



PRELIMINARY DEVELOPMENT PLAN APPLICATION

NATALIE COPENS
Notary Public, Notary Seal
State of Missouri
St. Louis City
Commission # 22613170
My Commission Expires 05-11-2026

- 1. PROJECT NAME: BANK OF AMERICA - CHIPMAN
2. PROPERTY LOCATION/ADDRESS: 1801 NW CHIPMAN RD, LEE'S SUMMIT, MO 64081
3. ZONING OF PROPERTY: CP-2: PLANNED COMMUNITY COMMERCIAL
4. LEGAL DESCRIPTION (attach if description is metes and bounds description): LOT 1, JOHN KNOW RETIREMENT VILLAGE - 11TH PLAT, A SUBDIVISION IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF.
5. Size of Building(s) (sq. ft): 4,662 Lot Area (acres): 1.41

6. APPLICANT (DEVELOPER) CUSHMAN & WAKEFIELD AS AGENT PHONE 314-701-4601
CONTACT PERSON JOHN SCHRAEDER FAX
ADDRESS 575 MARYVILLE CTR. STE 600 CITY/STATE/ZIP ST. LOUIS, MO 63141
E-MAIL JOHN.SCHRAEDER@CUSHWAKE.COM

7. PROPERTY OWNER CUSHMAN & WAKEFIELD AS AGENT PHONE 314-701-4601
CONTACT PERSON JOHN SCHRAEDER FAX
ADDRESS 575 MARYVILLE CTR, STE 600 CITY/STATE/ZIP ST. LOUIS, MO 63141
E-MAIL JOHN.SCHRAEDER@CUSHWAKE.COM

8. ENGINEER/SURVEYOR ALLEGRO CIVIL ENGINEERS PHONE 872-270-3691
CONTACT PERSON BRIAN EMRICH FAX N/A
ADDRESS 4322 N. LINCOLN AVE., SUITE A CITY/STATE/ZIP CHICAGO/IL/60618
E-MAIL BEMRICH@ALLEGROENG.COM

9. OTHER CONTACTS INTERIOR ARCHITECTS PHONE 206-773-2718
CONTACT PERSON ALESHA HUSON FAX N/A
ADDRESS CITY/STATE/ZIP
E-MAIL A.HUSON@INTERIORARCHITECTS.COM

All applications require the signature of the owner on the application and on the ownership affidavit. Applications without the proper signatures will be deemed incomplete and will not be processed.

PROPERTY OWNER APPLICANT

Print name: JOHN SCHRAEDER JOHN SCHRAEDER

Receipt #: Date Filed: Processed by: Application #