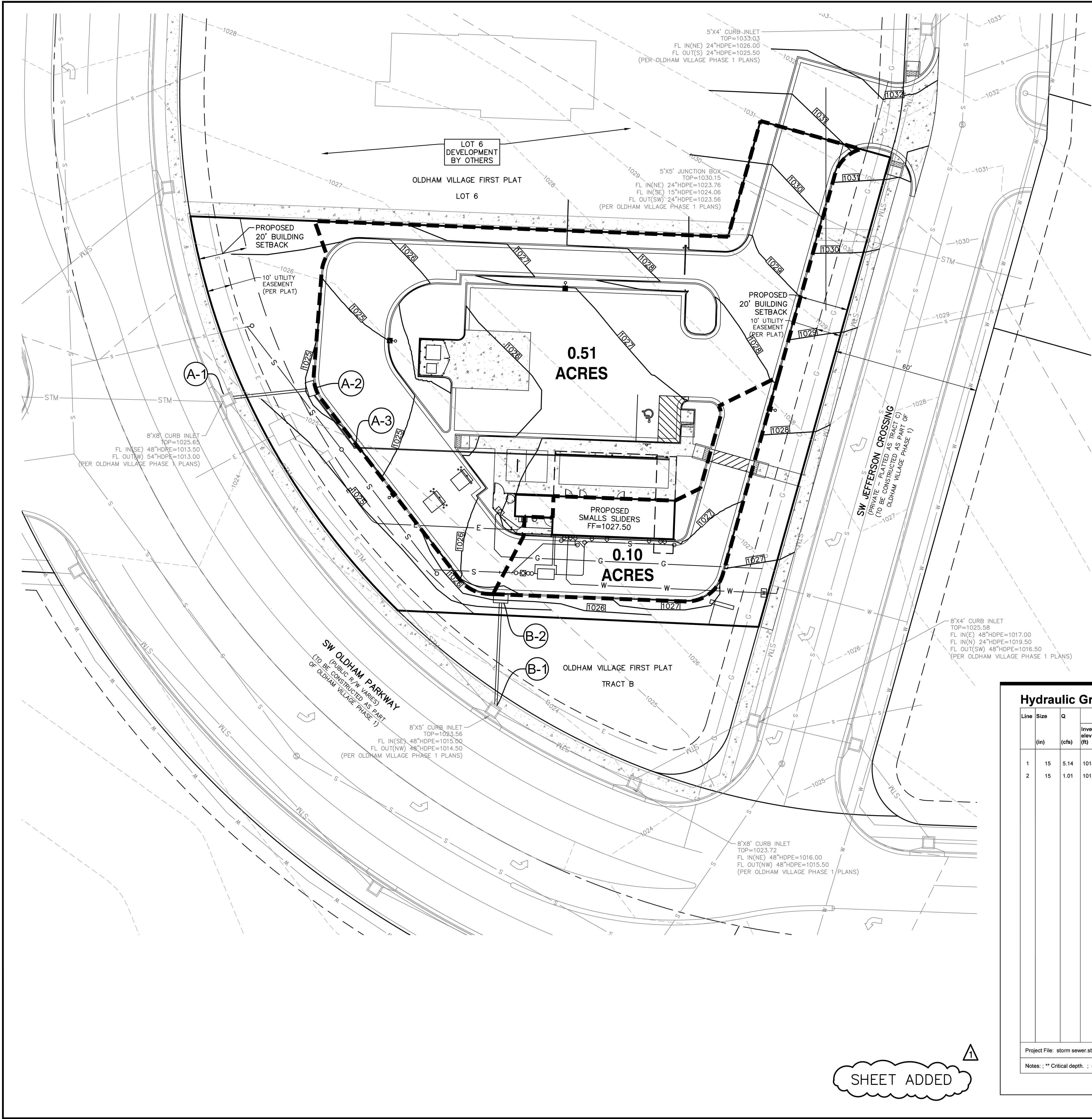
K&W KAW VALLEY ENGINEERING
2319 N. JACKSON | P.O. BOX 1304
JUNCTION CITY, KANSAS 66441
PH: (785) 762-5040
jce@kvw.com | www.kvw.com
KAW VALLEY ENGINEERING, INC. IS AUTHORIZED TO OFFER ENGINEERING SERVICES BY MISSOURI STATE CERTIFICATE OF AUTHORITY # 000842. EXPIRES 12/31/25

RANDALL C PURDUE
ENGINEER
MO # PE-2022026740



REV	DATE	DESCRIPTION
1	11-17-25	REVISED PER CLIENT COMMENTS

	RCP	CHK
	JP	DWN
	RCP	DSN



LEGEND (PROPOSED)

