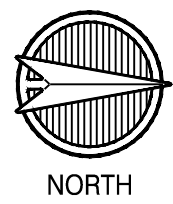


1 CLUBHOUSE SITE PLAN
1/16"=1'-0"
MECH/ELEC



- SITE PLAN NOTES:**
1. SEE CIVIL, ARCHITECTURAL, AND LANDSCAPE DRAWING FOR FURTHER INFORMATION AND WORK.
 2. NOTIFY UTILITY PROVIDERS PRIOR TO ANY EXCAVATION, TRENCHING, OR GRADING TO MARK UTILITIES.
 3. PROVIDE ALL UTILITY PROVIDER REQUIREMENTS WITH REGARDS TO INTERFACING WITH THEIR WORK AND INCLUDE ALL ITEMS REQUIRED FOR PROPER INSTALLATION.
 4. TRANSFORMER AND PRIMARY LOCATIONS ARE AS PREFERRED AND NEED VERIFICATION WITH THE PROVIDER AS TO FINAL LOCATIONS BASED ON THEIR DESIGN AND CONTRACTOR REQUIREMENTS.
 5. ALL SITE LIGHTING CIRCUITS ROUTE THROUGH PHOTOCELL AND HAVE (3) #10 WIRES UNLESS NOTED OTHERWISE.

- LEGEND:**
- 1 DOMESTIC AND FIRE CONNECTION POINT. SEE PLUMBING PLANS.
 - 2 SANITARY CONNECTION POINT. SEE PLUMBING PLANS.
 - 3 4" ROOF DRAIN CONNECTION POINT. SEE PLUMBING PLANS.
 - 4 24"Wx36"Lx30"D QUAZITE HANDHOLE FOR VOICE/DATA PROVIDER CABLING. VERIFY SIZE, QUANTITY AND LOCATION WITH UTILITY PROVIDER(S) AND CIVIL PLANS
 - 5 (3) 4"C. WITH PULL STRINGS FOR VOICE/DATA PROVIDER CABLING AT 36" MINIMUM BELOW GRADE
 - 6 GARAGE PANEL FED FROM BUILDING HOUSE PANEL.
 - 7 GARAGE CIRCUITS FED FROM ADJACENT GARAGE PANEL.
 - 8 EV CHARGING PEDESTAL.
 - 9 2 HOUR TIMER.
 - 10 EPO FIRE PIT.

SYMBOLS LEGEND	
	PROPOSED TRANSFORMER
	UG PRIMARY/SECONDARY
	SS - SANITARY SEWER
	W - DOMESTIC WATER
	F - FIRE SERVICE
	T - TELECOMMUNICATION SERVICE



4/16/2025

MO PROJECT #:	24097	
DRAWN BY:	CAD	
CHECKED BY:	RRB	
PRELIMINARY	-	
PRICING SET	-	
PERMIT SET	5/31/2024	
REVISION SCHEDULE		
#	DATE	DESCRIPTION
△	04/16/25	COORDINATION

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CLUBHOUSE SITE
PLAN - MECH/ELEC