

Mike Kehoe
Governor
Mark S. James
Director, Public Safety
J. Tim Bean
State Fire Marshal



205 Jefferson Street, Suite 1315
Mailing Address: P.O. Box 844
Jefferson City, MO 65102
Telephone: (573) 526-3660
Fax: (573) 526-5971
Email: elevator@dfs.dps.mo.gov

Missouri Department of Public Safety
Division of Fire Safety

July 10, 2025

Northpoint Development
Northpoint Development
3315 N Oak Trafficway
Kansas City, MO 64116

Elevator State Operating Certificate(s) shall be displayed in the elevator machine room, in a non-combustible frame. It is the responsibility of the owner, operator or lessee of the elevator equipment to post the State Operating Certificate. If State ID tag(s) is/are attached, please post the tag(s) on the controller of each unit, in the machine room. If you have any questions or comments please contact us at (573)526-3660.

State Operating Certificate - Expires 05/18/2026

Owner

Northpoint Development
3315 N Oak Trafficway
Kansas City, MO 64116

Location

Summit Square III
800 NW Ward Rd
Lee's Summit, MO 64086

Equipment State ID #27058

Type: Passenger Traction Machine Roomless
Install Year: 2025 Speed: 150 Capacity:3500
Manufacturer: Otis
Serial Number: N1Er48

Inspection Details

Date: 05/19/2025
Inspector: Ronald Edwards

This is to certify that the herein described equipment, duly conforms with the standards prescribed in the American Society of Mechanical Engineers, ASME A17.1, Safety Code for Elevators and Escalators, American National Standard Safety Code for Manlifts ANSI A90.1, American National Safety Code for Personnel Hoist ANSI A10.4 latest version adopted and amended by Elevator Safety Rules and Regulations, RSMo 701.350 through 701.380 and 11 CSR 40-5.010 through 40-5.150 and may be operated at said location, not to exceed the speed and capacity listed above. This certificate is to be posted in the Mechanical Room in a noncombustible frame with a clear protective vision plate over it.

Variances

No Variance.

A handwritten signature in black ink, appearing to read "Tim Bean".

State Fire Marshal