--- DRAINAGE AREA BOUNDARY

(A-2) STRUCTURE IDENTIFIER

Hydraulic Grade Line Computations																						
Line	Size	Q	Downstream								Len	Upstream								Check		Minor loss
			Invert elev (ft)	HGL elev (ft)	Depth (ft)	Area (sqft)	Vel (ft/s)	Vel head (ft)	EGL elev (ft)	Sf (%)		Invert elev (ft)	HGL elev (ft)	Depth (ft)	Area (sqft)	Vel (ft/s)	Vel head (ft)	EGL elev (ft)	Sf (%)	Ave Sf (%)	Enrgy loss (ft)	
1	15	5.14	1014.25	1014.89	0.64	0.63	8.14	0.44	1015.33	0.000	32.000	1014.89	1015.81	0.92**	0.97	5.32	0.44	1016.25	0.000	0.000	n/a	0.44
2	15	1.01	1015.00	1015.35	0.35	0.28	3.58	0.14	1015.49	0.000	43.000	1015.86	1016.25	0.39**	0.33	3.04	0.14	1016.40	0.000	0.000	n/a	0.14

Project File: storm sewer.stm

Number of lines: 2

Run Date: 5/15/2025

Notes: ; ** Critical depth. ; c = cir e = ellip b = box

Storm Sewers v2021.00

SHEET ADDED

PROJ. NO. A2502009

DESIGNER RCP

CFN

SHEET 2009DAM

C-5B

DRAWN BY JP

REV

SMALLS SLIDERS

SW JEFFERSON CROSSING

LEE'S SUMMIT, MISSOURI

CIVIL CONSTRUCTION PLANS

DRAINAGE AREA MAP

PROF. SEAL

RANDALL C PURDIE

ENGINEER

MO # PE-2022026740

STATE OF MISSOURI

RANDALL C PURDIE

NUMBER

PE-2022026740

11/1/20

PROFESSIONAL ENGINEER

2319 N. JACKSON | P.O. BOX 1304

JUNCTION CITY, KANSAS 66441

PH: (785) 762-5040

je@kveeng.com | www.kveeng.com

KAW VALLEY ENGINEERING

KAW VALLEY ENGINEERING, INC. IS AUTHORIZED TO OFFER ENGINEERING SERVICES BY MISSOURI STATE CERTIFICATE OF AUTHORITY # 000842.

EXPIRES 12/31/25

REV

DATE

DESCRIPTION

1

11-17-25

REVISED PER CLIENT COMMENTS

RCP

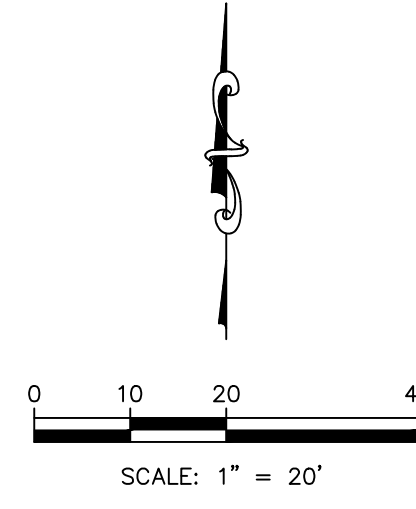
JP

RCP

JP

CHK

CHK

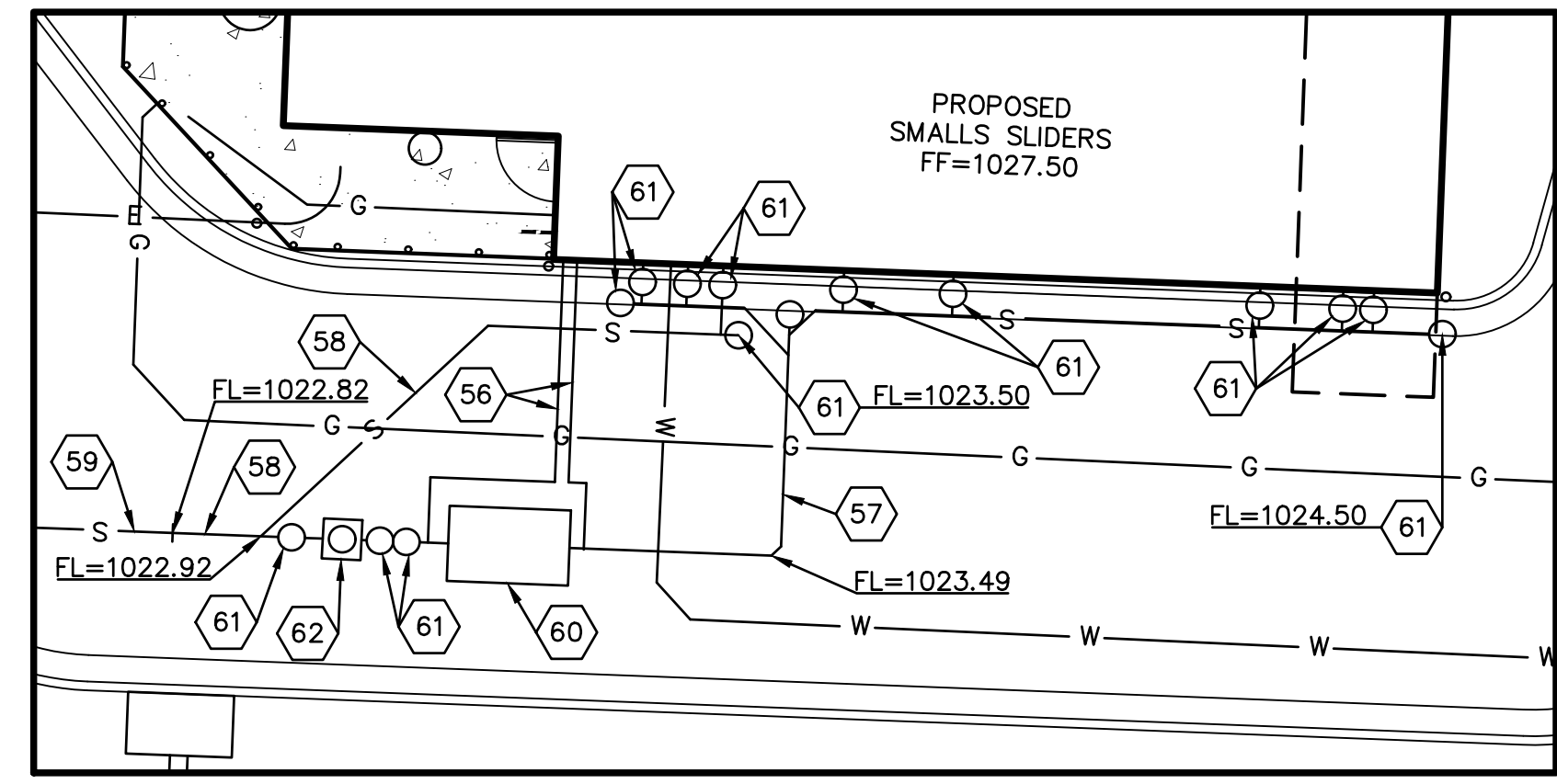


☐ DETAILS - SEE DETAIL SHEETS
FOR THE FOLLOWING DETAILS

206 TRENCH & BEDDING DETAILS
WAT-11 WATER SERVICE CONNECTION WITH METER WELL

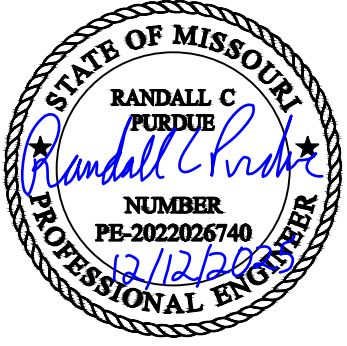
- NOTES:
- 17A POINT OF CONNECTION - GAS SERVICE (COORDINATE W/ SPIRE)
17B GAS SERVICE (BY SPIRE)
17C GAS METER
19A POINT OF CONNECTION - ELECTRIC SERVICE (COORDINATE W/ EVERGY)
19B UNDERGROUND POWER PER EVERGY
19C SWITCHGEAR BY EVERGY
19D TRANSFORMER BY EVERGY
19E ELECTRIC METER
20B 1" DOMESTIC TYPE "K" COPPER WATER LINE INSTALLED BY CONTRACTOR
20D PUMP RISE HYDRANT PER OLDHAM VILLAGE PHASE I PLANS
56 2" VENT PIPING (SEE MEP PLANS)
57 4" GREASE WASTE SERVICE LINE (SEE MEP PLANS)
58 4" SANITARY SEWER SERVICE LINE (SEE MEP PLANS)
59 4" SANITARY SEWER SERVICE LINE (SEE SANITARY SEWER SERVICE LINE PLAN & PROFILE)
60 GRE-USE INTERCEPTOR (SEE MEP PLANS)
61 CLEAN-OUT (SEE MEP PLANS)
61A CLEAN-OUT (SEE SANITARY SEWER SERVICE LINE PLAN & PROFILE)
62 SAMPLING PORT (SEE MEP PLANS)

SEE SHEET C-9 FOR SANITARY
SEWER SERVICE LINE PLAN & PROFILE



ENLARGED VIEW
SCALE: 1" = 10'

							RCP	JIP	RCP
	2	12-12-25	REVISED PER CITY COMMENTS				RCP	JIP	RCP
	0	11-17-23	REVISED PER CITY COMMENTS				RCP	JIP	RCP
	0	10-16-23	PERMIT SET				RGP	JIP	RGP
REV	DATE	DESCRIPTION					DSPN	DWN	CHK



RANDALL C PURDUE
ENGINEER
MO # PE-2022026740

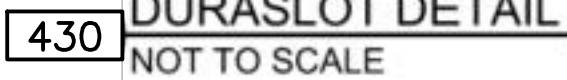
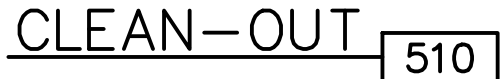
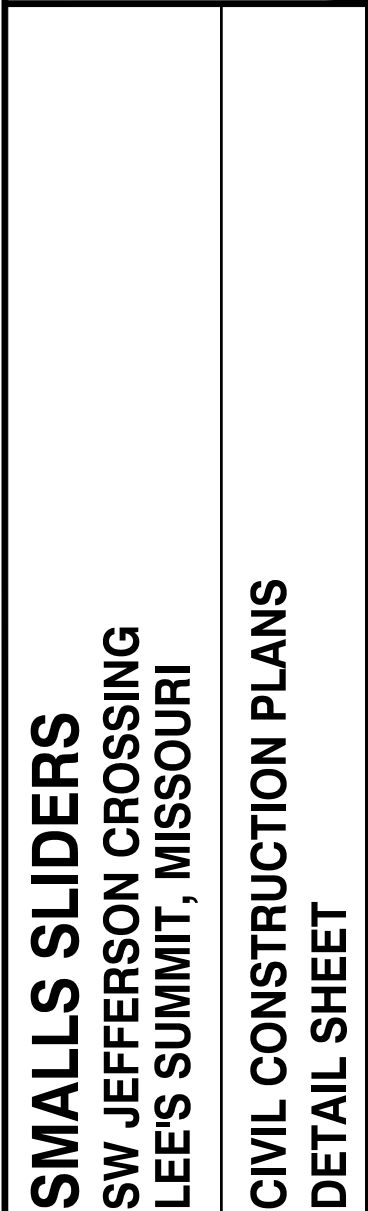
31319 N. JACKSON | P.O. BOX 1304
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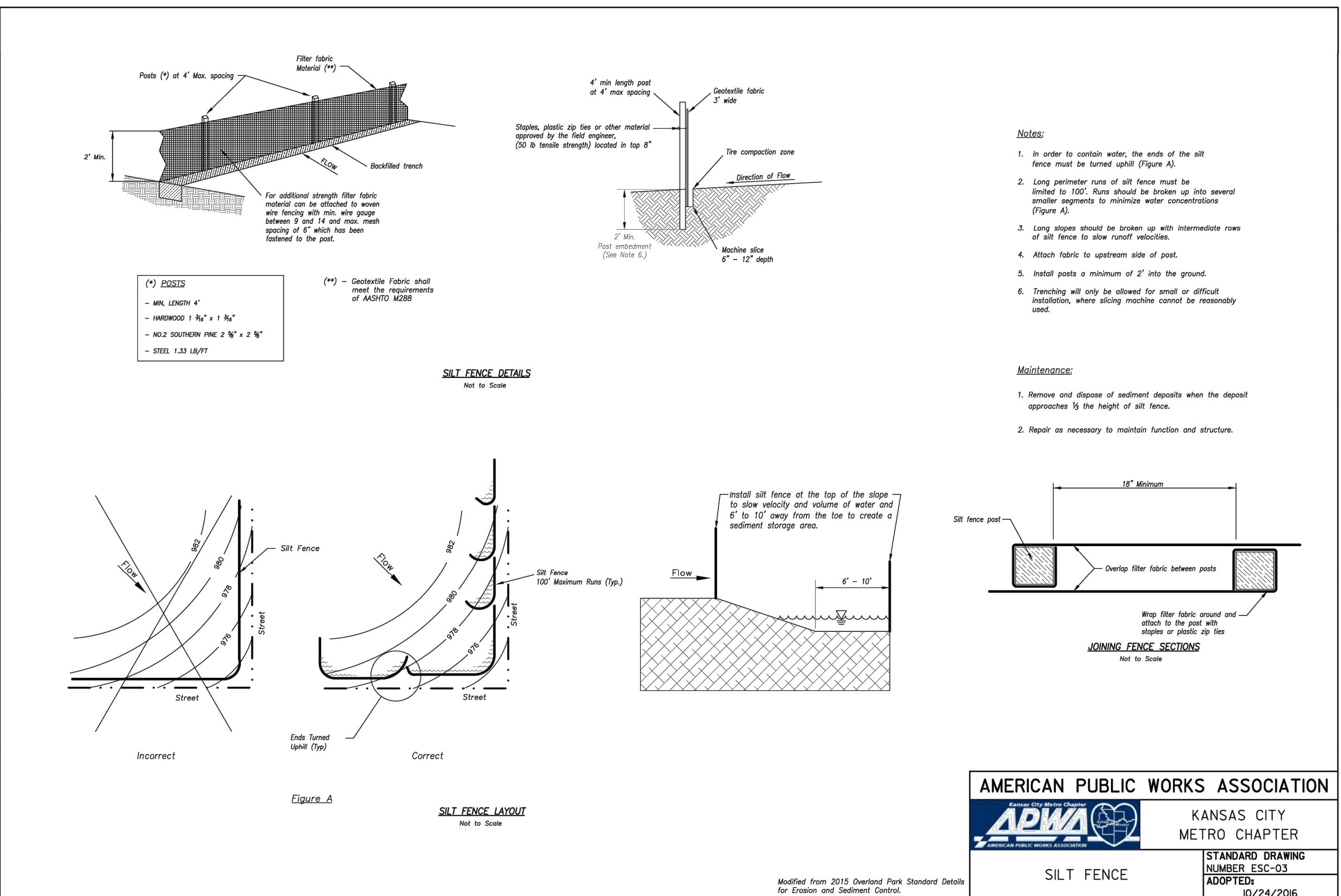
SMALLS SLIDERS
SW JEFFERSON CROSSING
LEE'S SUMMIT, MISSOURI

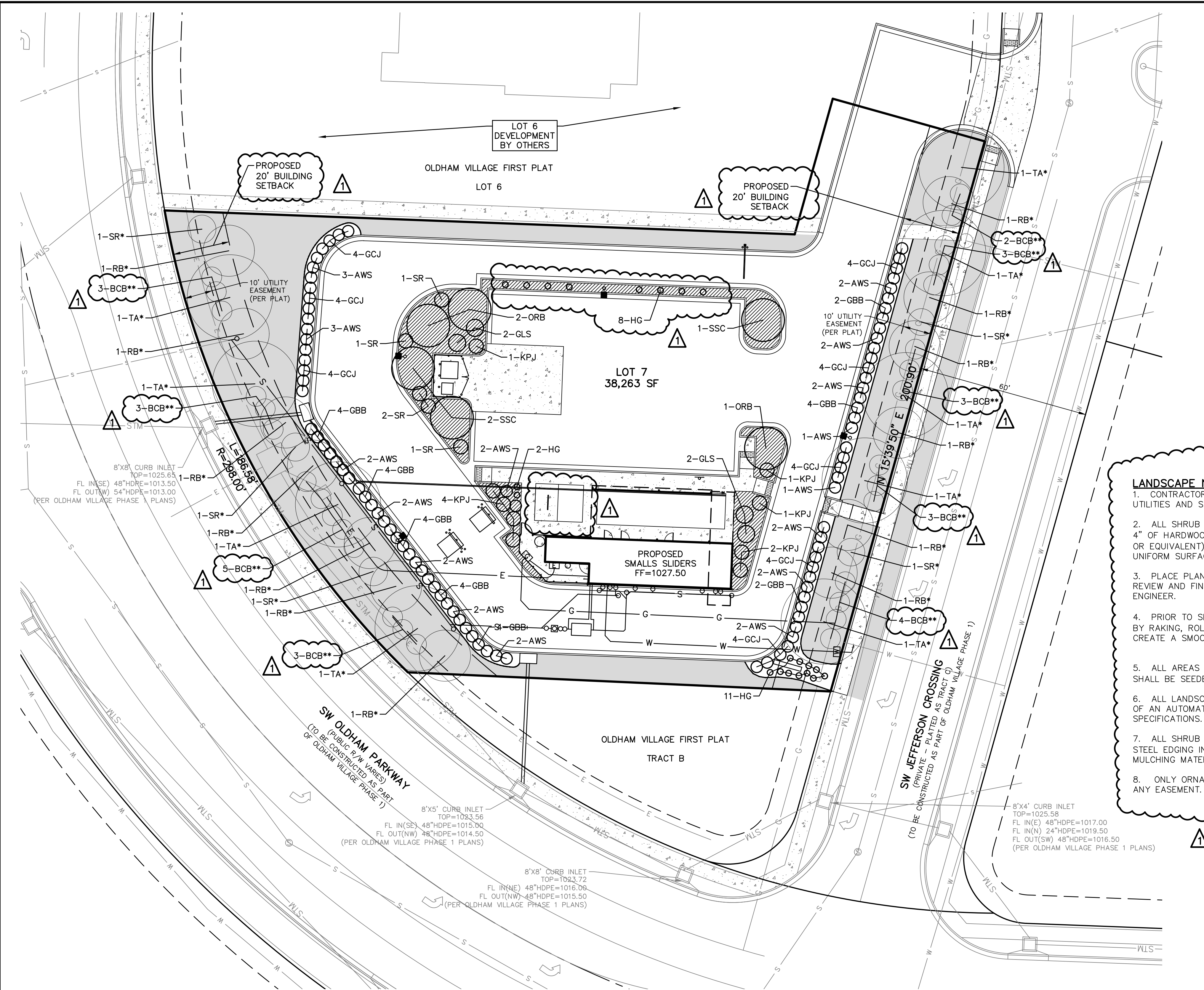
CIVIL CONSTRUCTION PLANS
UTILITY PLAN

PROJ. NO.		A25D2009	
DESIGNER	RCP	DRAWN BY	JP
CFN			
2009UP			
SHEET		REV	
C-8		2	

[illegible]

PROJ. NO.		A25D2009	
DESIGNER	RCP	DRAWN BY	JP
CFN		2009DET	
SHEET		REV	
C-11		1	





REQUIRED LANDSCAPING:

STREET FRONTAGE:
1 TREE FOR EACH 30 LF OF STREET FRONTAGE
1 SHRUB FOR EACH 20 LF OF STREET FRONTAGE

(SW OLDHAM PARKWAY: 186.58/30=6.2, 186.58/20=9.3) PARKWAY
(SW JEFFERSON CROSSING: 200.90/30=6.7, 200.90/20=10.0)
REQUIRED: 7 TREES, 10 SHRUBS ALONG SW OLDHAM PARKWAY
7 TREES, 10 SHRUBS ALONG SW JEFFERSON CROSSING
PROVIDED: 14 TREES, 14 SHRUBS ALONG SW OLDHAM PARKWAY
12 TREES, 15 SHRUBS ALONG SW JEFFERSON CROSSING

REQUIRED TREES & SHRUBS FOR STREET FRONTAGE ARE SHOWN PER THE OLDHAM VILLAGE PHASE I PRELIMINARY DEVELOPMENT PLAN.

OPEN YARD AREAS:

1 TREE FOR EVERY 5,000 OF TOTAL LOT AREA
(38263/5000=7.65)
REQUIRED: 8 TREES
PROVIDED: 10 TREES

2 SHRUBS PER 5,000 SF OF TOTAL LOT AREA
(38263/5000=7.65, 7.65X2=15.31)
REQUIRED: 16 SHRUBS
PROVIDED: 15 SHRUBS, 21 GRASSES

PARKING LOT LANDSCAPING:

5% OF PARKING SPACES, AISLES, & DRIVEWAYS SHALL BE LANDSCAPED ISLANDS.
(1529 SF ISLAND AREA/19788 DRIVE & PARKING AREA=0.077)
REQUIRED: 5%
PROVIDED: 7.7%

PARKING LOT SCREENING:

PARKING LOTS DESIGNED FOR 5 CARS OR MORE AND LOADING OR UNLOADING AREAS SHALL BE SCREENED IF VISIBLE FROM A STREET. SCREENING MUST BE PROVIDED ALONG EDGE OF PARKING LOT OR LOADING AREA TO A HEIGHT OF 2.5' ABOVE THE ELEVATION OF THE PARKING/LOADING AREA OR THE STREET, WHICHEVER IS HIGHEST. PARKING LOT SCREENING SHALL BE DECORATIVE AND 100% OPAQUE AND MAY BE LOCATED WITHIN THE LANDSCAPE STRIP.

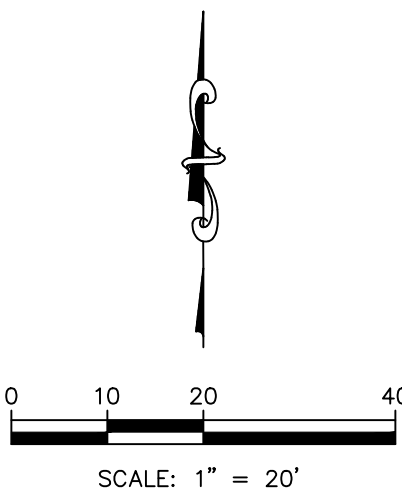
PROVIDED: 89 SHRUBS

BUFFER/SCREENING BETWEEN LAND USES REQUIRED:

BUFFER/SCREEN IMPACT FOR PMIX IS PER APPROVED PLAN. ALL THE SURROUNDING USES WILL BE COMMERCIAL SO NO BUFFERS ARE ANTICIPATED BUT WILL BE DETERMINED DURING DEVELOPMENT PLAN REVIEW.

LEGEND

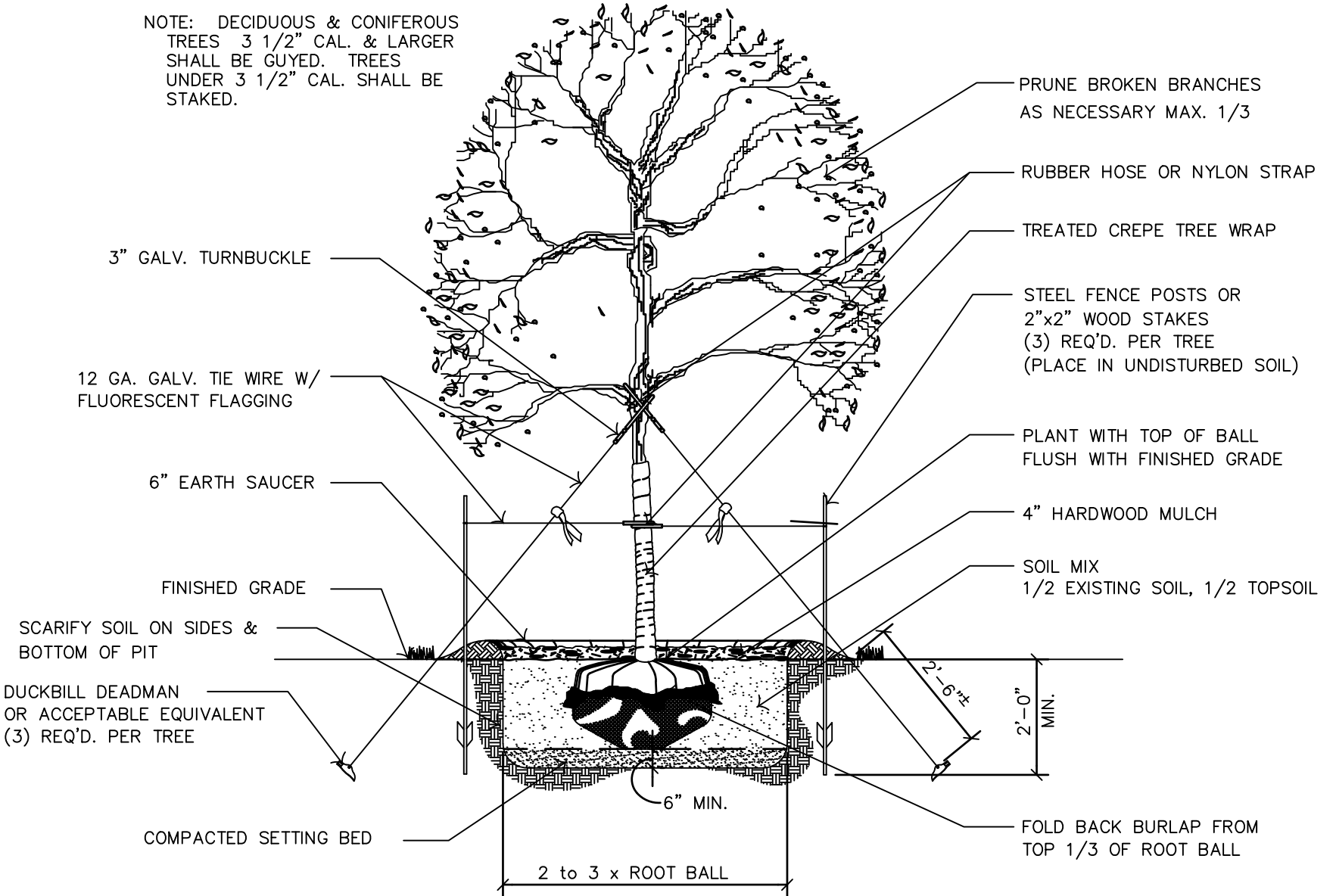
- SOD
- ROCK/MULCH
- STEEL EDGING
- TREE/SHRUB
- TREE/SHRUB SHOWN PER THE OLDHAM VILLAGE PHASE I PRELIMINARY DEVELOPMENT PLAN



PLANT SCHEDULE

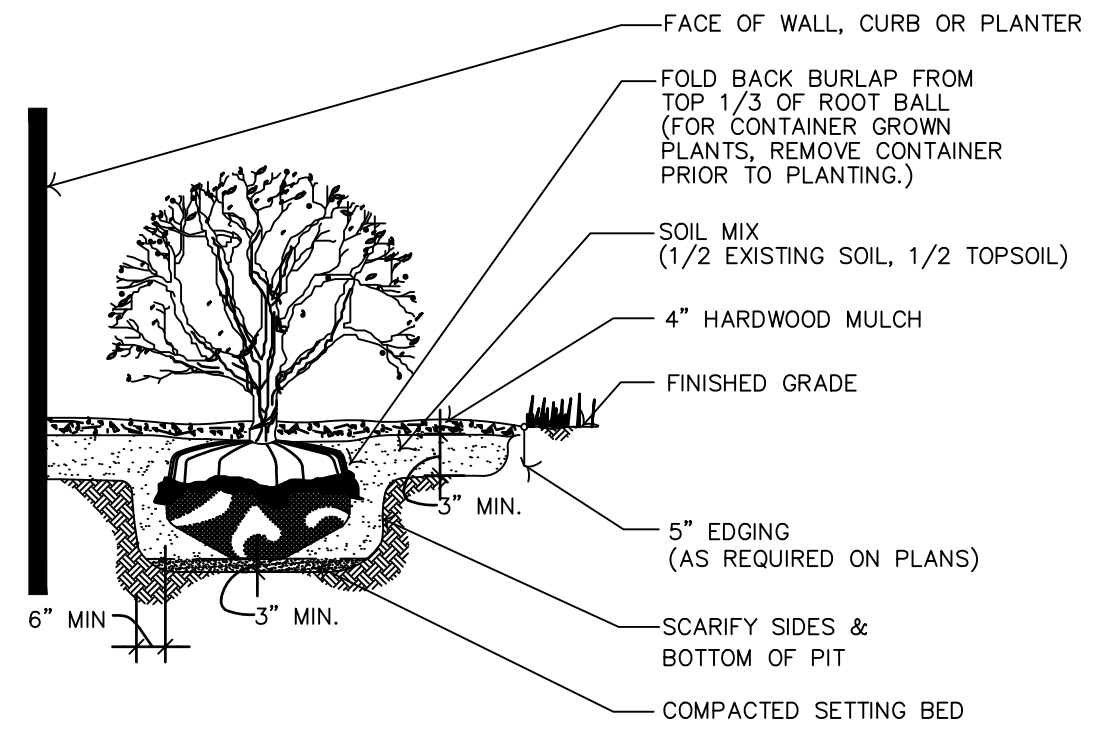
KEY	QTY.	BOTANICAL NAME	COMMON NAME	SIZE/REMARKS
DECIDUOUS TREES				
ORB	3	CERCIS CANADENSIS 'OKLAHOMA'	OKLAHOMA REDBUD (MULTI-STEM)	2" CAL. B&B
SSC	3	MALUS 'SPRING SNOW'	SPRING SNOW CRABAPPLE	2" CAL. B&B
TA*	8	TILIA AMERICANA	AMERICAN BASSWOOD LINDEN	3" CAL. B&B
RB*	13	CERCIS RENIFORMIS 'OKLAHOMA'	OKLAHOMA REDBUD	3" CAL. B&B
DECIDUOUS SHRUBS				
AWS	32	SPIREA XBUMALDI 'ANTHONY WATERER'	ANTHONY WATERER SPIREA	18"-24" HT.
GLS	4	RHUS AROMATICA 'GRO-LOW'	GRO-LOW SUMAC	18"-24" HT.
BCB**	29	ARONIA MELANOCARPA	BLACK CHOKEBERRY	2 GAL. CONT.
EVERGREEN TREES				
SR*	5	JUNIPERUS SCOPULORUM "SKYROCKET"	SKYROCKET JUNIPER	8' HT.
SR	5	JUNIPERUS SCOPULORUM "SKYROCKET"	SKYROCKET JUNIPER	5' HT.
EVERGREEN SHRUBS				
GBB	28	BUXUS MICROPHYLLA 'GREEN BEAUTY'	GREEN BEAUTY BOXWOOD	18"-24" HT.
KPJ	9	KALLAY PITZER JUNIPER	JUNIPERUS PITZERIANA 'KALLAY'S COMPACT'	18"-24" HT.
GCJ	32	JUNIPERUS CHINENSIS 'GOLD COAST'	GOLD COAST JUNIPER	18"-24" HT.
ORNAMENTAL GRASSES				
HG	21	PENNISETUM ALOPECUROIDES	DWF HAMELN GRASS	18"-24" HT.

* TREES & SHRUBS SHOWN PER THE OLDHAM VILLAGE PHASE I PRELIMINARY DEVELOPMENT PLAN.
** SHOWN AS BURNING BUSH ON OLDHAM VILLAGE PHASE I PRELIMINARY DEVELOPMENT PLAN. REPLACED WITH NATIVE DECIDUOUS SHRUB DUE TO BURNING BUSH BEING AN INVASIVE SPECIES TO MISSOURI.



TREE PLANTING DETAIL

1/4" = 1'-0"



SHRUB PLANTING DETAIL

1/4" = 1'-0"